# CITY OF HIGHLAND

## CITY COUNCIL AGENDA

**Regular Meeting**
**May 14, 2024 at 6:00 PM**
**City Hall Donahue Council Chambers**
**27215 Base Line, Highland CA 92346**

COUNCILMEMBERS
Penny Lilburn, Mayor
District 3

Larry McCallon, Mayor Pro Tem
District 5

Jesse Chavez-Cordova, Councilmember
District 1

Anaeli Solano, Councilmember
District 2

John P. Timmer, Councilmember
District 4

STAFF
Carlos Zamano, City Manager/Public Works Director/City Engineer
Chuck Dantuono, Director of Administrative Services/City Treasurer
Lawrence Mainez, Community Development Director
Maricela Marroquin, City Attorney
Alondra Muñoz, City Clerk

MISSION STATEMENT

*Highland is dedicated to the betterment of the individual, the family, the neighborhood and the community. The City Council and the staff of Highland are dedicated to providing the quality of public facilities and services that its citizens are willing to fund and will do so as efficiently as possible.*

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance, please contact the City Clerk's office at (909) 864-6861, ext. 226, at least 72 hours prior to the meeting for any requests for reasonable accommodations, including interpreters.

Pursuant to Government Code Section 54957.5, any disclosable public records related to an open session item on a regular meeting agenda and distributed by the City of Highland to all or a majority of the City Council less than 72 hours prior to that meeting are available for public inspection at City Hall, 27215 Base Line, Highland, CA 92346, during normal business hours.

**Levine Act:** Pursuant to Government Code Section 84308, any party to a City proceeding must disclose on the record any campaign contributions made to a member of the City Council (or commission) in excess of $250 in the past 12 months. This disclosure requirement includes contributions by the party's agent and aggregated contributions from persons or entities related to the party. Please make the disclosure as soon as possible, but not later than the beginning of the proceeding.

**Public Comment:** For those wishing to make public comments by email to be read aloud at the meeting, please submit your comments by 5:00 p.m. on May 14, 2024, to the City Clerk at publiccomment@cityofhighland.org. If you are submitting a public comment pertaining to an item on the May 14, 2024 agenda, please identify the agenda item number in the subject line. All email comments shall be subject to the same rules as would otherwise govern speaker comments at the City Council meeting. Members of the public will be permitted to make public comments in person.

# CITY COUNCIL REGULAR MEETING
# MAY 14, 2024 - 6:00 p.m.

## AGENDA

**CALL TO ORDER**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**REPORT FROM CLOSED SESSION**

**SPECIAL PRESENTATIONS**

Presentations

- East Valley Water District - Michael Moore, General Manager
- San Bernardino Community College District - Chancellor Diana Rodriguez

**PUBLIC COMMENT (ITEMS NOT ON THE AGENDA)**

*To address the City Council, please complete a speaker form located at the entrance and give it to the City Clerk prior to the beginning of the meeting. Your name will be called when it is your turn to speak. State Law prohibits the City Council from acting on any item not on the agenda. Individual speakers are limited to three minutes each.*

*Comments received via email by May 14, 2024, 5:00 p.m., will be read into the record, provided that the reading shall not exceed three (3) minutes. Emailed comments submitted by a speaker that also appears in person to address the same matter will not be read into the record.*

## CITY COUNCIL CONSENT CALENDAR

1. Waive the Reading of All Ordinances
   RECOMMENDATION: Waive the reading of all Ordinances in their entirety and read by title only.

2. Minutes - April 9, 2024 City Council Regular Meeting
   RECOMMENDATION: Approve the Minutes as submitted.

3. Warrant Register
   RECOMMENDATION: Approve Warrant Register No. 765 for May 13, 2024, in the amount of $3,506,001.53 and Payroll of $225,112.29.

4. Treasurer's Report for March 2024
   RECOMMENDATION: That the City Council receive and file Treasurer's Report for March 2024.

5. Records Destruction Authorization
   RECOMMENDATION: That the City Council approve the destruction of certain records.

6. Contract Renewal - Energy Services Agreement with Yunex, LLC
   RECOMMENDATION: That the City Council:
   1) Extend the Energy Services Agreement with Yunex, LLC for one year; and
   2) Approve a 3.2% increase to the contract unit prices.

7. Amendment No. 1 to the Contract Maintenance Agreement with San Bernardino County Flood Control District
   RECOMMENDATION: That the City Council:
   1) Approve Amendment No. 1 to the Contract Maintenance Agreement for another term up to five years with San Bernardino County Flood Control District (SBCFCD); and
   2) Authorize the Mayor to execute Amendment No. 1.

8. Amendment to the Professional Services Agreement for Environmental Services with Compass Consulting Enterprises, Inc. for Bledsoe Creek Outlet Repair (Project No. sdr17001)
   RECOMMENDATION: That the City Council:
   1) Approve an amendment to the Professional Services Agreement with Compass Consulting Enterprises, Inc. to provide additional environmental services for Bledsoe Creek Outlet Repair; and
   2) Authorize the City Manager to approve contract amendments up to 10% of the new revised contract amount.

9. Street and Drainage Maintenance District 96-1 Annual Report (Fiscal Year 2024/2025)
   RECOMMENDATION: That the City Council:
   1) Adopt Resolution No. 2024-_____ giving preliminary approval of the Annual Report; and
   2) Adopt Resolution No. 2024-_____ setting June 11, 2024 as the date of the protest hearing.

10. Consolidated Landscape and Lighting District 96-1 Annual Report (Fiscal Year 2024/2025)
RECOMMENDATION: That the City Council:
1) Adopt Resolution No. 2024-_____ giving preliminary approval of the Annual Report; and
2) Adopt Resolution No. 2024-_____ setting June 11, 2024 as the date of the protest hearing.

**CITY COUNCIL PUBLIC HEARING**

*The order of business for Public Hearings shall be:*

*1) Mayor opens Public Hearing;*
*2) Staff presentation;*
*3) Applicant/Representative presentation;*
*4) Speakers in favor of proposal;*
*5) Speakers in opposition to proposal;*
*6) Applicant rebuttal;*
*7) Mayor closes Public Hearing;*
*8) Council discussion, motion and vote.*

**ONCE THE PUBLIC HEARING IS CLOSED NO FURTHER TESTIMONY IS TAKEN.**

11. Resolution No. 2024-_____ Fixing the Highland Paramedic Special Tax Rate for Fiscal Year 2024/2025
RECOMMENDATION: That the City Council adopt Resolution No. 2024-_____ fixing the Highland Paramedic Tax rate for Fiscal Year 2024/2025.

12. Adopt Resolution of Necessity for Acquisition by Eminent Domain of Certain Real Property Interests for Public Purposes on APN 1192-161-21 for 9th Street Transit Stops, Sidewalk and Bikeway Improvements ("Project"), and Making a Finding of Exemption Under CEQA Guidelines Sections 15301(c) and (f)
RECOMMENDATION: That the City Council:
1) Adopt Resolution No. 2024-_____, which is a Resolution of Necessity of the City of Highland Declaring Certain Real Property Interests Necessary for Public Purposes and Authorizing the Acquisition Thereof in Connection with the Project;
2) Open and conduct a hearing on the adoption of the proposed Resolution of Necessity, receive from city staff the evidence stated and referred to in this Agenda Report ("Report"), take testimony from any person wishing to be heard on issues A, B, C, and D below, and consider all evidence to determine whether to adopt the proposed Resolution of Necessity;
3) If the City Council finds, based on the evidence contained and referred to in this Report, the testimony and comments submitted to the City Council, that the evidence warrants the necessary findings with respect to the proposed Resolution of Necessity, then city staff recommends the City Council, in the exercise of its discretion, adopt proposed Resolution of Necessity No. 2024-_____ (which requires a 4/5ths vote of the entire City Council), and authorize the City Attorney's Office to file eminent domain proceedings to acquire the real property interests described below on the real property located at 26377 9th Street, Highland, California and identified as San Bernardino County Tax Assessor's Parcel Number 1192-161-21 ("Property"):
    - An approximate 522 square foot Permanent Roadway Easement described more particularly in Exhibit "A" and depicted on Exhibit "B" to the attached Resolution of Necessity.

- An approximate 696 square foot Temporary Construction Easement (TCE) with a term of six months to help facilitate the construction of the Project. The TCE is described more particularly on Exhibit "C" hereto and depicted on Exhibit "D" to the attached Resolution of Necessity.

The approximate 522 square foot Permanent Roadway Easement and the approximate 696 square foot TCE are referred to below collectively as the "Subject Property Interests". The Resolution of Necessity with its Exhibit "A", Exhibit "B", Exhibit "C", and Exhibit "D" is attached hereto and incorporated herein by this reference;

4) If the City Council adopts the proposed Resolution of Necessity, authorize the City Attorney's Office to file and prosecute eminent domain proceedings for the acquisition of the Subject Property Interests by eminent domain;
5) Authorize the City Manager to execute all necessary documents; and
6) Authorize the City Clerk to certify the adoption of the Resolution of Necessity.

**CITY COUNCIL LEGISLATIVE**

13. Sheriff's Department Schedule A Amendment for Fiscal Year 2024/2025 and Amendment No. 3 to the Reimbursement Agreement between the City of Highland and East Valley Water District for Law Enforcement Services for Fiscal Year 2024/2025

RECOMMENDATION: The Finance/Personnel Subcommittee recommends that the City Council:

1) Authorize the Mayor to execute the amended Schedule A contract (FY 2024/2025) for Law Enforcement Services with the San Bernardino County Sheriff's Department which includes the addition of one deputy position;
2) Approve Amendment No. 3 to the Reimbursement Agreement between the City of Highland and East Valley Water District for Law Enforcement Services (FY 2024/2025); and
3) Approve the following budget adjustments: Revenues - General Fund General Government Property Tax Residual Balance 001.1450.7075 - $14,315, Property Tax VLF 001.1450.7010 - $14,315, Interest 001.1450.8600 - $25,000 and Expenditures - General Fund Police Department Contract Services Sheriff 001.2000.4560 - $53,630.

14. Contract with San Bernardino County for Animal Care and Control Services for Fiscal Year 2024/2025 with an Option to Extend for Two (2) Additional Years

RECOMMENDATION: That the City Council:

1) Approve the contract with San Bernardino County for Animal Care and Control Services for FY 2024/2025 in the amount of $505,247; and
2) Authorize the Mayor to sign the contract.

15. Century Communities' (Highland Park Planned Development) Request for Parkland Acquisition and Park Facilities Development Impact Fee Credit in Accordance with Highland Municipal Code Section 16.40.200, Park and Recreational Facilities

RECOMMENDATION: That the City Council approve Century Communities' request for a fifty percent (50%) Parkland Acquisition and Park Facilities Development Impact Fee credit in the amount of $105,814.57.

16. City Manager Report and Comments (Work Program, Regional/Legislative/ Development Issues, Subcommittees, etc.)

RECOMMENDATION: Discussion and possible action.

17. Council Member Comments (Agency/Committee/AB 1234 Reports, District Updates, etc.)
RECOMMENDATION: Discussion and possible action.

**ANNOUNCEMENTS**

**CLOSED SESSION**

**CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION**
Significant exposure to litigation pursuant to Government Code Section 54956.9(d)(2) and/or (d)(3):
One case.

**ADJOURN**

Regular Meetings
Effective March 1, 2022, pursuant to Resolution No. 2022-001, the regular City Council meetings will be held once a month on the second Tuesday of each month. The next regular meetings of the City Council for 2024 are as follows: June 11; July 9; August 13; September 10; October 8; November 12; December 10.

I, Alondra Muñoz, City Clerk, certify I caused to be posted this Agenda on or before May 9, 2024, by 5:30 p.m., on our website at www.cityofhighland.org and in the following designated areas:

| Highland Branch Library | Fire Station No. 1 | City Hall |
|---|---|---|
| 7863 Central Avenue | 26974 Base Line | 27215 Base Line |

Date: May 9, 2024

Alondra Muñoz
City Clerk

# STAFF REPORT

## TO THE CITY COUNCIL

**DATE:** May 14, 2024

**FROM:** Carlos Zamano, City Manager

**PREPARED BY:** Alondra Muñoz, City Clerk

**SUBJECT:** Waive the Reading of All Ordinances

**RECOMMENDATION:** Waive the reading of all Ordinances in their entirety and read by title only.

Approved _____ Motion _____ Second _____ Agenda Item No. 1

Denied _____ Ayes _____

Continued _____ Noes _____ File No. _____

Tabled _____ Abstain _____

Absent _____

_____ City Clerk

_____ City Manager

# STAFF REPORT

## TO THE CITY COUNCIL

**DATE:** May 14, 2024

**FROM:** Carlos Zamano, City Manager

**PREPARED BY:** Alondra Muñoz, City Clerk

**SUBJECT:** Minutes - April 9, 2024 Regular Meeting

**RECOMMENDATION:** Approve the Minutes as submitted.

Approved _____ Motion _____ Second _____ Agenda Item No. 2

Denied _____ Ayes _____

Continued _____ Noes _____ File No. _____

Tabled _____ Abstain _____

Absent _____

City Clerk

City Manager

## CALL TO ORDER

The regular meeting of the City Council of the City of Highland was called to order at 6:00 p.m. by Mayor Lilburn at the Donahue Council Chambers, 27215 Base Line, Highland, California.

The invocation was given by Pastor Tracy Johnson, Immanuel Baptist Church, and the Pledge of Allegiance was led by Council Member Solano.

## ROLL CALL

Present: Chavez-Cordova, Lilburn, McCallon, Solano, Timmer
Absent: None

## REPORT FROM CLOSED SESSION

None

## SPECIAL PRESENTATIONS

Mayor Lilburn presented a Proclamation proclaiming the month of April 2024 as Child Abuse Prevention Month.

Sheriff's Captain Jiles introduced Deputies Alec Ramirez and Gunnar Palomino as new members of the Highland Police Station.

## PUBLIC COMMENT (ITEMS NOT ON THE AGENDA)

Jane Bouch and Chris Nielsen representing the Highland Chamber of Commerce spoke regarding upcoming events.

Phil Goodrich representing East Valley Water District spoke regarding an update to the Regional Recycled Water Pipeline Project along 5th Street and Greenspot Road.

## CITY COUNCIL CONSENT CALENDAR

**A MOTION** was made by Mayor Pro Tem McCallon, seconded by Council Member Chavez-Cordova, to approve the consent calendar as submitted. Motion carried on a roll call vote, 5-0.

1. Waive the Reading of All Ordinances

   Waived the reading of all Ordinances in their entirety and read by title only.

2. Minutes - March 12, 2024 City Council Regular Meeting

   Approved the Minutes as submitted.

3. Warrant Register

Approved Warrant Register No. 764 for April 8, 2024, in the amount of $4,310,322.44 and Payroll of $254,250.88.

4. Treasurer's Report for February 2024

Received and filed Treasurer's Report for February 2024.

5. Claim Consideration - Ralph Guajardo

Rejected claim.

6. Claim Consideration - Kassandra L. Bryant

Rejected claim.

7. Records Destruction Authorization

Approved the destruction of certain records.

8. Resolution No. 2024-008 Authorizing Investment of the City of Highland Monies in the Local Agency Investment Fund (LAIF)

Adopted Resolution No. 2024-008 authorizing investment of the City of Highland Monies in the Local Agency Investment Fund (LAIF).

RESOLUTION NO. 2024-008
A RESOLUTION OF THE CITY COUNCIL, OF THE CITY OF HIGHLAND, CALIFORNIA, AUTHORIZING INVESTMENT OF MONIES IN THE LOCAL AGENCY INVESTMENT FUND (LAIF) & REPEALING RESOLUTION NO. 2018-017

9. Second Reading of Ordinance No. 463 and Ordinance No. 464 - An Extension of Time for the East Highlands Ranch Planned Unit Development (EHR PUD) Development Agreement, and Impact Fees Development Agreement Related to East Highlands Ranch Planning Areas 40 and 42 Generally Located at the Southwest Corner of Greenspot Road and Church Street

Conducted a second reading of Ordinance No. 463 and Ordinance No. 464 read by title only and waived further reading of Ordinance No. 463 and Ordinance No. 464 extending of time for East Highlands Ranch Planned Unit Development (EHR PUD) Development Agreement, and Impact Fees Development Agreement Related to East Highlands Ranch Planning Areas 40 and 42 generally located at the southwest corner of Greenspot Road and Church Street.

ORDINANCE NO. 463
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF HIGHLAND, CALIFORNIA, APPROVING A FOURTH AMENDMENT TO THE DEVELOPMENT AGREEMENT BETWEEN S-P DEERFIELD, LLC AND S-P EAST HIGHLANDS, LLC AND THE CITY OF HIGHLAND WITHIN THE EAST HIGHLANDS RANCH PLANNED UNIT DEVELOPMENT

ORDINANCE NO. 464
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF HIGHLAND, CALIFORNIA, APPROVING A FOURTH AMENDMENT TO THE IMPACT FEES DEVELOPMENT AGREEMENT BY AND BETWEEN S-P EAST HIGHLANDS, LLC AND S-P DEERFIELD, LLC AND THE CITY OF HIGHLAND FOR THE EAST HIGHLANDS RANCH PLANNED UNIT DEVELOPMENT, AND MAKING FINDINGS THAT NO FURTHER CEQA REVIEW IS REQUIRED PURSUANT TO CEQA GUIDELINES SECTION 15162

10. Contract Renewal - 2021-01 "Tree Trimming and Arborist Service Agreement"

1) Extended the Tree Trimming and Arborist Service Agreement with West Coast Arborists, Inc. for one year; and
2) Approved a 15.8% increase to the contract unit prices.

11. Engineering Resources of Southern California (ERSC) - Professional Services Agreement Addendum No. 10

1) Approved Addendum No. 10 to the Professional Services Agreement with ERSC to reflect a change in the billing rate schedule; and
2) Authorized the Mayor to sign the addendum.

12. Engineering Resources of Southern California (ERSC) Amendment to the Professional Design Services - Sycamore Drive Storm Drain, Project No. sdr06002

1) Approved an amendment to the Professional Design Services with ERSC for preparation of a hydrology report for the Sycamore Storm Drain, Project No. sdr06002; and
2) Authorized the City Manager to approve contract amendments up to 10% of the contract amount.

**CITY COUNCIL PUBLIC HEARING**

No public hearing.

**CITY COUNCIL LEGISLATIVE**

13. Engineering Resources of Southern California (ERSC) Amendment to the Professional Design Services - 5th Street, Greenspot Road, and Orange Street Pavement Rehabilitation, Project No. ola23002

City Manager Zamano gave a brief review of the staff report.

**A MOTION** was made by Council Member Timmer, seconded by Council Member Solano, to:

1) Approve an amendment to the Professional Design Services with ERSC to include the addition of Ward Street alley (Victoria Avenue to Cunningham Street) and Sterling Avenue (Base Line to Pacific Street) to the project; and
2) Authorize the City Manager to approve contract amendments up to 10% of the contract amount. Motion carried, 5-0.

14. Public Improvement Reimbursement Agreement Between City of Highland CHIPT Highland210, LP for Two Street Lights on Central Avenue Between 3rd Street and 5th Street

City Manager Zamano gave a grief review of the staff report.

**A MOTION** was made by Council Member Chavez-Cordova, seconded by Council Member Solano, to:

1) Approve the Public Improvement Reimbursement Agreement between City of Highland and CHIPT Highland210, LP for street light improvements on Central Avenue between 3rd Street and 5th Street. The Public Improvement Reimbursement Agreement is subject to review and approval by the City Attorney; and
2) Authorize the Mayor to sign the Public Improvement Reimbursement Agreement. Motion carried, 5-0.

15. City Manager Report and Comments (Work Program, Regional/Legislative/ Development Issues, Subcommittees, etc.)

City Manager Zamano stated the Highland Police Department for the period of March 11 through April 7, received a total of 3,166 calls, made 245 reports and 122 arrests.

The Highland Fire Department for the month of March received 595 calls for service, some of which include: 452 medical aids, 39 traffic collisions, 11 structure fires, 1 vegetation fire, and 7 vehicle fires.

The 26th Annual Citrus Harvest Festival was a great success. Thanks to city staff for their assistance. In participation, there were a total of 100 vendors and 45 classic car displays. The event also included walking tours, kid's activities, and entertainment.

The Planning Commission received an entitlement application from a developer proposing to construct a 79-unit small lot housing tract on the west side of Central Avenue, south of Base Line, across from the Jeffrey Court Apartments.

Costco is projected to start construction the summer of this year.

Volunteer Services Coordinator Moreno and Assistant Director of Administrative Services Nava-Cruz were recognized in honor of Women's History Month in March by District 45 Assemblymember James Ramos and U.S. Representative Pete Aguilar.

The City of Highland welcomes Jacqueline Avila as the new Administrative Assistant III.

Ralph Andersen and Associates has commenced recruitment for the Public Works Director/City Engineer position.

On Saturday, April 13 from 8:00 a.m. to 12:00 p.m., the Highland Improvement Team (HIT) will conduct a cleanup.

Tuesday, April 16 to Friday, April 19 from 12:00 p.m. to 1:00 p.m., is the Public Safety Appreciation Week luncheon.

Saturday, April 20 from 9:00 a.m. to 2:00 p.m., Fire Station #1 will host an Open House.

For the month of March, Burrtec completed 206 illegal dumping work orders.

16. Council Member Comments (Agency/Committee/AB 1234 Reports, District Updates, etc.)

Council Member Chavez-Cordova attended the Citrus Harvest Festival and thanked city staff for a great job.

Mayor Lilburn and City Manager Zamano will meet with Senator Ochoa Bogh.

Mayor Lilburn and Mayor Pro Tem McCallon will give a presentation to the Inland Valleys Association of Realtors (IVAR).

**ANNOUNCEMENTS**

None

**CLOSED SESSION**

None

**ADJOURN**

There being no further business, Mayor Lilburn adjourned the meeting at 6:30 p.m. in memory of Armon E. Mount, Ronald Doranski, and Philip Sigler.

Submitted By:

Alondra Muñoz
City Clerk

Approved By:

Penny Lilburn
Mayor

# STAFF REPORT

## TO THE CITY COUNCIL

**DATE:** May 14, 2024

**FROM:** Carlos Zamano, City Manager

**REVIEWED BY:** Chuck Dantuono, Director of Administrative Services/City Treasurer CD

**PREPARED BY:** Leticia Nava-Cruz, Assistant Director of Administrative Services LNC

**SUBJECT:** Warrant Register #765

**RECOMMENDATION:** City Council to approve Warrant Register #765; Warrants in the amount of $3,506,001.53 and Payroll in the amount of $225,112.29

**FISCAL IMPACT:** The total of Cash and Expenditures is $3,731,113.82

**PUBLIC NOTICE:** The agenda for this item was posted at the three locations per Resolution No. 2011-047 and on the City's website.

**BACKGROUND:** See Printouts Attached.

Approved _____ Motion _____ Second _____ Agenda Item No. 3

Denied _____ Ayes _____

Continued _____ Noes _____ File No. _____

Tabled _____ Abstain _____

Absent _____

_____ _____

City Clerk City Manager

CITY OF HIGHLAND

WARRANT REGISTER #765

May 14, 2024

**Warrants:**

| | | |
|---|---|---|
| 3/26/2024 | Ck#89028-89067 | 124,130.44 |
| 4/2/2024 | Ck#89068-89105 &Wire#1002611664 | 972,038.67 |
| 4/5/2024 | Payroll Wire #889-892 & Ck #89106-89107 | 67,556.10 |
| 4/9/2024 | Ck#89108-89170 | 2,007,918.60 |
| 4/15/2024 | Ck#89171 | 16,301.31 |
| 4/16/2024 | Ck#89172-89210 & Wire#1002621830 | 71,835.88 |
| 4/19/2024 | Payroll Wire #893-896 & Ck #89211-89212 | 67,586.52 |
| 4/23/2024 | Ck#89213-89263 | 178,634.01 |
| | **Total Warrants** | $3,506,001.53 |

**Payroll:**

| | | |
|---|---|---|
| 4/5/2024 | Direct Deposits #13876-13918 | 111,784.01 |
| 4/5/2024 | Ck #718 | 281.90 |
| 4/19/2024 | Direct Deposits #13919-13962 | 112,764.48 |
| 4/19/2024 | Ck #719 | 281.90 |
| | **Total Payroll** | $ 225,112.29 |
| | **Total Warrants & Payroll** | **$3,731,113.82** |

**APPROVED BY:**

Larry McCallon
Finance Subcommittee

Carlos Zamano
City Manager

John Timmer
Finance Subcommittee

Chuck Dantuono
Director of Administrative
Services/City Treasurer

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | | Amount |
|---|---|---|---|---|---|
| 89028 | 3/26/2024 | 005737 AGA ENGINEERS, INC. | TS MONITORING-OCT | | |
| | | | TS MONITORING-OCT | | |
| | | | 020.8440.4550 | | 3,200.00 |
| | | | | **Total :** | **3,200.00** |
| 89029 | 3/26/2024 | 005771 AMAZON CAPITAL SERVICES | OFFICE SUPPLIES | | |
| | | | OFFICE SUPPLIES | | |
| | | | 001.1200.4200 | | 26.91 |
| | | | OFFICE SUPPLIES | | |
| | | | 30% RECYCLED CONTENT SHIPPING LABELS | | |
| | | | 001.4200.4200 | | 24.46 |
| | | | EXEMPT VARIOUS COLORED CARDSTOCK | | |
| | | | 001.4200.4200 | | 167.49 |
| | | | RUBBER BANDS | | |
| | | | 001.4200.4200 | | 21.54 |
| | | | OFFICE SUPPLIES RETURNED | | |
| | | | OFFICE SUPPLIES RETURNED | | |
| | | | 001.4100.4200 | | -122.44 |
| | | | OFFICE SUPPLIES | | |
| | | | 100% RECYCLED NOTEPADS | | |
| | | | 001.4500.4200 | | 14.25 |
| | | | 100% RECYCLED STICKY NOTES | | |
| | | | 001.4500.4200 | | 24.09 |
| | | | VARIOUS OFFICE SUPPLIES | | |
| | | | 001.4500.4200 | | 85.94 |
| | | | IPAD CASE FOR LOBBY | | |
| | | | IPAD CASE FOR LOBBY | | |
| | | | 042.9510.4200 | | 15.51 |
| | | | | **Total :** | **257.75** |
| 89030 | 3/26/2024 | 001072 AUTO ZONE | VEH#131: FORKLIFT MAINT | | |
| | | | VEH# 131: FORKLIFT MAINT | | |
| | | | 004.8310.4245 | | 121.31 |
| | | | VEH#104: BATTERY | | |
| | | | VEH#104: BATTERY | | |
| | | | 004.8310.4245 | | 146.37 |
| | | | VEH#105: MAINTENANCE | | |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | | Amount |
|---|---|---|---|---|---|
| 89030 | 3/26/2024 | 001072 AUTO ZONE | (Continued) | | |
| | | | VEH#105: MAINTENANCE | | |
| | | | 004.8310.4240 | | 145.30 |
| | | | | **Total :** | **412.98** |
| 89031 | 3/26/2024 | 001072 AUTO ZONE | FS#1: ME541 | | |
| | | | FS#1: ME541 | | |
| | | | 028.2050.4240 | | 28.15 |
| | | | FS#1: ME541 | | |
| | | | 029.2100.4240 | | 28.15 |
| | | | | **Total :** | **56.30** |
| 89032 | 3/26/2024 | 005412 CALIFORNIA DEPARTMENT OF TAX | SALES TAX 2023 | | |
| | | | SALES TAX 2023 | | |
| | | | 051.1050 | | 123.69 |
| | | | SALES TAX 2023 | | |
| | | | 029.2100.4204 | | 0.31 |
| | | | | **Total :** | **124.00** |
| 89033 | 3/26/2024 | 002480 CASC ENGINEERING & CONSULTING | WQP22-005-FEB | | |
| | | | WQP22-005-FEB | | |
| | | | 001.3200.4551 | | 577.50 |
| | | | WQP22-008-FEB | | |
| | | | WQP22-008-FEB | | |
| | | | 001.3200.4551 | | 87.50 |
| | | | WQP23-005-FEB | | |
| | | | WQP23-005-FEB | | |
| | | | 001.3200.4551 | | 472.50 |
| | | | WQP24-001-FEB | | |
| | | | WQP24-001-FEB | | |
| | | | 001.3200.4551 | | 472.50 |
| | | | FWQ24-001-FEB | | |
| | | | FWQ24-001-FEB | | |
| | | | 001.3200.4551 | | 577.50 |
| | | | FWQ20-002-FEB | | |
| | | | FWQ20-002-FEB | | |
| | | | 001.3200.4551 | | 1,330.00 |
| | | | FWQ21-006-FEB | | |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | Amount |
|---|---|---|---|---|
| 89033 | 3/26/2024 | 002480 CASC ENGINEERING & CONSULTING | (Continued) | |
| | | | FWQ21-006-FEB | |
| | | | 001.3200.4551 | 420.00 |
| | | | FWQ22-001-FEB | |
| | | | FWQ22-001-FEB | |
| | | | 001.3200.4551 | 140.00 |
| | | | FWQ22-003-FEB | |
| | | | FWQ22-003-FEB | |
| | | | 001.3200.4551 | 210.00 |
| | | | FWQ20-002-FEB | |
| | | | FWQ20-002-FEB | |
| | | | 001.3200.4551 | 70.00 |
| | | | **Total :** | **4,357.50** |
| 89034 | 3/26/2024 | 002912 CHAMPION ELECTRIC, INC. | LMD 48: IRRIG POWER TROUBLESHOOT | |
| | | | LMD 48: IRRIG POWER TROUBLESHOOT | |
| | | | 012.8500.4585 | 395.00 |
| | | | **Total :** | **395.00** |
| 89035 | 3/26/2024 | 005324 CHARLES ABBOTT ASSOCIATES, INC | FIRE MARSHALL-FEB | |
| | | | FIRE MARSHAL-FEB | |
| | | | 029.2100.4540 | 7,225.00 |
| | | | **Total :** | **7,225.00** |
| 89036 | 3/26/2024 | 005553 CLARK PEST CONTROL OF STOCKTON | FS#1 PEST CONTROL | |
| | | | FS#1 PEST CONTROL | |
| | | | 028.2050.4589 | 26.50 |
| | | | FS#1 PEST CONTROL | |
| | | | 029.2100.4589 | 26.50 |
| | | | FS#2 PEST CONTROL | |
| | | | FS#2 PEST CONTROL | |
| | | | 028.2050.4589 | 26.50 |
| | | | FS#2 PEST CONTROL | |
| | | | 029.2100.4589 | 26.50 |
| | | | FS#3 PEST CONTROL | |
| | | | FS#3 PEST CONTROL | |
| | | | 028.2050.4589 | 26.50 |
| | | | FS#3 PEST CONTROL | |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | Amount |
|---|---|---|---|---|
| 89036 | 3/26/2024 | 005553 CLARK PEST CONTROL OF STOCKTON | (Continued) | |
| | | | 029.2100.4589<br>YMCA PEST CONTROL<br>YMCA PEST CONTROL | 26.50 |
| | | | 001.6000.4589<br>CITY HALL PEST CONTROL<br>CITY HALL PEST CONTROL | 104.00 |
| | | | 042.9510.4589<br>PD PEST CONTROL<br>PD PEST CONTROL | 72.00 |
| | | | 001.2000.4589<br>CORP YARD PEST CONTROL<br>CORP YARD PEST CONTROL | 111.00 |
| | | | 004.8310.4589 | 80.00 |
| | | | **Total :** | **526.00** |
| 89037 | 3/26/2024 | 000143 COMMUNITY WORKS DESIGN GROUP | GENERAL PLAN CHECK-DEC<br>GENERAL PLAN CHECK-DEC | |
| | | | 001.4100.4547<br>DRA21-013 PLAN CHECK & REIMB-DEC<br>DRA21-013 PLAN CHECK & REIMB-DEC | 232.50 |
| | | | 001.4100.4547<br>DRA22-003 PLAN CHECK-DEC<br>DRA22-003 PLAN CHECK-DEC | 488.10 |
| | | | 001.4100.4547<br>DRA22-002 PLAN CHECK-DEC<br>DRA22-002 PLAN CHECK-DEC | 77.50 |
| | | | 001.4100.4547<br>DRA22-022 PLAN CHECK-DEC<br>DRA22-022 PLAN CHECK-DEC | 620.00 |
| | | | 001.4100.4547<br>DRA23-001 PLAN CHECK-DEC<br>DRA23-001 PLAN CHECK-DEC | 775.00 |
| | | | 001.4100.4547<br>DRA23-009 PLAN CHECK-DEC<br>DRA23-009 PLAN CHECK-DEC | 387.50 |
| | | | 001.4100.4547<br>DRA22-011 PLAN CHECK-DEC | 77.50 |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | | Amount |
|---|---|---|---|---|---|
| 89037 | 3/26/2024 | 000143 COMMUNITY WORKS DESIGN GROUP | (Continued) | | |
| | | | DRA22-011 PLAN CHECK-DEC | | |
| | | | 001.4100.4547 | | 697.50 |
| | | | DRA23-011 PLAN CHECK-DEC | | |
| | | | DRA23-011 PLAN CHECK-DEC | | |
| | | | 001.4100.4547 | | 232.50 |
| | | | | **Total :** | **3,588.10** |
| 89038 | 3/26/2024 | 003360 DIRECTV | PD: SATTELITE CABLE-MAR | | |
| | | | PD: SATTELITE CABLE-MAR | | |
| | | | 001.2000.4065 | | 97.24 |
| | | | | **Total :** | **97.24** |
| 89039 | 3/26/2024 | 000085 EAST VALLEY WATER DISTRICT | LMD 04-MAR | | |
| | | | LMD 04-MAR | | |
| | | | 012.8500.4030 | | 47.24 |
| | | | POLICE STATION-MAR | | |
| | | | POLICE STATION-MAR | | |
| | | | 001.2000.4030 | | 262.43 |
| | | | POLICE STATION-MAR | | |
| | | | POLICE STATION-MAR | | |
| | | | 001.2000.4030 | | 107.75 |
| | | | LMD 29-MAR | | |
| | | | LMD 29-MAR | | |
| | | | 012.8500.4030 | | 38.14 |
| | | | CITY HALL-MAR | | |
| | | | CITY HALL-MAR | | |
| | | | 042.9510.4030 | | 111.44 |
| | | | LMD 15-A-MAR | | |
| | | | LMD 15-A-MAR | | |
| | | | 012.8500.4030 | | 47.24 |
| | | | LMD 07-MAR | | |
| | | | LMD 07-MAR | | |
| | | | 012.8500.4030 | | 47.24 |
| | | | BASELINE MEDIAN-MAR | | |
| | | | BASELINE MEDIAN-MAR | | |
| | | | 004.8310.4030 | | 52.64 |
| | | | FS#1-MAR | | |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | Amount |
|---|---|---|---|---|
| 89039 | 3/26/2024 | 000085 EAST VALLEY WATER DISTRICT | (Continued) | |
| | | | FS#1-MAR | |
| | | | 028.2050.4030 | 79.31 |
| | | | FS#1-MAR | |
| | | | 029.2100.4030 | 79.30 |
| | | | LMD 21-B | |
| | | | LMD 21-D-MAR | |
| | | | 012.8500.4030 | 32.74 |
| | | | FS#2-MAR | |
| | | | FS#2-MAR | |
| | | | 028.2050.4030 | 139.67 |
| | | | FS#2-MAR | |
| | | | 029.2100.4030 | 139.67 |
| | | | CITY HALL-MAR | |
| | | | CITY HALL-MAR | |
| | | | 042.9510.4030 | 35.14 |
| | | | AURANTIA PARK-MAR | |
| | | | AURANTIA PARK-MAR | |
| | | | 001.6000.4030 | 156.70 |
| | | | LMD 44-MAR | |
| | | | LMD 44-MAR | |
| | | | 012.8500.4030 | 127.00 |
| | | | LMD 15-B-MAR | |
| | | | LMD 15-B-MAR | |
| | | | 012.8500.4030 | 83.50 |
| | | | FS#3 FS-MAR | |
| | | | FS#3 FS-MAR | |
| | | | 028.2050.4030 | 26.35 |
| | | | FS#3 FS-MAR | |
| | | | 029.2100.4030 | 26.35 |
| | | | FS#2 FS-MAR | |
| | | | FS#2 FS-MAR | |
| | | | 028.2050.4030 | 17.57 |
| | | | FS#2 FS-MAR | |
| | | | 029.2100.4030 | 17.57 |
| | | | BASELINE MEDIAN-MAR | |
| | | | BASELINE MEDIAN-MAR | |
| | | | 004.8310.4030 | 47.24 |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | Amount |
|---|---|---|---|---|
| 89039 | 3/26/2024 | 000085 EAST VALLEY WATER DISTRICT | (Continued) | |
| | | | LMD 73-MAR | |
| | | | LMD 73-MAR | |
| | | | 012.8500.4030 | 47.24 |
| | | | LMD 37-MAR | |
| | | | LMD 37-MAR | |
| | | | 012.8500.4030 | 47.24 |
| | | | FS#3 DOM-MAR | |
| | | | FS#3 DOM-MAR | |
| | | | 028.2050.4030 | 316.28 |
| | | | FS#3 DOM-MAR | |
| | | | 029.2100.4030 | 316.26 |
| | | | LMD 21-A-MAR | |
| | | | LMD 21-A-MAR | |
| | | | 012.8500.4030 | 32.74 |
| | | | POLICE STATION FS-MAR | |
| | | | POLICE STATION FS-MAR | |
| | | | 001.2000.4030 | 52.70 |
| | | | FS#3 IRR-MAR | |
| | | | FS#3 IRR-MAR | |
| | | | 028.2050.4030 | 38.47 |
| | | | FS#3 IRR-MAR | |
| | | | 029.2100.4030 | 38.47 |
| | | | BOULDER MEDIAN-MAR | |
| | | | BOULDER MEDIAN-MAR | |
| | | | 004.8310.4030 | 1,482.28 |
| | | | POLICE STATION FS-MAR | |
| | | | POLICE STATION FS-MAR | |
| | | | 001.2000.4030 | 52.70 |
| | | | Total : | **4,146.61** |
| 89040 | 3/26/2024 | 000085 EAST VALLEY WATER DISTRICT | LMD17-B-MAR | |
| | | | LMD17-B-MAR | |
| | | | 012.8500.4030 | 47.24 |
| | | | LMD 11-MAR | |
| | | | LMD 11-MAR | |
| | | | 012.8500.4030 | 83.50 |
| | | | LMD 55-MAR | |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | Amount |
|---|---|---|---|---|
| 89040 | 3/26/2024 | 000085 EAST VALLEY WATER DISTRICT | (Continued) | |
| | | | LMD 55-MAR | |
| | | | 012.8500.4030 | 83.50 |
| | | | LMD 17-D-MAR | |
| | | | LMD 17-D-MAR | |
| | | | 012.8500.4030 | 47.24 |
| | | | LMD 25-MAR | |
| | | | LMD 25-MAR | |
| | | | 012.8500.4030 | 47.24 |
| | | | LMD 17-C-MAR | |
| | | | LMD 17-C-MAR | |
| | | | 012.8500.4030 | 47.24 |
| | | | LMD 76-MAR | |
| | | | LMD 76-MAR | |
| | | | 012.8500.4030 | 47.24 |
| | | | LMD 17-A-MAR | |
| | | | LMD 17-A-MAR | |
| | | | 012.8500.4030 | 38.14 |
| | | | SEELEY PARK-MAR | |
| | | | SEELEY PARK-MAR | |
| | | | 016.8540.4030 | 58.04 |
| | | | LMD 43-MAR | |
| | | | LMD 43-MAR | |
| | | | 012.8500.4030 | 47.24 |
| | | | LMD 47-MAR | |
| | | | LMD 47-MAR | |
| | | | 012.8500.4030 | 47.24 |
| | | | LMD 16-MAR | |
| | | | LMD 16-MAR | |
| | | | 012.8500.4030 | 42.32 |
| | | | | Total : **636.18** |
| 89041 | 3/26/2024 | 002190 ENGINEERING RESOURCES OF SO CA | OLA23002 DE MSRI-FEB | |
| | | | OLA23002 DE MSRI-FEB | |
| | | | 017.8350.6550 | 2,492.50 |
| | | | | Total : **2,492.50** |
| 89042 | 3/26/2024 | 006241 HARWOOD, CAROL | UNIFORM REIMB | |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | | Amount |
|---|---|---|---|---|---|
| 89042 | 3/26/2024 | 006241 HARWOOD, CAROL | (Continued)<br>UNIFORM REIMB<br>001.2000.4566 | | 168.80 |
| | | | | Total : | **168.80** |
| 89043 | 3/26/2024 | 003947 HDR ENGINEERING, INC. | STR17002 PE CCF 2017-FEB<br>STR17002 PE CCF 2017-FEB<br>027.8490.6550 | | 3,898.00 |
| | | | | Total : | **3,898.00** |
| 89044 | 3/26/2024 | 000662 HI WAY SAFETY INC | VARIOUS STREET SIGNS<br>VARIOUS STREET SIGNS<br>004.8310.4206 | | 2,777.79 |
| | | | CODE: SIGNAGE<br>CODE: SIGNAGE<br>001.4600.4206 | | 1,198.99 |
| | | | | Total : | **3,976.78** |
| 89045 | 3/26/2024 | 005290 HIGHLAND MUSIC COMPANY | CHF: BAND, AUDIO EQUIP& GENERATOR<br>CHF: BAND, AUDIO EQUIP& GENERATOR<br>051.1471 | | 1,500.00 |
| | | | | Total : | **1,500.00** |
| 89046 | 3/26/2024 | 001320 HIGHLAND SENIOR CENTER | CDBG REIMB-FEB<br>CDBG REIMB-FEB<br>006.8400.4348 | | 2,000.00 |
| | | | | Total : | **2,000.00** |
| 89047 | 3/26/2024 | 000127 K & L HARDWARE | FS#2: BLDG MAINT<br>FS#2: BLDG MAINT<br>028.2050.4206 | | 66.75 |
| | | | FS#2: BLDG MAINT<br>029.2100.4206 | | 66.75 |
| | | | FS#3: BLDG MAINT<br>FS#3: BLDG MAINT<br>028.2050.4206 | | 8.07 |
| | | | FS#3: BLDG MAINT<br>029.2100.4206 | | 8.07 |
| | | | FS#2: JANITORIAL SUPPLIES | | |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | | Amount |
|---|---|---|---|---|---|
| 89047 | 3/26/2024 | 000127 K & L HARDWARE | (Continued) | | |
| | | | FS#2: JANITORIAL SUPPLIES | | |
| | | | 028.2050.4206 | | 35.01 |
| | | | FS#2: JANITORIAL SUPPLIES | | |
| | | | 029.2100.4206 | | 35.00 |
| | | | | Total : | **219.65** |
| 89048 | 3/26/2024 | 000127 K & L HARDWARE | COMM PARK: PLUMBING MAINT | | |
| | | | COMM PARK: PLUMBING MAINT | | |
| | | | 001.6000.4206 | | 29.08 |
| | | | LIBRARY: MAINT SUPPLIES | | |
| | | | LIBRARY: MAINT SUPPLIES | | |
| | | | 001.6000.4206 | | 10.97 |
| | | | GRAFFITI REMOVAL | | |
| | | | GRAFFITI REMOVAL | | |
| | | | 001.6010.4206 | | 97.48 |
| | | | | Total : | **137.53** |
| 89049 | 3/26/2024 | 001272 L.N. CURTIS & SONS | FS#1: SILV-EX CLASS A FOAM | | |
| | | | FS#1: SILV-EX CLASS A FOAM | | |
| | | | 029.2100.4245 | | 1,686.00 |
| | | | FS#1: SILV-EX CLASS A FOAM | | |
| | | | 028.2050.4245 | | 1,686.00 |
| | | | | Total : | **3,372.00** |
| 89050 | 3/26/2024 | 000168 LETICIA NAVA-CRUZ, PETTY CASH | PETTY CASH-MAR | | |
| | | | PETTY CASH-MAR | | |
| | | | 001.0020 | | 73.36 |
| | | | | Total : | **73.36** |
| 89051 | 3/26/2024 | 001404 LOWE'S | COMM PARK: BASEBALL FIELD REPAIRS | | |
| | | | COMM PARK: BASEBALL FIELD REPAIRS | | |
| | | | 001.6000.4206 | | 89.03 |
| | | | GENERATOR REPLACEMENT | | |
| | | | GENERATOR REPLACEMENT | | |
| | | | 004.8310.4203 | | 869.06 |
| | | | FS#1: MICROWAVE | | |
| | | | FS#1: MICROWAVE | | |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | | Amount |
|---|---|---|---|---|---|
| 89051 | 3/26/2024 | 001404 LOWE'S | (Continued) | | |
| | | | 029.2100.4203<br>FS#1: MICROWAVE | | 127.44 |
| | | | 028.2050.4203 | | 127.44 |
| | | | | **Total :** | **1,212.97** |
| 89052 | 3/26/2024 | 004965 MIRANDA, YVONNE | REFUND DOG LICENSE-LOST PET<br>REFUND DOG LICENSE-LOST PET | | |
| | | | 001.1450.7510 | | 24.00 |
| | | | | **Total :** | **24.00** |
| 89053 | 3/26/2024 | 005767 NOCK, LISSETTE | NOTARY BOND/OATH/RECORDING-NOCK<br>NOTARY BOND/OATH/RECORDING-NOCK | | |
| | | | 001.1000.4330 | | 107.00 |
| | | | | **Total :** | **107.00** |
| 89054 | 3/26/2024 | 001954 PACIFIC PRODUCTS & SERVICE LLC | CORP YARD: MAINT SUPPLIES<br>CORP YARD: MAINT SUPPLIES | | |
| | | | 004.8310.4206 | | 1,909.60 |
| | | | | **Total :** | **1,909.60** |
| 89055 | 3/26/2024 | 005677 PARAGON PARTNERS LTD | SWK19001 RW MSRI-FEB<br>SWK19001 RW MSRI-FEB | | |
| | | | 017.8350.6545<br>SWK19001 RW ART3-FEB<br>SWK19001 RW ART3-FEB | | 752.50 |
| | | | 005.8320.6530 | | 752.50 |
| | | | | **Total :** | **1,505.00** |
| 89056 | 3/26/2024 | 001114 PARKHOUSE TIRE, INC. | ME543: TIRES<br>ME543: TIRES | | |
| | | | 029.2100.4240<br>ME543: TIRES | | 1,383.04 |
| | | | 028.2050.4240 | | 1,383.04 |
| | | | | **Total :** | **2,766.08** |
| 89057 | 3/26/2024 | 001041 SAN MANUEL BAND OF, MISSION INDIAI | ICH17006 ENG SMBMI IGG-DEC<br>ICH17006 ENG SMBMI IGG-DEC | | |
| | | | 027.8490.6813 | | 47,937.64 |

Bank code : wfb

| Voucher | Date | Vendor | | Description/Account | | Amount |
|---|---|---|---|---|---|---|
| 89057 | 3/26/2024 | 001041 | 001041 SAN MANUEL BAND OF, MISSION IN | (Continued) | Total : | 47,937.64 |
| 89058 | 3/26/2024 | 005598 | SHARPLINE SOLUTIONS | POTHOLE REPAIR SUPPLY<br>POTHOLE REPAIR SUPPLY<br>004.8310.4206 | | 6,809.97 |
| | | | | | Total : | 6,809.97 |
| 89059 | 3/26/2024 | 005731 | SITEONE LANDSCAPE SUPPLY, LLC | LMD 00: IRRIG SUPPLIES<br>LMD 00: IRRIG SUPPLIES<br>012.8500.4206 | | 227.80 |
| | | | | ROW: WEED CONTROL HERBICIDE<br>ROW: WEED CONTROL HERBICIDE<br>004.8310.4206 | | -47.08 |
| | | | | ROW: WEED CONTROL HERBICIDE<br>ROW: WEED CONTROL HERBICIDE<br>004.8310.4206 | | 2,498.54 |
| | | | | | Total : | 2,679.26 |
| 89060 | 3/26/2024 | 000204 | SOCALGAS | FS#2-MAR<br>FS#2-MAR<br>029.2100.4020 | | 35.22 |
| | | | | FS#2-MAR<br>028.2050.4020 | | 35.23 |
| | | | | FS#3-MAR<br>FS#3-MAR<br>028.2050.4020 | | 97.00 |
| | | | | FS#3-MAR<br>029.2100.4020 | | 96.97 |
| | | | | | Total : | 264.42 |
| 89061 | 3/26/2024 | 000203 | SOUTHERN CALIFORNIA EDISON | LS3-MAR<br>LS3-MAR<br>013.8510.4011 | | 295.47 |
| | | | | SIGNALS-MAR(FINAL)<br>SIGNALS-MAR(FINAL)<br>004.8310.4580 | | 41.41 |
| | | | | CITY HALL-MAR<br>CITY HALL-MAR<br>042.9510.4010 | | 738.07 |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | Amount |
|---|---|---|---|---|
| 89061 | 3/26/2024 | 000203 SOUTHERN CALIFORNIA EDISON | (Continued) | |
| | | | LMD 48B-MAR | |
| | | | LMD 48B-MAR | |
| | | | 012.8500.4010 | 10.67 |
| | | | LMD 48-MAR | |
| | | | LMD 48B-MAR | |
| | | | 012.8500.4010 | 15.59 |
| | | | LMD 55-MAR | |
| | | | 012.8500.4010 | 15.59 |
| | | | LMD 48-MAR | |
| | | | 012.8500.4010 | 35.83 |
| | | | LMD 70-MAR | |
| | | | 012.8500.4010 | 14.67 |
| | | | LMD 48C-MAR | |
| | | | 012.8500.4010 | 15.59 |
| | | | LMD 76-MAR | |
| | | | 012.8500.4010 | 16.51 |
| | | | LMD 13-MAR | |
| | | | 012.8500.4010 | 15.59 |
| | | | SIGNALS-MAR | |
| | | | SIGNALS-MAR | |
| | | | 004.8310.4580 | 130.04 |
| | | | LMD 73-MAR | |
| | | | HIGHLAND AVE ALPR-MAR | |
| | | | 001.2000.4062 | 14.97 |
| | | | LMD 73-MAR | |
| | | | 012.8500.4010 | 10.87 |
| | | | SIGNALS & LS3-MAR | |
| | | | SIGNALS-MAR | |
| | | | 004.8310.4580 | 126.33 |
| | | | LS3-MAR | |
| | | | 013.8510.4011 | 48.45 |
| | | | LMD'S-MAR | |
| | | | LMD 30-MAR | |
| | | | 012.8500.4010 | 9.79 |
| | | | LMD 20-MAR | |
| | | | 012.8500.4010 | 10.47 |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | | Amount |
|---|---|---|---|---|---|
| 89061 | 3/26/2024 | 000203 SOUTHERN CALIFORNIA EDISON | (Continued) | | |
| | | | LMD 10-MAR | | |
| | | | 012.8500.4010 | | 23.72 |
| | | | CUNNINGHAM PK-MAR | | |
| | | | CUNNINGHAM PK-MAR | | |
| | | | 001.6000.4010 | | 26.06 |
| | | | | **Total :** | **1,615.69** |
| 89062 | 3/26/2024 | 000636 STEVEN ENTERPRISES INC | MAINTENANCE OCE 7050-12/23-3/24 | | |
| | | | MAINTENANCE OCE 7050-12/23-3/24 | | |
| | | | 001.3200.4245 | | 46.05 |
| | | | | **Total :** | **46.05** |
| 89063 | 3/26/2024 | 004863 THE EARPHONE GUY, LLC | PD: LAPEL MICROPHONES | | |
| | | | PD: LAPEL MICROPHONES | | |
| | | | 001.2000.4250 | | 506.43 |
| | | | | **Total :** | **506.43** |
| 89064 | 3/26/2024 | 000979 VERIZON WIRELESS | AIR CARDS-FEB | | |
| | | | AIR CARDS-FEB | | |
| | | | 001.2000.4062 | | 38.01 |
| | | | | **Total :** | **38.01** |
| 89065 | 3/26/2024 | 000233 WAXIE SANITARY SUPPLY | PD: JANITORIAL SUPPLIES | | |
| | | | PD: JANITORIAL SUPPLIES | | |
| | | | 001.2000.4055 | | 201.32 |
| | | | PD: 50% RECYCLE JANITORIAL SUPPLIES | | |
| | | | PD: 50% RECYCLE JANITORIAL SUPPLIES | | |
| | | | 001.2000.4055 | | 183.95 |
| | | | PD: JANITORIAL SUPPLIES | | |
| | | | PD: JANITORIAL SUPPLIES | | |
| | | | 001.2000.4055 | | 229.74 |
| | | | PD: JANITORIAL SUPPLIES | | |
| | | | PD: JANITORIAL SUPPLIES | | |
| | | | 001.2000.4055 | | 1,097.33 |
| | | | | **Total :** | **1,712.34** |
| 89066 | 3/26/2024 | 003535 WEST COAST ARBORISTS, INC. | LMD 00-TREE MAINT | | |
| | | | LMD 00-TREE MAINT | | |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | Amount |
|---|---|---|---|---|
| 89066 | 3/26/2024 | 003535 WEST COAST ARBORISTS, INC. | (Continued) | |
| | | | 012.8500.4585 | 837.00 |
| | | | Total : | **837.00** |
| 89067 | 3/26/2024 | 001677 YMCA OF THE EAST VALLEY | CDBG MONTHLY REIMB-JUL | |
| | | | CDBG MONTHLY REIMB-JUL | |
| | | | 006.8400.4348 | 1,870.10 |
| | | | CDBG MONTHLY REIMB-AUG | |
| | | | CDBG MONTHLY REIMB-AUG | |
| | | | 006.8400.4348 | 1,852.90 |
| | | | CDBG MONTHLY REIMB-SEP | |
| | | | CDBG MONTHLY REIMB-SEP | |
| | | | 006.8400.4348 | 2,043.00 |
| | | | CDBG MONTHLY REIMB-OCT | |
| | | | CDBG MONTHLY REIMB-OCT | |
| | | | 006.8400.4348 | 1,934.80 |
| | | | CDBG MONTHLY REIMB-NOV | |
| | | | CDBG MONTHLY REIMB-NOV | |
| | | | 006.8400.4348 | 1,684.40 |
| | | | CDBG MONTHLY REIMB-DEC | |
| | | | CDBG MONTHLY REIMB-DEC | |
| | | | 006.8400.4348 | 1,912.50 |
| | | | Total : | **11,297.70** |

**40 Vouchers for bank code :** wfb — **Bank total : 124,130.44**

**40 Vouchers in this report** — **Total vouchers : 124,130.44**

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | Amount |
|---|---|---|---|---|
| 89068 | 4/2/2024 | 000014 ALL CITY MANAGEMENT SERVICES | CROSSING GUARD SVC 3/3-3/16/24 | |
| | | | CROSSING GUARD SVC 3/3-3/16/24 | |
| | | | 002.8200.4530 | 3,814.80 |
| | | | **Total :** | **3,814.80** |
| 89069 | 4/2/2024 | 005771 AMAZON CAPITAL SERVICES | MONITOR STAND | |
| | | | MONITOR STAND | |
| | | | 042.9510.4203 | 30.16 |
| | | | CHF: RIBBONS & METALS | |
| | | | CHF: RIBBONS & METALS | |
| | | | 051.1471 | 178.26 |
| | | | **Total :** | **208.42** |
| 89070 | 4/2/2024 | 000165 AT&T | POLICE DEPT-APR | |
| | | | POLICE DEPT-APR | |
| | | | 001.2000.4060 | 3,287.56 |
| | | | **Total :** | **3,287.56** |
| 89071 | 4/2/2024 | 002960 BURRTEC WASTE INDUSTRIES INC | SOLID WASTE PROG 3/24-3/22/24 | |
| | | | SOLID WASTE PROG 3/24-3/22/24 | |
| | | | 051.1496 | 253,923.91 |
| | | | **Total :** | **253,923.91** |
| 89072 | 4/2/2024 | 002480 CASC ENGINEERING & CONSULTING | WQP21-002-JAN | |
| | | | WQP21-002-JAN | |
| | | | 001.3200.4551 | 175.00 |
| | | | WQP21-004-JAN | |
| | | | WQP21-004-JAN | |
| | | | 001.3200.4551 | 385.00 |
| | | | WQP22-008-JAN | |
| | | | WQP22-008-JAN | |
| | | | 001.3200.4551 | 385.00 |
| | | | FWQ23-001-JAN | |
| | | | FWQ23-001-JAN | |
| | | | 001.3200.4551 | 87.50 |
| | | | WQP23-001-JAN | |
| | | | WQP23-001-JAN | |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | Amount |
|---|---|---|---|---|
| 89072 | 4/2/2024 | 002480 CASC ENGINEERING & CONSULTING | (Continued) | |
| | | | 001.3200.4551<br>WQP24-001-JAN<br>WQP24-001-JAN | 402.50 |
| | | | 001.3200.4551<br>FWQ22-001-JAN<br>FWQ22-001-JAN | 472.50 |
| | | | 001.3200.4551<br>FWQ24-001-JAN<br>FWQ24-001-JAN | 437.50 |
| | | | 001.3200.4551<br>FWQ19-001-FEB<br>FWQ19-001-FEB | 752.50 |
| | | | 001.3200.4551<br>FWQ21-002-JAN<br>FWQ21-002-JAN | 140.00 |
| | | | 001.3200.4551<br>FWQ21-006-JAN<br>FWQ21-006-JAN | 140.00 |
| | | | 001.3200.4551<br>FWQ20-002-JAN<br>FWQ20-002-JAN | 140.00 |
| | | | 001.3200.4551<br>FWQ20-002-JAN<br>FWQ20-002-JAN | 140.00 |
| | | | 001.3200.4551 | 280.00 |
| | | | **Total :** | **3,937.50** |
| 89073 | 4/2/2024 | 006099 CHARTER COMMUNICATIONS | PD TELE/INT-MAR<br>PD TELE/INT-MAR | |
| | | | 001.2000.4065 | 829.85 |
| | | | **Total :** | **829.85** |
| 89074 | 4/2/2024 | 006099 CHARTER COMMUNICATIONS | CORP YARD: TELE/INT SVC-APR<br>CORP YARD: TELE/INT SVC-APR | |
| | | | 004.8310.4060 | 629.75 |
| | | | **Total :** | **629.75** |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | Amount |
|---|---|---|---|---|
| 89075 | 4/2/2024 | 000143 COMMUNITY WORKS DESIGN GROUP | GENERAL PLAN CHECK-FEB | |
| | | | GENERAL PLAN CHECK-FEB | |
| | | | 001.4100.4547 | 567.80 |
| | | | DRA20-006-FEB | |
| | | | DRA20-006-FEB | |
| | | | 001.4100.4547 | 155.00 |
| | | | SPR06-01A-FEB | |
| | | | SPR06-01A-FEB | |
| | | | 001.4100.4547 | 620.00 |
| | | | DRA21-007-FEB | |
| | | | DRA21-007-FEB | |
| | | | 001.4100.4547 | 232.50 |
| | | | DRA21-013-FEB | |
| | | | DRA21-013-FEB | |
| | | | 001.4100.4547 | 310.00 |
| | | | CUP22-004-FEB | |
| | | | CUP22-004-FEB | |
| | | | 001.4100.4547 | 1,007.50 |
| | | | CUP22-008-FEB | |
| | | | CUP22-008-FEB | |
| | | | 001.4100.4547 | 697.50 |
| | | | DRA22-011-FEB | |
| | | | DRA22-011-FEB | |
| | | | 001.4100.4547 | 387.50 |
| | | | CUP23-003-FEB | |
| | | | CUP23-003-FEB | |
| | | | 001.4100.4547 | 620.00 |
| | | | DRA23-009-FEB | |
| | | | DRA23-009-FEB | |
| | | | 001.4100.4547 | 155.00 |
| | | | CUP22-013-FEB | |
| | | | CUP22-013-FEB | |
| | | | 001.4100.4547 | 1,007.50 |
| | | | DRA23-015-FEB | |
| | | | DRA23-015-FEB | |
| | | | 001.4100.4547 | 232.50 |
| | | | CUP23-001-FEB | |
| | | | CUP23-001-FEB | |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | Amount |
|---|---|---|---|---|
| 89075 | 4/2/2024 | 000143 COMMUNITY WORKS DESIGN GROUP | (Continued) | |
| | | | 001.4100.4547 | 387.50 |
| | | | Total : | **6,380.30** |
| 89076 | 4/2/2024 | 000085 EAST VALLEY WATER DISTRICT | LMD 02 E-MAR | |
| | | | LMD 02 E-MAR | |
| | | | 012.8500.4030 | 105.10 |
| | | | LMD 02A | |
| | | | LMD 02A-MAR | |
| | | | 012.8500.4030 | 47.24 |
| | | | LMD 70 | |
| | | | LMD 70-MAR | |
| | | | 012.8500.4030 | 52.64 |
| | | | LMD 02B-MAR | |
| | | | LMD 02B-MAR | |
| | | | 012.8500.4030 | 447.52 |
| | | | LMD 13-MAR | |
| | | | LMD 13-MAR | |
| | | | 012.8500.4030 | 91.60 |
| | | | LMD 02D-MAR | |
| | | | LMD 02D-MAR | |
| | | | 012.8500.4030 | 88.90 |
| | | | LMD 02C-MAR | |
| | | | LMD 02C-MAR | |
| | | | 012.8500.4030 | 396.66 |
| | | | LMD 70 IRRIGATION-MAR | |
| | | | LMD 70 IRRIGATION-MAR | |
| | | | 012.8500.4030 | 108.58 |
| | | | Total : | **1,338.24** |
| 89077 | 4/2/2024 | 004956 FIDELITY SECURITY | VISION-APR | |
| | | | VISION-APR | |
| | | | 001.1160 | 208.57 |
| | | | VISION-APR | |
| | | | 004.1160 | 25.19 |
| | | | VISION-APR | |
| | | | 010.1160 | 3.82 |
| | | | VISION-APR | |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | Amount |
|---|---|---|---|---|
| 89077 | 4/2/2024 | 004956 FIDELITY SECURITY | (Continued) | |
| | | | 012.1160<br>VISION-APR | 5.18 |
| | | | 016.1160<br>VISION-APR | 5.18 |
| | | | 024.1160<br>VISION-APR | 0.41 |
| | | | 041.1160<br>VISION-APR | 6.20 |
| | | | 042.1160<br>VISION-APR | 10.36 |
| | | | 070.1160 | 5.11 |
| | | | **Total :** | **270.02** |
| 89078 | 4/2/2024 | 005018 FLYERS ENERGY, LLC | FUEL-MAR<br>FUEL-MAR | |
| | | | 001.2000.4220<br>FUEL-MAR | 4,383.26 |
| | | | 001.4200.4220<br>FUEL-MAR | 93.15 |
| | | | 001.4600.4220<br>FUEL-MAR | 280.34 |
| | | | 001.6000.4220<br>FUEL-MAR | 108.19 |
| | | | 001.6010.4220<br>FUEL-MAR | 181.81 |
| | | | 004.8310.4220<br>FUEL-MAR | 405.72 |
| | | | 028.2050.4220<br>FUEL-MAR | 817.72 |
| | | | 029.2100.4220<br>FUEL-MAR | 817.72 |
| | | | 042.9510.4220 | 27.05 |
| | | | **Total :** | **7,114.96** |
| 89079 | 4/2/2024 | 006148 GRANITE CONSTRUCTION CO | STR18001 PPE#14 CON SB1 LPP JAN<br>STR18001 PPE#14 CON SB1 LPP JAN | |
| | | | 027.8490.6550 | 93,037.99 |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | Amount |
|---|---|---|---|---|
| 89079 | 4/2/2024 | 006148 GRANITE CONSTRUCTION CO | (Continued) | |
| | | | STR18001 PPE#14 CON EDA JAN | |
| | | | STR18001 PPE#14 CON EDA JAN | |
| | | | 030.8495.6550 | 216,499.77 |
| | | | STR18001 PPE#14 CON IVDA JAN | |
| | | | STR18001 PPE#14 CON IVDA JAN | |
| | | | 027.8490.6550 | 68,248.43 |
| | | | STR18001 PPE#14 CON RDA JAN | |
| | | | STR18001 PPE#14 CON RDA JAN | |
| | | | 010.3830.6550 | 68,271.58 |
| | | | STR18001 PPE#14 CON RDA LABOR COMP JAN | |
| | | | STR18001 PPE#14 CON RDA LABOR COMP JAN | |
| | | | 010.3830.6550 | -10,000.00 |
| | | | STR18001 PPE#14 CON SMBMI JAN | |
| | | | STR18001 PPE#14 CON SMBMI JAN | |
| | | | 027.8490.6550 | 68,248.43 |
| | | | STR18001 PPE#14 CON SB1 LPP RET JAN | |
| | | | STR18001 PPE#14 CON SB1 LPP RET JAN | |
| | | | 027.1350 | -4,651.90 |
| | | | STR18001 PPE#14 CON EDA RET JAN | |
| | | | STR18001 PPE#14 CON EDA RET JAN | |
| | | | 030.1350 | -10,824.99 |
| | | | STR18001 PPE#14 CON IVDA RET JAN | |
| | | | STR18001 PPE#14 CON IVDA RET JAN | |
| | | | 027.1350 | -3,412.42 |
| | | | STR18001 PPE#14 CON RDA RET JAN | |
| | | | STR18001 PPE#14 CON RDA RET JAN | |
| | | | 010.1350 | -3,413.58 |
| | | | STR18001 PPE#14 CON SMBMI RET JAN | |
| | | | STR18001 PPE#14 CON SMBMI RET JAN | |
| | | | 027.1350 | -3,412.42 |
| | | | | Total : **478,590.89** |
| 89080 | 4/2/2024 | 004939 GUARDIAN | DENTAL-APR | |
| | | | DENTAL-APR | |
| | | | 001.1160 | 1,074.88 |
| | | | DENTAL-APR | |
| | | | 004.1160 | 141.84 |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | | Amount |
|---|---|---|---|---|---|
| 89080 | 4/2/2024 | 004939 GUARDIAN | (Continued) | | |
| | | | DENTAL-APR | | |
| | | | 010.1160 | | 34.68 |
| | | | DENTAL-APR | | |
| | | | 012.1160 | | 10.61 |
| | | | DENTAL-APR | | |
| | | | 016.1160 | | 10.61 |
| | | | DENTAL-APR | | |
| | | | 024.1160 | | 1.01 |
| | | | DENTAL-APR | | |
| | | | 041.1160 | | 38.09 |
| | | | DENTAL-APR | | |
| | | | 070.1160 | | 23.91 |
| | | | | **Total :** | **1,335.63** |
| 89081 | 4/2/2024 | 001618 INNOVATIVE FEDERAL STRATEGIES | PROFESSIONAL FEES-DEC | | |
| | | | PROFESSIONAL FEES-DEC | | |
| | | | 023.3890.4554 | | 4,000.00 |
| | | | | **Total :** | **4,000.00** |
| 89082 | 4/2/2024 | 000127 K & L HARDWARE | FS#3: BLDG MAINT | | |
| | | | FS#3: BLDG MAINT | | |
| | | | 028.2050.4206 | | 41.46 |
| | | | FS#3: BLDG MAINT | | |
| | | | 029.2100.4206 | | 41.46 |
| | | | PD : MAINT SUPPLIES | | |
| | | | PD: MAINT SUPPIES | | |
| | | | 001.2000.4206 | | 220.86 |
| | | | | **Total :** | **303.78** |
| 89083 | 4/2/2024 | 005870 KIEL, CHARLES | CWQ18005 DEV DEPOSIT REFUND | | |
| | | | CWQ18005 DEV DEPOSIT REFUND | | |
| | | | 001.1320 | | 681.90 |
| | | | | **Total :** | **681.90** |
| 89084 | 4/2/2024 | 006213 KL VENTURES INC | FIN22001 DEV DEPOSIT REFUND | | |
| | | | WIN21001 DEV DEPOSIT REFUND | | |
| | | | 001.1320 | | 2,090.00 |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | | Amount |
|---|---|---|---|---|---|
| 89084 | 4/2/2024 | 006213 KL VENTURES INC | (Continued) | | |
| | | | FIN22001 DEV DEPOSIT REFUND | | |
| | | | 001.1320 | | 366.95 |
| | | | | **Total :** | **2,456.95** |
| 89085 | 4/2/2024 | 006213 KL VENTURES INC | EXE21006 DEV DEPOSIT REFUND | | |
| | | | EXE21006 DEV DEPOSIT REFUND | | |
| | | | 001.1320 | | 547.25 |
| | | | EXE21007 DEV DEPOSIT REFUND | | |
| | | | 001.1320 | | 1,011.75 |
| | | | | **Total :** | **1,559.00** |
| 89086 | 4/2/2024 | 001193 LIFE ASSIST, INC. | FS#1: ARPA1 PPE SUPPLIES | | |
| | | | FS#1: ARPA1 PPE SUPPLIES | | |
| | | | 030.8495.4349 | | 172.40 |
| | | | FS#1: ARPA1 PPE SUPPLIES | | |
| | | | FS#1: ARPA1 PPE SUPPLIES | | |
| | | | 030.8495.4349 | | 149.34 |
| | | | | **Total :** | **321.74** |
| 89087 | 4/2/2024 | 006222 NEC CLOUD COMMUNICATIONS | VOIP-APR | | |
| | | | VOIP-APR | | |
| | | | 042.9510.4533 | | 2,660.62 |
| | | | | **Total :** | **2,660.62** |
| 89088 | 4/2/2024 | 000155 NEW YORK LIFE | NEW YORK LIFE-APR | | |
| | | | NEW YORK LIFE-APR | | |
| | | | 001.1180 | | 9.75 |
| | | | NEW YORK LIFE-APR | | |
| | | | 004.1180 | | 0.65 |
| | | | NEW YORK LIFE-APR | | |
| | | | 041.1180 | | 1.95 |
| | | | NEW YORK LIFE-APR | | |
| | | | 070.1180 | | 0.65 |
| | | | | **Total :** | **13.00** |
| 89089 | 4/2/2024 | 005767 NOCK, LISSETTE | MILEAGE REIMB-MAR | | |
| | | | MILEAGE REIMB-MAR | | |
| | | | 001.1200.4332 | | 42.34 |

Bank code : wfb

| Voucher | Date | Vendor | | Description/Account | | Amount |
|---|---|---|---|---|---|---|
| 89089 | 4/2/2024 | 005767 | 005767 NOCK, LISSETTE | (Continued) | Total : | 42.34 |
| 89090 | 4/2/2024 | 001439 | OFFICE SOLUTIONS | 30% RECYCLED COPY PAPER<br>30% RECYCLED COPY PAPER<br>042.9510.4200 | | 634.29 |
| | | | | | Total : | 634.29 |
| 89091 | 4/2/2024 | 006138 | O'REILLY AUTO PARTS | CWQ17006 DEV DEPOSIT REFUND<br>CWQ17006 DEV DEPOSIT REFUND<br>001.1320 | | 1,633.00 |
| | | | | | Total : | 1,633.00 |
| 89092 | 4/2/2024 | 004850 | PEPE TOWING | FS#1: FIRE TRUCK TOW<br>FS#1: FIRE TRUCK TOW<br>028.2050.4240 | | 325.00 |
| | | | | FS#1: FIRE TRUCK TOW<br>029.2100.4240 | | 325.00 |
| | | | | | Total : | 650.00 |
| 89093 | 4/2/2024 | 000598 | PR PRINTING | VEHICLE RELEASE FORMS & LOUD PARTY NOTIC<br>EXEMPT - VEHICLE RELEASE FORMS<br>001.2000.4250 | | 425.21 |
| | | | | EXEMPT - LOUD PARTY NOTICE<br>001.2000.4250 | | 159.25 |
| | | | | BUS CARDS: T. MARTINEZ<br>BUS CARDS: T. MARTINEZ<br>001.4100.4200 | | 52.40 |
| | | | | BUS CARDS: KARPINSKI, CROSLIN, BAKER & H<br>30% RECYCLED BUS CARDS: KARPINSKI,<br>001.4500.4200 | | 209.52 |
| | | | | BUS CARDS: STATER<br>BUS CARDS: STATER<br>001.4100.4200 | | 52.40 |
| | | | | BUS. CARDS: OWENS<br>BUS. CARDS: OWENS<br>001.4600.4200 | | 52.38 |
| | | | | | Total : | 951.16 |
| 89094 | 4/2/2024 | 000176 | PRINCIPAL LIFE INSURANCE CO | PRINCIPAL-APR | | |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | Amount |
|---|---|---|---|---|
| 89094 | 4/2/2024 | 000176 PRINCIPAL LIFE INSURANCE CO | (Continued) | |
| | | | PRINCIPAL-APR | |
| | | | 001.1200.3590 | -3.63 |
| | | | PRINCIPAL-APR | |
| | | | 001.1450.3590 | 54.23 |
| | | | PRINCIPAL-APR | |
| | | | 001.1600.3590 | 6.95 |
| | | | PRINCIPAL-APR | |
| | | | 001.1700.3590 | 110.00 |
| | | | PRINCIPAL-APR | |
| | | | 001.3200.3590 | 63.51 |
| | | | PRINCIPAL-APR | |
| | | | 001.4100.3590 | 145.99 |
| | | | PRINCIPAL-APR | |
| | | | 001.4200.3590 | 79.18 |
| | | | PRINCIPAL-APR | |
| | | | 001.4500.3590 | 62.57 |
| | | | PRINCIPAL-APR | |
| | | | 001.4600.3590 | 85.76 |
| | | | PRINCIPAL-APR | |
| | | | 001.6000.3590 | 21.02 |
| | | | PRINCIPAL-APR | |
| | | | 001.6010.3590 | 21.33 |
| | | | PRINCIPAL-APR | |
| | | | 001.6020.3590 | 12.75 |
| | | | PRINCIPAL-APR | |
| | | | 004.8310.3590 | 138.51 |
| | | | PRINCIPAL-APR | |
| | | | 010.3830.3590 | 33.79 |
| | | | PRINCIPAL-APR | |
| | | | 012.8500.3590 | 10.39 |
| | | | PRINCIPAL-APR | |
| | | | 016.8540.3590 | 10.37 |
| | | | PRINCIPAL-APR | |
| | | | 023.3890.3590 | 8.07 |
| | | | PRINCIPAL-APR | |
| | | | 024.8470.3590 | 1.11 |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | | Amount |
|---|---|---|---|---|---|
| 89094 | 4/2/2024 | 000176 PRINCIPAL LIFE INSURANCE CO | (Continued) | | |
| | | | PRINCIPAL-APR | | |
| | | | 041.9500.3590 | | 13.70 |
| | | | PRINCIPAL-APR | | |
| | | | 042.9510.3590 | | 17.66 |
| | | | PRINCIPAL-APR | | |
| | | | 070.7000.3590 | | 32.26 |
| | | | | Total : | **925.52** |
| 89095 | 4/2/2024 | 005538 REAL JOURNEY ACADEMIES | CWQ20002 DEV DEPOSIT REFUND | | |
| | | | CWQ20002 DEV DEPOSIT REFUND | | |
| | | | 001.1320 | | 1,545.33 |
| | | | DRA17006A DEV DEPOSIT REFUND | | |
| | | | 001.1320 | | 2,201.39 |
| | | | HYD21001 DEV DEPOSIT REFUND | | |
| | | | 001.1320 | | 1,966.59 |
| | | | | Total : | **5,713.31** |
| 89096 | 4/2/2024 | 002511 RECORDER-CLERK CO OF SB | DOCUMENT RECORDING-MAR | | |
| | | | DOCUMENT RECORDING-MAR | | |
| | | | 001.1200.4506 | | 20.00 |
| | | | DOCUMENT RECORDING-MAR | | |
| | | | DOCUMENT RECORDING-MAR | | |
| | | | 001.1200.4506 | | 20.00 |
| | | | | Total : | **40.00** |
| 89097 | 4/2/2024 | 001070 SAFETY-KLEEN SYSTEMS, INC. | PD: WASHER SERVICE | | |
| | | | PD: WASHER SERVICE | | |
| | | | 001.2000.4245 | | 309.19 |
| | | | | Total : | **309.19** |
| 89098 | 4/2/2024 | 002149 SB CO DEPT OF PUBLIC HEALTH | ANIMAL CONTROL 10/1-12/31/23 | | |
| | | | ANIMAL CONTROL 10/1-12/31/23 | | |
| | | | 001.2200.4565 | | 142,807.00 |
| | | | | Total : | **142,807.00** |
| 89099 | 4/2/2024 | 000204 SOCALGAS | CITY HALL-MAR | | |
| | | | CITY HALL-MAR | | |
| | | | 042.9510.4020 | | 363.69 |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | Amount |
|---|---|---|---|---|
| 89099 | 4/2/2024 | 000204 SOCALGAS | (Continued) | |
| | | | POLICE STATION-MAR | |
| | | | POLICE STATION-MAR | |
| | | | 001.2000.4020 | 1,207.30 |
| | | | FS#1-MAR | |
| | | | FS#1-MAR | |
| | | | 028.2050.4020 | 34.31 |
| | | | FS#1-MAR | |
| | | | 029.2100.4020 | 34.29 |
| | | | Total : | **1,639.59** |
| 89100 | 4/2/2024 | 000203 SOUTHERN CALIFORNIA EDISON | PD-MAR | |
| | | | PD-MAR | |
| | | | 001.2000.4010 | 5,901.13 |
| | | | EV STATION-MAR | |
| | | | EV STATION-MAR | |
| | | | 042.9510.4012 | 6,347.91 |
| | | | LMD'S & UPLIGHTING-MAR | |
| | | | LMD 48-MAR | |
| | | | 012.8500.4010 | 2.86 |
| | | | UPLIGHTING-MAR | |
| | | | 013.8510.4011 | 21.67 |
| | | | LMD 55-MAR | |
| | | | 012.8500.4010 | 10.47 |
| | | | LMD 70-MAR | |
| | | | 012.8500.4010 | 0.47 |
| | | | LMD 48C-MAR | |
| | | | 012.8500.4010 | 10.47 |
| | | | LMD 76-MAR | |
| | | | 012.8500.4010 | 4.64 |
| | | | LMD 13-MAR | |
| | | | 012.8500.4010 | 10.47 |
| | | | CORP YARD-MAR | |
| | | | CORP YARD-MAR | |
| | | | 004.8310.4010 | 1,113.61 |
| | | | LMD 37-MAR(FINAL) | |
| | | | LMD 37-MAR(FINAL) | |
| | | | 012.8500.4010 | 10.47 |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | Amount |
|---|---|---|---|---|
| 89100 | 4/2/2024 | 000203 SOUTHERN CALIFORNIA EDISON | (Continued) | |
| | | | FS#1-3-MAR | |
| | | | FS#2-MAR | |
| | | | 028.2050.4010 | 707.19 |
| | | | FS#2-MAR | |
| | | | 029.2100.4010 | 707.18 |
| | | | FS#1-MAR | |
| | | | 028.2050.4010 | 320.44 |
| | | | FS#1-MAR | |
| | | | 029.2100.4010 | 320.43 |
| | | | FS#3-MAR | |
| | | | 028.2050.4010 | 237.03 |
| | | | FS#3-MAR | |
| | | | 029.2100.4010 | 237.02 |
| | | | SIGNALS & LS3-MAR | |
| | | | SIGNALS-MAR | |
| | | | 004.8310.4580 | 102.61 |
| | | | LS3-MAR | |
| | | | 013.8510.4011 | 203.39 |
| | | | LIBRARY-MAR | |
| | | | LIBRARY-MAR | |
| | | | 001.6000.4010 | 3,925.02 |
| | | | **Total :** | **20,194.48** |
| 89101 | 4/2/2024 | 001527 STERICYCLE INC. | SHREDDING SERVICE-FEB | |
| | | | SHREDDING SERVICE-FEB | |
| | | | 001.1200.4626 | 142.96 |
| | | | **Total :** | **142.96** |
| 89102 | 4/2/2024 | 006182 THOMAS, CHANDRA | LOCC: PLANNING ACADEMY-LODGING THOMAS | |
| | | | LOCC: PLANNING ACADEMY-LODGING THOMAS | |
| | | | 001.4100.4320 | 1,025.22 |
| | | | **Total :** | **1,025.22** |
| 89103 | 4/2/2024 | 000465 TOM DODSON & ASSOCIATES | STR17002 ENV CCF-FEB | |
| | | | STR17002 ENV CCF-FEB | |
| | | | 027.8490.6550 | 1,155.00 |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | | Amount |
|---|---|---|---|---|---|
| 89103 | 4/2/2024 | 000465 000465 TOM DODSON & ASSOCIATES | (Continued) | Total : | 1,155.00 |
| 89104 | 4/2/2024 | 000226 UNUM LIFE INSURANCE | LONG TERM DISABILITY-APR | | |
| | | | LONG TERM DISABILITY-APR 001.1180 | | 697.89 |
| | | | LONG TERM DISABILITY-APR 004.1180 | | 22.20 |
| | | | LONG TERM DISABILITY-APR 010.1180 | | 3.70 |
| | | | LONG TERM DISABILITY-APR 023.1180 | | 11.10 |
| | | | LONG TERM DISABILITY-APR 041.1180 | | 18.53 |
| | | | LONG TERM DISABILITY-APR 070.1180 | | 48.13 |
| | | | | Total : | 801.55 |
| 89105 | 4/2/2024 | 000233 WAXIE SANITARY SUPPLY | FS#1: JANITORIAL SUPPLIES | | |
| | | | FS#1: JANITORIAL SUPPLIES 028.2050.4055 | | 73.18 |
| | | | FS#1: JANITORIAL SUPPLIES 029.2100.4055 | | 73.17 |
| | | | | Total : | 146.35 |
| 1002611664 | 4/2/2024 | 000004 PUBLIC EMPLOYEE RETIREMENT SYS | PERS HEALTH-APR | | |
| | | | PERS HEALTH-APR 010.1150 | | 493.28 |
| | | | PERS HEALTH-APR 001.1150 | | 14,585.28 |
| | | | PERS HEALTH-APR 004.1150 | | 1,315.63 |
| | | | PERS HEALTH-APR 041.9500.3515 | | 1,800.00 |
| | | | PERS HEALTH-APR 001.1450.3511 | | 75.73 |
| | | | PERS HEALTH-APR 012.1150 | | 206.61 |
| | | | PERS HEALTH-APR | | |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | Amount |
|---|---|---|---|---|
| 1002611664 | 4/2/2024 | 000004 PUBLIC EMPLOYEE RETIREMENT SYS | (Continued) | |
| | | | 041.1150<br>PERS HEALTH-APR | 481.52 |
| | | | 070.1150<br>PERS HEALTH-APR | 404.23 |
| | | | 016.1150 | 206.61 |
| | | | **Total :** | **19,568.89** |

**39 Vouchers for bank code :** wfb **Bank total :** **972,038.67**

**39 Vouchers in this report** **Total vouchers :** **972,038.67**

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | Amount |
|---|---|---|---|---|
| 889 | 4/5/2024 | 000003 ICMA RETIREMENT TRUST-457 | ICMA DEFERRED COMP 457: PAYMENT | |
| | | | ICMA DEFERRED COMP 457: Payment 024.1170 | 12.01 |
| | | | ICMA DEFERRED COMP 457: Payment 041.1170 | 323.11 |
| | | | ICMA DEFERRED COMP 457: Payment 042.1170 | 121.48 |
| | | | ICMA DEFERRED COMP 457: Payment 070.1170 | 257.67 |
| | | | ICMA DEFERRED COMP 457: Payment 001.1170 | 10,392.25 |
| | | | ICMA DEFERRED COMP 457: Payment 004.1170 | 1,608.19 |
| | | | ICMA DEFERRED COMP 457: Payment 010.1170 | 345.00 |
| | | | ICMA DEFERRED COMP 457: Payment 012.1170 | 12.50 |
| | | | ICMA DEFERRED COMP 457: Payment 016.1170 | 12.50 |
| | | | ICMA DEFERRED COMP 457: Payment 023.1170 | 27.50 |
| | | | **Total :** | **13,112.21** |
| 890 | 4/5/2024 | 000004 PUBLIC EMPLOYEE RETIREMENT SYS | EPMC: PAYMENT | |
| | | | EPMC: Payment 001.1145 | 572.40 |
| | | | EPMC: Payment 004.1145 | 96.29 |
| | | | EPMC: Payment 012.1145 | 2.84 |
| | | | EPMC: Payment 016.1145 | 2.84 |
| | | | EPMC: Payment 023.1145 | 7.96 |
| | | | EPMC: Payment 024.1145 | 0.68 |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | Amount |
|---|---|---|---|---|
| 890 | 4/5/2024 | 000004 PUBLIC EMPLOYEE RETIREMENT SYS | (Continued) | |
| | | | PERS SURVIVOR: Payment | |
| | | | 024.1145 | 0.04 |
| | | | EPMC: Payment | |
| | | | 041.1145 | 32.65 |
| | | | EPMC: Payment | |
| | | | 042.1145 | 13.89 |
| | | | EPMC: Payment | |
| | | | 070.1145 | 61.75 |
| | | | PERS: Payment | |
| | | | 001.1145 | 17,194.50 |
| | | | PERS: Payment | |
| | | | 004.1145 | 2,675.09 |
| | | | PERS: Payment | |
| | | | 010.1145 | 469.64 |
| | | | PERS: Payment | |
| | | | 012.1145 | 228.75 |
| | | | PERS: Payment | |
| | | | 016.1145 | 228.76 |
| | | | PERS: Payment | |
| | | | 023.1145 | 259.93 |
| | | | PERS: Payment | |
| | | | 024.1145 | 24.68 |
| | | | PERS: Payment | |
| | | | 041.1145 | 496.96 |
| | | | PERS: Payment | |
| | | | 042.1145 | 581.69 |
| | | | PERS: Payment | |
| | | | 070.1145 | 913.02 |
| | | | PERS SURVIVOR: Payment | |
| | | | 001.1145 | 25.22 |
| | | | PERS SURVIVOR: Payment | |
| | | | 004.1145 | 4.15 |
| | | | PERS SURVIVOR: Payment | |
| | | | 010.1145 | 0.63 |
| | | | PERS SURVIVOR: Payment | |
| | | | 012.1145 | 0.57 |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | | Amount |
|---|---|---|---|---|---|
| 890 | 4/5/2024 | 000004 PUBLIC EMPLOYEE RETIREMENT SYS | (Continued) | | |
| | | | PERS SURVIVOR: Payment 016.1145 | | 0.54 |
| | | | PERS SURVIVOR: Payment 023.1145 | | 0.41 |
| | | | PERS SURVIVOR: Payment 041.1145 | | 0.33 |
| | | | PERS SURVIVOR: Payment 042.1145 | | 1.80 |
| | | | PERS SURVIVOR: Payment 070.1145 | | 0.72 |
| | | | | Total : | 23,898.73 |
| 891 | 4/5/2024 | 000119 INTERNAL REVENUE SERVICE | FEDERAL TAXES: PAYMENT | | |
| | | | MEDICARE: Payment 012.1140 | | 54.00 |
| | | | MEDICARE: Payment 016.1140 | | 54.02 |
| | | | MEDICARE: Payment 023.1140 | | 51.52 |
| | | | MEDICARE: Payment 024.1140 | | 5.26 |
| | | | MEDICARE: Payment 041.1140 | | 80.04 |
| | | | MEDICARE: Payment 042.1140 | | 124.06 |
| | | | MEDICARE: Payment 070.1140 | | 152.60 |
| | | | FEDERAL TAXES: Payment 001.1120 | | 13,433.35 |
| | | | FEDERAL TAXES: Payment 004.1120 | | 1,620.34 |
| | | | FEDERAL TAXES: Payment 010.1120 | | 308.89 |
| | | | FEDERAL TAXES: Payment 012.1120 | | 125.59 |
| | | | FEDERAL TAXES: Payment | | |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | Amount |
|---|---|---|---|---|
| 891 | 4/5/2024 | 000119 INTERNAL REVENUE SERVICE | (Continued) | |
| | | | 016.1120<br>FEDERAL TAXES: Payment | 125.59 |
| | | | 023.1120<br>FEDERAL TAXES: Payment | 145.70 |
| | | | 024.1120<br>FEDERAL TAXES: Payment | 14.48 |
| | | | 041.1120<br>FEDERAL TAXES: Payment | 471.60 |
| | | | 042.1120<br>FEDERAL TAXES: Payment | 320.42 |
| | | | 070.1120<br>SOCIAL SECURITY: Payment | 875.48 |
| | | | 001.1140<br>SOCIAL SECURITY: Payment | 625.36 |
| | | | 008.1140<br>MEDICARE: Payment | 118.04 |
| | | | 001.1140<br>MEDICARE: Payment | 3,458.00 |
| | | | 004.1140<br>MEDICARE: Payment | 512.12 |
| | | | 008.1140<br>MEDICARE: Payment | 27.60 |
| | | | 010.1140 | 91.36 |
| | | | **Total :** | **22,795.42** |
| 892 | 4/5/2024 | 000001 CALIF STATE EMPLOYMENT | STATE TAXES: PAYMENT | |
| | | | STATE TAXES: Payment<br>004.1130 | 591.90 |
| | | | STATE TAXES: Payment<br>010.1130 | 91.54 |
| | | | STATE TAXES: Payment<br>012.1130 | 51.19 |
| | | | STATE TAXES: Payment<br>016.1130 | 51.19 |
| | | | STATE TAXES: Payment<br>023.1130 | 61.39 |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | Amount |
|---|---|---|---|---|
| 892 | 4/5/2024 | 000001 CALIF STATE EMPLOYMENT | (Continued) | |
| | | | STATE TAXES: Payment | |
| | | | 024.1130 | 5.16 |
| | | | STATE TAXES: Payment | |
| | | | 041.1130 | 193.01 |
| | | | STATE TAXES: Payment | |
| | | | 042.1130 | 116.16 |
| | | | STATE TAXES: Payment | |
| | | | 070.1130 | 304.97 |
| | | | STATE TAXES: Payment | |
| | | | 001.1130 | 5,569.51 |
| | | | **Total :** | **7,036.02** |
| 89106 | 4/5/2024 | 003804 AFLAC WWHQ | AFLAC ACCIDENT INSURANCE: PAYMENT | |
| | | | AFLAC DENTAL: Payment | |
| | | | 070.1181 | 0.55 |
| | | | AFLAC SPECIFIED HEALTH INS: Payment | |
| | | | 001.1181 | 12.38 |
| | | | AFLAC SPECIFIED HEALTH INS: Payment | |
| | | | 012.1181 | 1.49 |
| | | | AFLAC SPECIFIED HEALTH INS: Payment | |
| | | | 016.1181 | 1.49 |
| | | | AFLAC ACCIDENT INSURANCE: Payment | |
| | | | 001.1181 | 135.43 |
| | | | AFLAC ACCIDENT INSURANCE: Payment | |
| | | | 004.1181 | 13.98 |
| | | | AFLAC ACCIDENT INSURANCE: Payment | |
| | | | 012.1181 | 3.58 |
| | | | AFLAC ACCIDENT INSURANCE: Payment | |
| | | | 016.1181 | 3.56 |
| | | | AFLAC ACCIDENT INSURANCE: Payment | |
| | | | 023.1181 | 5.80 |
| | | | AFLAC ACCIDENT INSURANCE: Payment | |
| | | | 024.1181 | 0.27 |
| | | | AFLAC ACCIDENT INSURANCE: Payment | |
| | | | 042.1181 | 4.18 |
| | | | AFLAC DISABILITY INSURANCE: Payment | |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | Amount |
|---|---|---|---|---|
| 89106 | 4/5/2024 | 003804 AFLAC WWHQ | (Continued) | |
| | | | 001.1181<br>AFLAC DISABILITY INSURANCE: Payment | 208.80 |
| | | | 004.1181<br>AFLAC DISABILITY INSURANCE: Payment | 24.69 |
| | | | 012.1181<br>AFLAC DISABILITY INSURANCE: Payment | 6.30 |
| | | | 016.1181<br>AFLAC DISABILITY INSURANCE: Payment | 6.30 |
| | | | 024.1181<br>AFLAC HOSPITAL INSURANCE: Payment | 0.51 |
| | | | 001.1181<br>AFLAC HOSPITAL INSURANCE: Payment | 218.62 |
| | | | 012.1181<br>AFLAC HOSPITAL INSURANCE: Payment | 6.71 |
| | | | 016.1181<br>AFLAC HOSPITAL INSURANCE: Payment | 6.69 |
| | | | 023.1181<br>AFLAC HOSPITAL INSURANCE: Payment | 12.31 |
| | | | 042.1181<br>AFLAC DENTAL: Payment | 4.97 |
| | | | 001.1181<br>AFLAC DENTAL: Payment | 27.89 |
| | | | 004.1181<br>AFLAC DENTAL: Payment | 0.55 |
| | | | 041.1181 | 1.67 |
| | | | Total : | **708.72** |
| 89107 | 4/5/2024 | 000433 ARROWHEAD UNITED WAY | ARROWHEAD UNITED WAY: PAYMENT<br>ARROWHEAD UNITED WAY: Payment | |
| | | | 070.1180<br>ARROWHEAD UNITED WAY: Payment | 0.24 |
| | | | 001.1180<br>ARROWHEAD UNITED WAY: Payment | 3.76 |
| | | | 004.1180<br>ARROWHEAD UNITED WAY: Payment | 0.25 |
| | | | 041.1180 | 0.75 |

Bank code : wfb

| Voucher | Date | Vendor | | Description/Account | | Amount |
|---|---|---|---|---|---|---|
| 89107 | 4/5/2024 | 000433 | 000433 ARROWHEAD UNITED WAY | (Continued) | Total : | 5.00 |
| 6 Vouchers for bank code : wfb | | | | | Bank total : | 67,556.10 |
| 6 Vouchers in this report | | | | | Total vouchers : | 67,556.10 |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | | Amount |
|---|---|---|---|---|---|
| 89108 | 4/9/2024 | 004206 #1 SON PLUMBING INC | FS#2: WATER HEATER | | |
| | | | FS#2: WATER HEATER | | |
| | | | 028.2050.4070 | | 1,227.92 |
| | | | FS#2: WATER HEATER | | |
| | | | 029.2100.4070 | | 1,227.92 |
| | | | | Total : | **2,455.84** |
| 89109 | 4/9/2024 | 002209 AFFORDABLE AUTO SERVICE | VEH#129: SMOG INSP | | |
| | | | VEH#129: SMOG INSP | | |
| | | | 004.8310.4240 | | 60.00 |
| | | | VEH#105: SMOG INSP | | |
| | | | VEH#105: SMOG INSP | | |
| | | | 004.8310.4240 | | 90.00 |
| | | | VEH#123: SMOG INSP | | |
| | | | VEH#123: SMOG INSP | | |
| | | | 001.4200.4240 | | 60.00 |
| | | | VEH#103: SMOG INSP | | |
| | | | VEH#103: SMOG INSP | | |
| | | | 004.8310.4240 | | 90.00 |
| | | | | Total : | **300.00** |
| 89110 | 4/9/2024 | 005737 AGA ENGINEERS, INC. | TSI 22-001 & ON CALL TC -OCT | | |
| | | | TSI 22-001-OCT | | |
| | | | 001.3200.4551 | | 750.00 |
| | | | ON CALL TRAFFIC SIGNAL-OCT | | |
| | | | 020.8440.4550 | | 930.00 |
| | | | | Total : | **1,680.00** |
| 89111 | 4/9/2024 | 005771 AMAZON CAPITAL SERVICES | CHF: SUPPLIES | | |
| | | | CHF: SUPPLIES | | |
| | | | 051.1471 | | 180.84 |
| | | | PD: HP PRINTERS | | |
| | | | PD: HP PRINTERS | | |
| | | | 030.8495.4203 | | 5,165.52 |
| | | | | Total : | **5,346.36** |
| 89112 | 4/9/2024 | 005577 AMERICAN RENTALS, INC. | CORP YARD: PROPANE | | |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | | Amount |
|---|---|---|---|---|---|
| 89112 | 4/9/2024 | 005577 AMERICAN RENTALS, INC. | (Continued) | | |
| | | | CORP YARD: PROPANE | | |
| | | | 004.8310.4206 | | 18.91 |
| | | | | Total : | **18.91** |
| 89113 | 4/9/2024 | 006250 ARONOWITZ, JACKIE | CHF REFUND: PAMPERED SHEF | | |
| | | | CHF REFUND: PAMPERED SHEF | | |
| | | | 051.1471 | | 40.00 |
| | | | | Total : | **40.00** |
| 89114 | 4/9/2024 | 001072 AUTO ZONE | VEH#127: MAINT/CORP YARD: SUPPLIES | | |
| | | | VEH#127: MAINT | | |
| | | | 001.4600.4240 | | 9.80 |
| | | | CORP YARD: SUPPLIES | | |
| | | | 004.8310.4206 | | 18.60 |
| | | | VEH#103: MAINT | | |
| | | | VEH#103: MAINT | | |
| | | | 004.8310.4240 | | 5.22 |
| | | | | Total : | **33.62** |
| 89115 | 4/9/2024 | 006248 BAKER, MATT | CHF REFUND: FINAZZO'S PIZZA BOX | | |
| | | | CHF REFUND: FINAZZO'S PIZZA BOX | | |
| | | | 051.1471 | | 200.00 |
| | | | | Total : | **200.00** |
| 89116 | 4/9/2024 | 005516 BASE HILL, INC. | JANITORIAL SERVICE-MAR | | |
| | | | CITY HALL-MAR | | |
| | | | 042.9510.4504 | | 1,562.00 |
| | | | COUNCIL CHAMBERS-MAR | | |
| | | | 042.9510.4504 | | 311.00 |
| | | | AURANTIA PARK-MAR | | |
| | | | 001.6000.4504 | | 1,454.00 |
| | | | COMM PARK-MAR | | |
| | | | 001.6000.4504 | | 1,950.00 |
| | | | PD-MAR | | |
| | | | 001.2000.4504 | | 1,080.00 |
| | | | | Total : | **6,357.00** |
| 89117 | 4/9/2024 | 006228 BIG BRAND TIRE & SERVICE CO | VEH#123: TIRES | | |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | | Amount |
|---|---|---|---|---|---|
| 89117 | 4/9/2024 | 006228 BIG BRAND TIRE & SERVICE CO | (Continued) | | |
| | | | VEH#123: TIRES | | |
| | | | 001.4200.4240 | | 225.60 |
| | | | | **Total :** | **225.60** |
| 89118 | 4/9/2024 | 006252 CENTENO, FABIOLA | CHF REFUND: AUTO CLUB OF SC | | |
| | | | CHF REFUND: AUTO CLUB OF SC | | |
| | | | 051.1471 | | 40.00 |
| | | | | **Total :** | **40.00** |
| 89119 | 4/9/2024 | 006099 CHARTER COMMUNICATIONS | CITY HALL TELE/INT-APR | | |
| | | | CITY HALL TELE/INT-APR | | |
| | | | 042.9510.4065 | | 1,758.08 |
| | | | | **Total :** | **1,758.08** |
| 89120 | 4/9/2024 | 005933 COMPASS CONSULTING ENTERPRISES | STR07004A ENVIRONMENTAL COMPLIANCE PROF | | |
| | | | STR07004A ENVIRONMENTAL COMPLIANCE PROF | | |
| | | | 030.8495.6600 | | 5,757.60 |
| | | | | **Total :** | **5,757.60** |
| 89121 | 4/9/2024 | 000324 DIB'S SAFE & LOCK SERVICE | PD: KEYS & CABINET LOCK | | |
| | | | PD: KEYS & CABINET LOCK | | |
| | | | 001.2000.4206 | | 52.33 |
| | | | | **Total :** | **52.33** |
| 89122 | 4/9/2024 | 000085 EAST VALLEY WATER DISTRICT | ATHLETIC CTR-MAR | | |
| | | | ATHLETIC CTR-MAR | | |
| | | | 001.6000.4030 | | 288.07 |
| | | | COMMUNITY PARK-MAR | | |
| | | | COMMUNITY PARK-MAR | | |
| | | | 001.6000.4030 | | 2,756.71 |
| | | | LMD 34-MAR | | |
| | | | LMD 34-MAR | | |
| | | | 012.8500.4030 | | 76.94 |
| | | | CUNNINGHAM PARK-MAR | | |
| | | | CUNNINGHAM PARK-MAR | | |
| | | | 016.8540.4030 | | 566.80 |
| | | | COMM CTR-MAR | | |
| | | | COMM CTR-MAR | | |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | Amount |
|---|---|---|---|---|
| 89122 | 4/9/2024 | 000085 EAST VALLEY WATER DISTRICT | (Continued) | |
| | | | 001.6000.4030<br>LMD 30-MAR<br>LMD 30-MAR | 52.70 |
| | | | 012.8500.4030<br>LMD 10-MAR<br>LMD 10-MAR | 243.01 |
| | | | 012.8500.4030<br>OAK CREEK PARK-MAR<br>OAK CREEK PARK-MAR | 546.50 |
| | | | 016.8540.4030<br>LMD 10-MAR<br>LMD 10-MAR | 677.80 |
| | | | 012.8500.4030<br>LIBRARY/ELC-MAR<br>LIBRARY/ELC-MAR | 336.64 |
| | | | 001.6000.4030<br>CORP YARD-MAR<br>CORP YARD-MAR | 70.27 |
| | | | 004.8310.4030<br>STR & STRM DRN #21-MAR<br>STR & STRM DRN #21-MAR | 72.38 |
| | | | 024.8470.4030<br>CORP YARD-MAR<br>CORP YARD-MAR | 48.94 |
| | | | 004.8310.4030<br>CORP YARD-MAR<br>CORP YARD-MAR | 154.88 |
| | | | 004.8310.4030<br>COMM CTR IRRIGATION-MAR<br>COMM CTR IRRIGATION-MAR | 463.06 |
| | | | 001.6000.4030<br>LIBRARY/ELC-MAR<br>LIBRARY/ELC-MAR | 232.50 |
| | | | 001.6000.4030<br>YMCA COMMUNITY PARK-MAR<br>YMCA COMMUNITY PARK-MAR | 218.80 |
| | | | 001.6000.4030 | 209.33 |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | | Amount |
|---|---|---|---|---|---|
| 89122 | 4/9/2024 | 000085 EAST VALLEY WATER DISTRICT | (Continued) | | |
| | | | LIBRARY/ELC-MAR | | |
| | | | LIBRARY/ELC-MAR | | |
| | | | 001.6000.4030 | | 251.97 |
| | | | ATHLETIC CTR-MAR | | |
| | | | ATHLETIC CTR-MAR | | |
| | | | 001.6000.4030 | | 35.14 |
| | | | COMMUNITY PARK-MAR | | |
| | | | COMMUNITY PARK-MAR | | |
| | | | 001.6000.4030 | | 52.70 |
| | | | | Total : | 7,355.14 |
| 89123 | 4/9/2024 | 000085 EAST VALLEY WATER DISTRICT | BOULDER MEDIAN-MAR | | |
| | | | BOULDER MEDIAN-MAR | | |
| | | | 004.8310.4030 | | 58.04 |
| | | | BOULDER MEDIAN-MAR | | |
| | | | BOULDER MEDIAN-MAR | | |
| | | | 004.8310.4030 | | 55.34 |
| | | | BEATTIE IRRIGATION-MAR | | |
| | | | BEATTIE IRRIGATION-MAR | | |
| | | | 001.6000.4030 | | 243.01 |
| | | | LMD 48C-MAR | | |
| | | | LMD 48C-MAR | | |
| | | | 012.8500.4030 | | 127.00 |
| | | | LMD 48C-MAR | | |
| | | | LMD 48C-MAR | | |
| | | | 012.8500.4030 | | 99.70 |
| | | | LMD 48-MAR | | |
| | | | LMD 48-MAR | | |
| | | | 012.8500.4030 | | 107.80 |
| | | | LMD 48-MAR | | |
| | | | LMD 48-MAR | | |
| | | | 012.8500.4030 | | 154.00 |
| | | | LMD 31-MAR | | |
| | | | LMD 31-MAR | | |
| | | | 012.8500.4030 | | 54.34 |
| | | | LMD 00 BASELINE-MAR | | |
| | | | LMD 00 BASELINE-MAR | | |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | Amount |
|---|---|---|---|---|
| 89123 | 4/9/2024 | 000085 EAST VALLEY WATER DISTRICT | (Continued) | |
| | | | 012.8500.4030 LMD 22-MAR LMD 22-MAR | 51.64 |
| | | | 012.8500.4030 LMD 03 YARNELL-MAR LMD 03 YARNELL-MAR | 48.94 |
| | | | 012.8500.4030 LMD 03 BASELINE-MAR LMD 03 BASELINE-MAR | 32.74 |
| | | | 012.8500.4030 LMD 20 BASELINE-MAR LMD 20 BASELINE-MAR | 47.24 |
| | | | 012.8500.4030 LMD 01A- LMD 1A-MAR | 55.34 |
| | | | 012.8500.4030 LMD 36-MAR LMD 36-MAR | 49.94 |
| | | | 012.8500.4030 LMD 35-MAR LMD 35-MAR | 55.34 |
| | | | 012.8500.4030 LMD 06-MAR LMD 06-MAR | 82.86 |
| | | | 012.8500.4030 LMD 01B-MAR LMD 01B-MAR | 47.24 |
| | | | 012.8500.4030 LMD 30-MAR LMD 30-MAR | 49.94 |
| | | | 012.8500.4030 LMD 68/69-MAR LMD 68-MAR | 159.40 |
| | | | 012.8500.4030 LMD 69-MAR | 17.50 |
| | | | 012.8500.4030 LMD 39-MAR | 17.50 |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | | Amount |
|---|---|---|---|---|---|
| 89123 | 4/9/2024 | 000085 EAST VALLEY WATER DISTRICT | (Continued) | | |
| | | | LMD 39-MAR | | |
| | | | 012.8500.4030 | | 88.90 |
| | | | CANYON OAKS PARK-MAR | | |
| | | | CANYON OAKS PARK-MAR | | |
| | | | 016.8540.4030 | | 99.70 |
| | | | LMD 08-MAR | | |
| | | | LMD 08-MAR | | |
| | | | 012.8500.4030 | | 88.90 |
| | | | LMD 20 STREATER-MAR | | |
| | | | LMD 20 STREATER-MAR | | |
| | | | 012.8500.4030 | | 32.74 |
| | | | LMD 79-MAR | | |
| | | | LMD 79-MAR | | |
| | | | 012.8500.4030 | | 201.90 |
| | | | | **Total :** | **2,126.99** |
| 89124 | 4/9/2024 | 006249 EDMAN, CHRISTIE | CHF REFUND: MAKE A STATEMENT | | |
| | | | CHF REFUND: MAKE A STATEMENT | | |
| | | | 051.1471 | | 80.00 |
| | | | | **Total :** | **80.00** |
| 89125 | 4/9/2024 | 005233 ELIAS, LISA | CHF REFUND: CRAZY BEANIE LADY TUMBLERS | | |
| | | | CHF REFUND: CRAZY BEANIE LADY TUMBLERS | | |
| | | | 051.1471 | | 35.00 |
| | | | | **Total :** | **35.00** |
| 89126 | 4/9/2024 | 002617 FERGUSON ENTERPRISES LLC | BOULDER MEDIAN: PLUMBING REPAIRS | | |
| | | | BOULDER MEDIAN: PLUMBING REPAIRS | | |
| | | | 004.8310.4206 | | 208.43 |
| | | | | **Total :** | **208.43** |
| 89127 | 4/9/2024 | 006148 GRANITE CONSTRUCTION CO | STR18001 PPE#15 CON SB1 LPP FEB | | |
| | | | STR18001 PPE#15 CON SB1 LPP FEB | | |
| | | | 027.8490.6550 | | 120,753.10 |
| | | | STR18001 PPE#15 CON EDA FEB | | |
| | | | STR18001 PPE#15 CON EDA FEB | | |
| | | | 030.8495.6550 | | 280,992.94 |
| | | | STR18001 PPE#15 CON IVDA FEB | | |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | Amount |
|---|---|---|---|---|
| 89127 | 4/9/2024 | 006148 GRANITE CONSTRUCTION CO | (Continued) | |
| | | | STR18001 PPE#15 CON IVDA FEB | |
| | | | 027.8490.6550 | 88,578.98 |
| | | | STR18001 PPE#15 CON RDA FEB | |
| | | | STR18001 PPE#15 CON RDA FEB | |
| | | | 010.3830.6550 | 88,609.01 |
| | | | STR18001 PPE#15 CON RDA LABOR COMP FEB | |
| | | | STR18001 PPE#15 CON RDA LABOR COMP FEB | |
| | | | 010.3830.6550 | -10,000.00 |
| | | | STR18001 PPE#15 CON RDA LABOR COMP FEB | |
| | | | STR18001 PPE#15 CON RDA LABOR COMP FEB | |
| | | | 010.3830.6550 | 10,000.00 |
| | | | STR18001 PPE#15 CON RDA LABOR COMP FEB | |
| | | | STR18001 PPE#15 CON RDA LABOR COMP FEB | |
| | | | 010.3830.6550 | 10,000.00 |
| | | | STR18001 PPE#15 CON RDA LABOR COMP FEB | |
| | | | STR18001 PPE#15 CON RDA LABOR COMP FEB | |
| | | | 010.3830.6550 | 10,000.00 |
| | | | STR18001 PPE#15 CON SMBMI FEB | |
| | | | STR18001 PPE#15 CON SMBMI FEB | |
| | | | 027.8490.6550 | 88,578.98 |
| | | | STR18001 PPE#15 CON SB1 LPP RET FEB | |
| | | | STR18001 PPE#15 CON SB1 LPP RET FEB | |
| | | | 027.1350 | -6,037.66 |
| | | | STR18001 PPE#15 CON EDA RET FEB | |
| | | | STR18001 PPE#15 CON EDA RET FEB | |
| | | | 030.1350 | -14,049.65 |
| | | | STR18001 PPE#15 CON IVDA RET FEB | |
| | | | STR18001 PPE#15 CON IVDA RET FEB | |
| | | | 027.1350 | -4,428.95 |
| | | | STR18001 PPE#15 CON RDA RET FEB | |
| | | | STR18001 PPE#15 CON RDA RET FEB | |
| | | | 010.1350 | -4,430.45 |
| | | | STR18001 PPE#15 CON SMBMI RET FEB | |
| | | | STR18001 PPE#15 CON SMBMI RET FEB | |
| | | | 027.1350 | -4,428.95 |
| | | | | Total : 654,137.35 |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | Amount |
|---|---|---|---|---|
| 89128 | 4/9/2024 | 002710 HERNANDEZ, KROONE & ASSOCIATES | STR18001 CM IVDA-FEB<br>STR18001 CM IVDA-FEB<br>027.8490.6550 | 5,071.36 |
| | | | STR18001 CM RDA07-FEB<br>STR18001 CM RDA07-FEB<br>010.3830.6550 | 5,071.37 |
| | | | STR18001 CM SMBMI-FEB<br>STR18001 CM SMBMI-FEB<br>027.8490.6550 | 5,071.36 |
| | | | STR18001 CM EDA-FEB<br>STR18001 CM EDA-FEB<br>030.8495.6550 | 11,060.37 |
| | | | STR18001 CNTG IVDA-FEB<br>STR18001 CNTG IVDA-FEB<br>027.8490.6550 | 1,223.72 |
| | | | STR18001 CNTG RDA07-FEB<br>STR18001 CNTG RDA07-FEB<br>010.3830.6550 | 1,223.71 |
| | | | STR18001 CNTG SMBMI-FEB<br>STR18001 CNTG SMBMI-FEB<br>027.8490.6550 | 1,223.72 |
| | | | STR18001 CNTG EDA-FEB<br>STR18001 CNTG EDA-FEB<br>030.8495.6550 | 2,668.85 |
| | | | | Total : **32,614.46** |
| 89129 | 4/9/2024 | 000108 HIGH TECH SECURITY | LIBRARY: BATTERY FIRE SYST<br>LIBRARY: BATTERY FIRE SYST<br>001.6000.4066 | 180.00 |
| | | | CITY HALL: BATTERY FIRE SYST<br>CITY HALL: BATTERY FIRE SYST<br>042.9510.4066 | 180.00 |
| | | | YMCA: BATTERY FIRE SYST<br>YMCA: BATTERY FIRE SYST<br>001.6000.4066 | 110.00 |
| | | | CORP YARD: BATTERY FIRE SYST<br>CORP YARD: BATTERY FIRE SYST<br>004.8310.4066 | 110.00 |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | | Amount |
|---|---|---|---|---|---|
| 89129 | 4/9/2024 | 000108 000108 HIGH TECH SECURITY | (Continued) | Total : | 580.00 |
| 89130 | 4/9/2024 | 000105 HIGHLAND CHAMBER OF COMMERCE | LUNCHEON: ZAMANO/MORENO/WILSON/FLOREZ | | |
| | | | LUNCHEON: ZAMANO | | |
| | | | 001.1450.4330 | | 25.00 |
| | | | LUNCHEON: MORENO/WILSON | | |
| | | | 001.6020.4330 | | 50.00 |
| | | | LUNCHEON: FLOREZ | | |
| | | | 001.4200.4330 | | 25.00 |
| | | | | Total : | 100.00 |
| 89131 | 4/9/2024 | 002221 HUMANE SOCIETY OF | VOUCHER 24-0007 | | |
| | | | VOUCHER 24-0007 | | |
| | | | 001.2200.4344 | | 50.00 |
| | | | VOUCHER 24-0012 | | |
| | | | 001.2200.4344 | | 50.00 |
| | | | | Total : | 100.00 |
| 89132 | 4/9/2024 | 006136 INTEGRITY SURVEILLANCE GROUP | TACTITRACK 10 - COVERT GPS TRACKER | | |
| | | | TACTITRACK 10 - COVERT GPS TRACKER | | |
| | | | 001.2000.4250 | | 561.60 |
| | | | | Total : | 561.60 |
| 89133 | 4/9/2024 | 000127 K & L HARDWARE | LIBRARY: PLUMBING SUPPLIES | | |
| | | | LIBRARY: PLUMBING SUPPLIES | | |
| | | | 001.6000.4206 | | 19.37 |
| | | | LIBRARY: BLDG MAINT | | |
| | | | LIBRARY: BLDG MAINT | | |
| | | | 001.6000.4070 | | 41.99 |
| | | | CORP YARD: MISC SUPPLIES | | |
| | | | CORP YARD: MISC SUPPLIES | | |
| | | | 004.8310.4206 | | 18.05 |
| | | | CORP YARD: MISC SUPPLIES | | |
| | | | CORP YARD: MISC SUPPLIES | | |
| | | | 004.8310.4206 | | 27.97 |
| | | | | Total : | 107.38 |
| 89134 | 4/9/2024 | 006244 KINCANNON, KACY | CHF REFUND: TERAS TREASURES | | |
| | | | CHF REFUND: TERAS TREASURES | | |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | | Amount |
|---|---|---|---|---|---|
| 89134 | 4/9/2024 | 006244 KINCANNON, KACY | (Continued) | | |
| | | | 051.1471 | | 80.00 |
| | | | | Total : | **80.00** |
| 89135 | 4/9/2024 | 000207 KONICA MINOLTA | IT MONTHLY CONTRACT-APR | | |
| | | | IT MONTHLY CONTRACT-APR | | |
| | | | 042.9510.4627 | | 5,006.00 |
| | | | | Total : | **5,006.00** |
| 89136 | 4/9/2024 | 000168 LETICIA NAVA-CRUZ, PETTY CASH | PETTY CASH-APR | | |
| | | | PETTY CASH-APR | | |
| | | | 001.0020 | | 474.26 |
| | | | | Total : | **474.26** |
| 89137 | 4/9/2024 | 006256 LIFE CENTER COMMUNITY CHURCH | DEV DEPOSIT REFUND: CWQ21003 | | |
| | | | DEV DEPOSIT REFUND: CWQ21003 | | |
| | | | 001.1320 | | 4,090.61 |
| | | | | Total : | **4,090.61** |
| 89138 | 4/9/2024 | 006257 LUMAR DEVCO IV LLC | DEV DEPOSIT REFUND: CWQ21002 | | |
| | | | DEV DEPOSIT REFUND: CWQ21002 | | |
| | | | 001.1320 | | 1,967.99 |
| | | | | Total : | **1,967.99** |
| 89139 | 4/9/2024 | 006242 MARTIN, ZENIA | CHF REFUND: ZEE'S BEADS N BUTTONS | | |
| | | | CHF REFUND: ZEE'S BEADS N BUTTONS | | |
| | | | 051.1471 | | 40.00 |
| | | | | Total : | **40.00** |
| 89140 | 4/9/2024 | 005640 NIELSEN, ANGELA MAE | CHF REFUND: WRIGHTWOOD ROCKS | | |
| | | | CHF REFUND: WRIGHTWOOD ROCKS | | |
| | | | 051.1471 | | 80.00 |
| | | | | Total : | **80.00** |
| 89141 | 4/9/2024 | 006253 NUFFER SMITH TUCKER INC | CHF REFUND: CA DEPT OF FOOD & AG | | |
| | | | CHF REFUND: CA DEPT OF FOOD & AG | | |
| | | | 051.1471 | | 40.00 |
| | | | | Total : | **40.00** |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | | Amount |
|---|---|---|---|---|---|
| 89142 | 4/9/2024 | 001439 OFFICE SOLUTIONS | VARIOUS COLORED COPY PAPER & OFFICE SUPP | | |
| | | | OFFICE SUPPLIES | | |
| | | | 001.0500 | | 51.71 |
| | | | 30% RECYCLED COLOR PAPER: CREAM, | | |
| | | | 042.9510.4200 | | 355.63 |
| | | | | **Total :** | **407.34** |
| 89143 | 4/9/2024 | 006251 PHELPS, CHRISTINA | CHF REFUND: SASSY CHICANA | | |
| | | | CHF REFUND: SASSY CHICANA | | |
| | | | 051.1471 | | 40.00 |
| | | | | **Total :** | **40.00** |
| 89144 | 4/9/2024 | 006255 POWERS, LINDA | CHF REFUND: FABULOUS FACES BY LINDA | | |
| | | | CHF REFUND: FABULOUS FACES BY LINDA | | |
| | | | 051.1471 | | 40.00 |
| | | | | **Total :** | **40.00** |
| 89145 | 4/9/2024 | 000598 PR PRINTING | BUS CARDS: ZAMANO | | |
| | | | BUS CARDS: ZAMANO | | |
| | | | 001.1450.4200 | | 52.38 |
| | | | | **Total :** | **52.38** |
| 89146 | 4/9/2024 | 006245 QUIROZ, LINDA | CHF REFUND: WILD & TWISTED FOODS | | |
| | | | CHF REFUND: WILD & TWISTED FOODS | | |
| | | | 051.1471 | | 200.00 |
| | | | | **Total :** | **200.00** |
| 89147 | 4/9/2024 | 006254 REISS, BRUCE | CHF REFUND: BREWZR 3D PRINTING LLC | | |
| | | | CHF REFUND: BREWZR 3D PRINTING LLC | | |
| | | | 051.1471 | | 40.00 |
| | | | | **Total :** | **40.00** |
| 89148 | 4/9/2024 | 003358 RESIDENCE INN SACRAMENTO | CASQA CONF: MORGAN M | | |
| | | | CASQA CONF: MORGAN M | | |
| | | | 001.4200.4320 | | 999.06 |
| | | | CASQA CONF: FLOREZ | | |
| | | | 001.4200.4320 | | 999.06 |
| | | | | **Total :** | **1,998.12** |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | Amount |
|---|---|---|---|---|
| 89149 | 4/9/2024 | 001414 RICHARDS, WATSON & GERSHON | GENERAL-FEB | |
| | | | GENERAL-FEB | |
| | | | 001.1450.4520 | 10,034.04 |
| | | | DRA23-009-FEB | |
| | | | DRA23-009-FEB | |
| | | | 001.3200.4551 | 361.00 |
| | | | TSP21001-FEB | |
| | | | TSP21001-FEB | |
| | | | 001.3200.4551 | 190.00 |
| | | | EXT24001-FEB | |
| | | | EXT24001-FEB | |
| | | | 001.3200.4551 | 1,539.00 |
| | | | BPR24001-FEB | |
| | | | BPR24001-FEB | |
| | | | 001.3200.4551 | 19.00 |
| | | | WAKELAND-FEB | |
| | | | WAKELAND-FEB | |
| | | | 070.7000.4520 | 190.00 |
| | | | CODE ENFORCEMENT CASE-FEB | |
| | | | CODE ENFORCEMENT CASE-FEB | |
| | | | 001.4600.4520 | 1,672.00 |
| | | | CODE ENFORCEMENT GEN-FEB | |
| | | | CODE ENFORCEMENT GEN-FEB | |
| | | | 001.4600.4520 | 909.73 |
| | | | PERSONNEL & LABOR RELATIONS-FEB | |
| | | | PERSONNEL & LABOR RELATIONS-FEB | |
| | | | 001.1450.4520 | 569.50 |
| | | | SWK19001 R/W MSRI - DEC | |
| | | | SWK19001 R/W MSRI - DEC | |
| | | | 017.8350.6545 | 144.25 |
| | | | SWK19001 R/W ART3 - FEB | |
| | | | SWK19001 R/W ART3 - FEB | |
| | | | 005.8320.6545 | 144.25 |
| | | | | Total : 15,772.77 |
| 89150 | 4/9/2024 | 005326 RP LANDSCAPE & IRRIGATION | PARKS LANDSCAPING-MAR | |
| | | | MEMORIAL PARK LANDSCAPING-MAR | |
| | | | 001.6000.4585 | 400.00 |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | Amount |
|---|---|---|---|---|
| 89150 | 4/9/2024 | 005326 RP LANDSCAPE & IRRIGATION | (Continued) | |
| | | | YMCA LANDSCAPING-MAR | |
| | | | 001.6000.4585 | 600.00 |
| | | | CORP YARD LANDSCAPING-MAR | |
| | | | 004.8310.4585 | 400.00 |
| | | | AURANTIA PARK LANDSCAPING-MAR | |
| | | | 001.6000.4585 | 933.00 |
| | | | COMMUNITY PARK LANDSCAPING-MAR | |
| | | | 001.6000.4585 | 3,691.00 |
| | | | CANYON OAK PARK LANDSCAPING-MAR | |
| | | | 016.8540.4585 | 356.00 |
| | | | CUNNINGHAM PARK LANDSCAPING-MAR | |
| | | | 016.8540.4585 | 453.00 |
| | | | SEELEY PARK LANDSCAPING-MAR | |
| | | | 016.8540.4585 | 299.00 |
| | | | OAK CREEK PARK LANDSCAPING-MAR | |
| | | | 016.8540.4585 | 556.00 |
| | | | BOULDER MEDIANS LANDSCAPING-MAR | |
| | | | 004.8310.4585 | 2,476.00 |
| | | | PD LANDSCAPING-MAR | |
| | | | 001.2000.4585 | 500.00 |
| | | | LIBRARY LANDSCAPING-MAR | |
| | | | 001.6000.4585 | 600.00 |
| | | | CITY HALL LANDSCAPING-MAR | |
| | | | 042.9510.4585 | 500.00 |
| | | | LMD LANDSCAPING-MAR | |
| | | | LMD 02 LANDSCAPING MAINT-MAR | |
| | | | 012.8500.4585 | 683.00 |
| | | | LMD 03A LANDSCAPING MAINT-MAR | |
| | | | 012.8500.4585 | 133.00 |
| | | | LMD 03B LANDSCAPING MAINT-MAR | |
| | | | 012.8500.4585 | 133.00 |
| | | | LMD 04 LANDSCAPING MAINT-MAR | |
| | | | 012.8500.4585 | 40.00 |
| | | | LMD 05 LANDSCAPING MAINT-MAR | |
| | | | 012.8500.4585 | 83.33 |
| | | | LMD 07 LANDSCAPING MAINT-MAR | |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | Amount |
|---|---|---|---|---|
| 89150 | 4/9/2024 | 005326 RP LANDSCAPE & IRRIGATION | (Continued) | |
| | | | 012.8500.4585 LMD 08 LANDSCAPING MAINT-MAR | 73.00 |
| | | | 012.8500.4585 LMD 09 LANDSCAPING MAINT-MAR | 165.00 |
| | | | 012.8500.4585 LMD 10 LANDSCAPING MAINT-MAR | 1,005.00 |
| | | | 012.8500.4585 LMD 11 LANDSCAPING MAINT-MAR | 1,959.00 |
| | | | 012.8500.4585 LMD 13 LANDSCAPING MAINT-MAR | 469.00 |
| | | | 012.8500.4585 LMD 15 LANDSCAPING MAINT-MAR | 123.00 |
| | | | 012.8500.4585 LMD 16 LANDSCAPING MAINT-MAR | 453.00 |
| | | | 012.8500.4585 LMD 17 LANDSCAPING MAINT-MAR | 48.00 |
| | | | 012.8500.4585 LMD 20 BASELINE LANDSCAPING MAINT-MAR | 609.00 |
| | | | 012.8500.4585 LMD 20 STREATER LANDSCAPING MAINT-MAR | 189.00 |
| | | | 012.8500.4585 LMD 21 LANDSCAPING MAINT-MAR | 147.00 |
| | | | 012.8500.4585 LMD 22 LANDSCAPING MAINT-MAR | 147.00 |
| | | | 012.8500.4585 LMD 24 LANDSCAPING MAINT-MAR | 173.00 |
| | | | 012.8500.4585 LMD 25 LANDSCAPING MAINT-MAR | 65.00 |
| | | | 012.8500.4585 LMD 29 LANDSCAPING MAINT-MAR | 183.00 |
| | | | 012.8500.4585 LMD 30 LANDSCAPING MAINT-MAR | 183.00 |
| | | | 012.8500.4585 LMD 31 LANDSCAPING MAINT-MAR | 743.00 |
| | | | 012.8500.4585 LMD 34 LANDSCAPING MAINT-MAR | 493.00 |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | Amount |
|---|---|---|---|---|
| 89150 | 4/9/2024 | 005326 RP LANDSCAPE & IRRIGATION | (Continued) | |
| | | | 012.8500.4585 LMD 35 LANDSCAPING MAINT-MAR | 283.00 |
| | | | 012.8500.4585 LMD 36 LANDSCAPING MAINT-MAR | 205.00 |
| | | | 012.8500.4585 LMD 37 LANDSCAPING MAINT-MAR | 303.00 |
| | | | 012.8500.4585 LMD 39 LANDSCAPING MAINT-MAR | 373.00 |
| | | | 012.8500.4585 LMD 43 LANDSCAPING MAINT-MAR | 478.00 |
| | | | 012.8500.4585 LMD 44 LANDSCAPING MAINT-MAR | 173.00 |
| | | | 012.8500.4585 LMD 47 LANDSCAPING MAINT-MAR | 2,565.00 |
| | | | 012.8500.4585 LMD 48 LANDSCAPING MAINT-MAR | 199.00 |
| | | | 012.8500.4585 LMD 54 LANDSCAPING MAINT-MAR | 2,093.00 |
| | | | 012.8500.4585 LMD 55 LANDSCAPING MAINT-MAR | 535.00 |
| | | | 012.8500.4585 LMD 59 LANDSCAPING MAINT-MAR | 473.00 |
| | | | 012.8500.4585 LMD 61 LANDSCAPING MAINT-MAR | 59.00 |
| | | | 012.8500.4585 LMD 63 LANDSCAPING MAINT-MAR | 333.00 |
| | | | 012.8500.4585 LMD 70 LANDSCAPING MAINT-MAR | 123.00 |
| | | | 012.8500.4585 LMD 76 LANDSCAPING MAINT-MAR | 573.00 |
| | | | 012.8500.4585 LMD 68 LANDSCAPING MAINT-MAR | 173.00 |
| | | | 012.8500.4585 LMD 69 LANDSCAPING MAINT-MAR | 513.00 |
| | | | 012.8500.4585 LMD 73 LANDSCAPING MAINT-MAR | 118.00 |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | Amount |
|---|---|---|---|---|
| 89150 | 4/9/2024 | 005326 RP LANDSCAPE & IRRIGATION | (Continued) | |
| | | | 012.8500.4585<br>LMD 00 BASELINE LANDSCAPING MAINT-MAR | 268.00 |
| | | | 012.8500.4585<br>LMD 03 YARNELL LANDSCAPING MAINT-MAR | 283.00 |
| | | | 012.8500.4585<br>LMD 01A LANDSCAPING MAINT-MAR | 173.00 |
| | | | 012.8500.4585<br>LMD 01B LANDSCAPING MAINT-MAR | 148.00 |
| | | | 012.8500.4585 | 148.00 |
| | | | **Total :** | **30,655.33** |
| 89151 | 4/9/2024 | 000424 SAN BERNARDINO COUNTY FIRE | HAZARDOUS WASTE FEE 4/24-6/24<br>HAZARDOUS WASTE FEE 4/24-6/24 | |
| | | | 001.4200.4596 | 12,616.00 |
| | | | **Total :** | **12,616.00** |
| 89152 | 4/9/2024 | 000030 SAN BERNARDINO COUNTY SHERIFFS | POLICE SERVICES-APR<br>POLICE SERVICES-APR | |
| | | | 001.2000.4560 | 1,035,616.00 |
| | | | **Total :** | **1,035,616.00** |
| 89153 | 4/9/2024 | 003713 SATCOM GLOBAL LTD. | SATTELITE PHONE-MAR<br>SATTELITE PHONES-MAR | |
| | | | 028.2050.4061<br>SATTELITE PHONES-MAR | 21.38 |
| | | | 029.2100.4061<br>SATTELITE PHONES-MAR | 21.37 |
| | | | 042.9510.4061<br>SATTELITE PHONES-MAR | 45.20 |
| | | | 001.2000.4061 | 42.75 |
| | | | **Total :** | **130.70** |
| 89154 | 4/9/2024 | 000487 SMART & FINAL | BREAKROOM SUPPLIES<br>BREAKROOM SUPPLIES | |
| | | | 042.9510.4200<br>CHF HIT SUPPLIES<br>CHF HIT SUPPLIES | 27.99 |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | | Amount |
|---|---|---|---|---|---|
| 89154 | 4/9/2024 | 000487 SMART & FINAL | (Continued) | | |
| | | | 001.6020.4336 | | 10.76 |
| | | | | Total : | **38.75** |
| 89155 | 4/9/2024 | 000203 SOUTHERN CALIFORNIA EDISON | SALE ACQUISITION PH 1-MAR | | |
| | | | SALE ACQUISITION PH 1-MAR | | |
| | | | 013.8510.4011 | | 16,184.90 |
| | | | LS3-MAR | | |
| | | | LS3-MAR | | |
| | | | 013.8510.4011 | | 10.83 |
| | | | OAK CREEK PARK-MAR | | |
| | | | OAK CREEK PARK-MAR | | |
| | | | 016.8540.4010 | | 17.20 |
| | | | SEELEY PARK-MAR | | |
| | | | 016.8540.4010 | | 23.77 |
| | | | LS1-MAR | | |
| | | | LS1-MAR | | |
| | | | 013.8510.4011 | | 9,207.32 |
| | | | LS2-MAR | | |
| | | | LS2-MAR | | |
| | | | 013.8510.4011 | | 147.41 |
| | | | | Total : | **25,591.43** |
| 89156 | 4/9/2024 | 000203 SOUTHERN CALIFORNIA EDISON | CITY HALL-MAR | | |
| | | | CITY HALL-MAR | | |
| | | | 042.9510.4010 | | 1,114.50 |
| | | | CITY HALL-MAR | | |
| | | | CITY HALL-MAR | | |
| | | | 042.9510.4010 | | 147.35 |
| | | | | Total : | **1,261.85** |
| 89157 | 4/9/2024 | 000203 SOUTHERN CALIFORNIA EDISON | CANYON OAK PARK-MAR | | |
| | | | CANYON OAK PARK-MAR | | |
| | | | 016.8540.4010 | | 27.16 |
| | | | LS3-MAR | | |
| | | | LS3-MAR | | |
| | | | 013.8510.4011 | | 721.20 |
| | | | BOULDER/BASELINE MEDIAN-MAR | | |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | | Amount |
|---|---|---|---|---|---|
| 89157 | 4/9/2024 | 000203 SOUTHERN CALIFORNIA EDISON | (Continued)<br>BOULDER/BASELINE MEDIAN-MAR<br>004.8310.4010 | | 541.41 |
| | | | | Total : | **1,289.77** |
| 89158 | 4/9/2024 | 001086 STK ARCHITECTURE, INC. | MECHANICAL & ELECTRICAL ENGINEERING SERV<br>MECHANICAL & ELECTRICAL ENGINEERING<br>023.3890.4550 | | 6,520.49 |
| | | | | Total : | **6,520.49** |
| 89159 | 4/9/2024 | 006246 SYAL, TIFFANY | CHF REFUND: THE CAKE PLUG<br>CHF REFUND: THE CAKE PLUG<br>051.1471 | | 200.00 |
| | | | | Total : | **200.00** |
| 89160 | 4/9/2024 | 006247 TANANAN, PAUL | CHF REFUND: BLUE RIVER<br>CHF REFUND: BLUE RIVER<br>051.1471 | | 40.00 |
| | | | | Total : | **40.00** |
| 89161 | 4/9/2024 | 003044 THOMSON REUTERS WEST | CODE BOOKS-APR<br>CODE BOOKS-APR<br>001.1200.4626 | | 1,577.67 |
| | | | | Total : | **1,577.67** |
| 89162 | 4/9/2024 | 006243 THOTON, DAVID | CHF REFUND: WOOD CRAFTS<br>CHF REFUND: WOOD CRAFTS<br>051.1471 | | 40.00 |
| | | | | Total : | **40.00** |
| 89163 | 4/9/2024 | 003689 TPX COMMUNICATIONS | CITY HALL/PD PHONES-MAR<br>CITY HALL PHONES-MAR<br>042.9510.4060 | | -87.10 |
| | | | PD PHONES-MAR<br>001.2000.4060 | | 209.57 |
| | | | | Total : | **122.47** |
| 89164 | 4/9/2024 | 005839 TRUSTED TECH TEAM | MICROSOFT 365 LIC-APR<br>MICROSOFT 365 LIC-APR | | |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | | Amount |
|---|---|---|---|---|---|
| 89164 | 4/9/2024 | 005839 TRUSTED TECH TEAM | (Continued) | | |
| | | | 042.9510.4533 | | 1,484.45 |
| | | | | **Total :** | **1,484.45** |
| 89165 | 4/9/2024 | 000222 UNDERGROUND SERVICE ALERT | REGULATORY FEES-MAR | | |
| | | | REGULATORY FEES-MAR | | |
| | | | 004.8310.4553 | | 307.21 |
| | | | MONTHLY DIG ALERT-MAR | | |
| | | | MONTHLY DIG ALERT-MAR | | |
| | | | 004.8310.4553 | | 1,007.50 |
| | | | | **Total :** | **1,314.71** |
| 89166 | 4/9/2024 | 006214 UNITED ENGINEERING & CONSTRUCT | FS#3: FIRE TRAINING FACILITY | | |
| | | | FS#3: FIRE TRAINING FACILITY | | |
| | | | 027.8490.6030 | | 102,200.00 |
| | | | | **Total :** | **102,200.00** |
| 89167 | 4/9/2024 | 000979 VERIZON WIRELESS | AIR CARDS-MAR | | |
| | | | AIR CARDS-MAR | | |
| | | | 001.2000.4062 | | 38.01 |
| | | | CELL PHONE/AIR CARDS-MAR | | |
| | | | CELL PHONES-MAR | | |
| | | | 001.2000.4061 | | 169.68 |
| | | | AIR CARDS-MAR | | |
| | | | 001.2000.4062 | | 1,104.32 |
| | | | CELL PHONES-MAR | | |
| | | | 001.6000.4061 | | 67.19 |
| | | | CELL PHONES-MAR | | |
| | | | 001.6010.4061 | | 29.85 |
| | | | CELL PHONES-MAR | | |
| | | | 004.8310.4061 | | 150.17 |
| | | | AIR CARDS-MAR | | |
| | | | 004.8310.4062 | | 38.01 |
| | | | CELL PHONES-MAR | | |
| | | | 028.2050.4061 | | 145.72 |
| | | | AIR CARDS-MAR | | |
| | | | 028.2050.4062 | | 304.08 |
| | | | AIR CARDS-MAR | | |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | | Amount |
|---|---|---|---|---|---|
| 89167 | 4/9/2024 | 000979 VERIZON WIRELESS | (Continued) | | |
| | | | 042.9510.4062<br>CELL PHONES-MAR | | 40.01 |
| | | | 042.9510.4061<br>AIR CARDS-MAR | | 830.29 |
| | | | 042.9510.4062<br>BLDG & SAFETY: EQUIP-MAR | | 194.05 |
| | | | 001.4500.4203 | | 1,122.52 |
| | | | | **Total :** | **4,233.90** |
| 89168 | 4/9/2024 | 003535 WEST COAST ARBORISTS, INC. | CITY TREE MAINT-MAR<br>CITY TREE MAINT-MAR | | |
| | | | 004.8310.4680 | | 279.00 |
| | | | | **Total :** | **279.00** |
| 89169 | 4/9/2024 | 000237 WILLDAN ASSOCIATES | ICH17006 PM ARPA-FEB<br>ICH17006 PM ARPA-FEB | | |
| | | | 030.8495.6813 | | 14,812.50 |
| | | | | **Total :** | **14,812.50** |
| 89170 | 4/9/2024 | 006001 YUNEX LLC | STREET LIGHT RESPONSE CALL OUTS-FEB<br>STREET LIGHT RESPONSE CALL OUTS-FEB | | |
| | | | 013.8510.4664<br>TRAFFIC SIGNAL RESPONSE CALL OUT-FEB | | 4,243.57 |
| | | | TRAFFIC SIGNAL RESPONSE CALL OUT-FEB<br>004.8310.4580 | | 4,648.07 |
| | | | TRAFFIC SIGNAL MAINT-FEB<br>TRAFFIC SIGNAL MAINT-FEB | | |
| | | | 004.8310.4580<br>STREET LIGHT MAINT-FEB | | 3,872.28 |
| | | | STREET LIGHT MAINT-FEB<br>013.8510.4664 | | 2,528.50 |
| | | | | **Total :** | **15,292.42** |

**63 Vouchers for bank code :** wfb **Bank total :** **2,007,918.60**

**63 Vouchers in this report** **Total vouchers :** **2,007,918.60**

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | Amount |
|---|---|---|---|---|

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | Amount |
|---|---|---|---|---|
| 89171 | 4/15/2024 | 006258 EXCLUSIVE CABINETS & | FS#1 KITCHEN CABINETS, COUNTERTOP & SINK | |
| | | | FS#1 KITCHEN CABINETS, COUNTERTOP & SINK | |
| | | | 029.2100.4070 | 8,150.66 |
| | | | FS#1 KITCHEN CABINETS, COUNTERTOP & SINK | |
| | | | 028.2050.4070 | 8,150.65 |
| | | | Total : | 16,301.31 |

1 Vouchers for bank code : wfb — Bank total : 16,301.31

1 Vouchers in this report — Total vouchers : 16,301.31

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | | Amount |
|---|---|---|---|---|---|
| 89172 | 4/16/2024 | 006264 ADRIAN-GAUS ARCHITECTS INC | PGI 21002 DEV DEPOSIT REFUND | | |
| | | | PGI 21002 DEV DEPOSIT REFUND | | |
| | | | 001.1320 | | 2,443.25 |
| | | | | **Total :** | **2,443.25** |
| 89173 | 4/16/2024 | 005771 AMAZON CAPITAL SERVICES | FILE FOLDERS-PLASTIC | | |
| | | | FILE FOLDERS-PLASTIC | | |
| | | | 001.1700.4200 | | 62.40 |
| | | | EXEMPT ORANGE CARDSTOCK | | |
| | | | EXEMPT ORANGE CARDSTOCK | | |
| | | | 001.4200.4200 | | 180.90 |
| | | | CHF: ART RIBBONS | | |
| | | | CHF: ART RIBBONS | | |
| | | | 051.1471 | | 43.04 |
| | | | 30% RECYCLED LEGAL DIVIDERS | | |
| | | | 30% RECYCLED LEGAL DIVIDERS | | |
| | | | 001.1200.4200 | | 32.70 |
| | | | CHF: ART RIBBON | | |
| | | | CHF: ART RIBBON | | |
| | | | 051.1471 | | 107.60 |
| | | | | **Total :** | **426.64** |
| 89174 | 4/16/2024 | 005605 ANTHONY, OFELIA | CHF: BOOTH REFUND-AVON | | |
| | | | CHF: BOOTH REFUND-AVON | | |
| | | | 051.1471 | | 35.00 |
| | | | | **Total :** | **35.00** |
| 89175 | 4/16/2024 | 000774 ARROWHEAD CREDIT UNION-DEPT 91 | CHF: BALLON DECORATIONS | | |
| | | | CHF: BALLON DECORATIONS | | |
| | | | 051.1471 | | 1,196.02 |
| | | | CHF: PLAQUES FOR FESTIVAL HONOREE & GOOD | | |
| | | | CHF: PLAQUES FOR FESTIVAL HONOREE & | | |
| | | | 051.1471 | | 107.63 |
| | | | CHF: CAR SHOW DASH PLAQUES | | |
| | | | CHF: CAR SHOW DASH PLAQUES | | |
| | | | 051.1471 | | 564.09 |
| | | | ZOOM MEETING-MAR | | |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | | Amount |
|---|---|---|---|---|---|
| 89175 | 4/16/2024 | 000774 ARROWHEAD CREDIT UNION-DEPT 91 | (Continued) | | |
| | | | ZOOM MEETING-MAR | | |
| | | | 042.9510.4533 | | 110.00 |
| | | | FINANCE CHARGE-MAR | | |
| | | | FINANCE CHARGE-MAR | | |
| | | | 001.1700.4400 | | 4.80 |
| | | | | **Total :** | **1,982.54** |
| 89176 | 4/16/2024 | 000774 ARROWHEAD CREDIT UNION-DEPT 91 | DRI CRASH PLAN-MAR | | |
| | | | DRI CRASH PLAN-MAR | | |
| | | | 042.9510.4208 | | 19.98 |
| | | | | **Total :** | **19.98** |
| 89177 | 4/16/2024 | 002575 BEATTIE MIDDLE SCHOOL | CHF: DONATION FOR BAND PERFORMANCE | | |
| | | | CHF: DONATION FOR BAND PERFORMANCE | | |
| | | | 051.1471 | | 100.00 |
| | | | | **Total :** | **100.00** |
| 89178 | 4/16/2024 | 002339 BRADFORD, PAUL BEAR | CHF: HISTORICAL DEMO FEE 2024 | | |
| | | | CHF: HISTORICAL DEMO FEE 2024 | | |
| | | | 051.1471 | | 200.00 |
| | | | | **Total :** | **200.00** |
| 89179 | 4/16/2024 | 002960 BURRTEC WASTE INDUSTRIES INC | DELIQUENT REFUSE 2017/2018 | | |
| | | | DELIQUENT REFUSE 2017/2018 | | |
| | | | 051.1495 | | 331.44 |
| | | | DELINQUENT REFUSE 2018-2019 | | |
| | | | DELINQUENT REFUSE 2018-2019 | | |
| | | | 051.1495 | | 336.92 |
| | | | | **Total :** | **668.36** |
| 89180 | 4/16/2024 | 005324 CHARLES ABBOTT ASSOCIATES, INC | FIRE MARSHALL-MAR | | |
| | | | FIRE MARSHAL-MAR | | |
| | | | 029.2100.4540 | | 5,013.75 |
| | | | | **Total :** | **5,013.75** |
| 89181 | 4/16/2024 | 006099 CHARTER COMMUNICATIONS | FS#3: TELE/INT-APR | | |
| | | | FS#3: TELE/INT-APR | | |
| | | | 028.2050.4065 | | 222.18 |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | | Amount |
|---|---|---|---|---|---|
| 89181 | 4/16/2024 | 006099 CHARTER COMMUNICATIONS | (Continued) | | |
| | | | FS#3: TELE/INT-APR | | |
| | | | 029.2100.4065 | | 222.16 |
| | | | | **Total :** | **444.34** |
| 89182 | 4/16/2024 | 006099 CHARTER COMMUNICATIONS | FS#1: TELE/INT-APR | | |
| | | | FS#1: TELE/INT-APR | | |
| | | | 028.2050.4065 | | 182.75 |
| | | | FS#1: TELE/INT-APR | | |
| | | | 029.2100.4065 | | 182.75 |
| | | | | **Total :** | **365.50** |
| 89183 | 4/16/2024 | 006099 CHARTER COMMUNICATIONS | FS#2: TELE/INT-APR | | |
| | | | FS#2: TELE/INT-APR | | |
| | | | 028.2050.4065 | | 106.57 |
| | | | FS#2: TELE/INT-APR | | |
| | | | 029.2100.4065 | | 106.57 |
| | | | | **Total :** | **213.14** |
| 89184 | 4/16/2024 | 006263 CITRUS VALLEY MUSIC BOOSTERS | CHF: BMS DONATION BAND PERFORMANCE 2024 | | |
| | | | CHF: BMS DONATION BAND PERFORMANCE 2024 | | |
| | | | 051.1471 | | 100.00 |
| | | | | **Total :** | **100.00** |
| 89185 | 4/16/2024 | 005553 CLARK PEST CONTROL OF STOCKTON | FS#1 PEST CONTROL | | |
| | | | FS#1 PEST CONTROL | | |
| | | | 028.2050.4589 | | 26.50 |
| | | | FS#1 PEST CONTROL | | |
| | | | 029.2100.4589 | | 26.50 |
| | | | FS#2 PEST CONTROL | | |
| | | | FS#2 PEST CONTROL | | |
| | | | 028.2050.4589 | | 26.50 |
| | | | FS#2 PEST CONTROL | | |
| | | | 029.2100.4589 | | 26.50 |
| | | | FS#3 PEST CONTROL | | |
| | | | FS#3 PEST CONTROL | | |
| | | | 028.2050.4589 | | 26.50 |
| | | | FS#3 PEST CONTROL | | |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | | Amount |
|---|---|---|---|---|---|
| 89185 | 4/16/2024 | 005553 CLARK PEST CONTROL OF STOCKTON | (Continued) | | |
| | | | 029.2100.4589<br>CITY HALL PEST CONTROL<br>CITY HALL PEST CONTROL | | 26.50 |
| | | | 042.9510.4589<br>PD PEST CONTROL<br>PD PEST CONTROL | | 72.00 |
| | | | 001.2000.4589 | | 111.00 |
| | | | | **Total :** | **342.00** |
| 89186 | 4/16/2024 | 005394 DATA TICKET, INC. | PARKING CITATION-MAR<br>PARKING CITATION-MAR | | |
| | | | 001.1700.4516 | | 65.28 |
| | | | | **Total :** | **65.28** |
| 89187 | 4/16/2024 | 001035 DEPARTMENT OF JUSTICE | FINGERPRINT APPS: AKITA<br>FINGERPRINT APPS: AKITA | | |
| | | | 001.1700.4236<br>FINGERPRINT APPS: AVILA | | 32.00 |
| | | | 001.1600.4236 | | 32.00 |
| | | | | **Total :** | **64.00** |
| 89188 | 4/16/2024 | 004654 DEPT OF INDUSTRIAL RELATIONS | PD: ELEVATOR INSP 2024<br>PD: ELEVATOR INSP 2024 | | |
| | | | 001.2000.4587<br>LIBRARY: ELEVATOR INSP 2024<br>LIBRARY: ELEVATOR INSP 2024 | | 225.00 |
| | | | 001.6000.4587 | | 225.00 |
| | | | | **Total :** | **450.00** |
| 89189 | 4/16/2024 | 000085 EAST VALLEY WATER DISTRICT | LDR21-008 DEV DEPOSIT REFUND<br>LDR21-008 DEV DEPOSIT REFUND | | |
| | | | 001.1320 | | 1,863.05 |
| | | | | **Total :** | **1,863.05** |
| 89190 | 4/16/2024 | 005018 FLYERS ENERGY, LLC | FUEL-APR<br>FUEL-APR | | |
| | | | 001.2000.4220<br>FUEL-APR | | 6,407.51 |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | Amount |
|---|---|---|---|---|
| 89190 | 4/16/2024 | 005018 FLYERS ENERGY, LLC | (Continued) | |
| | | | 001.4200.4220 FUEL-APR | 139.48 |
| | | | 001.4600.4220 FUEL-APR | 298.08 |
| | | | 001.6000.4220 FUEL-APR | 230.92 |
| | | | 001.6010.4220 FUEL-APR | 215.43 |
| | | | 004.8310.4220 FUEL-APR | 865.94 |
| | | | 028.2050.4220 FUEL-APR | 1,118.20 |
| | | | 029.2100.4220 FUEL-APR | 1,118.20 |
| | | | 042.9510.4220 | 57.76 |
| | | | **Total :** | **10,451.52** |
| 89191 | 4/16/2024 | 006145 GREEN COMPASS REALTY INC | LDR22001 DEV DEPOSIT REFUND | |
| | | | LDR22001 DEV DEPOSIT REFUND | |
| | | | 001.1320 | 2,192.35 |
| | | | **Total :** | **2,192.35** |
| 89192 | 4/16/2024 | 005902 HEALTHEQUITY, INC. | SEC 125 POP ANNUAL COMPLIANCE FEE 2024 | |
| | | | SEC 125 POP ANNUAL COMPLIANCE FEE 2024 | |
| | | | 001.1600.4622 | 485.00 |
| | | | **Total :** | **485.00** |
| 89193 | 4/16/2024 | 000662 HI WAY SAFETY INC | CORP YARD: SIGN MAINT | |
| | | | CORP YARD: SIGN MAINT | |
| | | | 004.8310.4206 | 842.89 |
| | | | **Total :** | **842.89** |
| 89194 | 4/16/2024 | 001320 HIGHLAND SENIOR CENTER | CDBG REIMB-MAR | |
| | | | CDBG REIMB-MAR | |
| | | | 006.8400.4348 | 2,000.00 |
| | | | **Total :** | **2,000.00** |
| 89195 | 4/16/2024 | 001337 ICEMA | FS#1-3: ICEMA ALS INSPECTIONS | |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | | Amount |
|---|---|---|---|---|---|
| 89195 | 4/16/2024 | 001337 ICEMA | (Continued) | | |
| | | | FS#1-3: ICEMA ALS INSPECTIONS | | |
| | | | 028.2050.4223 | | 3,200.00 |
| | | | | Total : | **3,200.00** |
| 89196 | 4/16/2024 | 006213 KL VENTURES INC | PGI22002 DEV DEPOSIT REFUND | | |
| | | | PGI22002 DEV DEPOSIT REFUND | | |
| | | | 001.1320 | | 378.95 |
| | | | SLI22001 DEV DEPOSIT REFUND | | |
| | | | 001.1320 | | 1,088.35 |
| | | | | Total : | **1,467.30** |
| 89197 | 4/16/2024 | 000207 KONICA MINOLTA | COPIER LEASE-APR | | |
| | | | COPIER LEASE-APR | | |
| | | | 001.2000.4205 | | 603.40 |
| | | | COPIER LEASE-APR | | |
| | | | 042.9510.4205 | | 1,698.14 |
| | | | | Total : | **2,301.54** |
| 89198 | 4/16/2024 | 000207 KONICA MINOLTA | PRINTER MAINT CONTRACT-MAR | | |
| | | | PRINTER MAINT CONTRACT-MAR | | |
| | | | 042.9510.4631 | | 703.68 |
| | | | | Total : | **703.68** |
| 89199 | 4/16/2024 | 006262 MARTINEZ, LUPITA | CHF: BOOTH RENTAL-INSTITUTE OF PUBLIC | | |
| | | | CHF: BOOTH RENTAL-INSTITUTE OF PUBLIC | | |
| | | | 051.1471 | | 40.00 |
| | | | | Total : | **40.00** |
| 89200 | 4/16/2024 | 005503 MELDRUM, CAMILLE | CHF: HISTORIC DEMO FEE 2024 | | |
| | | | CHF: HISTORIC DEMO FEE 2024 | | |
| | | | 051.1471 | | 200.00 |
| | | | | Total : | **200.00** |
| 89201 | 4/16/2024 | 005385 MUNOZ, ALONDRA | CCAC 2024 CONFERENCE-MUNOZ | | |
| | | | CCAC 2024 CONFERENCE-MUNOZ | | |
| | | | 001.1200.4320 | | 551.04 |
| | | | | Total : | **551.04** |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | | Amount |
|---|---|---|---|---|---|
| 89202 | 4/16/2024 | 000598 PR PRINTING | BUS CARDS: MUNOZ & NOCK | | |
| | | | 30% RECYCLED BUS CARDS: MUNOZ | | |
| | | | 001.1200.4200 | | 52.37 |
| | | | 30% RECYCLED BUS CARDS: NOCK | | |
| | | | 001.1200.4200 | | 52.39 |
| | | | COH LETTERHEAD | | |
| | | | 30% RECYCLED COH LETTERHEAD | | |
| | | | 001.1000.4200 | | 262.44 |
| | | | | **Total :** | **367.20** |
| 89203 | 4/16/2024 | 000192 SAM'S CLUB/SYNCHRONY BANK | CHF HIT SUPPLIES | | |
| | | | CHF HIT SUPPLIES | | |
| | | | 001.6020.4336 | | 292.90 |
| | | | | **Total :** | **292.90** |
| 89204 | 4/16/2024 | 001848 SB CO ASSESSORS OFFICE | PARCEL MAP REVISION-APR | | |
| | | | PARCEL MAP REVISION-APR | | |
| | | | 001.4100.4310 | | 2.00 |
| | | | | **Total :** | **2.00** |
| 89205 | 4/16/2024 | 000203 SOUTHERN CALIFORNIA EDISON | LS3-MAR | | |
| | | | LS3-MAR | | |
| | | | 013.8510.4011 | | 1,363.53 |
| | | | SIGNALS-MAR | | |
| | | | SIGNALS-MAR | | |
| | | | 004.8310.4580 | | 3,221.87 |
| | | | | **Total :** | **4,585.40** |
| 89206 | 4/16/2024 | 005698 SOUTHERN CALIFORNIA NEWS GROUP | CHF: INLAND VALLEY DAILY BULLETIN | | |
| | | | CHF: INLAND VALLEY DAILY BULLETIN | | |
| | | | 051.1471 | | 1,250.00 |
| | | | | **Total :** | **1,250.00** |
| 89207 | 4/16/2024 | 004920 TKE ENGINEERING | TSP21-001 MISC PERMITS/INSP-JAN | | |
| | | | TSP21-001 MISC PERMITS/INSP-JAN | | |
| | | | 001.3200.4551 | | 110.00 |
| | | | PGI21-001 PERMITS/INSP-JAN | | |
| | | | PGI21-001 PERMITS/INSP-JAN | | |
| | | | 001.3200.4551 | | 371.00 |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | Amount |
|---|---|---|---|---|
| 89207 | 4/16/2024 | 004920 TKE ENGINEERING | (Continued) | |
| | | | PGI23-008 MISC PERMITS/INSP-JAN | |
| | | | PGI23-008 MISC PERMITS/INSP-JAN | |
| | | | 001.3200.4551 | 795.00 |
| | | | HYD23-005 MISC PERMITS/INSP-JAN | |
| | | | HYD23-005 MISC PERMITS/INSP-JAN | |
| | | | 001.3200.4551 | 165.00 |
| | | | PGC23-006 MISC PERMITS/INSP-JAN | |
| | | | PGC23-006 MISC PERMITS/INSP-JAN | |
| | | | 001.3200.4551 | 330.00 |
| | | | FIN23-005 MISC PERMITS/INSP-JAN | |
| | | | FIN23-005 MISC PERMITS/INSP-JAN | |
| | | | 001.3200.4551 | 495.00 |
| | | | PGC23-004 MISC PERMITS/INSP-JAN | |
| | | | PGC23-004 MISC PERMITS/INSP-JAN | |
| | | | 001.3200.4551 | 632.50 |
| | | | STI23-001 MISC PERMITS/INSP-JAN | |
| | | | STI23-001 MISC PERMITS/INSP-JAN | |
| | | | 001.3200.4551 | 636.00 |
| | | | SLI23-001 MISC PERMITS/INSP-JAN | |
| | | | SLI23-001 MISC PERMITS/INSP-JAN | |
| | | | 001.3200.4551 | 212.00 |
| | | | HYD22-001 MISC PERMITS/INSP-JAN | |
| | | | HYD22-001 MISC PERMITS/INSP-JAN | |
| | | | 001.3200.4551 | 550.00 |
| | | | PGR23-003 MISC PERMITS/INSP-JAN | |
| | | | PGR23-003 MISC PERMITS/INSP-JAN | |
| | | | 001.3200.4551 | 852.50 |
| | | | FIN22-002 MISC PERMITS/INSP-JAN | |
| | | | FIN22-002 MISC PERMITS/INSP-JAN | |
| | | | 001.3200.4551 | 225.00 |
| | | | STC22-001 MISC PERMITS/INSP-JAN | |
| | | | STC22-001 MISC PERMITS/INSP-JAN | |
| | | | 001.3200.4551 | 682.50 |
| | | | 342-23-004 EVWD PERMITS/INSP-JAN | |
| | | | 342-23-004 EVWD PERMITS/INSP-JAN | |
| | | | 001.3200.4551 | 106.00 |
| | | | 342-23-005 EVWD MISC PERMITS/INSP-JAN | |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | | Amount |
|---|---|---|---|---|---|
| 89207 | 4/16/2024 | 004920 TKE ENGINEERING | (Continued) | | |
| | | | 342-23-005 EVWD MISC PERMITS/INSP-JAN | | |
| | | | 001.3200.4551 | | 212.00 |
| | | | FIXED FEE SCE PERMITS/INSP-JAN | | |
| | | | FIXED FEE SCE PERMITS/INSP-JAN | | |
| | | | 001.3200.4551 | | 4,028.00 |
| | | | | **Total :** | **10,402.50** |
| 89208 | 4/16/2024 | 006072 TRENCH SHORING COMPANY | PERMA PATCH | | |
| | | | PERMA PATCH | | |
| | | | 004.8310.4206 | | 2,222.34 |
| | | | | **Total :** | **2,222.34** |
| 89209 | 4/16/2024 | 003535 WEST COAST ARBORISTS, INC. | CITY WIDE: TREE MAINT-MAR | | |
| | | | CITY WIDE: TREE MAINT-MAR | | |
| | | | 004.8310.4680 | | 4,929.00 |
| | | | CITY TREE MAINT-MAR | | |
| | | | CITY TREE MAINT-MAR | | |
| | | | 004.8310.4680 | | 6,510.00 |
| | | | | **Total :** | **11,439.00** |
| 89210 | 4/16/2024 | 000237 WILLDAN ASSOCIATES | ICH17006 PM ARPA1-FEB | | |
| | | | ICH17006 PM ARPA1-FEB | | |
| | | | 030.8495.6813 | | 1,512.50 |
| | | | | **Total :** | **1,512.50** |
| 1002621830 | 4/16/2024 | 000004 PUBLIC EMPLOYEE RETIREMENT SYS | REPLACEMENT BENEFITS FUNDS-2024 | | |
| | | | REPLACEMENT BENEFITS FUNDS-2024 | | |
| | | | 001.1450.3560 | | 529.89 |
| | | | | **Total :** | **529.89** |

**40 Vouchers for bank code : wfb** — **Bank total : 71,835.88**

**40 Vouchers in this report** — **Total vouchers : 71,835.88**

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | Amount |
|---|---|---|---|---|

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | Amount |
|---|---|---|---|---|
| 893 | 4/19/2024 | 000003 ICMA RETIREMENT TRUST-457 | ICMA DEFERRED COMP 457: PAYMENT | |
| | | | ICMA DEFERRED COMP 457: Payment 023.1170 | 27.50 |
| | | | ICMA DEFERRED COMP 457: Payment 024.1170 | 12.01 |
| | | | ICMA DEFERRED COMP 457: Payment 041.1170 | 323.09 |
| | | | ICMA DEFERRED COMP 457: Payment 042.1170 | 121.50 |
| | | | ICMA DEFERRED COMP 457: Payment 070.1170 | 257.69 |
| | | | ICMA DEFERRED COMP 457: Payment 001.1170 | 10,392.21 |
| | | | ICMA DEFERRED COMP 457: Payment 004.1170 | 1,608.21 |
| | | | ICMA DEFERRED COMP 457: Payment 010.1170 | 344.98 |
| | | | ICMA DEFERRED COMP 457: Payment 012.1170 | 12.51 |
| | | | ICMA DEFERRED COMP 457: Payment 016.1170 | 12.51 |
| | | | Total : | **13,112.21** |
| 894 | 4/19/2024 | 000004 PUBLIC EMPLOYEE RETIREMENT SYS | EPMC: PAYMENT | |
| | | | EPMC: Payment 041.1145 | 32.65 |
| | | | EPMC: Payment 042.1145 | 13.84 |
| | | | EPMC: Payment 070.1145 | 61.78 |
| | | | PERS: Payment 001.1145 | 17,368.28 |
| | | | PERS: Payment 004.1145 | 2,681.87 |
| | | | PERS: Payment 010.1145 | 469.61 |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | Amount |
|---|---|---|---|---|
| 894 | 4/19/2024 | 000004 PUBLIC EMPLOYEE RETIREMENT SYS | (Continued) | |
| | | | PERS: Payment | |
| | | | 012.1145 | 228.74 |
| | | | PERS: Payment | |
| | | | 016.1145 | 228.73 |
| | | | PERS: Payment | |
| | | | 023.1145 | 259.94 |
| | | | PERS: Payment | |
| | | | 024.1145 | 24.68 |
| | | | PERS: Payment | |
| | | | 041.1145 | 496.96 |
| | | | PERS: Payment | |
| | | | 042.1145 | 710.16 |
| | | | PERS: Payment | |
| | | | 070.1145 | 913.04 |
| | | | PERS SURVIVOR: Payment | |
| | | | 001.1145 | 26.15 |
| | | | PERS SURVIVOR: Payment | |
| | | | 004.1145 | 4.19 |
| | | | PERS SURVIVOR: Payment | |
| | | | 010.1145 | 0.65 |
| | | | PERS SURVIVOR: Payment | |
| | | | 012.1145 | 0.55 |
| | | | PERS SURVIVOR: Payment | |
| | | | 016.1145 | 0.56 |
| | | | PERS SURVIVOR: Payment | |
| | | | 023.1145 | 0.42 |
| | | | PERS SURVIVOR: Payment | |
| | | | 041.1145 | 0.33 |
| | | | PERS SURVIVOR: Payment | |
| | | | 042.1145 | 1.79 |
| | | | PERS SURVIVOR: Payment | |
| | | | 070.1145 | 0.66 |
| | | | EPMC: Payment | |
| | | | 001.1145 | 572.39 |
| | | | EPMC: Payment | |
| | | | 004.1145 | 96.31 |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | Amount |
|---|---|---|---|---|
| 894 | 4/19/2024 | 000004 PUBLIC EMPLOYEE RETIREMENT SYS | (Continued) | |
| | | | EPMC: Payment | |
| | | | 012.1145 | 2.85 |
| | | | EPMC: Payment | |
| | | | 016.1145 | 2.85 |
| | | | EPMC: Payment | |
| | | | 023.1145 | 7.96 |
| | | | EPMC: Payment | |
| | | | 024.1145 | 0.67 |
| | | | PERS SURVIVOR: Payment | |
| | | | 024.1145 | 0.04 |
| | | | Total : | **24,208.65** |
| 895 | 4/19/2024 | 000119 INTERNAL REVENUE SERVICE | FEDERAL TAXES: PAYMENT | |
| | | | MEDICARE: Payment | |
| | | | 012.1140 | 51.12 |
| | | | MEDICARE: Payment | |
| | | | 016.1140 | 51.10 |
| | | | MEDICARE: Payment | |
| | | | 023.1140 | 51.64 |
| | | | MEDICARE: Payment | |
| | | | 024.1140 | 5.58 |
| | | | MEDICARE: Payment | |
| | | | 041.1140 | 83.38 |
| | | | MEDICARE: Payment | |
| | | | 042.1140 | 146.02 |
| | | | MEDICARE: Payment | |
| | | | 070.1140 | 146.28 |
| | | | FEDERAL TAXES: Payment | |
| | | | 001.1120 | 13,208.20 |
| | | | FEDERAL TAXES: Payment | |
| | | | 004.1120 | 1,712.74 |
| | | | FEDERAL TAXES: Payment | |
| | | | 010.1120 | 308.91 |
| | | | FEDERAL TAXES: Payment | |
| | | | 012.1120 | 113.53 |
| | | | FEDERAL TAXES: Payment | |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | Amount |
|---|---|---|---|---|
| 895 | 4/19/2024 | 000119 INTERNAL REVENUE SERVICE | (Continued) | |
| | | | 016.1120<br>FEDERAL TAXES: Payment | 113.52 |
| | | | 023.1120<br>FEDERAL TAXES: Payment | 145.67 |
| | | | 024.1120<br>FEDERAL TAXES: Payment | 16.75 |
| | | | 041.1120<br>FEDERAL TAXES: Payment | 495.91 |
| | | | 042.1120<br>FEDERAL TAXES: Payment | 327.14 |
| | | | 070.1120<br>SOCIAL SECURITY: Payment | 827.28 |
| | | | 001.1140<br>SOCIAL SECURITY: Payment | 625.36 |
| | | | 008.1140<br>MEDICARE: Payment | 127.96 |
| | | | 001.1140<br>MEDICARE: Payment | 3,454.24 |
| | | | 004.1140<br>MEDICARE: Payment | 524.42 |
| | | | 008.1140<br>MEDICARE: Payment | 29.92 |
| | | | 010.1140 | 91.28 |
| | | | **Total :** | **22,657.95** |
| 896 | 4/19/2024 | 000001 CALIF STATE EMPLOYMENT | STATE TAXES: PAYMENT | |
| | | | STATE TAXES: Payment | |
| | | | 004.1130<br>STATE TAXES: Payment | 628.26 |
| | | | 010.1130<br>STATE TAXES: Payment | 91.53 |
| | | | 012.1130<br>STATE TAXES: Payment | 44.91 |
| | | | 016.1130<br>STATE TAXES: Payment | 44.93 |
| | | | 023.1130 | 61.36 |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | Amount |
|---|---|---|---|---|
| 896 | 4/19/2024 | 000001 CALIF STATE EMPLOYMENT | (Continued) | |
| | | | STATE TAXES: Payment | |
| | | | 024.1130 | 6.21 |
| | | | STATE TAXES: Payment | |
| | | | 041.1130 | 204.73 |
| | | | STATE TAXES: Payment | |
| | | | 042.1130 | 110.37 |
| | | | STATE TAXES: Payment | |
| | | | 070.1130 | 283.18 |
| | | | STATE TAXES: Payment | |
| | | | 001.1130 | 5,418.51 |
| | | | **Total :** | **6,893.99** |
| 89211 | 4/19/2024 | 003804 AFLAC WWHQ | AFLAC ACCIDENT INSURANCE: PAYMENT | |
| | | | AFLAC ACCIDENT INSURANCE: Payment | |
| | | | 001.1181 | 135.42 |
| | | | AFLAC ACCIDENT INSURANCE: Payment | |
| | | | 004.1181 | 13.98 |
| | | | AFLAC ACCIDENT INSURANCE: Payment | |
| | | | 012.1181 | 3.57 |
| | | | AFLAC ACCIDENT INSURANCE: Payment | |
| | | | 016.1181 | 3.57 |
| | | | AFLAC ACCIDENT INSURANCE: Payment | |
| | | | 023.1181 | 5.81 |
| | | | AFLAC ACCIDENT INSURANCE: Payment | |
| | | | 024.1181 | 0.26 |
| | | | AFLAC ACCIDENT INSURANCE: Payment | |
| | | | 042.1181 | 4.19 |
| | | | AFLAC DISABILITY INSURANCE: Payment | |
| | | | 001.1181 | 208.80 |
| | | | AFLAC DISABILITY INSURANCE: Payment | |
| | | | 004.1181 | 24.71 |
| | | | AFLAC DISABILITY INSURANCE: Payment | |
| | | | 012.1181 | 6.30 |
| | | | AFLAC DISABILITY INSURANCE: Payment | |
| | | | 016.1181 | 6.30 |
| | | | AFLAC DISABILITY INSURANCE: Payment | |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | Amount |
|---|---|---|---|---|
| 89211 | 4/19/2024 | 003804 AFLAC WWHQ | (Continued) | |
| | | | 024.1181<br>AFLAC HOSPITAL INSURANCE: Payment | 0.49 |
| | | | 001.1181<br>AFLAC HOSPITAL INSURANCE: Payment | 218.60 |
| | | | 012.1181<br>AFLAC HOSPITAL INSURANCE: Payment | 6.70 |
| | | | 016.1181<br>AFLAC HOSPITAL INSURANCE: Payment | 6.71 |
| | | | 023.1181<br>AFLAC HOSPITAL INSURANCE: Payment | 12.32 |
| | | | 042.1181<br>AFLAC DENTAL: Payment | 4.97 |
| | | | 001.1181<br>AFLAC DENTAL: Payment | 27.89 |
| | | | 004.1181<br>AFLAC DENTAL: Payment | 0.55 |
| | | | 041.1181<br>AFLAC SPECIFIED HEALTH INS: Payment | 1.66 |
| | | | 001.1181<br>AFLAC SPECIFIED HEALTH INS: Payment | 12.40 |
| | | | 012.1181<br>AFLAC SPECIFIED HEALTH INS: Payment | 1.48 |
| | | | 016.1181<br>AFLAC DENTAL: Payment | 1.48 |
| | | | 070.1181 | 0.56 |
| | | | **Total :** | **708.72** |
| 89212 | 4/19/2024 | 000433 ARROWHEAD UNITED WAY | ARROWHEAD UNITED WAY: PAYMENT<br>ARROWHEAD UNITED WAY: Payment | |
| | | | 001.1180<br>ARROWHEAD UNITED WAY: Payment | 3.75 |
| | | | 004.1180<br>ARROWHEAD UNITED WAY: Payment | 0.25 |
| | | | 041.1180<br>ARROWHEAD UNITED WAY: Payment | 0.74 |
| | | | 070.1180 | 0.26 |

Bank code : wfb

| Voucher | Date | Vendor | | Description/Account | | Amount |
|---|---|---|---|---|---|---|
| 89212 | 4/19/2024 | 000433 | 000433 ARROWHEAD UNITED WAY | (Continued) | Total : | 5.00 |
| 6 Vouchers for bank code : wfb | | | | | Bank total : | 67,586.52 |
| 6 Vouchers in this report | | | | | Total vouchers : | 67,586.52 |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | | Amount |
|---|---|---|---|---|---|
| 89213 | 4/23/2024 | 004193 AECOM USA INC. | BRG07001 DES RDA07-JAN | | |
| | | | BRG07001 DES RDA07-JAN | | |
| | | | 010.3830.6813 | | 161.73 |
| | | | BRG07001 DES HBP-JAN | | |
| | | | BRG07001 DES HBP-JAN | | |
| | | | 030.8495.6813 | | 1,248.31 |
| | | | | **Total :** | **1,410.04** |
| 89214 | 4/23/2024 | 001271 ALLSTAR FIRE EQUIPMENT INC | FS#3: SCBA REPAIRS | | |
| | | | FS#3: SCBA REPAIRS | | |
| | | | 028.2050.4243 | | 287.81 |
| | | | FS#3: SCBA REPAIRS | | |
| | | | 029.2100.4243 | | 287.80 |
| | | | | **Total :** | **575.61** |
| 89215 | 4/23/2024 | 005771 AMAZON CAPITAL SERVICES | CHF: RIBBONS RETURNED | | |
| | | | CHF: RIBBONS RETURNED | | |
| | | | 051.1471 | | -28.55 |
| | | | 100% RECYCLED FILE FOLDERS | | |
| | | | 100% RECYCLED FILE FOLDERS | | |
| | | | 001.4600.4200 | | 22.88 |
| | | | 30% RECYCLED STENO BOOKS | | |
| | | | 001.4600.4200 | | 12.60 |
| | | | 100% RECYCLED NOTEPADS | | |
| | | | 001.4600.4200 | | 15.35 |
| | | | OFFICE SUPPLIES | | |
| | | | 001.4600.4200 | | 162.71 |
| | | | BICYCLE CLASSIC: SAFETY VEST | | |
| | | | BICYCLE CLASSIC: SAFETY VEST | | |
| | | | 001.2000.4250 | | 24.77 |
| | | | RED PENCILS | | |
| | | | RED PENCILS | | |
| | | | 001.4100.4200 | | 16.15 |
| | | | OFFICE SUPPLIES | | |
| | | | OFFICE SUPPLIES | | |
| | | | 001.4500.4200 | | 64.22 |

Bank code : wfb

| Voucher | Date | Vendor | | Description/Account | | Amount |
|---|---|---|---|---|---|---|
| 89215 | 4/23/2024 | 005771 | 005771 AMAZON CAPITAL SERVICES | (Continued) | Total : | 290.13 |
| 89216 | 4/23/2024 | 006269 | BALFOUR BEATTY | STI22003 DEV DEPOSIT REFUND | | |
| | | | | STI22003 DEV DEPOSIT REFUND | | |
| | | | | 001.1320 | | 191.40 |
| | | | | | Total : | 191.40 |
| 89217 | 4/23/2024 | 006280 | BASELINE PARTNERS LLC | HYD15001 DEV DEPOSIT REFUND | | |
| | | | | HYD15001 DEV DEPOSIT REFUND | | |
| | | | | 001.1320 | | 1,243.65 |
| | | | | | Total : | 1,243.65 |
| 89218 | 4/23/2024 | 003836 | CALIFORNIA BUILDING | BSAR 1/24-3/24 | | |
| | | | | BSAR 1/24-3/24 | | |
| | | | | 051.1480 | | -71.60 |
| | | | | BSAR 1/24-3/24 | | |
| | | | | 001.4500.4543 | | 716.00 |
| | | | | | Total : | 644.40 |
| 89219 | 4/23/2024 | 006275 | CHIPT HIGHLAND 210 LP | HYD23002 DEV DEPOSIT REFUND | | |
| | | | | HYD23002 DEV DEPOSIT REFUND | | |
| | | | | 001.1320 | | 4,387.50 |
| | | | | | Total : | 4,387.50 |
| 89220 | 4/23/2024 | 006273 | COUNTY OF SAN BERNARDINO | TCP21001 DEV DEPOSIT REFUND | | |
| | | | | TCP21001 DEV DEPOSIT REFUND | | |
| | | | | 001.1320 | | 442.45 |
| | | | | | Total : | 442.45 |
| 89221 | 4/23/2024 | 005859 | COUNTY OF SAN BERNARDINO DEPT | RADIO ACCESS-FEB | | |
| | | | | RADIO ACCESS-FEB | | |
| | | | | 028.2050.4209 | | 509.01 |
| | | | | RADIO ACCESS-FEB | | |
| | | | | 029.2100.4209 | | 509.01 |
| | | | | | Total : | 1,018.02 |
| 89222 | 4/23/2024 | 000056 | DEPARTMENT OF CONSERVATION | SMIP 1/2024-3/2024 | | |
| | | | | SMIP 1/2024-3/2024 | | |
| | | | | 001.4500.4542 | | 1,372.00 |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | | Amount |
|---|---|---|---|---|---|
| 89222 | 4/23/2024 | 000056 DEPARTMENT OF CONSERVATION | (Continued) | | |
| | | | SMIP 1/2024-3/2024 | | |
| | | | 051.1479 | | -68.60 |
| | | | | Total : | **1,303.40** |
| 89223 | 4/23/2024 | 006259 DEPENDABLE BREAK ROOM SOLUTION | COUNCIL: COOLER RENTAL | | |
| | | | COUNCIL: COOLER RENTAL | | |
| | | | 042.9510.4200 | | 8.62 |
| | | | CITY HALL: COOLER & COFFEE MAKER RENTAL | | |
| | | | CITY HALL: COOLER & COFFEE MAKER RENTAL | | |
| | | | 042.9510.4200 | | 77.04 |
| | | | CITY HALL: COFFEE | | |
| | | | CITY HALL: COFFEE | | |
| | | | 042.9510.4200 | | 54.53 |
| | | | | Total : | **140.19** |
| 89224 | 4/23/2024 | 003360 DIRECTV | PD: SATTELITE CABLE-APR | | |
| | | | PD: SATTELITE CABLE-APR | | |
| | | | 001.2000.4065 | | 90.99 |
| | | | | Total : | **90.99** |
| 89225 | 4/23/2024 | 004879 DIV OF THE STATE ARCHITECT | AB1379 1/24-3/24 | | |
| | | | AB1379 1/24-3/24 | | |
| | | | 051.1493 | | 305.60 |
| | | | | Total : | **305.60** |
| 89226 | 4/23/2024 | 000085 EAST VALLEY WATER DISTRICT | LMD17-B-APR | | |
| | | | LMD17-B-APR | | |
| | | | 012.8500.4030 | | 126.06 |
| | | | LMD 11--APR | | |
| | | | LMD 11--APR | | |
| | | | 012.8500.4030 | | 215.80 |
| | | | LMD 55-APR | | |
| | | | LMD 55-APR | | |
| | | | 012.8500.4030 | | 248.28 |
| | | | LMD 17-D-APR | | |
| | | | LMD 17-D-APR | | |
| | | | 012.8500.4030 | | 89.74 |
| | | | LMD 25-APR | | |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | Amount |
|---|---|---|---|---|
| 89226 | 4/23/2024 | 000085 EAST VALLEY WATER DISTRICT | (Continued) | |
| | | | LMD 25-APR | |
| | | | 012.8500.4030 | 103.94 |
| | | | LMD 17-C-APR | |
| | | | LMD 17-C-APR | |
| | | | 012.8500.4030 | 66.14 |
| | | | LMD 76-APR | |
| | | | LMD 76-APR | |
| | | | 012.8500.4030 | 86.08 |
| | | | LMD 17-A-APR | |
| | | | LMD 17-A-APR | |
| | | | 012.8500.4030 | 47.72 |
| | | | SEELEY PARK-APR | |
| | | | SEELEY PARK-APR | |
| | | | 016.8540.4030 | 93.14 |
| | | | LMD 43-APR | |
| | | | LMD 43-APR | |
| | | | 012.8500.4030 | 94.88 |
| | | | LMD 47-APR | |
| | | | LMD 47-APR | |
| | | | 012.8500.4030 | 95.14 |
| | | | LMD 16-APR | |
| | | | LMD 16-APR | |
| | | | 012.8500.4030 | 45.02 |
| | | | | **Total : 1,311.94** |
| 89227 | 4/23/2024 | 004418 FAILSAFE TESTING, LLC | FS#1-3: ANNUAL PUMP TESTING 2024 | |
| | | | FS#1-3: ANNUAL PUMP TESTING 2024 | |
| | | | 028.2050.4240 | 1,200.00 |
| | | | FS#1-3: ANNUAL PUMP TESTING 2024 | |
| | | | 029.2100.4240 | 1,200.00 |
| | | | | **Total : 2,400.00** |
| 89228 | 4/23/2024 | 000090 FEDEX | OVERNIGHT MAIL | |
| | | | OVERNIGHT MAIL | |
| | | | 001.2200.4210 | 78.79 |
| | | | | **Total : 78.79** |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | | Amount |
|---|---|---|---|---|---|
| 89229 | 4/23/2024 | 005358 FLEET SERVICES INC | FS#2: CORE CREDIT | | |
| | | | FS#2: CORE CREDIT | | |
| | | | 028.2050.4240 | | -110.11 |
| | | | FS#2: CORE CREDIT | | |
| | | | 029.2100.4240 | | -110.11 |
| | | | FS#2: DEF | | |
| | | | FS#2: DEF | | |
| | | | 028.2050.4220 | | 112.11 |
| | | | FS#2: DEF | | |
| | | | 029.2100.4220 | | 112.10 |
| | | | FS#2: BATTERY REPLACEMENT | | |
| | | | FS#2: BATTERY REPLACEMENT | | |
| | | | 028.2050.4240 | | 220.37 |
| | | | FS#2: BATTERY REPLACEMENT | | |
| | | | 029.2100.4240 | | 220.37 |
| | | | FS#1: DEF | | |
| | | | FS#1: DEF | | |
| | | | 028.2050.4220 | | 93.42 |
| | | | FS#1: DEF | | |
| | | | 029.2100.4220 | | 93.42 |
| | | | | **Total :** | **631.57** |
| 89230 | 4/23/2024 | 006281 FORESTAR GROUP INC | LDR22003 DEV DEPOSIT REFUND | | |
| | | | LDR22003 DEV DEPOSIT REFUND | | |
| | | | 001.1320 | | 982.25 |
| | | | PGC22007 DEV DEPOSIT REFUND | | |
| | | | PGC22007 DEV DEPOSIT REFUND | | |
| | | | 001.1320 | | 270.50 |
| | | | PGI22005 DEV DEPOSIT REFUND | | |
| | | | PGI22005 DEV DEPOSIT REFUND | | |
| | | | 001.1320 | | 745.85 |
| | | | | **Total :** | **1,998.60** |
| 89231 | 4/23/2024 | 005558 GENERAL DOOR | FS#2: DOOR REPAIR | | |
| | | | FS#2: DOOR REPAIR | | |
| | | | 028.2050.4224 | | 326.39 |
| | | | FS#2: DOOR REPAIR | | |
| | | | 029.2100.4224 | | 326.39 |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | | Amount |
|---|---|---|---|---|---|
| 89231 | 4/23/2024 | 005558 005558 GENERAL DOOR | (Continued) | Total : | 652.78 |
| 89232 | 4/23/2024 | 006274 GONZALEZ, ELMER R | STI22011 DEV DEPOSIT REFUND<br>STI22011 DEV DEPOSIT REFUND<br>001.1320 | | 22.75 |
| | | | | Total : | 22.75 |
| 89233 | 4/23/2024 | 002845 GRAINGER INC | LIBRARY: BLDG MAINT<br>LIBRARY: BLDG MAINT<br>001.6000.4070 | | 79.65 |
| | | | LIBRARY: BLDG MAINT<br>LIBRARY: BLDG MAINT<br>001.6000.4070 | | 42.84 |
| | | | | Total : | 122.49 |
| 89234 | 4/23/2024 | 006268 HAWKINS, STEVEN | ENC21003 DEV DEPOSIT REFUND<br>ENC21003 DEV DEPOSIT REFUND<br>001.1320 | | 55.65 |
| | | | | Total : | 55.65 |
| 89235 | 4/23/2024 | 006271 HERNS CONSTRUCTION INC | WQP22007 DEV DEPOSIT REFUND<br>WQP22007 DEV DEPOSIT REFUND<br>001.1320 | | 7,578.00 |
| | | | | Total : | 7,578.00 |
| 89236 | 4/23/2024 | 001618 INNOVATIVE FEDERAL STRATEGIES | PROFESSIONAL FEES-MAR<br>PROFESSIONAL FEES-MAR<br>023.3890.4554 | | 4,000.00 |
| | | | | Total : | 4,000.00 |
| 89237 | 4/23/2024 | 000127 K & L HARDWARE | FS#3: BLDG MAINT<br>FS#3: BLDG MAINT<br>028.2050.4206 | | 28.62 |
| | | | FS#3: BLDG MAINT<br>029.2100.4206 | | 28.62 |
| | | | FS#3: BLDG MAINT<br>FS#3: BLDG MAINT<br>028.2050.4206<br>FS#3: BLDG MAINT | | 4.30 |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | | Amount |
|---|---|---|---|---|---|
| 89237 | 4/23/2024 | 000127 K & L HARDWARE | (Continued) | | |
| | | | 029.2100.4206 | | 4.30 |
| | | | FS#2: BLDG MAINT | | |
| | | | FS#2: BLDG MAINT | | |
| | | | 028.2050.4206 | | 93.26 |
| | | | FS#2: BLDG MAINT | | |
| | | | 029.2100.4206 | | 93.26 |
| | | | CORP YARD: MISC SUPPLIES | | |
| | | | CORP YARD: MISC SUPPLIES | | |
| | | | 004.8310.4206 | | 54.92 |
| | | | | Total : | **307.28** |
| 89238 | 4/23/2024 | 006265 KIER & WRIGHT CIVIL ENGINEERS | LDR22008 DEV DEPOSIT REFUND | | |
| | | | LDR22008 DEV DEPOSIT REFUND | | |
| | | | 001.1320 | | 1,300.75 |
| | | | LDR22009 DEV DEPOSIT REFUND | | |
| | | | 001.1320 | | 1,449.25 |
| | | | | Total : | **2,750.00** |
| 89239 | 4/23/2024 | 005285 LA VERNE POWER EQUIPMENT INC | FS#1: BLOWER MAINT | | |
| | | | FS#1: BLOWER MAINT | | |
| | | | 028.2050.4245 | | 43.95 |
| | | | FS#1: BLOWER MAINT | | |
| | | | 029.2100.4245 | | 43.95 |
| | | | FS#1: EQUIP MAINT | | |
| | | | FS#1: EQUIP MAINT | | |
| | | | 028.2050.4245 | | 51.87 |
| | | | FS#1: EQUIP MAINT | | |
| | | | 029.2100.4245 | | 51.87 |
| | | | | Total : | **191.64** |
| 89240 | 4/23/2024 | 006272 LAKE CREEK INDUSTRIAL | WQP21003 DEV DEPOSIT REFUND | | |
| | | | WQP21003 DEV DEPOSIT REFUND | | |
| | | | 001.1320 | | 6,373.65 |
| | | | | Total : | **6,373.65** |
| 89241 | 4/23/2024 | 006279 LEIGHTON CONSULTING INC | ENC23001 DEV DEPOSIT REFUND | | |
| | | | ENC23001 DEV DEPOSIT REFUND | | |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | | Amount |
|---|---|---|---|---|---|
| 89241 | 4/23/2024 | 006279 LEIGHTON CONSULTING INC | (Continued) | | |
| | | | 001.1320 | | 352.50 |
| | | | | Total : | **352.50** |
| 89242 | 4/23/2024 | 001193 LIFE ASSIST, INC. | FS#1: ARPA1 PPE SUPPLIES | | |
| | | | FS#1: ARPA1 PPE SUPPLIES | | |
| | | | 030.8495.4349 | | 172.40 |
| | | | | Total : | **172.40** |
| 89243 | 4/23/2024 | 006277 LINWOOD YUCAIPA LLC | HYD21004 DEV DEPOSIT REFUND | | |
| | | | HYD21004 DEV DEPOSIT REFUND | | |
| | | | 001.1320 | | 383.05 |
| | | | | Total : | **383.05** |
| 89244 | 4/23/2024 | 006276 LOMELI HERNANDEZ, GUSTAVO | LDP21001 DEV DEPOSIT REFUND | | |
| | | | LDP21001 DEV DEPOSIT REFUND | | |
| | | | 001.1320 | | 574.15 |
| | | | | Total : | **574.15** |
| 89245 | 4/23/2024 | 006266 M & K ENTERPRISES LLC | CWQ19001 DEV DEPOSIT REFUND | | |
| | | | CWQ19001 DEV DEPOSIT REFUND | | |
| | | | 001.1320 | | 500.00 |
| | | | LDR23001 DEV DEPOSIT REFUND | | |
| | | | LDR23001 DEV DEPOSIT REFUND | | |
| | | | 001.1320 | | 250.50 |
| | | | | Total : | **750.50** |
| 89246 | 4/23/2024 | 001679 MC CRAY'S ENTERPRISES | ME543: STARTER | | |
| | | | ME543: STARTER | | |
| | | | 028.2050.4240 | | 715.16 |
| | | | ME543: STARTER | | |
| | | | 029.2100.4240 | | 715.15 |
| | | | ME541: BRAKE LINE | | |
| | | | ME541: BRAKE LINE | | |
| | | | 029.2100.4240 | | 292.48 |
| | | | ME541: BRAKE LINE | | |
| | | | 028.2050.4240 | | 292.48 |
| | | | | Total : | **2,015.27** |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | Amount |
|---|---|---|---|---|
| 89247 | 4/23/2024 | 005164 MIKE ROQUET CONSTRUCTION INC. | LDR22007 DEV DEPOSIT REFUND | |
| | | | LDR22007 DEV DEPOSIT REFUND | |
| | | | 001.1320 | 2,249.75 |
| | | | PGC22006 DEV DEPOSIT REFUND | |
| | | | PGC22006 DEV DEPOSIT REFUND | |
| | | | 001.1320 | 3,177.25 |
| | | | STC22002 DEV DEPOSIT REFUND | |
| | | | STC22002 DEV DEPOSIT REFUND | |
| | | | 001.1320 | 703.25 |
| | | | **Total :** | **6,130.25** |
| 89248 | 4/23/2024 | 001114 PARKHOUSE TIRE, INC. | ME451: TIRES | |
| | | | ME451: TIRES | |
| | | | 028.2050.4240 | 933.73 |
| | | | ME451: TIRES | |
| | | | 029.2100.4240 | 933.72 |
| | | | **Total :** | **1,867.45** |
| 89249 | 4/23/2024 | 005879 PDQ/SMARTDEPLOY | PDQ SOFTWARE-1 YEAR | |
| | | | PDQ SOFTWARE-1 YEAR | |
| | | | 042.9510.4533 | 1,275.00 |
| | | | **Total :** | **1,275.00** |
| 89250 | 4/23/2024 | 006282 REZEQ, AMER ABU | HYD24004 DEV DEPOSIT REFUND | |
| | | | HYD24004 DEV DEPOSIT REFUND | |
| | | | 001.1320 | 5,400.00 |
| | | | **Total :** | **5,400.00** |
| 89251 | 4/23/2024 | 001070 SAFETY-KLEEN SYSTEMS, INC. | PD: WASHING SVC | |
| | | | PD: WASHING SVC | |
| | | | 001.2000.4245 | 265.47 |
| | | | PD: WASHING SVC | |
| | | | PD: WASHING SVC | |
| | | | 001.2000.4245 | 289.11 |
| | | | **Total :** | **554.58** |
| 89252 | 4/23/2024 | 005731 SITEONE LANDSCAPE SUPPLY, LLC | LMD'S IRRIG MATERIALS | |
| | | | LMD 11: IRRIG MATERIALS | |
| | | | 012.8500.4206 | 373.86 |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | | Amount |
|---|---|---|---|---|---|
| 89252 | 4/23/2024 | 005731 SITEONE LANDSCAPE SUPPLY, LLC | (Continued) | | |
| | | | LMD 20: IRRIG MATERIALS | | |
| | | | 012.8500.4206 | | 373.86 |
| | | | LMD 31: IRRIG MATERIALS | | |
| | | | 012.8500.4206 | | 373.86 |
| | | | LMD 47: IRRIG MATERIALS | | |
| | | | 012.8500.4206 | | 373.86 |
| | | | PMD PARKS: IRRIG MATERIALS | | |
| | | | CUNNINGHAM PK: IRRIG MATERIALS | | |
| | | | 016.8540.4206 | | 582.81 |
| | | | SEELEY PK: IRRIG MATERIALS | | |
| | | | 016.8540.4206 | | 582.81 |
| | | | CANYON OAK PK: IRRIG MATERIALS | | |
| | | | 016.8540.4206 | | 582.81 |
| | | | OAK CREEK PK: IRRIG MATERIALS | | |
| | | | 016.8540.4206 | | 582.80 |
| | | | | **Total :** | **3,826.67** |
| 89253 | 4/23/2024 | 000204 SOCALGAS | FS#3-APR | | |
| | | | FS#3-APR | | |
| | | | 028.2050.4020 | | 87.12 |
| | | | FS#3-APR | | |
| | | | 029.2100.4020 | | 87.09 |
| | | | | **Total :** | **174.21** |
| 89254 | 4/23/2024 | 005900 S-P DEERFIELD, LLC. | CWQ17004 DEV DEPOSIT REFUND | | |
| | | | CWQ17004 DEV DEPOSIT REFUND | | |
| | | | 001.1320 | | 4,261.75 |
| | | | | **Total :** | **4,261.75** |
| 89255 | 4/23/2024 | 006278 TIERRAGG INC | IMP22001 DEV DEPOSIT REFUND | | |
| | | | IMP22001 DEV DEPOSIT REFUND | | |
| | | | 001.1320 | | 377.25 |
| | | | | **Total :** | **377.25** |
| 89257 | 4/23/2024 | 004920 TKE ENGINEERING | RGI23001 MISC PERMITS/INSP-JAN | | |
| | | | RGI23001 MISC PERMITS/INSP-JAN | | |
| | | | 001.3200.4551 | | 636.00 |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | Amount |
|---|---|---|---|---|
| 89257 | 4/23/2024 | 004920 TKE ENGINEERING | (Continued) | |
| | | | PGI23006 MISC PERMITS/INSP-JAN | |
| | | | PGI23006 MISC PERMITS/INSP-JAN | |
| | | | 001.3200.4551 | 106.00 |
| | | | PGI23011 MISC PERMITS/INSP-JAN | |
| | | | PGI23011 MISC PERMITS/INSP-JAN | |
| | | | 001.3200.4551 | 53.00 |
| | | | WIN23002 MISC PERMITS/INSP-JAN | |
| | | | WIN23002 MISC PERMITS/INSP-JAN | |
| | | | 001.3200.4551 | 318.00 |
| | | | STI23005 MISC PERMITS/INSP-JAN | |
| | | | STI23005 MISC PERMITS/INSP-JAN | |
| | | | 001.3200.4551 | 424.00 |
| | | | STI23006 MISC PERMITS/INSP-JAN | |
| | | | STI23006 MISC PERMITS/INSP-JAN | |
| | | | 001.3200.4551 | 106.00 |
| | | | WIN23003 MISC PERMITS/INSP-JAN | |
| | | | WIN23003 MISC PERMITS/INSP-JAN | |
| | | | 001.3200.4551 | 530.00 |
| | | | STC23004 MISC PERMITS/INSP-JAN | |
| | | | STC23004 MISC PERMITS/INSP-JAN | |
| | | | 001.3200.4551 | 580.00 |
| | | | HYD23006 MISC PERMITS/INSP-JAN | |
| | | | HYD23006 MISC PERMITS/INSP-JAN | |
| | | | 001.3200.4551 | 435.00 |
| | | | PGC23007 MISC PERMITS/INSP-JAN | |
| | | | PGC23007 MISC PERMITS/INSP-JAN | |
| | | | 001.3200.4551 | 72.50 |
| | | | PGC23007 MISC PERMITS/INSP-JAN | |
| | | | PGC23007 MISC PERMITS/INSP-JAN | |
| | | | 001.3200.4551 | 1,416.50 |
| | | | STC23008 MISC PERMITS/INSP-JAN | |
| | | | STC23008 MISC PERMITS/INSP-JAN | |
| | | | 001.3200.4551 | 619.00 |
| | | | HYD23012 MISC PERMITS/INSP-JAN | |
| | | | HYD23012 MISC PERMITS/INSP-JAN | |
| | | | 001.3200.4551 | 580.00 |
| | | | PGC23012 MISC PERMITS/INSP-JAN | |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | Amount |
|---|---|---|---|---|
| 89257 | 4/23/2024 | 004920 TKE ENGINEERING | (Continued) | |
| | | | PGC23012 MISC PERMITS/INSP-JAN | |
| | | | 001.3200.4551 | 1,489.00 |
| | | | STC24001 MISC PERMITS/INSP-JAN | |
| | | | STC24001 MISC PERMITS/INSP-JAN | |
| | | | 001.3200.4551 | 435.00 |
| | | | HYD24001 MISC PERMITS/INSP-JAN | |
| | | | HYD24001 MISC PERMITS/INSP-JAN | |
| | | | 001.3200.4551 | 435.00 |
| | | | PGC24001 MISC PERMITS/INSP-JAN | |
| | | | PGC24001 MISC PERMITS/INSP-JAN | |
| | | | 001.3200.4551 | 870.00 |
| | | | STC23005 MISC PERMITS/INSP-JAN | |
| | | | STC23005 MISC PERMITS/INSP-JAN | |
| | | | 001.3200.4551 | 550.00 |
| | | | SDC23001 MISC PERMITS/INSP-JAN | |
| | | | SDC23001 MISC PERMITS/INSP-JAN | |
| | | | 001.3200.4551 | 330.00 |
| | | | HYD23008 MISC PERMITS/INSP-JAN | |
| | | | HYD23008 MISC PERMITS/INSP-JAN | |
| | | | 001.3200.4551 | 165.00 |
| | | | PGC23005 MISC PERMITS/INSP-JAN | |
| | | | PGC23005 MISC PERMITS/INSP-JAN | |
| | | | 001.3200.4551 | 3,410.00 |
| | | | STC23006 MISC PERMITS/INSP-JAN | |
| | | | STC23006 MISC PERMITS/INSP-JAN | |
| | | | 001.3200.4551 | 1,777.50 |
| | | | HYD23009 MISC PERMITS/INSP-JAN | |
| | | | HYD23009 MISC PERMITS/INSP-JAN | |
| | | | 001.3200.4551 | 287.50 |
| | | | STI21002 MISC PERMITS/INSP-JAN | |
| | | | STI21002 MISC PERMITS/INSP-JAN | |
| | | | 001.3200.4551 | 1,272.00 |
| | | | RGC23001 MISC PERMITS/INSP-JAN | |
| | | | RGC23001 MISC PERMITS/INSP-JAN | |
| | | | 001.3200.4551 | 632.50 |
| | | | PGI24001 MISC PERMITS/INSP-JAN | |
| | | | PGI24001 MISC PERMITS/INSP-JAN | |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | Amount |
|---|---|---|---|---|
| 89257 | 4/23/2024 | 004920 TKE ENGINEERING | (Continued) | |
| | | | 001.3200.4551<br>WIN22001 MISC PERMITS/INSP-JAN | 159.00 |
| | | | WIN22001 MISC PERMITS/INSP-JAN<br>001.3200.4551<br>TCP20001 MISC PERMITS/INSP-JAN | 106.00 |
| | | | TCP20001 MISC PERMITS/INSP-JAN<br>001.3200.4551<br>EXE20001 MISC PERMITS/INSP-JAN | 212.00 |
| | | | EXE20001 MISC PERMITS/INSP-JAN<br>001.3200.4551<br>EXE22008 MISC PERMITS/INSP-JAN | 106.00 |
| | | | EXE22008 MISC PERMITS/INSP-JAN<br>001.3200.4551<br>351-22-049 SCG PERMTIS/INSP-JAN | 2,756.00 |
| | | | 351-22-049 SCG PERMTIS/INSP-JAN<br>001.3200.4551<br>FIXED FEE SCG PERMITS/INSP-JAN | 106.00 |
| | | | FIXED FEE SCG PERMITS/INSP-JAN<br>001.3200.4551<br>35022039 ATT MISC PERMITS/INSP-JAN | 1,007.00 |
| | | | 35022039 ATT MISC PERMITS/INSP-JAN<br>001.3200.4551<br>BRG07001 PM NON PART RDA07-JAN | 106.00 |
| | | | BRG07001 PM NON PART RDA07-JAN<br>010.3830.6813<br>OLA23001 PM NON PART GCF-JAN | 212.00 |
| | | | OLA23001 PM NON PART GCF-JAN<br>023.3890.4550<br>STR20002 DE DIF LOC-JAN | 4,490.00 |
| | | | STR20002 DE DIF LOC-JAN<br>007.8330.6550<br>STR20002 DE COSB-JAN | 44.13 |
| | | | STR20002 DE COSB-JAN<br>027.8490.6550 | 30.87 |
| | | | | Total : **26,864.50** |
| 89258 | 4/23/2024 | 006270 TRI COUNTY DEV & CONSTR INC | STI22001 DEV DEPOSIT REFUND | |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | | Amount |
|---|---|---|---|---|---|
| 89258 | 4/23/2024 | 006270 TRI COUNTY DEV & CONSTR INC | (Continued) | | |
| | | | STI22001 DEV DEPOSIT REFUND | | |
| | | | 001.1320 | | 245.65 |
| | | | | **Total :** | **245.65** |
| 89259 | 4/23/2024 | 000233 WAXIE SANITARY SUPPLY | 65% RECYCLE TOWEL ROLLS | | |
| | | | 65% RECYCLE TOWEL ROLLS | | |
| | | | 028.2050.4055 | | 42.29 |
| | | | 65% RECYCLE TOWEL ROLLS | | |
| | | | 029.2100.4055 | | 42.29 |
| | | | FS#1: JANITORIAL SUPPLIES | | |
| | | | 028.2050.4055 | | 89.84 |
| | | | FS#1: JANITORIAL SUPPLIES | | |
| | | | 029.2100.4055 | | 89.83 |
| | | | 40% RECYCLE TOWELS | | |
| | | | 40% RECYCLE TOWELS | | |
| | | | 001.2000.4055 | | 224.46 |
| | | | 65% RECYCLE TOWEL ROLLS | | |
| | | | 001.2000.4055 | | 182.27 |
| | | | PD: JANITORIAL SUPPLIES | | |
| | | | 001.2000.4055 | | 156.91 |
| | | | | **Total :** | **827.89** |
| 89260 | 4/23/2024 | 000237 WILLDAN ASSOCIATES | BUILDING & SAFETY PLAN CHECK-MAR | | |
| | | | BUILDING & SAFETY PLAN CHECK-MAR | | |
| | | | 001.4500.4540 | | 10,345.00 |
| | | | BUILDING & SAFETY INSP-MAR | | |
| | | | BUILDING & SAFETY INSP-MAR | | |
| | | | 001.4500.4540 | | 20,102.50 |
| | | | | **Total :** | **30,447.50** |
| 89261 | 4/23/2024 | 006267 WOODCREST REAL ESTATE VENTURES | CWQ21004 DEV DEPOSIT REFUND | | |
| | | | CWQ21004 DEV DEPOSIT REFUND | | |
| | | | 001.1320 | | 322.36 |
| | | | PGC22004 DEV DEPOSIT REFUND | | |
| | | | PGC22004 DEV DEPOSIT REFUND | | |
| | | | 001.1320 | | 7,324.45 |

Bank code : wfb

| Voucher | Date | Vendor | Description/Account | | Amount |
|---|---|---|---|---|---|
| 89261 | 4/23/2024 | 006267 006267 WOODCREST REAL ESTATE VENTU | (Continued) | Total : | 7,646.81 |
| 89262 | 4/23/2024 | 001677 YMCA OF THE EAST VALLEY | MONTHLY REIMB-FEB<br>MONTHLY REIMB-FEB<br>001.6000.4526 | | 43,333.00 |
| | | | | Total : | 43,333.00 |
| 89263 | 4/23/2024 | 004298 ZOLL MEDICAL CORPORATION | FS#3: PARAMEDIC SUPPLIES<br>FS#3: PARAMEDIC SUPPLIES<br>028.2050.4207 | | 287.11 |
| | | | FS#3: PARAMEDIC SUPPLIES<br>FS#3: PARAMEDIC SUPPLIES<br>028.2050.4207 | | 348.00 |
| | | | | Total : | 635.11 |
| 50 Vouchers for bank code : wfb | | | | Bank total : | 178,634.01 |
| 50 Vouchers in this report | | | | Total vouchers : | 178,634.01 |

# STAFF REPORT

## TO THE CITY COUNCIL

**DATE:** May 14, 2024

**FROM:** Carlos Zamano, City Manager

**REVIEWED BY:** Chuck Dantuono, Director of Administrative Services/City Treasurer CD

**PREPARED BY:** Leticia Nava-Cruz, Assistant Director of Administrative Services LNC

**SUBJECT:** Treasurer's Report for March 2024

**RECOMMENDATION:** City Council to receive and file the Treasurer's Report for March 2024

**FISCAL IMPACT:** Cash and Investments:

| | |
|---|---|
| General Fund | $10,401,402.93 |
| Special Revenue Funds | $41,891,684.08 |
| Internal Service Funds | $ 5,506,785.37 |
| Capital Projects Funds | $27,678,967.18 |
| Agency Funds | $ 2,288,986.88 |
| Housing Authority Fund | $ 3,701,948.34 |
| SARDA Funds | $ 2,181,426.44 |

**PUBLIC NOTICE:** The agenda for this item was posted at the three locations per Resolution No. 2011-047 and on the City's website.

**BACKGROUND:** Increases in the checking account were due to revenues received plus funds wired from LAIF and CAMP. Decreases in the checking account were a result of payments to vendors, payroll and funds wired to LAIF, CAMP and U.S. Bank. Increases in the fiscal agent accounts (US Bank) resulted from interest and bond payment receipt. Decreases resulted in vendor payments and debt service payments. Increases in the CAMP account were due to interest received. Decreases were a result of funds being wired to the city's checking account primarily for payment of public works projects. The maximum limit on regular accounts is $75M.

Attachments: Treasurers Report, Treasurer's Report Graph, Cash and Investments Graph and General Fund Reserves Graph

Approved _____ Motion _____ Second _____ Agenda Item No. 4

Denied _____ Ayes _____

Continued _____ Noes _____ File No. _____

Tabled _____ Abstain _____

Absent _____

_____ City Clerk

_____ City Manager

CITY OF HIGHLAND
Treasurer's Report
as of March 31, 2024

**CASH AND BANK ACCOUNTS:**

| | |
|---|---|
| Cash on Hand-Office Petty Cash & Change Fund Accounts | 1,150.00 |
| Wells Fargo Checking Account (reconciled book balance) | 7,343,298.49 |

| DESCRIPTION | MATURITY PERIOD | YIELD | PAR VALUE | ORIGINAL COST |
|---|---|---|---|---|
| **INVESTMENTS: LOCAL GOVERNMENT INVESTMENT POOLS** | | | | |
| **California Treasurer's Local Agency Investment Fund (LAIF)** | n/a | 4.232% | | |
| General Fund | | | 12,945,626.67 | |
| Special Revenue Funds | | | 25,458,480.00 | |
| Internal Service Funds | | | 5,326,820.00 | |
| Capital Projects Funds | | | 25,532,860.00 | |
| Total City LAIF Funds | | | | 69,263,786.67 |
| Housing Authority Fund | | | 3,717,843.62 | |
| Total Housing Authority LAIF Funds | | | | 3,717,843.62 |
| **Total LAIF Funds** | | | | 72,981,630.29 |
| 1) Maximum limits on accounts are $75M City and $75M Housing Authority. | | | | |
| 2) Market Value is based on the March 31, 2024 applicable percentage of 0.994191267 | | | | |
| 3) Market Value is $72,557,699.49 ($72,981,630.29 x 0.994191267). | | | | |
| **California Asset Management Program (CAMP)** | n/a | 5.480% | | |
| General Fund | | | 3,295,503.16 | |
| Special Revenue Funds | | | 1,848,865.00 | |
| Capital Projects Funds | | | 6,189,779.00 | |
| **Total CAMP Funds** | | | | 11,334,147.16 |
| **INVESTMENTS: FISCAL AGENT ACCOUNTS** | | | | |
| **US Bank Corporate Trust Services (Community Facilities Districts)** | | | | |
| **Community Facilities District (CFD) 90-1** | | | | |
| Administrative Expense Fund #128262-011 | | | | |
| US Bank Money Market Account CUSIP #60934N872 | n/a | 4.95% | 103,292.49 | 103,292.49 |
| Fire Protection Expense Fund #128262-012 | | | | |
| US Bank Money Market Account CUSIP #60934N872 | n/a | 4.95% | 316,478.36 | 316,478.36 |
| Police Protection Expense Fund #128262-013 | | | | |
| US Bank Money Market Account CUSIP #60934N872 | n/a | 4.95% | 117,053.60 | 117,053.60 |
| **Community Facilities District (CFD) 2001-1** | | | | |
| Special Tax Fund #217795000 | | | | |
| US Bank Money Market Account CUSIP #60934N872 | n/a | 4.95% | 204,510.34 | 204,510.34 |
| Interest Account #217795001 | | | | |
| US Bank Money Market Account CUSIP #60934N872 | n/a | 0.00% | - | - |
| Principal Account #217795002 | | | | |
| US Bank Money Market Account CUSIP #60934N872 | n/a | 0.00% | - | - |
| Administrative Expense Account #217795003 | | | | |
| US Bank Money Market Account CUSIP #60934N872 | n/a | 4.95% | 16,409.32 | 16,409.32 |
| Surplus Fund #217795004 | | | | |
| US Bank Money Market Account CUSIP #60934N872 | n/a | 4.95% | 29,686.25 | 29,686.25 |
| **Community Facilities District (CFD) 2007-1** | | | | |
| Administrative Expense Fund #260722000 | | | | |
| US Bank Money Market Account CUSIP #60934N872 | n/a | 4.95% | 6,875.11 | 6,875.11 |
| Fire Expense Fund #260722001 | | | | |
| US Bank Money Market Account CUSIP #60934N872 | n/a | 4.95% | 15,389.12 | 15,389.12 |
| Police Expense Fund #260722002 | | | | |
| US Bank Money Market Account CUSIP #60934N872 | n/a | 4.95% | 5,691.84 | 5,691.84 |
| **TOTAL INVESTMENTS US BANK (COMMUNITY FACILITIES DISTRICTS)** | | | | 815,386.43 |

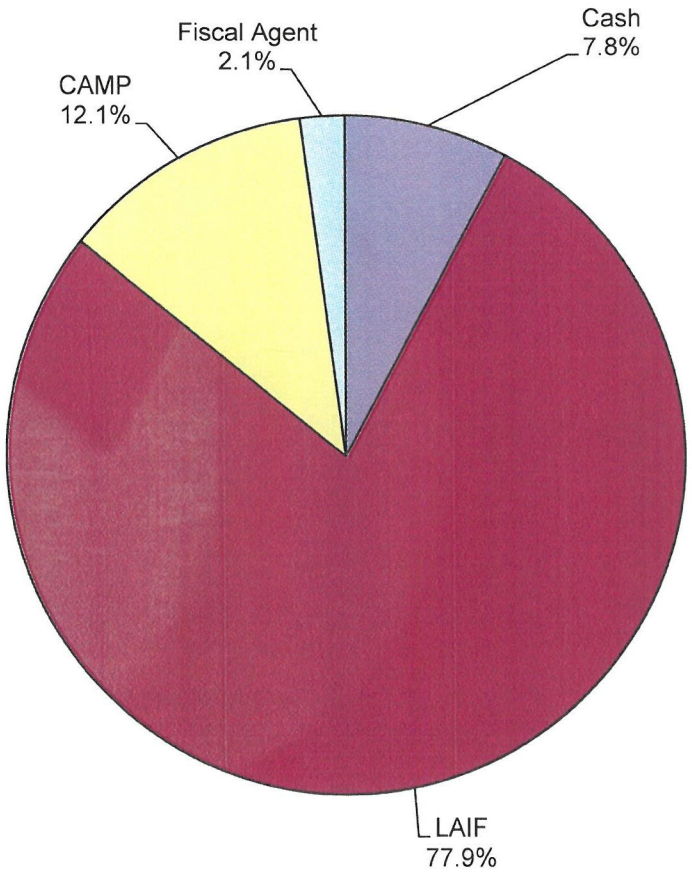
| DESCRIPTION | MATURITY PERIOD | YIELD | PAR VALUE | ORIGINAL COST |
|---|---|---|---|---|
| **INVESTMENTS: FISCAL AGENT ACCOUNTS (continued)** | | | | |
| **US Bank Corporate Trust Services (SARDA)** | | | | |
| **2004B Tax Allocation Refunding Bonds** | | | | |
| Special Fund 786709001 | | | | |
| Federated Treasury Obligations CUSIP #60934N872 | n/a | 4.95% | 4,328.97 | 4,328.97 |
| Interest Fund 786709002 | | | | |
| Federated Treasury Obligations CUSIP #60934N872 | n/a | 0.00% | - | - |
| Principal Fund 786709003 | | | | |
| Federated Treasury Obligations CUSIP #60934N872 | n/a | 0.00% | - | - |
| Reserve Fund 786709004 | | | | |
| Federated Treasury Obligations CUSIP #60934N872 | n/a | 4.95% | 173,909.14 | 173,909.14 |
| **2015A Tax Allocation Refunding Bonds** | | | | |
| Special Fund 268777000 | | | | |
| Federated Treasury Obligations CUSIP #60934N872 | n/a | 4.95% | 1,551.82 | 1,551.82 |
| Interest Fund 268777001 | | | | |
| Federated Treasury Obligations CUSIP #60934N872 | n/a | 4.95% | 94.71 | 94.71 |
| Principal Fund 268777002 | | | | |
| Federated Treasury Obligations CUSIP #60934N872 | n/a | 0.00% | - | - |
| Reserve Fund 268777004 | | | | |
| Federated Treasury Obligations CUSIP #60934N872 | n/a | 4.95% | 978,821.75 | 978,821.75 |
| Expense Account 268777006 | | | | |
| Federated Treasury Obligations CUSIP #60934N872 | n/a | 4.95% | 14,455.78 | 14,455.78 |
| **2017 Tax Allocation Refunding Bonds** | | | | |
| Debt Service Fund 259928000 | | | | |
| Federated Treasury Obligations CUSIP #60934N872 | n/a | 4.95% | 972.89 | 972.89 |
| Interest Fund 259928001 | | | | |
| Federated Treasury Obligations CUSIP #60934N872 | n/a | 4.95% | 385.15 | 385.15 |
| Principal Fund 259928002 | | | | |
| Federated Treasury Obligations CUSIP #60934N872 | n/a | 4.95% | 1,068.64 | 1,068.64 |
| Reserve Fund 259928004 | | | | |
| Assured Guaranty Municipal Bond Insurance | n/a | 0.00% | - | - |
| **TOTAL INVESTMENTS US BANK (SARDA)** | | | | 1,175,588.85 |
| **TOTAL CASH AND INVESTMENTS** | | | | **93,651,201.22** |

All investments are placed in accordance with City of Highland's Investment Policy and Guidelines. The above summary provides sufficient cash flow liquidity to meet the next six month's estimated expenditures. This report is in accordance with Government Code Section 53646.

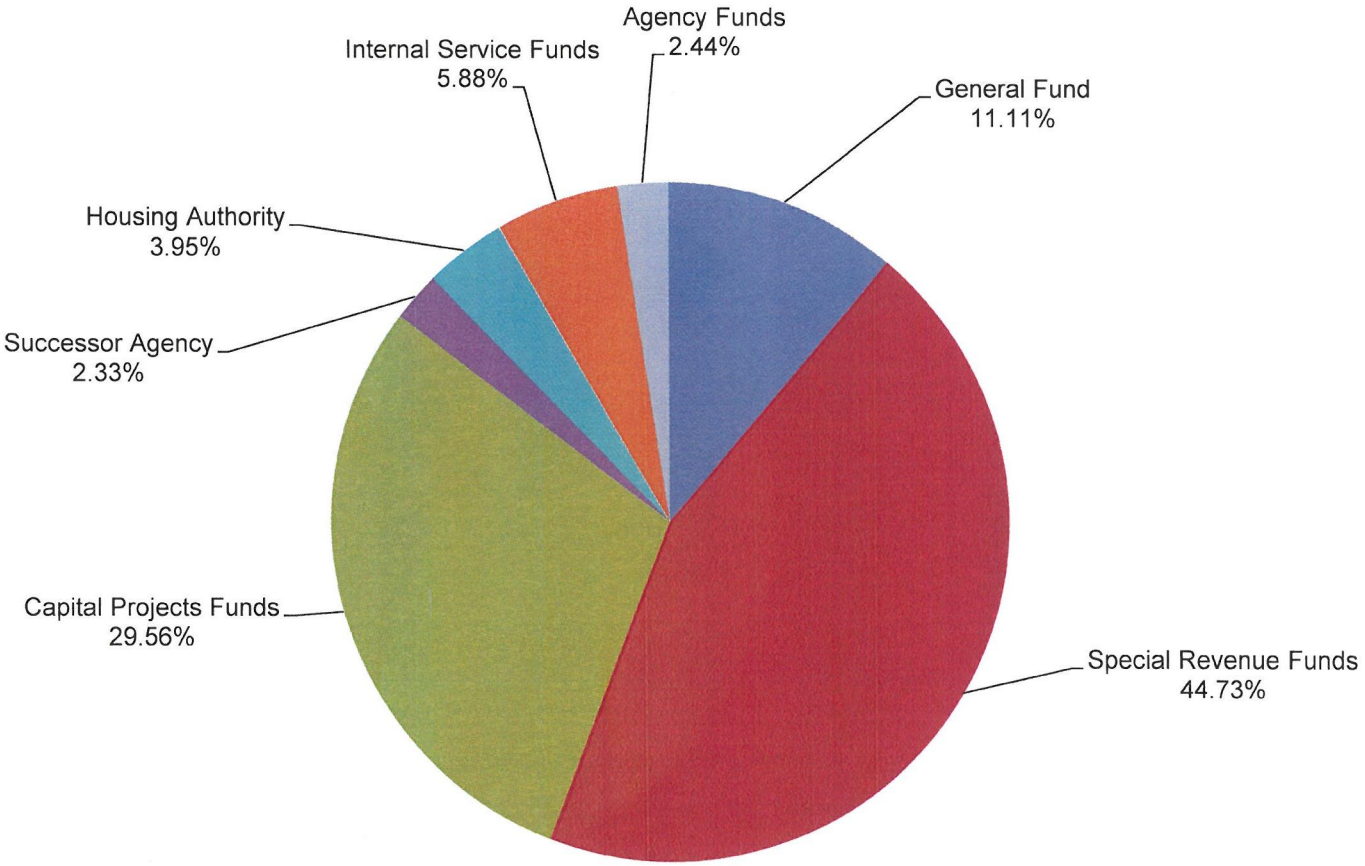
SIGNED:_____
Carlos Zamano
CITY MANAGER

SIGNED:_____
Chuck Dantuono
DIRECTOR OF ADMINISTRATIVE
SERVICES/CITY TREASURER

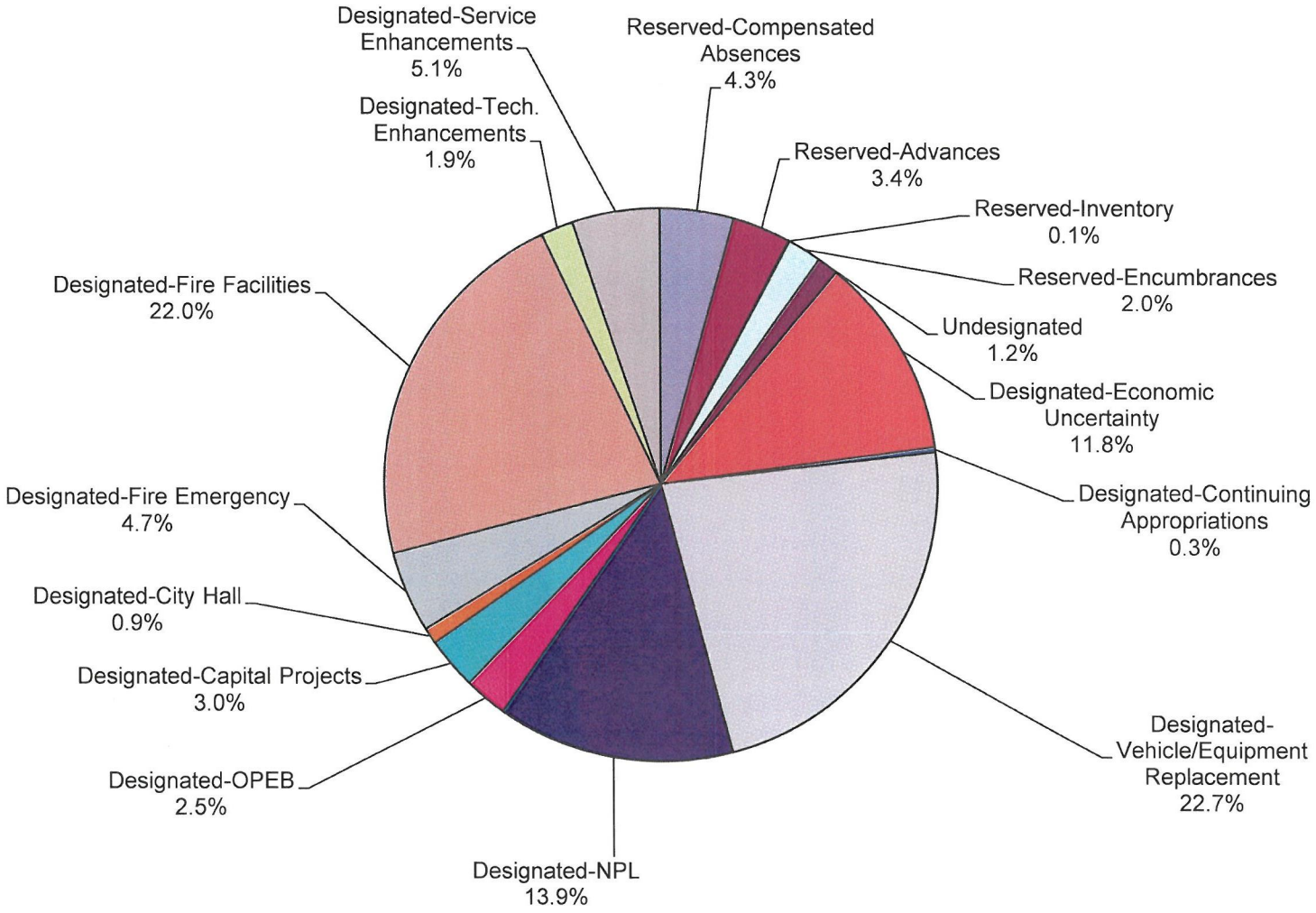
# Treasurer's Report



# Cash & Investments



# General Fund Reserves



# STAFF REPORT

## TO THE CITY COUNCIL

**DATE:** May 14, 2024

**FROM:** Carlos Zamano, City Manager

**PREPARED BY:** Alondra Muñoz, City Clerk

**SUBJECT:** Records Destruction Authorization

**RECOMMENDATION:** That the City Council approve the destruction of certain records.

**FISCAL IMPACT:** Minimal - utilizing existing service with Shred-It.

**PUBLIC NOTICE:** The agenda for this item was posted at the three locations per Resolution No. 2011-047 and on the City's website.

**BACKGROUND:** In compliance with the city-wide records retention schedule adopted by the City Council on February 25, 2020, the City Clerk requests approval to destroy the records. The list has been reviewed and approved by the City Attorney.

The following records shall be retained for four years after an audit and may be subsequently destroyed. Staff is requesting approval be given to destroy records in this category which are dated from 11/24/1987 - 06/30/2018.

1. Accounts Receivable

Approved _____ Motion _____ Second _____ Agenda Item No. 5

Denied _____ Ayes _____

Continued _____ Noes _____ File No. _____

Tabled _____ Abstain _____

Absent _____

City Clerk

City Manager

# CITY OF HIGHLAND

## RECORDS DESTRUCTION FORM

| DEPARTMENT/DIVISION | Total # of Boxes: |
|---|---|
| Finance/Accounting | 30 |

| DEPARTMENT HEAD APPROVAL: | DESTRUCTION METHOD: |
|---|---|
| I hereby certify that the records to be disposed of are in compliance with the current retention schedule for the City of Highland. I certify these records are not the subject of any claim, litigation, investigation or audit.<br><br>Department Head Signature ____ Date 4/1/24 | The scheduled records listed below are to be disposed of in the manner checked below:<br><br>☑ Shredding (outside vendor)<br>☐ Discard |

| A.<br>Description of Record(s) | B.<br>Inclusive Dates of Documents |
|---|---|
| Accounts Receivable | 11/24/1987 thru 06/30/18 |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

**APPROVALS:**

City Attorney _____ Date _____

I certify that such destruction meets the requirements of the City's Records Retention Schedule approved by City Council Resolution No. 2020-008.

City Clerk _____ Date _____

C:\MyFiles\WPDATA\Forms\destroy records and disposal form.wpd

# STAFF REPORT

## TO THE CITY COUNCIL

**DATE:** May 14, 2024

**FROM:** Carlos Zamano, City Manager

**REVIEWED BY:** Matt Bennett, Assistant Public Works Director MB

**PREPARED BY:** Jim Richardson, Public Works Manager

**SUBJECT:** Contract Renewal – "Energy Services Agreement"

***(SB 1439 Campaign Contributions and Conflicts of Interest - Government Code Section 84308 is applicable)***

**RECOMMENDATION:** It is recommended that the City Council (1) extend the Energy Services Agreement with Yunex Traffic for one-year, and (2) approve a 3.2% increase to the contract unit prices.

**FISCAL IMPACT:** All work is to be paid from current budgets.

**PUBLIC NOTICE:** The agenda for this item was posted at the three locations per Resolution No. 2011-047 and on the City's website.

**BACKGROUND:** The City currently has a contract with Yunex Traffic to maintain all City owned streetlights through June 12, 2024. This service and on-call streetlight maintenance contract is based on pre-stablished unit prices from the contractor's proposal. The actual cost of the annual contract will vary based on available budgets and the City's streetlight maintenance needs. The contract documents establish guidelines for a potential contract increase at the time of the contract renewal based on the US Consumer Price Index (CPI). The CPI published in January of 2024 showed a seasonal adjusted average of 3.2% increase for the prior 12 months. The services provided by the contractor are satisfactory. The contract documents provide the City the option of two one-year contract extensions, and this will be the second and final one-year contract extension.

In May 9, 2023, the City Council approved a 0.5% increase in the contract unit prices.

| | | | |
|---|---|---|---|
| Approved _____ | Motion _____ | Second _____ | Agenda Item No. 6 |
| Denied _____ | Ayes _____ | | |
| Continued _____ | Noes _____ | | File No. _____ |
| Tabled _____ | Abstain _____ | | |
| | Absent _____ | | |
| _____ City Clerk | | _____ City Manager | |

NEWS RELEASE
BUREAU OF LABOR STATISTICS
U. S. DEPARTMENT OF LABOR

**Transmission of material in this release is embargoed until 8:30 a.m. (ET) Tuesday, March 12, 2024**

USDL-24-0483

Technical information: (202) 691-7000 • cpi_info@bls.gov • www.bls.gov/cpi
Media contact: (202) 691-5902 • PressOffice@bls.gov

# CONSUMER PRICE INDEX – FEBRUARY 2024

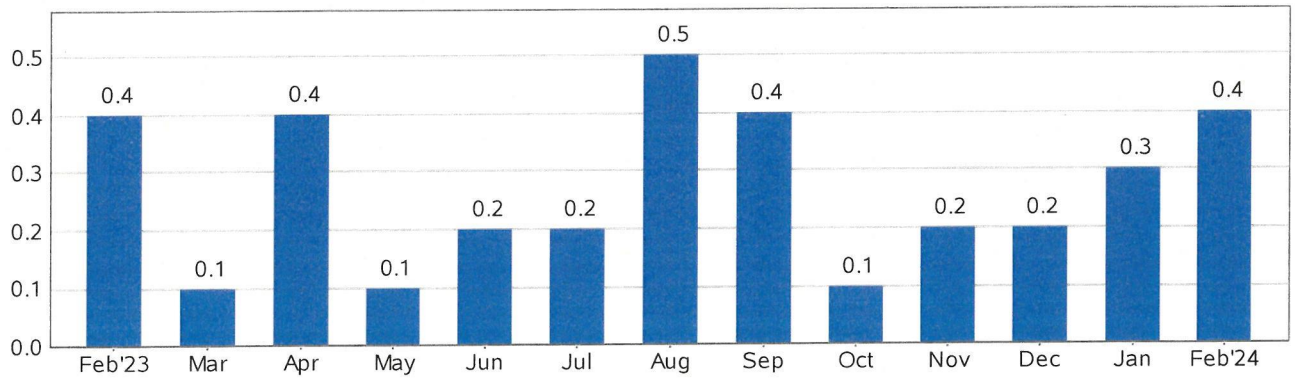
The Consumer Price Index for All Urban Consumers (CPI-U) increased 0.4 percent in February on a seasonally adjusted basis, after rising 0.3 percent in January, the U.S. Bureau of Labor Statistics reported today. Over the last 12 months, the all items index increased 3.2 percent before seasonal adjustment.

The index for shelter rose in February, as did the index for gasoline. Combined, these two indexes contributed over sixty percent of the monthly increase in the index for all items. The energy index rose 2.3 percent over the month, as all of its component indexes increased. The food index was unchanged in February, as was the food at home index. The food away from home index rose 0.1 percent over the month.

The index for all items less food and energy rose 0.4 percent in February, as it did in January. Indexes which increased in February include shelter, airline fares, motor vehicle insurance, apparel, and recreation. The index for personal care and the index for household furnishings and operations were among those that decreased over the month.

The all items index rose 3.2 percent for the 12 months ending February, a larger increase than the 3.1-percent increase for the 12 months ending January. The all items less food and energy index rose 3.8 percent over the last 12 months. The energy index decreased 1.9 percent for the 12 months ending February, while the food index increased 2.2 percent over the last year.

**Chart 1. One-month percent change in CPI for All Urban Consumers (CPI-U), seasonally adjusted, Feb. 2023 - Feb. 2024**
Percent change



# STAFF REPORT

## TO THE CITY COUNCIL

**DATE:** May 14, 2024

**FROM:** Carlos Zamano, City Manager

**SUBJECT:** Amendment No. 1 to Contract Maintenance Agreement with San Bernardino County Flood Control District

**RECOMMENDATION:** It is recommended that the City Council (1) Approve Amendment No. 1 to the Contract Maintenance Agreement for another term up to five years with San Bernardino County Flood Control District (SBCFCD), and (2) Authorize the Mayor to execute Amendment No. 1.

**FISCAL IMPACT:** Amendment No.1 has a not-to-exceed amount of $100,000 per year for drainage facilities related maintenance and emergency work, to be expended on an as-needed basis. Funding is available in the current City budget for Public Works "Contract Maintenance".

**PUBLIC NOTICE:** The agenda for this item was posted at the three locations per Resolution No. 2011-047 and on the City's website.

**BACKGROUND:** On January 22, 2019, the City Council approved a contract maintenance agreement with SBCFCD. This agreement expires on June 30, 2024.

San Bernardino County staff has approached City staff to enter into Amendment No. 1 to perform maintenance and emergency services on drainage facilities that are contiguous to or in close proximity of County facilities through June 30, 2029, as requested and reimbursed by the City. Work will be performed on an as-needed basis. The original provisions in the agreement will remain in effect, and as a reminder provide for reciprocal arrangement for the City to perform maintenance on County facilities as requested and reimbursed by the County. Amendment No. 1 has been reviewed by the City Attorney, and staff recommends approval.

Attachments: Cooperative Agreement No. 19-131
Amendment No. 1

M:\Agreements\SB County\Cooperative Agreements\Flood Control District\Mutual Aid Agreement Stf Rpt 05.14.24.doc

Approved _____ Motion _____ Second _____ Agenda Item No. 7

Denied _____ Ayes _____

Continued _____ Noes _____ File No. _____

Tabled _____ Abstain _____

Absent _____

City Clerk

City Manager

**Contract Number**
19-131

**SAP Number**

# San Bernardino County
# Flood Control District

| | |
|---|---|
| **Department Contract Representative** | Melissa L. Walker |
| **Telephone Number** | (909) 387-7997 |
| **Contractor** | City of Highland |
| **Contractor Representative** | Ernest Wong |
| **Telephone Number** | (909) 864-8732 |
| **Contract Term** | Approximately 5 years ending June 30, 2024 |
| **Original Contract Amount** | $45,000 per project; $100,000 per fiscal year |
| **Amendment Amount** | |
| **Total Contract Amount** | |
| **Cost Center** | 1920002522/1930002526 |

**IT IS HEREBY AGREED AS FOLLOWS:**
*(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)*

**WITNESSETH**

WHEREAS, flood control facilities, access roads, and related appurtenances within the jurisdiction of the City of Highland (**CITY**) need occasional maintenance and repair; and

WHEREAS, Section 54981 of the California Government Code authorizes the legislative body of any local agency to contract with any other local agency for the performance by the latter of municipal services or functions within the territory of the former; and

WHEREAS, the San Bernardino County Flood Control District Act authorizes the San Bernardino County Flood Control District (**DISTRICT**) to contract with **CITY** for the maintenance, construction, or repair of **CITY** flood control facilities, access roads, and related appurtenances within **CITY**'s jurisdiction if the **CITY's** legislative body determines that it is necessary for the more efficient maintenance and repair of said facilities, access roads, and appurtenances; and

WHEREAS, the **CITY's** legislative body finds it necessary for the more efficient maintenance and repair of its flood control facilities, access roads, and related appurtenances to contract with **DISTRICT** for **DISTRICT** to

sometimes perform said work, including but not limited to **EMERGENCY WORK** (as defined in the Agreement below), on **CITY's** flood control facilities, access roads, and related appurtenances (**DISTRICT CONTRACT WORK**); and

WHEREAS, **CONTRACT WORK** will be performed by **DISTRICT** staff and/or **DISTRICT** contractors; and

WHEREAS, **DISTRICT CONTRACT WORK** will not exceed $45,000 per project and **CITY** will reimburse **DISTRICT** for all costs incurred by **DISTRICT** in performing such **DISTRICT CONTRACT WORK** requested by **CITY** and completed by **DISTRICT**; and

WHEREAS, the San Bernardino County Flood Control District Act also authorizes **DISTRICT** to contract with **CITY** for **CITY** to perform maintenance, construction, or repair of **DISTRICT** flood control facilities, access road, and related appurtenances within **CITY's** sphere of influence as defined by the San Bernardino County Local Agency Formation Commission (**CITY's SPHERE**); and

WHEREAS, **DISTRICT** finds it necessary for the more efficient maintenance and repair of its flood control facilities, access roads, and related appurtenances to contract with **CITY** for **CITY** to sometimes perform said work, including but not limited to **EMERGENCY WORK** (as defined in the Agreement below), on **DISTRICT's** flood control facilities, access roads, and related appurtenances located within **CITY's SPHERE** (**CITY CONTRACT WORK**); and

WHEREAS, **CONTRACT WORK** will be performed by **CITY** staff and/or **CITY** contractors; and

WHEREAS, **CITY CONTRACT WORK** will not exceed $45,000 per project and **DISTRICT** will reimburse **CITY** for all costs incurred by **CITY** in performing **CITY CONTRACT WORK** as requested by **DISTRICT** and completed by **CITY**; and

WHEREAS, **DISTRICT** and **CITY** desire to set forth their respective responsibilities and obligations as they pertain to the work described in this Agreement.

NOW, THEREFORE, **DISTRICT** AND **CITY** MUTUALLY AGREED AS FOLLOWS:

**SECTION I**

1.0 For **DISTRICT CONTRACT WORK** provided to **CITY**:

DISTRICT AGREES TO:

1.1 Schedule requested **DISTRICT CONTRACT WORK** upon receipt of a written "Notice to Proceed" from **CITY** and to provide to **CITY** a schedule of work days anticipated for the **DISTRICT CONTRACT WORK** for **CITY's** concurrence. **DISTRICT**, through its designated, authorized representative identified in Paragraph 3.5.2 and in its sole discretion, shall decide whether to approve or disapprove an individual Notice to Proceed and provide specific services to **CITY**.

1.2 Utilize **DISTRICT's** Department of Public Works labor force or contractors in providing services under this Agreement.

1.3 Obtain a no-cost permit from **CITY** for any **DISTRICT CONTRACT WORK** to be performed within **CITY's** right-of-way.

1.4 Upon completion of each individual **DISTRICT CONTRACT WORK** assignment, submit to **CITY** an itemized accounting of actual **DISTRICT CONTRACT WORK** costs incurred by **DISTRICT** and an invoice for any related costs.

1.5 **DISTRICT** shall require all contractors and vendors providing **CONTRACT WORK** to have appropriate and adequate insurance coverage for the mutual protection and benefit of the **PARTIES**. Except for Workers' Compensation, Errors and Omissions and Professional Liability policies, **DISTRICT** shall require and ensure that all **DISTRICT** contractors performing **CONTRACT WORK** shall have insurance policies that contain endorsements naming the **CITY** and its officers, employees, agents and volunteers as additional insureds with respect to liabilities arising out of the performance of services hereunder. The additional insured endorsements shall not limit the scope of coverage for the **CITY** to vicarious liability but shall allow coverage for the **CITY** to the full extent provided by the policy. Such additional insured coverage shall be at least as broad as Additional Insured (Form B) endorsement form ISO, CG 2010.11 85

1.6 Enforce **DISTRICT's** contractors to comply with all applicable laws and regulations, including Labor Code sections 1720 et seq. and 1770 et seq. that concern the payment of prevailing wages

CITY AGREES TO:

1.7 Provide **DISTRICT** a written Notice to Proceed for any authorized work requested by **CITY**.

1.8 Provide a no-cost permit to **DISTRICT** for its work within **CITY's** right-of-way.

1.9 After **DISTRICT** completes each individual **DISTRICT CONTRACT WORK** assignment and submits an itemized accounting of actual **DISTRICT CONTRACT WORK** costs incurred by **DISTRICT** along with an invoice, to reimburse **DISTRICT** for **DISTRICT CONTRACT WORK** costs within sixty (60) days after receipt of invoice.

1.10 Provide a qualified representative who shall have the authority to discuss and attempt to resolve any issues or disputes which may arise concerning the **DISTRICT CONTRACT WORK** with the **DISTRICT**.

1.11 Comply with any applicable California Environmental Quality Act (**CEQA**) requirements as well as completing any required **CEQA** documents.

**SECTION II**

2.0 FOR **CITY CONTRACT WORK** PROVIDED TO **DISTRICT**:

CITY AGREES TO:

2.1 Schedule the requested **CITY CONTRACT WORK** upon receipt of a written "Notice to Proceed" from the **DISTRICT** and provide to **DISTRICT** a schedule of work days anticipated for the **CITY CONTRACT WORK** for **DISTRICT's** concurrence. **CITY**, through its designated, authorized representative identified in Paragraph 3.5.2 and in its sole discretion, shall decide whether to approve or disapprove an individual Notice to Proceed and provide specific services to **DISTRICT**.

2.2 Utilize **CITY's** labor force or contractors in providing services under this Agreement.

2.3 Obtain a no-cost permit from **DISTRICT** for any **CITY CONTRACT WORK** within **DISTRICT's** right-of-way.

2.4 Upon completion of each **CITY CONTRACT WORK** assignment, submit to **DISTRICT** an itemized accounting of **CITY CONTRACT WORK** costs incurred by **CITY** and an invoice for any related costs.

2.5 **CITY** shall require all contractors and vendors providing **CONTRACT WORK** to have appropriate and adequate insurance coverage for the mutual protection and benefit of the **PARTIES**. Except for Workers' Compensation, Errors and Omissions and Professional Liability policies, **CITY** shall require and ensure that all **CITY** contractors performing **CONTRACT WORK** shall have insurance policies that contain endorsements naming the **COUNTY** and its officers, employees, agents and volunteers as additional insureds with respect to liabilities arising out of the performance of services hereunder. The additional insured endorsements shall not limit the scope of coverage for the **COUNTY** to vicarious liability but shall allow coverage for the **COUNTY** to the full extent provided by the policy. Such additional insured coverage shall be at least as broad as Additional Insured (Form B) endorsement form ISO, CG 2010.11 85.

2.6 Enforce **CITY's** contractors to comply with all applicable laws and regulations, including Labor Code sections 1720 et seq. and 1770 et seq. that concern the payment of prevailing wages.

DISTRICT AGREES TO:

2.7 Provide **CITY** a written Notice to Proceed for any authorized work requested by **DISTRICT**.

2.8 Provide a no-cost permit to **CITY** for its work within **DISTRICT's** right-of-way.

2.9 After **CITY** completes each individual **CITY CONTRACT WORK** assignment and submits an itemized accounting of actual **CITY CONTRACT WORK** costs incurred by **CITY,** along with an invoice, to reimburse **CITY** for **CITY CONTRACT WORK** costs within sixty (60) days after receipt of invoice.

2.10 Provide a qualified representative who shall have the authority to discuss and attempt to resolve any issues or disputes which may arise concerning the **CITY CONTRACT WORK** with the **CITY**.

2.11 Comply with any applicable **CEQA** requirements as well as completing any required **CEQA** documents.

**SECTION III**

3.0 IT IS MUTUALLY AGREED:

3.1 **DISTRICT CONTRACT WORK** and **CITY CONTRACT WORK** may include, but shall not be limited to: maintenance or emergency repair of flood control facilities, access road, and related appurtenances, as well as providing heavy equipment for storm debris cleanup, repair of fencing, minor basin excavation and facility repair, culvert repair, and miscellaneous drainage repairs.

3.2 The cost any individual project performed as **DISTRICT CONTRACT WORK** or **CITY CONTRACT WORK** shall not exceed forty-five thousand dollars ($45,000).

3.3 The total cost for all work performed pursuant to Section 1.0 shall not exceed one hundred thousand dollars ($100,000) per fiscal year, absent a prior written amendment to this Agreement. The total cost for all work performed pursuant to Section 2.0 shall not exceed one hundred thousand dollars ($100,000) per fiscal year, absent a prior written amendment to this Agreement.

3.4 **CITY** or **DISTRICT** is only responsible to provide the **CONTRACT WORK** of facilities identified in the Notice to Proceed from the requesting party (**CITY** or **DISTRICT**) and agreed to by the party performing the work (**CITY** or **DISTRICT**). After completion of **CONTRACT WORK** on any particular facility, the requesting party (**CITY** or **DISTRICT**) shall be responsible for all future maintenance and repair work, unless the party performing the work (**CITY** or **DISTRICT**) receives a future request to

provide additional **CONTRACT WORK** under this Agreement, followed by an approval of a written Notice to Proceed.

3.5 The requesting party (**CITY** or **DISTRICT**) shall prepare and submit to the party performing the work (**CITY** or **DISTRICT**) a Notice to Proceed that outlines the work requested within the scope and budget limitations of this Agreement.

3.5.1 The Notice to Proceed shall include the location of such work (i.e., the flood control facility or facilities and/or or access road(s)), the scope of the work, the requested schedule, the level of service required (if necessary), and other pertinent terms and details for the project within the scope of this Agreement.

3.5.2 The **DISTRICT** Director and the **CITY** Director of Public Works/City Engineer shall each have the authority to provide estimates and approve **CONTRACT WORK** projects up to $45,000 per project, subject to the overall annual maximum amount of $100,000 per party specified in Section 3.3, above.

3.5.3 The party requested to perform the work shall provide cost estimates and project schedules for review by the requesting party using Board of Supervisors (**BOARD**)/ City Council (**COUNCIL**) approved labor and equipment rates that include fringe and overhead for actual employee classifications, Department equipment rates that will recover the depreciation expenses and the maintenance and repair cost of the equipment used for the proposed work assignment and estimated material costs. If requested, the estimate of cost will be provided to the requesting party prior to the commencement of work.

3.5.4 Neither party is required to perform work tasks under this Agreement and each party's representative identified in Paragraph 3.5.2 may decline to perform the requested work in his or her sole discretion.

3.6 All of the **DISTRICT**'s revenues as defined below, have been pledged to secure the payment of the principal and interest on certain bonds and refunding bonds (Bonds) issued by the **DISTRICT** in May 2007. The pledge constitutes a first lien on the revenues for the payment of the Bonds. Any payments under this Agreement are subject to the prior pledge of revenues described above. **DISTRICT** payments pursuant to this Agreement will be made to the extent there are sufficient funds available after payment of the Bonds. For purposes of this paragraph, "revenues" shall mean all income and revenue received by the **DISTRICT** from the operation or ownership of the flood and storm water control and conservation facilities (Flood Control System) of the **DISTRICT** (including but not limited to, all real and personal property, or any interest therein, and all additions, improvements, betterments and extensions thereto), determined in accordance with Generally Accepted Accounting Principles, including all ad valorem property taxes received by the **DISTRICT** pursuant to Article XIIIA of the Constitution of the State of California and Section 95 et seq. of the California Revenue and Taxation Code, all rents, royalties and license and permit fees and charges received by the **DISTRICT**, investment income and all other money howsoever derived by the **DISTRICT** from the operation or ownership of the Flood Control System or arising from the Flood Control System, but excluding (a) ad valorem property taxes levied to pay any voter approved general obligation indebtedness of the **DISTRICT**, (b) assessments levied pursuant to Section 43-7 or Section 43-26.9 of the San Bernardino County Flood Control Act (Cal. Water Code App. Sect. 43-1 et seq.), and (c) grants, advances or contributions in aid of construction, except to the extent such grants are unrestricted and available for any expenditure of the **DISTRICT**.

4.0 IT IS FURTHER UNDERSTOOD AND AGREED:

4.1 The Effective Date of this Agreement shall be the first date on which all of the following has occurred: (1) the **CITY's** Council and **DISTRICT's** governing board (the San Bernardino County Board of Supervisors) have approved the Agreement; (2) the authorized representative of each has signed the Agreement; and (3) a fully executed copy of the Agreement has been submitted to **CITY** and **DISTRICT**.

4.2 This Agreement shall terminate on June 30, 2024, except with respect to the indemnification obligations contained herein, which shall survive termination of this Agreement.

4.3 Insurance and Indemnification

4.3.1 **DISTRICT** and **CITY** are authorized self-insured or partially self-insured public entities for purposes of Professional Liability, General Liability, Automobile Liability and Worker's Compensation and warrant that through their respective programs of self-insurance and insurance, they have adequate coverage or resources to protect against liabilities arising out of performance of the terms, conditions or obligations of this Agreement.

4.3.2 Neither **CITY** nor any officer or employee of **CITY** shall be responsible for any damage or liability occurring by reason of any acts or omissions on the part of **DISTRICT** or its contractors under or in connection with any work, authority, or jurisdiction delegated to or determined to be the responsibility of **DISTRICT** under this Agreement. It is also understood and agreed that, pursuant to Government Code, Section 895.4, **DISTRICT** shall fully indemnify, defend and hold **CITY** harmless from any liability imposed for injury (as defined by Government Code section 810.8) occurring by reason of any acts or omissions on the part of **DISTRICT** or its contractors under or in connection with any work, authority or jurisdiction delegated to or determined to be the responsibility of **DISTRICT** under this Agreement.

4.3.3 Neither **DISTRICT** nor any officer or employee of **DISTRICT** shall be responsible for any damage or liability occurring by reason of any acts or omissions on the part of **CITY** or its contractors under or in connection with any work, authority or jurisdiction delegated to or determined to be the responsibility of **CITY** under this Agreement. It is also understood and agreed that, pursuant to Government Code, Section 895.4, **CITY** shall fully indemnify, defend and hold **DISTRICT** harmless from any liability imposed for injury (as defined by Government Code section 810.8) occurring by reason of any acts or omissions on the part of **CITY** or its contractors under or in connection with any work, authority or jurisdiction delegated to or determined to be the responsibility of **CITY** under this Agreement.

4.3.4 In the event **DISTRICT** and/or **CITY** is found to be comparatively at fault for any claim, action, loss or damage which results from their respective obligations under this Agreement, **DISTRICT** and/or **CITY** shall indemnify the other to the extent of its comparative fault.

4.3.5 **CITY** and **DISTRICT** agree to waive all rights of subrogation against each other.

4.4 All notices, approvals, consents or other documents required or permitted under this Agreement shall be in writing and, except as otherwise provided herein, shall be effective upon personal delivery or three days after deposit in the United States mail, certified, with first class postage, fully prepaid, addressed as follows:

City of Highland
27215 BaseLine Street
Highland, CA 92346
Attn: City Engineer

San Bernardino County Flood Control District
825 E. 3rd Street
San Bernardino, CA 92415-0835
Attn: Director of Public Works

4.5 No waiver of any default shall constitute a waiver of any other default or breach, whether of the same or other covenant or condition. No waiver, benefit, privilege, or service voluntarily given or performed by a party shall give the other party any contractual rights by custom, estoppel, or otherwise.

4.6 This Agreement shall be governed by the laws of the State of California. If a court of competent jurisdiction declares any portion of this Agreement invalid, illegal, or otherwise unenforceable, the remaining provisions shall continue in full force and effect, unless the purposes of this Agreement are frustrated. Any dispute or action to enforce any obligation under this Agreement shall be filed and resolved in the appropriate Superior Court in the County of San Bernardino, California. In the event of litigation arising from this Agreement, each party to the Agreement shall bear its own costs, including attorney's fees. This provision concerning costs shall not apply to costs or attorney's fees relative to paragraphs 4.3.

4.7 This Agreement contains the entire Agreement of the **Parties** with respect to subject matter hereof, and supersedes all other prior negotiations, understandings or contracts. No supplement, modification, or amendment of this Agreement shall be binding unless executed in writing and signed by **CITY** and **DISTRICT**.

4.8 This Agreement may be terminated, with or without cause, by either **CITY** or **DISTRICT** upon thirty (30) days advance written notice by the party wishing to terminate, provided however, that any such cancellation shall not be effective as to any existing obligations pursuant to any **CONTRACT WORK** authorized prior to notice of cancellation. In the event of cancellation as provided herein, all **CONTRACT WORK** costs incurred and required to be paid by either of the **Parties** prior to the effective date of cancellation shall be paid by the **Parties** in the same proportion to their contribution for the **CONTRACT WORK**.

4.9 This Agreement may be signed in counterparts, each of which shall constitute an original

4.10 This Agreement shall inure to the benefit of and to be binding upon the successors and assigns both **Parties**.

**WITNESS WHEREOF**, this Agreement, has been fully executed on behalf of **DISTRICT** and **CITY** by their duly authorized representatives.

**SAN BERNARDINO COUNTY**
**FLOOD CONTROL DISTRICT**

► _____
Curt Hagman, Board Chairman

Dated: MAR 12 2019

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD
Laura H. Welch, Clerk of the Board

By _____
Deputy

City of Highland
*(Print or type name of corporation, company, contractor, etc.)*

By ► _____
*(Authorized signature - sign in blue ink)*

Name Penny Lilburn
*(Print or type name of person signing contract)*

Title Mayor
*(Print or Type)*

Dated: January 24, 2019

Address 27215 Base Line
Highland, CA 92346

AM

| Approved as to Legal Form | Reviewed for Contract Compliance | Reviewed/Approved by Department |
|---|---|---|
| ► _____ | ► _____ | ► _____ |
| Sophie Akins, Deputy County Counsel | Mohammad Ali, P.E., Chief – Contracts | Kevin B. Blakeslee, Chief Flood Control Engineer |
| Date 2-4-19 | Date 2-14-19 | Date 2/20/19 |

# REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS OF THE SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT AND RECORD OF ACTION

**March 12, 2019**

**FROM:** **KEVIN BLAKESLEE, Chief Flood Control Engineer**
**Flood Control District**

**SUBJECT:** **COOPERATIVE AGREEMENT WITH CITY OF HIGHLAND FOR CONTRACT MAINTENANCE AND EMERGENCY WORK**

## RECOMMENDATION(S)

Acting as the governing body of the San Bernardino County Flood Control District (District), approve **Cooperative Agreement No. 19-131** between the District and the City of Highland (City) for minor flood control facility repairs, maintenance, and emergency work on facilities within the incorporated area of the City for approximately five years, from March 12, 2019 until June 30, 2024, in an amount not to exceed $45,000 per project and $100,000 per fiscal year.
(Presenter: Kevin Blakeslee, Chief Flood Control Engineer, 387-7906)

## COUNTY AND CHIEF EXECUTIVE OFFICER GOALS AND OBJECTIVES

**Improve County Government Operations.**
**Provide for the Safety, Health and Social Service Needs of County Residents.**
**Pursue County Goals and Objectives by Working with Other Agencies.**

## FINANCIAL IMPACT

Approval of this item will not result in the use of Discretionary General Funding (Net County Cost). Costs for this work will vary depending upon the maintenance or repair needs. Costs to the District's Zone 2 and Zone 3 are unknown because future maintenance and repair needs related to the proposed cooperative agreement (Agreement) are unforeseeable. All work requested by the City will be performed by District staff and will be 100% reimbursable by the City, up to a total of $45,000 per project and not to exceed $100,000 per fiscal year. All work requested by the District will be performed by City staff and will be 100% reimbursable by the District, up to a total of $45,000 for each project and not to exceed $100,000 per fiscal year. Sufficient appropriation and revenue have been included in the District's 2018-19 Zone 2 and 3 budgets (1920002522 and 1930002526) up to $100,000, and will be included in future recommended budgets to accommodate the requested projects.

The City shall reimburse the District upon completion of each work assignment and receipt of an invoice. In accordance with the Agreement, after the District completes each work assignment, the City will resume the responsibility of maintenance and operations of the subject roads and drainage facilities. This action does not involve a federal program or the use of any federal funds.



cc: Flood-Walker w/ agree
Contractor c/o Flood w/ agree
Flood-Blakeslee
CAO-Mai
File - w/ agree
mb 03/22/19

**ITEM 61**

Rev 7-12-18

Record of Action of the Board of Supervisors

**APPROVED (CONSENT CALENDAR)**
**COUNTY OF SAN BERNARDINO**
**County Flood Control District**

| MOTION | MOVE | AYE | SECOND | AYE | ABSENT |
|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 |

**LAURA H. WELCH, CLERK OF THE BOARD**

**BY** _____

**DATED: March 12, 2019**

## BACKGROUND INFORMATION

The proposed Agreement authorizes the District and the City to provide mutual aid for each other's roadway repairs, maintenance, and emergency work within the unincorporated area of the county and the incorporated area of the city in an amount not to exceed $45,000 per project, up to $100,000 per fiscal year. The City and District have determined that on occasion, utilizing each other's labor and equipment resources can be the most cost-effective and timely process for maintenance and repairs of drainage facilities within the incorporated City. Work assignments include, but are not limited to, maintenance and repairs for basin access roads, fences, and culvert cleanup. Part of the work will be along portions of the Elder Creek System owned by the City.

Approval of this item aligns with the County and Chief Executive Officer's goals of improving County government operations, providing for the safety, health and social service needs of County residents and pursuing County goals and objectives by working with other agencies by providing a streamlined approach to the maintenance and repairs of drainage facilities within the incorporated City, within the District's jurisdiction.

According to the Agreement, the requesting agency will prepare and submit to the agency performing the work a work assignment request that outlines the work requested within the scope and budget limitations of the Agreement. The performing agency will then prepare a cost estimate and a project schedule prior to start of work. The requesting agency will be invoiced based on actual costs incurred by the agency performing the maintenance and/or emergency work.

After completion of all requested work, receipt of an invoice and acceptance by the requesting agency of the work, the requesting agency shall reimburse the performing agency. Also, the requesting agency shall be responsible for all future maintenance and repair work, unless the requesting agency submits a future request to the performing agency to provide additional maintenance and repair work under the Agreement.

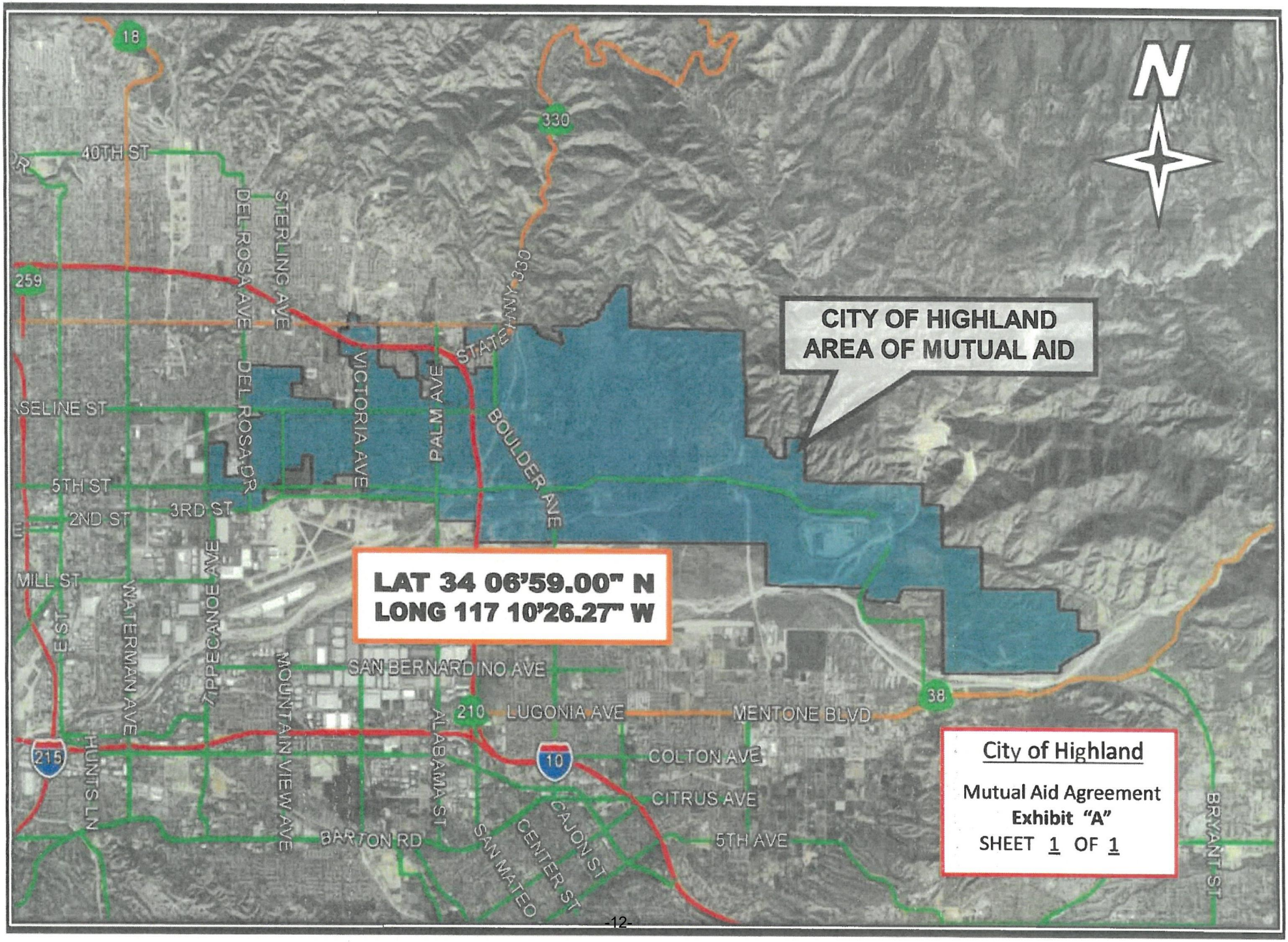
The Agreement expires on June 30, 2024 or it may be terminated by either party upon providing the other party a 30-day advance written notice. The City Council approved this item at its meeting on January 22, 2019.

## PROCUREMENT

Not applicable.

## REVIEW BY OTHERS

This item has been reviewed by County Counsel (Sophie A. Akins, Deputy County Counsel, 387-5455) on January 16, 2019; Finance (Wen Mai, Administrative Analyst, 387-4020) on February 18, 2019; and County Finance and Administration (Matthew Erickson, County Chief Financial Officer, 387-5423) on February 19, 2019.


N
CITY OF HIGHLAND
AREA OF MUTUAL AID
LAT 34 06'59.00" N
LONG 117 10'26.27" W
City of Highland
Mutual Aid Agreement
Exhibit "A"
SHEET 1 OF 1
18
330
259
215
10
210
38
40TH ST
SELINE ST
5TH ST
3RD ST
2ND ST
MILL ST
E ST
DEL ROSA AVE
DEL ROSA DR
STERLING AVE
VICTORIA AVE
PALM AVE
STATE
BOULDER AVE
WATERMAN AVE
ARROWHEAD AVE
MOUNTAIN VIEW AVE
HUNTS LN
SAN BERNARDINO AVE
LUGONIA AVE
MENTONE BLVD
COLTON AVE
CITRUS AVE
5TH AVE
BARTON RD
ALABAMA ST
SAN MATEO
CENTER ST
CAJON ST
BRYANT ST

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

**Contract # 19-131 A-1**

**SAP Number**

# San Bernardino County Flood Control District

| | |
|---|---|
| **Department Contract Representative** | **Johnny D. Gayman, P.E.<br>Engineering Manager** |
| **Telephone Number** | **(909) 387-7997** |
| **Contractor** | City of Highland |
| **Contractor Representative** | **Carlos Zamano, P.E.**<br>Public Works Director/ City Engineer |
| **Telephone Number** | **(909) 864-6861** |
| **Contract Term** | 03/12/2019-06/30/2029 |
| **Original Contract Amount** | $45,000 per project not to exceed $100,000 for each party per fiscal year |
| **Amendment Amount** | |
| **Total Contract Amount** | $100,000 annually |
| **Cost Center** | 1920002522<br>1930002526 |

## IT IS HERBY AGREED AS FOLLOWS:

**Amendment No. 1 to**
**Cooperative Agreement No. 19-131**
**Between San Bernardino County Flood Control District and**
**City of Highland**

San Bernardino County Flood Control District (District) and City of Highland (City), hereby seek to enter into this Amendment No. 1 to amend Cooperative Agreement No. 19-131 (Agreement) as follows:

1. DELETE paragraph 4.1 and REPLACE with revised paragraph 4.1 that shall now read as follows:

   4.1. Except with respect to the indemnification obligations contained herein which shall survive the termination of this Agreement, this Agreement shall commence on March 12, 2019, and shall terminate on June 30, 2029, unless it is terminated early as provided in Paragraph 4.8.

2. DELETE paragraph 4.2 and REPLACE with revised paragraph 4.2 that shall now read as follows:

4.2 RESERVED

3. All other terms and conditions of Cooperative Agreement No. 19-131 shall remain unchanged.

4. This Amendment No. 1 shall take effect on the date it is last signed by both parties.

5. This Amendment No. 1 may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment No. 1. The parties shall be entitled to sign and transmit and electronic signature of this Amendment No. 1 (whether by facsimile, PDF or other email transmission), which signatures shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment No. 1 upon request.

**IN WITNESS WHEREOF**, the San Bernardino County Flood Control District and the City have each caused this Amendment No. 1 to be subscribed by its respective duly authorized officers, on its behalf.

**SAN BERNARDINO COUNTY**
**FLOOD CONTROL DISTRICT**

►
Dawn Rowe, Chair, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIR OF THE BOARD
Lynna Monell Clerk of the Board of Supervisors

By: _____
Deputy

**CITY OF HIGHLAND**
*(Print or type name of corporation, company, contractor, etc.)*

By ► _____
*(Authorized signature - sign in blue ink)*

Name: Penny Lilburn
*(Print or type name of person signing contract)*

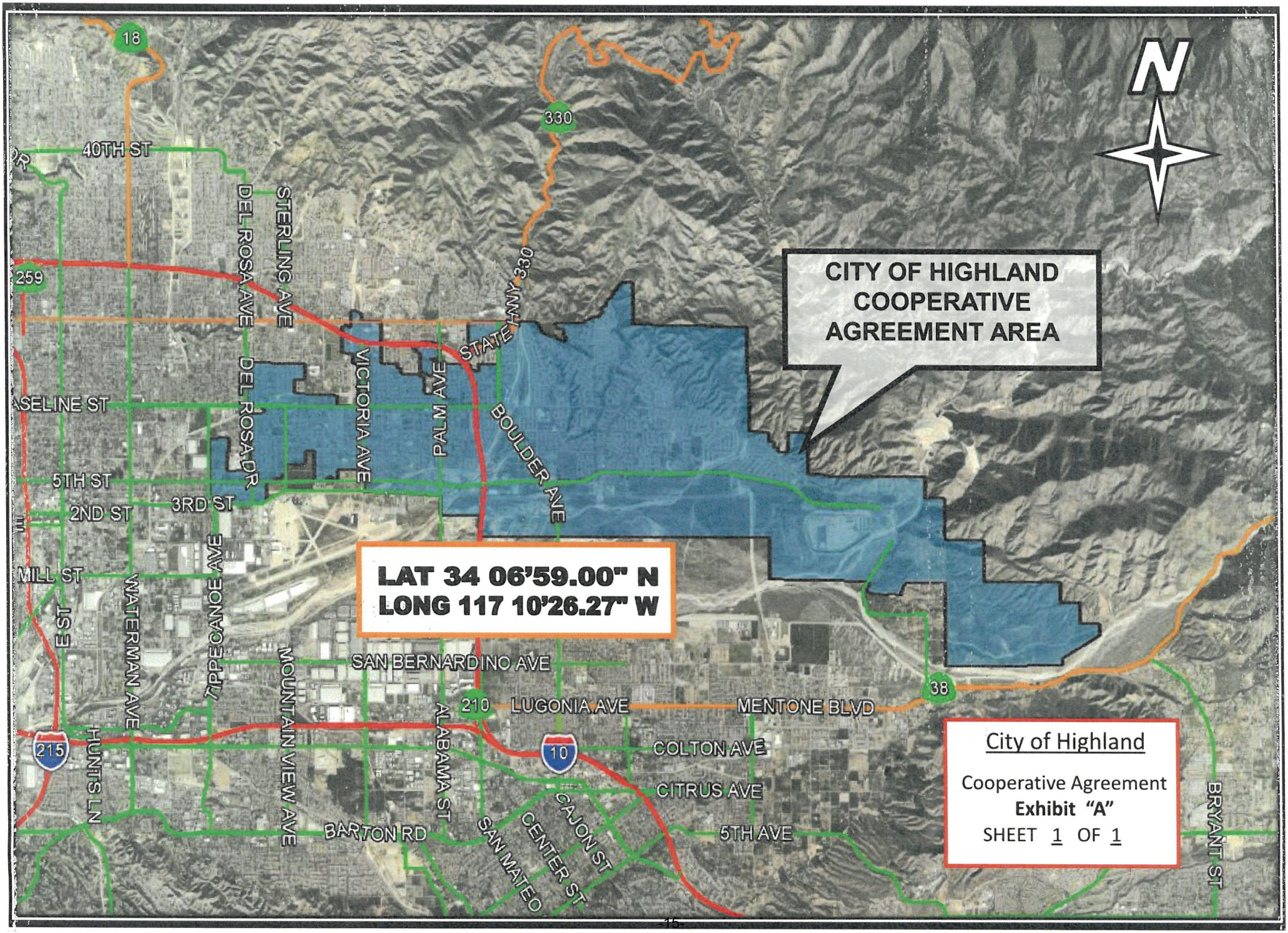
Title: Mayor
*(Print or Type)*

Dated: _____

Address: 27215 Baseline
Highland, CA 92346

**FOR COUNTY USE ONLY**

| Approved as to Legal Form | Reviewed for Contract Compliance | Reviewed/Approved by District |
|---|---|---|
| ► | ► | ► |
| Sophie A. Curtis, Deputy County Counsel | Andy Silao, P.E. | Noel Castillo, Chief Flood Control Engineer |
| Date _____ | Date _____ | Date _____ |


N
CITY OF HIGHLAND
COOPERATIVE
AGREEMENT AREA
LAT 34 06'59.00" N
LONG 117 10'26.27" W
City of Highland
Cooperative Agreement
Exhibit "A"
SHEET 1 OF 1
18
330
259
38
210
215
10
40TH ST
DEL ROSA AVE
STERLING AVE
VICTORIA AVE
PALM AVE
STATE
BOULDER AVE
5TH ST
2ND ST
3RD ST
MILL ST
E ST
WATERMAN AVE
ARROWHEAD AVE
MOUNTAIN VIEW AVE
HUNTS LN
SAN BERNARDINO AVE
LUGONIA AVE
MENTONE BLVD
ALABAMA ST
COLTON AVE
CITRUS AVE
5TH AVE
BARTON RD
SAN MATEO
CENTER ST
CAJON ST
BRYANT ST

# STAFF REPORT

## TO THE CITY COUNCIL

**MEETING DATE:** May 14, 2024

**FROM:** Carlos Zamano, City Manager

**PREPARED BY:** Jennifer Cioffi, Project Manager
Ben Booth, Senior Civil Engineer BB

**SUBJECT:** Amendment for Professional Services Agreement for Environmental Services with Compass Consulting Enterprises, Inc. for Bledsoe Creek Outlet Repair (Project No. sdr17001)

**RECOMMENDATION:** It is recommended that the City Council:

1. Approve an amendment to the Professional Services Agreement with Compass Consulting Enterprises, Inc. to provide additional environmental services for Bledsoe Creek Outlet Repair; and

2. Authorize the City Manager to approve contract amendments up to 10% of the new revised contract amount.

**FISCAL IMPACT:** The amended contract fee amount, not to exceed $36,451, is based on actual time and material. The 10% contingency amount of $3,645 will be used to cover any additional services, if needed and requested by City Staff during the course of the services provided. The funding source for this project is American Rescue Plan Act (ARPA) funds.

**PUBLIC NOTICE:** The agenda for this item was posted at the three locations per Resolution No. 2011-047 and on the City's website.

**BACKGROUND:** Project No. sdr17001 will repair the damaged storm drain outlet located on the south edge of the East Highlands Ranch HOA orange grove, located at the southeast corner of Highland Avenue and Rocksprings Lane. The project consists of the following work:

1. Construct approximately 175-feet of 36-inch pipe over a graded slope within a 30-

| | | | |
|---|---|---|---|
| Approved _____ | Motion _____ | Second _____ | Agenda Item No. 8 |
| Denied _____ | Ayes _____ | | |
| Continued _____ | Noes _____ | | File No. _____ |
| Tabled _____ | Abstain _____ | | |
| | Absent _____ | | |

City Clerk

City Manager

foot wide swath.
2. Repair inlet and outlet structures.
3. Placement of riprap pad at the toe of slope of the outlet structure.
4. Repair existing vertical slope located west of the storm drain alignment.

This project was originally authorized by City Council under Jericho Systems, Inc. (Jericho) on November 26, 2019. The original scope of services included technical studies needed to achieve compliance with CEQA (California Environmental Quality Act), and application and processing of permits required by various resource agencies (Regional Water Quality Control Board (RWQCB), California Department of Fish and Wildlife Service (CDFW) and the United States Army Corps of Engineers (USACE)) to complete the repairs at the Bledsoe Creek outlet. During the environmental phase, the City was informed by Jericho that the owner/president was ill and would not be able to continue working on this project or take on any additional work. Ms. Julie Gilbert, formally an employee and project manager for Jericho, assumed Jericho's work through her company, Compass Consulting Enterprises, Inc. (Compass). The existing contract with Jericho was closed out and a new contract, in the amount of $22,631, was created for Compass and approved by City Council on April 27, 2021.

Compass' scope of services included the remainder of Jericho's original scope as well as preparation of the Initial Study for the Project, preparation of documentation and notices for the City to conduct a 30-day public review period, preparation of the final CEQA documents, Mitigation Monitoring and Reporting Program (MMRP), and Mitigated Negative Declaration, and processing of environmental permit applications.

With environmental clearance obtained from USACE, a Waste Discharge Requirement order adopted by RWQCB, and a Streambed Alteration Agreement issued by CDFW, the City is preparing to advertise for construction and initiate pre-construction monitoring and reporting for the presence of least Bell's viero. The City requested proposals from Compass to provide pre-construction monitoring and reporting services to satisfy the Streambed Alteration Agreement requirements, as well as prepare a habitat restoration specification for the storm drain construction bid documents. Compass Consulting Enterprises, Inc. has provided two (2) separate proposals for this extra work. They are as follows:

**Habitat Mitigation and Monitoring Program Specification**
Consultant will review the site plan, construction specifications, and the existing HMMP for the required Habitat Restoration Elements, and prepare Habitat Restoration Specification for inclusion into the bid package. The proposed fee for this work is $2,620.

**Least Bell's Viero Protocol Services**
Consultant will work with CDFW to obtain approval of sub consultant to be the Designated Biologist for the project; conduct least Bell's vireo (LBVI) surveys consistent with the US Fish and Wildlife Services protocol, which includes 8 surveys between April 10 and July 31; prepare report and submit to CDFW. The proposed fee for this work is $11,200.

The summation of Compass' (2) additional services proposals is a not-to-exceed amount of $13,820. With this amendment, the revised total contract amount is $36,451. Staff has reviewed and negotiated the proposed scope and fee and recommends City Council approval of this amendment. The bid award will be presented to the City Council no later than December 10, 2024.

Attachments:
1. Location Map

2. Compass Habitat Mitigation and Monitoring Program Specification Proposal
3. Compass Least Bell's Viero Protocol Services Proposal

**Figure 3 – Project Location - Aerial**



COMPASS
Consulting Enterprises, Inc.

PO Box 2627
Avalon, CA 90704
(909) 496-5960

May 8, 2024

Carlos Zamano, PE,
Director of Public Works/City Engineer
City of Highland
27215 Base Line
Highland, CA 92346

**RE: Proposal for Professional Services**
**Habitat Mitigation Monitoring Program Specification**
**Bledsoe Creek – Line A Storm Drain Repairs**
**South of Highland Avenue, east of Rock Spring Lane**
**Highland, CA**

Dear Carlos:

Compass Consulting Enterprises, Inc (Compass) is pleased to assist the City with permitting compliance for the Line A – Bledsoe Creek Storm Drain (Project).

**PROJECT UNDERSTANDING**

The City of Highland (City), in coordination with East Highlands Ranch - Master Homeowners Association (EHR-MHOA), is proposing to: replace the underground Line A storm drain facilities situated between the EHR clubhouse and the nearby Bledsoe Gulch, to which Line A outlets; replace the storm drain outfall facilities in Bledsoe Gulch; regrade Bledsoe Gulch sideslopes in the vicinity of the Line A new outfall which is severely eroded and threatening homes; construct new maintenance access road over the reconstructed stormdrain. The approximately 300 feet of the existing 48-inch RCP will be replaced with new 48-inch RCP within the same alignment but at approximately 10 feet deeper than the existing line to promote positive flow given the severely eroded creek head, base, and sideslopes and to reduce creek erosion. The total work area is approximately 0.48 acre.

Because the Project would impact a drainage, the California Dept of Fish and Wildlife (CDFW) issued Streambed Alteration Agreement EPIMS-SBR-30490-R6 (SAA) to authorize the reconstruction of Line A. To compensate for permanent impacts to 0.20 acres of fish and wildlife resources subject to Fish and Game Code section 1600 et seq., the SAA requires the City to restore no less than 0.40 acre of streambed and riparian habitat within or immediately adjacent to the Project area (Mitigation Area). The City must restore native vegetation, reflective of the surrounding associated riparian-scrub habitat, to establish within a minimum of 0.40-acre along the bed, channel, upper banks, and between the un-grouted riprap apron of the modified drainage; and ensure that there is less than 5 percent total cover of non-native plant species. Restoration shall commence within 6 months of the initiation of project activities.

Section 3.2 of the SAA states that "no later than four months prior to the start of project activities, Permittee shall submit for review and written approval of a Habitat Mitigation and Monitoring

Plan"(HMMP). The HMMP identifies the specifications for the re-establishment of the Mitigation Area. The HMMP was prepared and submitted to the CDFW in August 2023.

This proposal is designed to assist the City with implementing the HMMP as required by the SAA.

**SCOPE OF WORK**

For this Project, Compass will utilize the biological expertise of Jennings Environmental, who is familiar with the habitat of the Highland area, and the Project Site.

*Task 1. HMMP Specifications for Bidding*

This task will provide the Bledsoe Creek Habitat Restoration Specs for inclusion in the Bid packet for the City. These Specs will describe the required steps a contractor will need to complete in order to comply with the HMMP.

*Task 2. Project Management*

This task is for meetings, emails, phone calls, and project and deliverable review and coordination throughout the life of the HMMP.

**ESTIMATED COST**

Compass' cost estimate is designed to save the client time and money by offering a flat rate for services. The base cost for our services is identified in Table 1.

**Table 1 – Estimated Cost**

| | |
|---|---|
| Task 1: HMMP Specifications for Bidding | $2,250 |
| Task 2: Project Management | $370 |
| **Total** | **$2,620** |

**ESTIMATED SCHEDULE**

Compass can begin work immediately upon receipt of a notice to proceed.
Thank you for considering Compass to be of service to the City of Highland. Please do not hesitate to contact me at (909) 496-5960 or at julie@compass-consulinginc.com if you have questions or need more information.

Sincerely,

Julie A. Gilbert

Julie Gilbert
President

COMPASS
Consulting Enterprises, Inc.

PO Box 2627
Avalon, CA 90704
(909) 496-5960

April 19, 2024

Carlos Zamano, PE,
Director of Public Works/City Engineer
City of Highland
27215 Base Line
Highland, CA 92346

**RE: Proposal for Professional Services**
**Least Bell's Viero Protocol Surveys**
**Bledsoe Creek – Line A Storm Drain Repairs**
**South of Highland Avenue, east of Rock Spring Lane**
**Highland, CA**

Dear Carlos:

Compass Consulting Enterprises, Inc (Compass) is pleased to assist the City with least Bell's vireo survey services for the Line A – Bledsoe Creek Storm Drain.

**PROJECT UNDERSTANDING**

The City plans to construct the Line A – Bledsoe Creek Storm Drain within 90 working days, beginning in the summer of 2024. The Project area is habitat for the least Bell's The CDFW Permit SBR-30490-R6 for the Project identifies that no work can occur within 1,000 feet of habitat from March 1 through July 15 and within 500 feet between July 15 and September 15 unless a focused survey is conducted.

**SCOPE OF WORK**

For this Project, Compass will utilize the biological expertise of Jennings Environmental, who is familiar with the habitat of the Highland area and the Project Site.

*Task 1. Submittal/Approval of Designated Biologist/CDFW Coordination*

Compass will work with the CDFW to obtain approval for Eugene Jennings of Jennings Environmental to be the Designated Biologist for the Project. Mr. Jennings has obtained Designated Biologist status on numerous projects.

*Task 2. Least Bell's Viero Protocol Surveys*

Once the City has established a construction schedule, Compass will work with Mr. Jennings to schedule least Bell's vireo surveys consistent with the US Fish and Wildlife Service (USFWS) protocol, which is eight surveys between April 10 and July 31.

Assuming a construction schedule of July 2024, the survey schedule would be as follows:

| Proposed Date | Survey Number |
|---|---|
| May 2024 | Survey 1 |
| May 2024 | Survey 2 |
| June 2024 | Survey 3 |
| June 2024 | Survey 4 |
| June 2024 | Survey 5 |
| June 2024 | Survey 6 |
| July 2024 | Survey 7 |
| July 2024 | Survey 8 |

A report would be prepared and submitted to the CDFW in accordance with permit guidelines.

*Task 3. Project Management*

This task is for meetings, emails, phone calls, and project and deliverable review and coordination throughout the survey period.

**ESTIMATED COST**

Compass' cost estimate is designed to save the client time and money by offering a flat rate for services. The base cost for our services is identified in Table 1.

**Table 1 – Estimated Cost**

| | | |
|---|---|---|
| Task 1: Submittal of Designated Biologist/CDFW Coordination | | $1,850 |
| Task 2: Least Bell's Viero Protocol Surveys | | $7,500 |
| Task 2: Project Management | | $1,850 |
| | **Total:** | **$11,200** |

**ESTIMATED SCHEDULE**

Compass can begin work immediately upon receipt of a notice to proceed.

Thank you for considering Compass to be of service to the City of Highland. Please do not hesitate to contact me at (909) 496-5960 or at julie@compass-consulinginc.com if you have questions or need more information.

Sincerely,

Julie A. Gilbert

Julie Gilbert
President

**PROPOSAL ACCEPTANCE**

**Agreement**

If the Client agrees to the terms and conditions of this proposal, an authorized signature below will constitute a contract and an agreement to proceed. Alternatively, this document can be incorporated into the Client's standard subconsultant agreement.

**Payment Schedule**

In compiling and submitting invoices to the Client, Compass will carry out the tasks as outlined in the Proposal, except where circumstances beyond either Compass' or the client's control require an allocation of effort greater than identified. If an increase above the fee outlined above is anticipated for this project, Compass will obtain concurrence from the client before exceeding this fee.

Compass will submit invoices to the client at the end of each month for work and direct expenditures completed within the previous 30 days. Compass requests payment within 30 days of submitting such invoices.

**Signature by Authorized Representative** **Date**

35414 Acacia Ave.
Yucaipa, CA 92399
(909) 534-4547
www.jennings-environmental.com

May 3, 2024

Julie Gilbert, President
Compass Consulting Enterprises, Inc.
P.O. Box 2627
Avalon, CA 90704

RE: PROPOSAL FOR LBVI SURVEYS AND NESTING BIRD SURVEYS FOR THE BLEDSOE CREEK HABITAT RESTORATION, IN THE CITY OF HIGHLAND, SAN BERNARDINO COUNTY, CALIFORNIA

Dear Mrs. Gilbert,

Thank you for the opportunity to submit this proposal to provide professional planning assistance for the LBVI Surveys for the Bledsoe Creek Habitat Restoration (Project). Jennings Environmental, LLC (Jennings) services will include drafting a spec sheet for inclusion of the bid documents for the City of Highland. Additionally, our services will also include a scope and cost for the monitoring and reporting as required under the HMMP.

**SCOPE OF WORK**

*Task 1: Least Bell's Vireo Protocol Surveys*

1. The project site is located in an area with suitable habitat for the federally and state endangered species Least Bell's vireo [LBVI] (Vireo bellii pusillus). As such, CDFW is requiring no work to be completed within 1,000 feet of suitable habitat from March 1 to July 15 and no work within 500 feet from suitable habitat from July 15 to September 15. As such, Jennings recommends protocol surveys be completed for this species to revise this limitation with CDFW. Jennings will conduct the surveys using the 2001 Survey Protocol as published by the USFWS. This will include conducting all 8 required surveys.

| Proposed Date | Survey Number |
|---|---|
| May 2024 | Survey 1 |
| May 2024 | Survey 2 |
| June 2024 | Survey 3 |
| June 2024 | Survey 4 |
| June 2024 | Survey 5 |
| June 2024 | Survey 6 |
| July 2024 | Survey 7 |
| July 2024 | Survey 8 |

Bledsoe Creek LBVI Surveys
For Compass

**COST**

Jennings' approach is designed to deliver the best product for the most affordable cost. We are sensitive to the needs and budgets of all our clients.

| | |
|---|---|
| Task 1: Least Bell's Vireo Protocol Surveys | **$7,500** |
| **Total** | **$7,500** |

**SCHEDULE:**

The work to complete these tasks can begin upon authorization of our proposal and contract acceptance. It is anticipated that work will be completed within 30 days from contract acceptance. Jennings will work expeditiously as we are aware of your needs to complete this project as soon as possible.

We appreciate the opportunity to work with you on this important project. Please notify us of acceptance within 30 days of the date of this proposal. If you have any questions, or if you need more information please do not hesitate to contact Gene Jennings at (909) 534-4547 or at gene@jennings-environmental.com.

Sincerely,

Gene Jennings

Gene Jennings, Principal/Regulatory Specialist

**Acceptance:**

*Agreement*

If the Client agrees to the scope of work of this proposal, an authorized signature below will establish a contract between the Client and Jennings Environmental, LLC. Additionally, a signature below authorizes Jennings Environmental, LLC to proceed with the above scope of work.

*Payment Schedule*

Jennings Environmental, LLC will complete the tasks as outlined in the above Proposal, except where circumstances require a greater effort than previously identified. If it is determined that an increase in the fee outlined above is necessary for this project, Jennings will obtain concurrence from the client before exceeding the agreed-upon fee.

Jennings Environmental, LLC will submit invoices at the end of each month for work and direct expenditures completed within the previous 30 days. Jennings Environmental, LLC requests payment within 30 days of submitting invoices, unless alternatively agreed upon.

Agreed to by an authorized representative:

---

Compass Consulting Enterprises, Inc.
P.O. Box 2627
Avalon, CA 90704

Date

# STAFF REPORT

## TO THE CITY COUNCIL

**DATE:** May 14, 2024

**FROM:** Carlos Zamano, City Manager

**PREPARED BY:** Melissa Morgan, Public Services Manager

**SUBJECT:** Street and Drainage Maintenance District 96-1
Annual Report (Fiscal Year 2024/25)

***(SB 1439 Campaign Contributions and Conflicts of Interest - Government Code Section 84308 is applicable)***

**RECOMMENDATION:** Staff recommends the City Council:

(1) Adopt Resolution 2024-___ giving preliminary approval of the Annual Report; and

(2) Adopt Resolution 2024-___ setting June 11, 2024 as the date of the protest hearing.

**FISCAL IMPACT:** Assessment rates for all Zones except for 1, 2, 21 and 22 are proposed to be increased the allowable five percent (5%) for Fiscal Year 2024/25.

**PUBLIC NOTICE:** The agenda for this item was posted at the three locations per Resolution No. 2011-047 and on the City's website.

| | | | |
|---|---|---|---|
| Approved _____ | Motion _____ | Second _____ | Agenda Item No. 9 |
| Denied _____ | Ayes _____ | | |
| Continued _____ | Noes _____ | | File No. _____ |
| Tabled _____ | Abstain _____ | | |
| | Absent _____ | | |
| _____ City Clerk | | _____ City Manager | |

**BACKGROUND:** The City's Street Maintenance District 96-1 was established in July, 1996 pursuant to the Benefit Assessment Act of 1982. It was expanded in 1999 to include street and drainage maintenance and renamed as Street and Drainage Maintenance District 96-1. The District will consist of twenty-two zones in fiscal year 2024/25. The District provides for the continued maintenance and future rehabilitation of street and drainage facilities within the benefit zones for the constructed improvements. Maintenance may include, but is not limited to, all of the following: the upkeep, repair, removal or replacement of all or any part of the specified improvements. This shall also include material, vehicle, equipment, capital improvements and administrative costs associated with the annual administration and operation of the District.

On February 13, 2024 the City Council adopted Resolution No. 2024-004, which directed the Engineer of Work to make and file with the City Clerk the 2024/25 Report that is attached hereto as Attachment 1. The proposed Resolution, attached hereto as Attachment 2, gives preliminary approval of the Engineer's Report. The proposed Resolution, attached hereto as Attachment 3, sets the Protest Hearing for the regularly scheduled City Council meeting on June 11, 2024.

Attachment: 1) Street and Maintenance District No. 96-1 2024/25 Engineer's Report
2) Resolution No. 2024-___ giving preliminary approval of the Annual Report.
3) Resolution No. 2024-___ setting Protest Hearing for June 11, 2024.

# ATTACHMENT 1

# CITY OF HIGHLAND

## ENGINEER'S REPORT
## FISCAL YEAR 2024-25
## STREET AND DRAINAGE MAINTENANCE
## DISTRICT NO. 96-1
## SAN BERNARDINO COUNTY, CALIFORNIA

**April 29, 2024**

*PREPARED BY*

**Harris & Associates**

*101 Progress, Suite 250*
*Irvine, CA 92618*
*www.weareharris.com*

# City of Highland

## Street and Drainage Maintenance District No. 96-1

**CITY COUNCIL**

Penny Lilburn, Mayor

Larry McCallon, Mayor Pro Tem

Jesse Chavez-Cordova, Council Member

Anaeli Solano, Council Member

John P. Timmer, Council Member

**CITY STAFF**

Carlos Zamano, City Manager

Melissa Morgan, Public Services Manager

**HARRIS & ASSOCIATES**

Alison M. Bouley, P.E., Assessment Engineer

Chris Thomas, Project Manager

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# ENGINEER'S CERTIFICATION

**AGENCY:** THE CITY OF HIGHLAND

**PROJECT:** STREET AND DRAINAGE MAINTENANCE DISTRICT NO. 96-1

**TO:** THE CITY COUNCIL OF THE
CITY OF HIGHLAND
STATE OF CALIFORNIA

## ENGINEER'S REPORT FOR FISCAL YEAR 2024-25

**WHEREAS**, the City Council of the City of Highland (the "City"), State of California, under the Benefit Assessment District Act of 1982 (the "1982 Act") established "Street and Drainage Maintenance District No. 96-1, (hereafter referred to as "the District"); and

**WHEREAS**, Harris & Associates has been directed to prepare and file an Annual Report. The purpose of the proposed assessment covered in this Annual Report is to levy assessments for the existing District for Fiscal Year 2024-25; and

**NOW THEREFORE,** the following assessment is proposed to be authorized in order to pay the estimated costs of maintenance, operation and servicing of the improvements to be paid by the assessable real property within the boundaries of the District in proportion to the special benefit received.

### SUMMARY OF ASSESSMENT

| | Fiscal Year 2024-25 As Preliminary Approved | Fiscal Year 2024-25 As Confirmed by Council |
|---|---|---|
| Maintenance and Servicing | $37,185 | |
| Incidental Costs | $12,475 | |
| Estimated Total Costs and Expenses | $49,660 | |
| Total Assessments to be levied | $93,982 | |
| Estimated Total Fund Balance 7/1/24 | $642,635 | |
| Estimated Total Fund Balance 6/30/25 | $686,957 | |

(Amounts may be off slightly for rounding)

In making the assessments contained herein pursuant to the Assessment Law:

1. I identified all parcels which will have a special benefit conferred upon them from the improvements described in Part II to this Annual Report (the "Specially Benefited Parcels"). For

particulars as to the identification of said parcels, reference is made to the Assessment Diagram, a copy of which is included in Appendix A of this Report.

2. I have assessed the costs and expenses of the improvements upon the Specially Benefited Parcels. In making such assessment:

   a. The proportionate special benefit derived by each Specially Benefited Parcel from the improvements was determined in relationship to the entirety of the maintenance costs of the improvements;

   b. No assessment has been imposed on any Specially Benefited Parcel which exceeds the reasonable cost of the proportional special benefit conferred on such parcel from the improvements; and

   c. Assessment rates for Zone 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, and 20 were increased by 5% for Fiscal Year 2024-25, pursuant to the ballots approved by the property owners at the time of annexation to the District. All other assessment rates and conditions have not changed from the previous year.

   d. Any general benefits from the improvements have been separated from the special benefits and only special benefits have been assessed.

I, the undersigned, respectfully submit the enclosed Annual Report and, to the best of my knowledge, information and belief, the Report, Assessment Diagram, and the Assessments herein have been prepared and computed in accordance with the order of the City Council of the City of Highland and the assessment law.

DATED: April 29, 2024




Harris & Associates

Alison M. Bouley, P.E., Assessment Engineer
R.C.E. No. C61383
Engineer of Work
County of San Bernardino
State of California

# PART I – OVERVIEW

## Background of District

The City of Highland Street and Drainage Maintenance District No. 96-1 was formed in 1996 to provide a dedicated source of funding for the maintenance of various street and drainage facilities within development projects in the City. New developments within the City have been required to annex into the District as a condition of approval. The assessments and methods of apportionment described in this Report utilize commonly accepted assessment engineering practices and have been calculated and proportionately spread to each parcel based on the special benefits received as approved by the City Council at the time the District was formed or parcels were annexed to the District. There are a total of 22 zones of benefit within the District.

## Reason for Proposed Assessment

Approval of the proposed assessment covered by this Engineer's Report will generate the revenue necessary to:

A. Provide for the continued maintenance and future rehabilitation of street and drainage facilities within the zones of benefit for the improvements described in Section 3.1. Maintenance may include but is not limited to, all of the following: the upkeep, repair, removal or replacement of all or any part of the specified improvements. This shall also include material, vehicle, equipment, capital improvements and administrative costs associated with the annual administration and operation of the District.

B. Zones 2 through 22 include a 5% annual cost of living inflator pursuant to the ballot approved by the property owner. Each year the assessments may be increased a maximum of 5% if approved by City Council.

# PART II – PLANS AND SPECIFICATIONS

The District provides for the continued administration, maintenance, operations, and servicing of various improvements located within the public right-of-way and dedicated easements within the boundaries of the District.

Maintenance means the furnishing of services and materials for the ordinary and usual maintenance and servicing including repair, removal or replacement of all or part of the streets, drainage facilities, roads and highways. Servicing means the furnishing of utilities such as water or electric current or energy or gas for the upkeep of the drainage facilities and road surface.

The plans and specifications for the improvements are on file in the Office of the City Engineer of the City of Highland.

## Descriptions of the Boundaries of the District

The facilities, which have been constructed within the Street and Drainage Maintenance District No. 96-1 boundaries, and those which shall be subsequently constructed, will be operated, maintained and serviced as generally described as follows:

**Zone 1- Street Improvements** - consist of the maintenance and servicing of streets, roads and highways, including but not limited to pavement repair and rehabilitation, restriping, slurry sealing, street sweeping, personnel, electrical energy, utilities such as water, materials, contractual services and other items necessary for the satisfactory operation of the services described as follows:

> Surface repair and replacement as needed within the emergency access road between Base Line and Tract 15663; vandalism abatement and gate repair and replacement.

**Zone 2 Storm Drainage Improvements** - consists of the maintenance of an open earth channel and a 54" RCP storm drain system which provides flood control protection for Tract 14326, and all storm drain pipes and catch basins within the Tract. All of these facilities protect the single family residential parcels within the tract from flood damage.

**Zone 3 Storm Drainage Improvements** - consists of the maintenance of an open earth channel, 24" storm drain and catch basins located within the zone along Boulder Avenue south of Base Line constructed by Walgreen's Pharmacy, which provide flood control protection for the parcels. All of these facilities protect the parcels within the zone from flood damage.

**Zone 4 Street Improvements** - consist of the maintenance and servicing of streets, roads and highways, including but not limited to pavement repair and rehabilitation, restriping, slurry sealing, street sweeping,

personnel, electrical energy, utilities such as water, materials, contractual services and other items necessary for the satisfactory operation of the services described as follows:

> Surface repair and replacement as needed within the alley between Carriage Hill Drive and Coachman Lane.

**Zone 5 Storm Drainage Improvements** - consists of the maintenance of a Portland concrete channel storm drain swale constructed by Tract No. 15375, which provides flood control protection for the tract. All of these facilities protect the single family residential parcels within the tract from flood damage.

**Zone 6 Storm Drainage Improvements** - consists of the maintenance of a 72" storm drain along Sycamore and catch basins on Streater, which provide flood control protection for Tract 15969 and 15969-1. All of these facilities protect the single family residential parcels within the tract from flood damage.

**Zone 7 Street Improvements** - consist of the maintenance and servicing of streets, roads and highways, including but not limited to pavement repair and rehabilitation, restriping, slurry sealing, street sweeping, personnel, electrical energy, utilities such as water, materials, contractual services and other items necessary for the satisfactory operation of the services described as follows:

> Surface repair and replacement as needed within the connector road between Boulder Avenue and Stoney Creek Drive.

**Zone 8 Storm Drainage Improvements** - consists of the maintenance of a 27" storm drain along Marshall Court from Bruce Street to Base Line, including catch basins, manholes and other appurtenant facilities, which provide flood control protection for Tract 16404. All of these facilities protect the single family residential parcels within the tract from flood damage.

**Zone 9 Storm Drainage Improvements** - consists of the maintenance of a 36" storm drain along Highland Avenue, east of City Creek, including catch basins, manholes and other appurtenant facilities constructed by Tract No. 14757, which provides flood control protection for the tract. All of these facilities protect the single family residential parcels within the tract from flood damage.

**Zone 10 Storm Drainage Improvements** - consists of the maintenance of a 24" storm drain, including catch basins, manholes and other appurtenant facilities, constructed by Tract No. 16607, which provides flood control protection for the tract. All of these facilities protect the single family residential parcels within the tract from flood damage.

**Zone 11 Storm Drainage Improvements** - consists of the maintenance of a 18", 24" 42" and 48" storm drain, including catch basins, manholes, Portland concrete channels and other appurtenant facilities, constructed by Tract No. 15960, which provides flood control protection for the tract. All of these facilities protect the single family residential parcels within the tract from flood damage.

**Zone 12 Storm Drainage Improvements** - consists of the maintenance of a 24", 36", 42", 48" and 60" storm drain, including catch basins, manholes, Portland concrete channels and other appurtenant facilities, constructed by Tract No. 16914, which provides flood control protection for the tract. All of these facilities protect the single family residential parcels within the tract from flood damage.

**Zone 13 Storm Drainage Improvements** - consists of the maintenance of a 18" storm drain, including catch basins, constructed by Tract No. 17590, which provides flood control protection for the tract. All of these facilities protect the single family residential parcels within the tract from flood damage.

**Zone 14 Storm Drainage Improvements** - consists of the maintenance of a 18", 24", 36", 48", and 54" storm drain, including catch basins, manholes, Portland concrete channels and other appurtenant facilities, constructed by Tract No. 17263, which provides flood control protection for the tract. All of these facilities protect the single family residential parcels within the tract from flood damage.

**Zone 15 Storm Drainage Improvements** - consists of the maintenance of a 24" storm drain, including catch basins, manholes, and other appurtenant facilities, constructed by Tract No. 18199, which provides flood control protection for the tract. All of these facilities protect the single family residential parcels within the tract from flood damage.

**Zone 16 Storm Drainage Improvements** - consists of the maintenance of a 18", 30" and 36" storm drain, including catch basins, constructed for San Manuel Village, which provides flood control protection for the project. All of these facilities protect the improvement within parcels 1200-081-01-0000 and 1200-081-03-0000 from flood damage.

**Zone 17 Storm Drainage Improvements** - consists of the maintenance of a the storm drain network within Tract 18677, including pipes, catch basins, manholes, and other appurtenant facilities, constructed by Tract No. 18677, which provides flood control protection for the tract. All of these facilities protect the single family residential parcels within the tract from flood damage.

**Zone 18 Storm Drainage Improvements** - consists of the maintenance of a the storm drain network within Tract 17682, including pipes, catch basins, manholes, and other appurtenant facilities, constructed by Tract No. 17682, which provides flood control protection for the tract. All of these facilities protect the single family residential parcels within the tract from flood damage.

**Zone 19 Storm Drainage Improvements** - consists of the maintenance of the storm drain network within Tracts 18935 and 16745, including pipes, catch basins, manholes, water quality compliance facilities and other appurtenant facilities, constructed by Tract Nos. 18935 and 16745, which provides flood control protection and water quality compliance for the tract. All of these facilities protect the single family residential parcels within the tract from flood damage.

**Zone 20 Storm Drainage Improvements** - consists of the maintenance of a storm drain system constructed on Parcel map 19824, consisting of approximately 500LF of 24" storm drain pipe. The system protects the improvement within parcel 1201-361-28-0000 from flood damage.

**Zone 21 Storm Drainage Improvements** - consists of the maintenance of storm drain improvements, water quality improvements and landscaping adjacent to Parcel map 20455, parcels 2, 3 and 4 and Tract map 18013. The drain system protects the improvement within parcels in this area from flood damage. A water quality infiltration basin, partially landscaped and fenced, is required per NPDES and benefits all parcels. All parcels in both maps drain the required runoff to the basin.

**Zone 22 Storm Drainage Improvements** - consists of the maintenance of public storm drain system for Tract Map 20142 excluding private drainage infrastructure and Lot A improvements part of that tract. The public system protects the improvement within the Tract from flood damage.

# PART III – COST ESTIMATE

The estimated costs of administration, maintenance, operations, and servicing the improvements as described in the Plans and Specifications are summarized below. Each year, as part of the assessment district levy calculation process, the costs and expenses are reviewed and the annual costs are projected for the following Fiscal Year. The following operation, maintenance and servicing costs for Fiscal Year 2024-25 are proposed to be included in the Street and Drainage Maintenance District No. 96-1.

**District Budget**

Budgets for Fiscal Year 2024-25 are shown on the following pages.

| Operation and Maintenance Budget | Total All Zones | Zone 1 Street Maint. | Zone 2 Storm Drain Maint. | Zone 3 Storm Drain Maint. | Zone 4 Street Maint. | Zone 5 Storm Drain Maint. | Zone 6 Storm Drain Maint. | Zone 7 Street Maint. | Zone 8 Storm Drain Maint. | Zone 9 Storm Drain Maint. |
|---|---|---|---|---|---|---|---|---|---|---|
| **DIRECT COSTS** | | | | | | | | | | |
| **Maintenance & Servicing** | | | | | | | | | | |
| Access Surfacing | $ 225 | $ 225 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Vandalism Abatement | $ 5,060 | $ 60 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Gate Repair & Replacement | $ 2,500 | $ 500 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Maintenance | $ 24,400 | $ - | $ 6,500 | $ 200 | $ 200 | $ 800 | $ 500 | $ 200 | $ 250 | $ 200 |
| Utilities | $ 5,000 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Capital Rehabilitation | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| **Subtotal** | **$ 37,185** | **$ 785** | **$ 6,500** | **$ 200** | **$ 200** | **$ 800** | **$ 500** | **$ 200** | **$ 250** | **$ 200** |
| **INCIDENTAL COSTS** | | | | | | | | | | |
| City Administration | $ 9,600 | $ 400 | $ 400 | $ 400 | $ 400 | $ 400 | $ 400 | $ 400 | $ 400 | $ 400 |
| Assessment Engineering | $ 2,100 | $ 105 | $ 105 | $ 105 | $ 105 | $ 105 | $ 105 | $ 105 | $ 105 | $ 105 |
| Advertising | $ 480 | $ 24 | $ 24 | $ 24 | $ 24 | $ 24 | $ 24 | $ 24 | $ 24 | $ 24 |
| County Administration Fee | $ 295 | $ 18 | $ 98 | $ 1 | $ 16 | $ 14 | $ 12 | $ 0 | $ 26 | $ 14 |
| **Subtotal** | **$ 12,475** | **$ 547** | **$ 627** | **$ 530** | **$ 545** | **$ 543** | **$ 541** | **$ 529** | **$ 555** | **$ 543** |
| **Total Expenses** | **$ 49,660** | **$ 1,332** | **$ 7,127** | **$ 730** | **$ 745** | **$ 1,343** | **$ 1,041** | **$ 729** | **$ 805** | **$ 743** |
| **COLLECTIONS AND CREDITS APPLIED TO LEVY** | | | | | | | | | | |
| Reserve Fund Collection /(Transfer) | $ (44,322) | $ (155) | $ (836) | $ 43 | $ (831) | $ (168) | $ 231 | $ (1,567) | $ (586) | $ (100) |
| Balance to Levy | $ 93,982 | $ 1,487 | $ 7,963 | $ 686 | $ 1,576 | $ 1,511 | $ 810 | $ 2,296 | $ 1,391 | $ 843 |
| **FUND BALANCE SUMMARY** | | | | | | | | | | |
| Estimated Fund Balance (7/1/24) | $ 642,635 | $ 37,107 | $ 165,311 | $ 12,860 | $ 26,715 | $ 27,482 | $ 14,943 | $ 30,619 | $ 22,928 | $ 14,604 |
| Less Rehabilitation Reserve | $ (662,129) | $ (36,596) | $ (162,584) | $ (12,452) | $ (27,174) | $ (26,978) | $ (14,192) | $ (31,822) | $ (23,112) | $ (14,333) |
| Contibutions/(Transfers) | $ 44,322 | $ 155 | $ 836 | $ (43) | $ 831 | $ 168 | $ (231) | $ 1,567 | $ 586 | $ 100 |
| Estimated Operating Fund Balance (6/30/25) | $ 24,829 | $ 666 | $ 3,564 | $ 365 | $ 373 | $ 672 | $ 521 | $ 364 | $ 402 | $ 371 |
| Reserve for Rehabilitation (7/1/24) | $ 662,129 | $ 36,596 | $ 162,584 | $ 12,452 | $ 27,174 | $ 26,978 | $ 14,192 | $ 31,822 | $ 23,112 | $ 14,333 |
| Planned Expenditures for Fiscal Year 2024-25 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Estimated Rehab. Fund Balance (6/30/25) | $ 662,129 | $ 36,596 | $ 162,584 | $ 12,452 | $ 27,174 | $ 26,978 | $ 14,192 | $ 31,822 | $ 23,112 | $ 14,333 |
| **Total Estimated Reserve Fund Balance (6/30/25)** | **$ 686,957** | **$ 37,262** | **$ 166,147** | **$ 12,817** | **$ 27,546** | **$ 27,650** | **$ 14,712** | **$ 32,186** | **$ 23,514** | **$ 14,704** |

(Amounts may be off slightly for rounding)

| Operation and Maintenance Budget | Zone 10 Storm Drain Maint. | Zone 11 Storm Drain Maint. | Zone 12 Storm Drain Maint. | Zone 13 Storm Drain Maint. | Zone 14 Storm Drain Maint. | Zone 15 Storm Drain Maint. | Zone 16 Storm Drain Maint. | Zone 17 Storm Drain Maint. | Zone 18 Storm Drain Maint. | Zone 19 Storm Drain Maint. |
|---|---|---|---|---|---|---|---|---|---|---|
| **DIRECT COSTS** | | | | | | | | | | |
| **Maintenance & Servicing** | | | | | | | | | | |
| Access Surfacing | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Vandalism Abatement | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Gate Repair & Replacement | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Maintenance | $ 500 | $ 300 | $ 250 | $ 500 | $ 500 | $ 100 | $ 200 | $ 5,000 | $ 500 | $ 1,000 |
| Utilities | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Capital Rehabilitation | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| **Subtotal** | **$ 500** | **$ 300** | **$ 250** | **$ 500** | **$ 500** | **$ 100** | **$ 200** | **$ 5,000** | **$ 500** | **$ 1,000** |
| **INCIDENTAL COSTS** | | | | | | | | | | |
| City Administration | $ 400 | $ 400 | $ 400 | $ 400 | $ 400 | $ 400 | $ 400 | $ 400 | $ 400 | $ 400 |
| Assessment Engineering | $ 105 | $ 105 | $ 105 | $ 105 | $ 105 | $ 105 | $ 105 | $ 105 | $ 105 | $ 105 |
| Advertising | $ 24 | $ 24 | $ 24 | $ 24 | $ 24 | $ 24 | $ 24 | $ 24 | $ 24 | $ 24 |
| County Administration Fee | $ 11 | $ 5 | $ 18 | $ 11 | $ 8 | $ 7 | $ 1 | $ 1 | $ 35 | $ - |
| **Subtotal** | **$ 540** | **$ 534** | **$ 547** | **$ 540** | **$ 537** | **$ 536** | **$ 530** | **$ 530** | **$ 564** | **$ 529** |
| **Total Expenses** | **$ 1,040** | **$ 834** | **$ 797** | **$ 1,040** | **$ 1,037** | **$ 636** | **$ 730** | **$ 5,530** | **$ 1,064** | **$ 1,529** |
| **COLLECTIONS AND CREDITS APPLIED TO LEVY** | | | | | | | | | | |
| Reserve Fund Collection /(Transfer) | $ 251 | $ (678) | $ (589) | $ 853 | $ (2,450) | $ (1,254) | $ (294) | $ (938) | $ (1,639) | $ (3,406) |
| Balance to Levy | $ 789 | $ 1,512 | $ 1,386 | $ 187 | $ 3,486 | $ 1,890 | $ 1,023 | $ 6,468 | $ 2,703 | $ 4,935 |
| **FUND BALANCE SUMMARY** | | | | | | | | | | |
| Estimated Fund Balance (7/1/24) | $ 14,100 | $ 24,480 | $ 21,804 | $ 7,057 | $ 41,663 | $ 25,985 | $ 11,948 | $ 69,585 | $ 1,249 | $ 19,129 |
| Less Rehabilitation Reserve | $ (13,329) | $ (24,742) | $ (21,994) | $ (5,684) | $ (43,594) | $ (26,921) | $ (11,877) | $ (67,759) | $ (2,356) | $ (21,771) |
| Contibutions/(Transfers) | $ (251) | $ 678 | $ 589 | $ (853) | $ 2,450 | $ 1,254 | $ 294 | $ 938 | $ 1,639 | $ 3,406 |
| Estimated Operating Fund Balance (6/30/25) | $ 520 | $ 416 | $ 399 | $ 520 | $ 519 | $ 318 | $ 365 | $ 2,764 | $ 532 | $ 764 |
| Reserve for Rehabilitation (7/1/24) | $ 13,329 | $ 24,742 | $ 21,994 | $ 5,684 | $ 43,594 | $ 26,921 | $ 11,877 | $ 67,759 | $ 2,356 | $ 21,771 |
| Planned Expenditures for Fiscal Year 2024-25 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Estimated Rehab. Fund Balance (6/30/25) | $ 13,329 | $ 24,742 | $ 21,994 | $ 5,684 | $ 43,594 | $ 26,921 | $ 11,877 | $ 67,759 | $ 2,356 | $ 21,771 |
| **Total Estimated Reserve Fund Balance (6/30/25)** | **$ 13,849** | **$ 25,158** | **$ 22,393** | **$ 6,204** | **$ 44,113** | **$ 27,239** | **$ 12,242** | **$ 70,523** | **$ 2,888** | **$ 22,535** |

(Amounts may be off slightly for rounding)

| Operation and Maintenance Budget | Zone 20 Storm Drain Maint. | Zone 21 Storm Drain Maint. | Zone 22 Storm Drain Maint. |
|---|---|---|---|
| **DIRECT COSTS** | | | |
| **Maintenance & Servicing** | | | |
| Access Surfacing | $ - | $ - | $ - |
| Vandalism Abatement | $ - | $ 5,000 | $ - |
| Gate Repair & Replacement | $ - | $ 2,000 | $ - |
| Maintenance | $ 200 | $ 4,500 | $ 2,000 |
| Utilities | $ - | $ 5,000 | $ - |
| Capital Rehabilitation | $ - | $ - | $ - |
| **Subtotal** | **$ 200** | **$ 16,500** | **$ 2,000** |
| **INCIDENTAL COSTS** | | | |
| City Administration | $ 400 | $ 800 | $ 800 |
| Assessment Engineering | $ 105 | $ - | $ - |
| Advertising | $ 24 | $ - | $ - |
| County Administration Fee | $ - | $ - | $ - |
| **Subtotal** | **$ 529** | **$ 800** | **$ 800** |
| **Total Expenses** | **$ 729** | **$ 17,300** | **$ 2,800** |
| **COLLECTIONS AND CREDITS APPLIED TO LEVY** | | | |
| Reserve Fund Collection /(Transfer) | $ (2,303) | $ (11,266) | $ (16,640) |
| Balance to Levy | $ 3,032 | $ 28,566 | $ 19,440 |
| **FUND BALANCE SUMMARY** | | | |
| Estimated Fund Balance (7/1/24) | $ 5,318 | $ 28,437 | $ 19,311 |
| Less Rehabilitation Reserve | $ (7,257) | $ (31,053) | $ (34,551) |
| Contibutions/(Transfers) | $ 2,303 | $ 11,266 | $ 16,640 |
| Estimated Operating Fund Balance (6/30/25) | $ 365 | $ 8,650 | $ 1,400 |
| Reserve for Rehabilitation (7/1/24) | $ 7,257 | $ 31,053 | $ 34,551 |
| Planned Expenditures for Fiscal Year 2024-25 | $ - | $ - | $ - |
| Estimated Rehab. Fund Balance (6/30/25) | $ 7,257 | $ 31,053 | $ 34,551 |
| **Total Estimated Reserve Fund Balance (6/30/25)** | **$ 7,621** | **$ 39,703** | **$ 35,951** |

(Amounts may be off slightly for rounding)

## Assessment per Parcel

The maximum allowable assessment per equivalent dwelling unit (EDU) listed in the District budget is based on the estimated maintenance and services costs for Fiscal Year 2024-25. Each year, prior to the assessments being placed on the tax roll, the City will review the budget and determine the amount needed to maintain the improvements for the upcoming Fiscal Year. The actual assessment per EDU will be based on the total amount of funds needed to maintain the improvements in a satisfactory condition. The actual annual assessment amount may be lower than the maximum allowable assessment.

**Zone 1 Street Maintenance**

For Fiscal Year 2024-25, there are 61 parcels in Zone 1. Sixty residential parcels will be assessed $21.08 per parcel pursuant to the provisions of Part IV of this report. The remainder parcel, Assessor Parcel Number 1201-051-17, will be assessed $222.50.

**Zone 2 Storm Drain Maintenance**

Zone 2 is referenced by Tract 14326 - Storm Drain Plans. 325 residential parcels will be assessed $24.50 per parcel pursuant to the provisions of Part IV of this report and may be increased by a maximum of 5% per year.

**Zone 3 Storm Drain Maintenance**

Zone 3 consists of 2 parcels 1201-131-05 (Walgreen's) and 1201-131-04 (KFC, Taco Bell). The two non-residential parcels will be assessed $343.07 per parcel pursuant to the provision of Part IV of this report and may be increased by a maximum of 5% per year.

**Zone 4 Street Maintenance**

For Fiscal Year 2024-25, there are 53 residential parcels in Zone 4. 16 parcels will be assessed $8.45 per parcel, 32 parcels will be assessed $33.80 per parcel and 5 parcels will be assessed $71.83 per parcel pursuant to the provisions of Part IV of this report and each parcel may be increased by a maximum of 5% per year.

**Zone 5 Storm Drain Maintenance**

Zone 5 is referenced by Tract 15375 - Storm Drain Plans. The 46 residential parcels will be assessed $32.84 per parcel pursuant to the provisions of Part IV of this report and may be increased by a maximum of 5% per year.

**Zone 6 Storm Drain Maintenance**

Zone 6 is referenced by Tract 15969 and Tract 15969-1 - Storm Drain Plans. The 39 residential parcels will be assessed $20.77 per parcel pursuant to the provisions of Part IV of this report and may be increased by a maximum of 5% per year.

**Zone 7 Street Maintenance**

For Fiscal Year 2024-25, there are 2 parcels in Zone 7, with ____ of frontage feet. The commercial parcels will be assessed $2.75 per frontage foot of each parcel pursuant to the provisions of Part IV of this report and may be increased by a maximum of 5% per year.

**Zone 8 Storm Drain Maintenance**

Zone 8 is referenced by Tract 16404 – Storm Drain Plans. The 87 residential parcels will be assessed $15.99 per parcel pursuant to the provisions of Part IV of this report and may be increased by a maximum of 5% per year.

**Zone 9 Storm Drain Maintenance**

Zone 9 is referenced by Tract 14757 – Storm Drain Plans. The 47 residential parcels will be assessed $17.94 per parcel pursuant to the provisions of Part IV of this report and may be increased by a maximum of 5% per year.

**Zone 10 Storm Drain Maintenance**

Zone 10 is referenced by Tract 16607 – Storm Drain Plans. The 38 residential parcels will be assessed $20.77 per parcel pursuant to the provisions of Part IV of this report and may be increased by a maximum of 5% per year.

**Zone 11 Storm Drain Maintenance**

Zone 11 is referenced by Tract 15960 – Storm Drain Plans. The 16 residential parcels will be assessed $94.50 per parcel pursuant to the provisions of Part IV of this report and may be increased by a maximum of 5% per year.

**Zone 12 Storm Drain Maintenance**

Zone 12 is referenced by Tract 16914 – Storm Drain Plans. The 60 residential parcels will be assessed $23.10 per parcel pursuant to the provisions of Part IV of this report and may be increased by a maximum of 5% per year.

**Zone 13 Storm Drain Maintenance**

Zone 13 is referenced by Tract 17590 – Storm Drain Plans. The 9 residential parcels will be assessed $20.77 per parcel pursuant to the provisions of Part IV of this report and may be increased by a maximum of 5% per year.

**Zone 14 Storm Drain Maintenance**

Zone 14 is referenced by Tract 17263 – Storm Drain Plans. The 25 residential parcels will be assessed $139.44 per parcel pursuant to the provisions of Part IV of this report and may be increased by a maximum of 5% per year.

**Zone 15 Storm Drain Maintenance**

Zone 15 is referenced by Tract 18199 – Storm Drain Plans. The 24 residential parcels will be assessed $78.75 per parcel pursuant to the provisions of Part IV of this report and may be increased by a maximum of 5% per year.

**Zone 16 Storm Drain Maintenance**

Zone 16 consists of 1 parcel, APN 1200-081-05, 12.118 acres. The parcel will be assessed $84.46 per acre pursuant to the provisions of Part IV of this report and may be increased by a maximum of 5% per year.

**Zone 17 Storm Drain Maintenance**

Zone 17 is referenced by Tract 18677 – The 35 residential parcels will be assessed $184.80 per parcel pursuant to the provisions of Part IV of this report and may be increased by a maximum of 5% per year.

**Zone 18 Storm Drain Maintenance**

Zone 18 is referenced by Tract 17682 – The 118 residential parcels will be assessed $22.91 per parcel pursuant to the provisions of Part IV of this report and may be increased by a maximum of 5% per year.

**Zone 19 Storm Drain Maintenance**

Zone 19 is referenced by Tracts 18935 and 16745 – The 80 residential parcels will be assessed $61.69 per parcel pursuant to the provisions of Part IV of this report and may be increased by a maximum of 5% per year.

**Zone 20 Storm Drain Maintenance**

Zone 20 consists of 1 parcel, APN 1201-361-28. The parcel will be assessed $3,032.40 pursuant to the provisions of Part IV of this report and may be increased by a maximum of 5% per year.

**Zone 21 Storm Drain Maintenance**

Zone 21 referenced by Tract 18013 and Parcel Map 20455, consisting of 18 parcels, APNs 1191-351-59 through 73, and 75-78. Each residential parcel will be assessed $1,587 pursuant to the provisions of Part IV of this report and may be increased by a maximum of 5% per year.

**Zone 22 Storm Drain Maintenance**

Zone 22 referenced by Tract 20142, formerly consisted of 1 parcel, APN 1201-371-51, that has subdivided into 54 parcels, APNs 1210-321-26 through 58, APNs 1210-331-33 through 44, APNs 1210-331-45, and APNs 1210-391-13 through 21. Each residential parcel will be assessed $360 pursuant to the provisions of Part IV of this report and may be increased by a maximum of 5% per year.

The following table provides a summary of assessments within each Zone.

| Zone | Number of Parcels | Applied Rate per Parcel | Total Assessment |
|---|---|---|---|
| 1 - Street Maintenance | 60 | $21.08 | $1,264.80 |
| | 1 | $222.50 | $222.50 |
| | | **Total Zone 1** | **$1,487.30** |
| 2 - Storm Drainage | 325 | $24.50 | $7,962.50 |
| | | **Total Zone 2** | **$7,962.50** |
| 3 - Storm Drainage | 2 | $343.07 | $686.14 |
| | | **Total Zone 3** | **$686.14** |
| 4 - Street Maintenance | 16 | $8.45 | $135.20 |
| | 32 | $33.80 | $1,081.60 |
| | 5 | $71.83 | $359.15 |
| | | **Total Zone 4** | **$1,575.95** |
| 5 - Storm Drainage | 46 | $32.84 | $1,510.64 |
| | | **Total Zone 5** | **$1,510.64** |
| 6 - Storm Drainage | 39 | $20.77 | $810.03 |
| | | **Total Zone 6** | **$810.03** |
| 7 - Street Maintenance | 1 | $979.65 | $979.65 |
| ($2.75 per frontage ft) | 1 | $1,316.70 | $1,316.70 |
| | | **Total Zone 7** | **$2,296.35** |
| 8 - Storm Drainage | 87 | $15.99 | $1,391.13 |
| | | **Total Zone 8** | **$1,391.13** |
| 9 - Storm Drainage | 47 | $17.94 | $843.18 |
| | | **Total Zone 9** | **$843.18** |
| 10 - Storm Drainage | 38 | $20.77 | $789.26 |
| | | **Total Zone 10** | **$789.26** |
| 11 - Storm Drainage | 16 | $94.50 | $1,512.00 |
| | | **Total Zone 11** | **$1,512.00** |
| 12 - Storm Drainage | 60 | $23.10 | $1,386.00 |
| | | **Total Zone 12** | **$1,386.00** |
| 13 - Storm Drainage | 9 | $20.77 | $186.93 |
| | | **Total Zone 13** | **$186.93** |
| 14 - Storm Drainage | 25 | $139.44 | $3,486.00 |
| | | **Total Zone 14** | **$3,486.00** |
| 15 - Storm Drainage | 24 | $78.75 | $1,890.00 |
| | | **Total Zone 15** | **$1,890.00** |
| 16 - Storm Drainage | 1 | $84.46 | $1,023.49 |
| ($84.46 per acre) | | **Total Zone 16** | **$1,023.49** |
| 17 - Storm Drainage | 35 | $184.80 | $6,468.00 |
| | | **Total Zone 17** | **$6,468.00** |
| 18 - Storm Drainage | 118 | $22.91 | $2,703.38 |
| | | **Total Zone 18** | **$2,703.38** |
| 19 - Storm Drainage | 80 | $61.69 | $4,935.20 |
| | | **Total Zone 19** | **$4,935.20** |
| 20 - Storm Drainage | 1 | $3,032.40 | $3,032.40 |
| | | **Total Zone 20** | **$3,032.40** |
| 21 - Storm Drainage | 18 | $1,587.00 | $28,566.00 |
| | | **Total Zone 21** | **$28,566.00** |
| 22 - Storm Drainage | 54 | $360.00 | $19,440.00 |
| | | **Total Zone 22** | **$19,440.00** |

# PART IV – METHOD OF ASSESSMENT

## General

Pursuant to the 1982 Act and Article XIIID, all parcels that receive a special benefit conferred upon them as a result of the maintenance and operation of improvements and services shall be identified, and the proportionate special benefit derived by each identified parcel shall be determined in relationship to the entire costs of the maintenance and operation of improvements. Chapter 6.4, Division 2, Title 5, of the Government Code, the Benefit Assessment Act of 1982, permits the establishment of assessment districts by Cities for the purpose of providing certain public improvements that include street and flood control facility maintenance.

Section 54711 of the Benefit Assessment Act of 1982 requires that maintenance assessments be levied according to benefit rather than according to assessed value. This Section states:

a. No benefit assessment shall be levied pursuant to this chapter unless it meets all of the following requirements:

    1. The amount of the assessment imposed on any parcel of property shall be related to the benefit to the parcel which will be derived from the provision of the service. Except as provided in subdivision (d) or (e) of Section 54715, in the case of a benefit assessment for flood control services, the benefit must be determined on the basis of the proportionate storm water runoff from each parcel. In the case of an assessment for the maintenance of streets, roads, or highways, the benefit shall be in proportion to the estimated traffic volume to be generated by each parcel assessed, or by any other reasonable basis as determined by the legislative body.

    2. The annual aggregate amount of the assessment shall not exceed the estimated annual cost of providing the service.

    3. The revenue derived from the assessment shall not be used to pay the cost of any service other than the service for which the assessment was levied.

b. This section does not limit or prohibit the levy or collection of any other fee, charge, or tax for the provision of services, except that a maintenance district formed pursuant to Chapter 7 (commencing with Section 1550) of Division 2 of the Streets and Highways Code shall impose an assessment pursuant to this chapter only as an alternative to imposing a property tax for the provision of street lighting services.

The determination of whether or not a lot or parcel will benefit from the improvements shall be made pursuant to the Improvement Act of 1911 (Division 7 (commencing with Section 5000) [of the Streets and Highways Code, State of California]).

The 1982 Act also permits the designation of zones of benefit within any individual assessment district.

Article XIIID, Section 4(a) of the California Constitution limits the amount of any assessment to the proportional special benefit conferred on the property. Article XIIID also provides that publicly owned properties must be assessed unless there is clear and convincing evidence that those properties receive no special benefit from the assessment. Exempted from the assessment would be the areas of public streets, public avenues, public lanes, public roads, public drives, public courts, public alleys, public easements and rights-of-ways, public greenbelts and public parkways.

The net amount to be assessed may be apportioned by any formula or method which fairly distributes the net amount among all assessable lots or parcels. Proposition 218, approved by the voters in November 1996, requires the City to separate general benefit from special benefit, whereas only special benefit is assessed.

The costs for the operation, maintenance and servicing of the improvements maintained for each zone are apportioned in accordance with the methodology which was established by the City Council upon formation of the District.

## Special Benefit

The maintenance and operation of drainage, flood control, and streets within the District are for the benefit of the properties within the District, and as such confer a special and direct benefit to parcels within the District by:

- allowing individual parcels to be developed and used to their fullest extent by ensuring adequate drainage and vehicular access which is essential to the use, of those properties, and
- improving the livability, appearance, and desirability for properties within the boundaries of the District, and
- ensuring that improvements do not reach a state of deterioration or disrepair so as to be materially detrimental to properties within the District.

The above mentioned items contribute to a specific enhancement of the properties within the District. Since these improvements were installed and are maintained specifically for the properties within the District; only properties within the District receive a special benefit and are assessed for said maintenance.

## General Benefit

Although the improvements may include public streets and drainage facilities that connect to similar facilities outside the District boundaries, the construction, maintenance and operation of these improvements are only necessary for the development of properties within the District. As such, these improvements were not required nor necessarily desired by any properties or developments outside the District boundary and any public access or use of the improvements by others is incidental. Therefore, it has been determined that the ongoing maintenance, servicing and operation of the District improvements provide no measurable general benefit to properties outside the District or to the public at large, but clearly provide distinct and special benefits to properties within the District.

## Method of Assessment Spread

**Method of Assessment – Zone 1**

The Street and Drainage Maintenance District was formed to provide a funding source for the maintenance and servicing of streets, roads and highways within the boundaries of Zone 1. The services for Zone 1 Street Maintenance consist of the maintenance of a public easement emergency access road which provides secondary access to those parcels of land within Tract 15663 of the City of Highland.

Zone 1 parcels benefiting from the street maintenance have been determined to be predominantly of the same land use type, specifically, single family detached home sites. Therefore, each home within the tract receives the same benefit from the maintenance of the emergency access street and shall be treated equally in determining the method of spreading assessments.

The assessment costs for the operation, maintenance and servicing of the improvements are apportioned in accordance with the methodology which was established by the City Council upon formation of the District. It was determined at that time that the most equitable method for spreading the estimated benefit received by each parcel in Zone 1 should be based on the Equivalent Dwelling Unit (EDU) method. One parcel within the boundaries of Zone 1 is designated under a commercial land use. Emergency access to the residential parcels is being maintained in the form of a road easement on this developed commercial parcel. This commercial parcel will have use of the road easement for its own business purposes and will also receive emergency vehicle access benefit for which it will be assessed. While the residential parcels will be assessed on the basis of one EDU per parcel, the commercial parcel will be assessed four (4) EDU per acre. The formula is as follows:

Assessable budget ÷ total EDUs = rate per EDU

$1,487.30 ÷ 70.555 EDUs = $21.08 per EDU

| Zone 1 Street Maintenance Assessment Calculation | | | | | | | |
|---|---|---|---|---|---|---|---|
| Landuse | Parcels | Dwelling Units | Acres | EDU Factor | Total EDUs | Rate/EDU | Total Asmt |
| Residential | 60 | 60 | | 1.00/DU | 60.000 | $21.08 | $1,264.80 |
| Commercial | 1 | | 2.638 | 4.00/Acre | 10.555 | $21.08 | $222.50 |
| | 61 | | | | 70.555 | | $1,487.30 |

**Method of Assessment - Zone 2**

Property in Zone 2, which benefits from storm drain and channel maintenance, has been determined to be of the same single family detached home site land use type. Since each home within the tract receives the same flood protection benefit from the maintenance of the storm drain channel and storm drain system, each parcel shall be treated equally in determining the method of spreading assessments.

Zone 2 Storm Drain Maintenance consists of the cleaning of a storm drain channel and maintenance of a 54" RCP storm drain system surrounding Tract 14326 and the storm drain system including catch basins within Tract 14326 which protects the single family residential parcels in the tract from flood damage.

**Method of Assessment - Zone 3**

Property in Zone 3, which benefits from storm drain and channel maintenance, has been determined to be of the same commercial land use type. Since parcels within the zone receive the same flood protection benefit from the maintenance of the storm drain channel and storm drain system, each parcel shall be treated equally in determining the method of spreading assessments.

Zone 3 Storm Drain Maintenance consists of the cleaning of a storm drain channel and maintenance of the storm drain system within the zone along Boulder Avenue south of Base Line, including catch basins within the zone which protect the parcels in the zone from flood damage.

**Method of Assessment - Zone 4**

The services for Zone 4 Street Maintenance consist of the maintenance of the alley connecting Carriage Hill Drive and Coachman Lane which provides primary and secondary access to those parcels of land within Tracts 7996 and 8718 of the City of Highland.

Zone 4 parcels benefiting from the street maintenance have been determined to be of the same land use type, specifically, single family detached home sites. Certain parcels within the zone receive greater benefits from the maintenance of the improvements than other parcels within the same zone by taking primary or secondary access to their property via the alley. Parcels fronting the medians in Carriage Hill Drive pay 4 times more than those lots not fronting the Carriage Hill Drive medians, and parcels taking primary access to their property via the alley pay 8.5 times more than those lots not fronting on the improvements.

The assessment costs for the operation, maintenance and servicing of the improvements are apportioned in accordance with the above methodology. The formula is as follows:

Assessable budget ÷ total EDUs = rate per EDU

$1,575.95 ÷ 186.50 EDUs = $8.45 per EDU

**Zone 4 Street Maintenance Assessment Calculation**

| Landuse | Parcels | Dwelling Units | EDU Factor | Total EDUs | Rate/EDU | Total Asmt |
|---|---|---|---|---|---|---|
| Fronting Improvements | 5 | 5 | 8.50/DU | 42.50 | $8.45 | $359.15 |
| Fronting Carriage Hill Drive | 32 | 32 | 4.00/DU | 128.00 | $8.45 | $1,081.60 |
| No Frontage | 16 | 16 | 1.00/DU | 16.00 | $8.45 | $135.20 |
| | 53 | | | 186.50 | | $1,575.95 |

**Method of Assessment - Zone 5**

Property in Zone 5, which benefits from storm drain maintenance, has been determined to be of the same single family detached home site land use type. Since each home within the tract receives the same flood protection benefit from the maintenance of the storm drain channel and storm drain system, each parcel shall be treated equally in determining the method of spreading assessments.

Zone 5 Storm Drain Maintenance consists of the maintenance of the storm drain system surrounding Tract 15375 and the storm drain system including catch basins within Tract 15375 which protect the single family residential parcels in the tract from flood damage.

**Method of Assessment - Zone 6**

Property in Zone 6, which benefits from storm drain maintenance, has been determined to be of the same single family detached home site land use type. Since each home within the tract receives the same flood protection benefit from the maintenance of the storm drain channel and storm drain system, each parcel shall be treated equally in determining the method of spreading assessments.

Zone 6 Storm Drain Maintenance consists of the maintenance of a 72" storm drain along Sycamore and catch basins on Streater which serve Tract 15969 and Tract 15969-1 and protect the single family residential parcels in the tract from flood damage.

**Method of Assessment - Zone 7**

The services for Zone 7 Street Maintenance consist of the maintenance of the connector road between Boulder Avenue and Stoney Creek Drive which provides emergency vehicle access to Zone 7.

Property in Zone 7, which benefits from maintenance of the connector road has been determined to be of commercial land use. Future parcels which annex to Zone 7 will be assessed for their proportionate share of the maintenance costs on a front footage basis since they will benefit equally from the maintenance of the connector road.

**Method of Assessment - Zone 8**

Property in Zone 8, which benefits from storm drain maintenance, has been determined to be of the same single family detached home site land use type. Since each home within the tract receives the same flood protection benefit from the maintenance of the storm drain channel and storm drain system, each parcel shall be treated equally in determining the method of spreading assessments.

Zone 8 Storm Drain Maintenance consists of the maintenance of a 27" storm drain along Marshall Court from Bruce Street to Base Line, including catch basins, manholes and other appurtenant facilities, which provide flood control protection for Tract 16404 and protect the single family residential parcels in the tract from flood damage.

**Method of Assessment - Zone 9**

Property in Zone 9, which benefits from storm drain maintenance, has been determined to be of the same single family detached home site land use type. Since each home within the tract receives the same flood protection benefit from the maintenance of the storm drain system, each parcel shall be treated equally in determining the method of spreading assessments.

Zone 9 Storm Drainage maintenance consists of the maintenance of a storm drain system constructed by Tract No. 14757, which provides flood control protection for the tract, and all storm drain pipes and catch basins that serve the Tract. All of these facilities protect the single family residential parcels within the tract from flood damage.

**Method of Assessment - Zone 10**

Property in Zone 10, which benefits from storm drain maintenance, has been determined to be of the same single family detached home site land use type. Since each home within the tract receives the same flood protection benefit from the maintenance of the storm drain system, each parcel shall be treated equally in determining the method of spreading assessments.

Zone 10 Storm Drainage maintenance consists of the maintenance of a storm drain system constructed by Tract No. 16607, which provides flood control protection for the tract, and all storm drain pipes and catch basins that serve the Tract. All of these facilities protect the single family residential parcels within the tract from flood damage.

**Method of Assessment - Zone 11**

Property in Zone 11, which benefits from storm drain maintenance, has been determined to be of the same single family detached home site land use type. Since each home within the tract receives the same flood protection benefit from the maintenance of the storm drain system, each parcel shall be treated equally in determining the method of spreading assessments.

Zone 11 Storm Drainage maintenance consists of the maintenance of a storm drain system constructed by Tract No. 15960, which provides flood control protection for the tract, and all storm drain pipes and catch basins that serve the Tract. All of these facilities protect the single family residential parcels within the tract from flood damage.

**Method of Assessment - Zone 12**

Property in Zone 12, which benefits from storm drain maintenance, has been determined to be of the same single family detached home site land use type. Since each home within the tract receives the same flood protection benefit from the maintenance of the storm drain system, each parcel shall be treated equally in determining the method of spreading assessments.

Zone 12 Storm Drainage maintenance consists of the maintenance of a storm drain system constructed by Tract No. 16914, which provides flood control protection for the tract, and all storm drain pipes and catch basins that serve the Tract. All of these facilities protect the single family residential parcels within the tract from flood damage.

**Method of Assessment - Zone 13**

Property in Zone 13, which benefits from storm drain maintenance, has been determined to be of the same single family detached home site land use type. Since each home within the tract receives the same flood protection benefit from the maintenance of the storm drain system, each parcel shall be treated equally in determining the method of spreading assessments.

Zone 13 Storm Drainage maintenance consists of the maintenance of a storm drain system constructed by Tract No. 17590, which provides flood control protection for the tract, and all storm drain pipes and catch basins that serve the Tract. All of these facilities protect the single family residential parcels within the tract from flood damage.

**Method of Assessment - Zone 14**

Property in Zone 14, which benefits from storm drain maintenance, has been determined to be of the same single family detached home site land use type. Since each home within the tract receives the same flood protection benefit from the maintenance of the storm drain system, each parcel shall be treated equally in determining the method of spreading assessments.

Zone 14 Storm Drainage maintenance consists of the maintenance of a storm drain system constructed by Tract No. 17263, which provides flood control protection for the tract, and all storm drain pipes and catch basins that serve the Tract. All of these facilities protect the single family residential parcels within the tract from flood damage.

**Method of Assessment - Zone 15**

Property in Zone 15, which benefits from storm drain maintenance, has been determined to be of the same single family detached home site land use type. Since each home within the tract receives the same flood protection benefit from the maintenance of the storm drain system, each parcel shall be treated equally in determining the method of spreading assessments.

Zone 15 Storm Drainage maintenance consists of the maintenance of a storm drain system constructed by Tract No. 18199, which provides flood control protection for the tract, and all storm drain pipes and catch basins that serve the Tract. All of these facilities protect the single family residential parcels within the tract from flood damage.

**Method of Assessment - Zone 16**

Property in Zone 16, which benefits from storm drain maintenance, has been determined to be of the same commercial land use type. Since parcels within the zone receive the same flood protection benefit from the maintenance of the storm drain channel and storm drain system, each parcel shall be treated equally in determining the method of spreading assessments based upon parcel acreage.

Zone 16 Storm Drainage maintenance consists of the cleaning of a storm drain channel and maintenance of the storm drain system within the zone on Boulder Avenue south of Base Line, including catch basins within the zone which protect the parcels in the zone from flood damage.

**Method of Assessment - Zone 17**

Property in Zone 17, which benefits from storm drain maintenance, has been determined to be of the same single family detached home site land use type. Since each home within the tract receives the same flood protection benefit from the maintenance of the storm drain system, each parcel shall be treated equally in determining the method of spreading assessments.

Zone 17 Storm Drainage maintenance consists of the maintenance of a storm drain system constructed by Tract No. 18677, which provides flood control protection for the tract, and all storm drain pipes and catch basins that serve the Tract. All of these facilities protect the single family residential parcels within the tract from flood damage.

**Method of Assessment - Zone 18**

Property in Zone 18, which benefits from storm drain maintenance, has been determined to be of the same single family detached home site land use type. Since each home within the tract receives the same flood protection benefit from the maintenance of the storm drain system, each parcel shall be treated equally in determining the method of spreading assessments.

Zone 18 Storm Drainage maintenance consists of the maintenance of a storm drain system constructed by Tract No. 17682, which provides flood control protection for the tract, and all storm drain pipes and catch basins that serve the Tract. All of these facilities protect the single family residential parcels within the tract from flood damage.

**Method of Assessment - Zone 19**

Property in Zone 19, which benefits from storm drain maintenance, has been determined to be of the same single family detached home site land use type. Since each home within the tract receives the same flood protection benefit from the maintenance of the storm drain system, each parcel shall be treated equally in determining the method of spreading assessments.

Zone 19 Storm Drainage maintenance consists of the maintenance of a storm drain system constructed by Tract Nos. 18935 and 16745, which provides flood control protection for the tract, and all storm drain pipes and catch basins that serve the Tract. All of these facilities protect the single family residential parcels within the tract from flood damage.

**Method of Assessment - Zone 20**

Property in Zone 20, which benefits from storm drain maintenance, has been determined to be of the same commercial land use type. Since parcels within the zone receive the same flood protection benefit from the maintenance of the storm drain channel and storm drain system, the current parcel or future parcels shall be treated equally in determining the method of spreading assessments.

Zone 20 Storm Drainage maintenance consists of standard maintenance of the storm drain system on Parcel map 19824 (located on the southwest corner of Greenspot Road and Boulder Avenue). The facilities protect parcels in the zone from flood damage.

**Method of Assessment - Zone 21**

Property in Zone 21, which benefits from storm drain maintenance, water quality improvements on Lot "A" and adjacent landscaping to the Tract, has been determined to be of the same single family detached home site land use type. Since each home within the development receives the same benefits from improvements, each parcel shall be treated equally in determining the method of spreading assessments.

Zone 21 Storm Drainage maintenance consists of the maintenance of a storm drain system constructed by Tract No. 18013 and PM 20455 parcels 2, 3, and 4, which provides flood control protection for the tract, and all storm drain pipes, catch basins, water quality infiltration basin and landscaping serves the Tract. All of these facilities protect the single family residential parcels within the tract from flood damage and provide required NPDES drainage runoff filtration.

**Method of Assessment - Zone 22**

Property in Zone 22, which benefits from storm drain maintenance, has been determined to be of the same single family detached home site land use type. Since each home within the tract receives the same flood protection benefit from the maintenance of the storm drain system, each parcel shall be treated equally in determining the method of spreading assessments.

Zone 22 public Storm Drainage maintenance consists of the maintenance of a storm drain system constructed by Tract No. 20142, which provides flood control protection for the tract, and all storm drain pipes and catch basins that serve the Tract. All of these facilities protect the single family residential parcels within the tract from flood damage. Private drainage infrastructure and Lot "A" improvements are not maintained or funded by this assessment.

# APPENDIX A – ASSESSMENT DIAGRAM

The lines and dimensions of each lot or parcel within the District are those lines and dimensions shown on the maps of the County Assessor of the County of San Bernardino, at the time this report was prepared, and are incorporated by reference herein and made part of this report.

# APPENDIX B – ASSESSMENT ROLL

The assessment roll is a listing of the proposed assessment for Fiscal Year 2024-25 apportioned to each lot or parcel, as shown on the last equalized roll of the Assessor of the County of San Bernardino. The assessment roll for Fiscal Year 2024-25 is submitted separately and is incorporated by reference and is on file in the City Clerk's office.

# CITY OF HIGHLAND

## PRELIMINARY ASSESSMENT ROLL
## STREET AND DRAINAGE
## MAINTENANCE DISTRICT
## FISCAL YEAR 2024-25
## SAN BERNARDINO COUNTY, CALIFORNIA

**April 29, 2024**

*PREPARED BY*

Harris & Associates

*101 Progress, Suite 250*
*Irvine, CA 92618*

**City of Highland**
**Street and Drainage Maintenance District No. 96-1**
**Final Assessment Roll**
**Fiscal Year 2024-25**

| APN | Zone | EDU | Frontage | Acreage | Assessment | Total Assessment* |
|---|---|---|---|---|---|---|
| 1201-051-04-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-051-05-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-051-06-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-051-07-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-051-08-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-051-09-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-051-10-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-051-11-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-051-12-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-051-13-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-051-17-0000 | 1 | 10.555 | - | - | 222.50 | $222.50 |
| 1201-061-03-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-061-04-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-061-05-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-061-06-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-061-07-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-061-08-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-061-09-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-061-10-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-061-11-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-061-12-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-061-13-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-061-14-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-061-15-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-061-16-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-061-17-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-061-18-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-061-19-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-061-20-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-061-21-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-061-22-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-071-44-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-071-45-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-071-46-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-071-47-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-071-48-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-071-49-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-071-50-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-071-51-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-071-52-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-071-53-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-071-54-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-071-55-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-071-56-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |

*Rounding to Even Cents

**City of Highland**
**Street and Drainage Maintenance District No. 96-1**
**Final Assessment Roll**
**Fiscal Year 2024-25**

| APN | Zone | EDU | Frontage | Acreage | Assessment | Total Assessment* |
|---|---|---|---|---|---|---|
| 1201-071-57-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-071-58-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-071-59-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-071-60-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-071-61-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-071-62-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-071-63-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-071-64-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-071-65-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-071-66-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-071-67-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-071-68-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-071-69-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-071-70-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-071-71-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-071-72-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| 1201-071-73-0000 | 1 | 1.000 | - | - | 21.08 | $21.08 |
| **Subtotal Zone** | **1** | 70.555 | - | - | $1,487.30 | $1,487.30 |
| 0297-211-01-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-211-02-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-211-03-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-211-04-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-211-05-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-211-06-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-211-07-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-211-08-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-211-09-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-211-10-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-211-11-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-211-12-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-211-13-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-211-14-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-211-15-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-211-16-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-211-17-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-211-18-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-211-19-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-211-20-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-211-21-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-211-22-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-211-23-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-211-24-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-211-25-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |

*Rounding to Even Cents

**City of Highland**
**Street and Drainage Maintenance District No. 96-1**
**Final Assessment Roll**
**Fiscal Year 2024-25**

| APN | Zone | EDU | Frontage | Acreage | Assessment | Total Assessment* |
|---|---|---|---|---|---|---|
| 0297-211-26-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-211-27-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-211-28-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-211-29-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-211-30-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-211-31-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-211-32-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-211-33-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-211-34-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-211-35-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-211-36-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-211-37-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-211-38-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-211-39-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-211-40-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-211-41-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-211-42-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-211-43-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-211-44-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-211-45-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-211-46-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-221-01-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-221-02-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-221-03-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-221-04-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-221-05-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-221-06-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-221-07-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-221-08-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-221-09-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-221-10-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-221-11-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-221-12-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-221-13-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-221-14-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-221-15-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-221-16-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-221-17-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-221-18-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-221-19-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-221-20-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-221-21-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-221-22-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-221-23-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |

*Rounding to Even Cents

**City of Highland**
**Street and Drainage Maintenance District No. 96-1**
**Final Assessment Roll**
**Fiscal Year 2024-25**

| APN | Zone | EDU | Frontage | Acreage | Assessment | Total Assessment* |
|---|---|---|---|---|---|---|
| 0297-221-24-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-221-25-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-221-26-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-221-27-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-221-28-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-221-29-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-221-30-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-221-31-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-221-32-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-221-33-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-221-34-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-221-35-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-221-36-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-221-37-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-221-38-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-221-39-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-221-40-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-221-41-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-221-42-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-221-43-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-221-44-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-221-45-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-221-46-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-221-47-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-231-01-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-231-02-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-231-03-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-231-04-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-231-05-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-231-06-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-231-07-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-231-08-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-231-09-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-231-10-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-231-11-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-231-12-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-231-13-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-231-14-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-231-15-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-231-16-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-231-17-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-231-18-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-231-19-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-231-20-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |

*Rounding to Even Cents

**City of Highland**
**Street and Drainage Maintenance District No. 96-1**
**Final Assessment Roll**
**Fiscal Year 2024-25**

| APN | Zone | EDU | Frontage | Acreage | Assessment | Total Assessment* |
|---|---|---|---|---|---|---|
| 0297-231-21-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-231-22-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-231-23-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-231-24-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-231-25-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-231-26-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-231-27-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-231-28-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-231-29-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-231-30-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-231-31-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-231-32-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-231-33-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-231-34-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-231-35-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-231-36-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-231-37-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-231-38-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-231-39-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-231-40-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-231-41-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-231-42-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-241-01-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-241-02-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-241-03-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-241-04-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-241-05-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-241-06-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-241-07-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-241-08-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-241-09-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-241-10-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-241-11-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-241-12-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-241-13-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-241-14-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-241-15-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-241-16-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-241-17-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-241-18-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-241-19-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-241-20-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-241-21-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-241-22-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |

*Rounding to Even Cents

**City of Highland**
**Street and Drainage Maintenance District No. 96-1**
**Final Assessment Roll**
**Fiscal Year 2024-25**

| APN | Zone | EDU | Frontage | Acreage | Assessment | Total Assessment* |
|---|---|---|---|---|---|---|
| 0297-241-23-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-241-24-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-241-25-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-251-01-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-251-02-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-251-03-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-251-04-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-251-05-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-251-06-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-251-07-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-251-08-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-251-09-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-251-10-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-251-11-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-251-12-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-251-13-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-251-14-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-251-15-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-251-16-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-251-17-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-251-18-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-251-19-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-251-20-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-251-21-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-251-22-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-251-23-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-251-24-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-251-25-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-251-26-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-251-27-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-251-28-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-251-29-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-251-30-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-251-31-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-251-32-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-251-33-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-251-34-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-251-35-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-251-36-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-251-37-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-251-38-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-251-39-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-251-40-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-251-41-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |

*Rounding to Even Cents

**City of Highland**
**Street and Drainage Maintenance District No. 96-1**
**Final Assessment Roll**
**Fiscal Year 2024-25**

| APN | Zone | EDU | Frontage | Acreage | Assessment | Total Assessment* |
|---|---|---|---|---|---|---|
| 0297-251-42-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-251-43-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-251-44-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-251-45-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-251-46-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-251-47-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-251-48-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-251-49-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-261-01-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-261-02-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-261-03-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-261-04-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-261-05-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-261-06-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-261-07-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-261-08-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-261-09-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-261-10-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-261-11-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-261-12-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-261-13-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-261-14-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-261-15-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-261-16-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-261-17-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-261-18-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-261-19-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-261-20-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-261-21-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-261-22-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-261-23-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-261-24-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-261-25-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-261-26-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-261-27-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-261-28-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-261-29-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-261-30-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-261-31-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-261-32-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-271-01-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-271-02-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-271-03-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-271-04-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |

*Rounding to Even Cents

City of Highland
Street and Drainage Maintenance District No. 96-1
Final Assessment Roll
Fiscal Year 2024-25

| APN | Zone | EDU | Frontage | Acreage | Assessment | Total Assessment* |
|---|---|---|---|---|---|---|
| 0297-271-05-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-271-06-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-271-07-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-271-08-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-271-09-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-271-10-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-271-11-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-271-12-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-271-13-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-271-14-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-271-15-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-271-16-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-271-17-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-271-18-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-271-19-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-271-20-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-271-21-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-271-22-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-271-23-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-271-24-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-271-25-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-271-26-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 0297-271-27-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-441-01-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-441-02-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-441-03-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-441-04-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-441-05-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-441-06-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-441-07-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-441-08-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-441-09-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-441-10-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-441-11-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-441-12-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-441-13-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-441-14-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-441-15-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-441-16-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-441-17-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-441-18-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-441-19-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-441-20-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-441-21-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |

*Rounding to Even Cents

City of Highland
Street and Drainage Maintenance District No. 96-1
Final Assessment Roll
Fiscal Year 2024-25

| APN | Zone | EDU | Frontage | Acreage | Assessment | Total Assessment* |
|---|---|---|---|---|---|---|
| 1210-441-22-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-441-23-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-441-24-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-441-25-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-441-26-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-441-27-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-441-28-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-441-29-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-441-30-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-451-01-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-451-02-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-451-03-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-451-04-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-451-05-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-451-06-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-451-07-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-451-08-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-451-09-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-451-10-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-451-11-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-451-12-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-451-13-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-451-14-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-451-15-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-451-16-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-451-17-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-451-18-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-451-19-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-451-20-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-451-21-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-451-22-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-451-23-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-451-24-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-451-25-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-451-26-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| 1210-451-27-0000 | 2 | 1.000 | - | - | 24.50 | $24.50 |
| **Subtotal Zone** | **2** | 325.000 | - | - | $7,962.50 | $7,962.50 |
| 1201-131-04-0000 | 3 | 1.000 | - | - | 343.07 | $343.06 |
| 1201-131-05-0000 | 3 | 1.000 | - | - | 343.07 | $343.06 |
| **Subtotal Zone** | **3** | 2.000 | - | - | $686.14 | $686.12 |
| 1200-131-03-0000 | 4 | 1.000 | - | - | 8.45 | $8.44 |
| 1200-131-04-0000 | 4 | 1.000 | - | - | 8.45 | $8.44 |

*Rounding to Even Cents

**City of Highland**
**Street and Drainage Maintenance District No. 96-1**
**Final Assessment Roll**
**Fiscal Year 2024-25**

| APN | Zone | EDU | Frontage | Acreage | Assessment | Total Assessment* |
|---|---|---|---|---|---|---|
| 1200-131-05-0000 | 4 | 1.000 | - | - | 8.45 | $8.44 |
| 1200-131-06-0000 | 4 | 1.000 | - | - | 8.45 | $8.44 |
| 1200-131-07-0000 | 4 | 1.000 | - | - | 8.45 | $8.44 |
| 1200-131-08-0000 | 4 | 1.000 | - | - | 8.45 | $8.44 |
| 1200-131-09-0000 | 4 | 1.000 | - | - | 8.45 | $8.44 |
| 1200-131-10-0000 | 4 | 8.500 | - | - | 71.83 | $71.82 |
| 1200-131-11-0000 | 4 | 8.500 | - | - | 71.83 | $71.82 |
| 1200-131-12-0000 | 4 | 8.500 | - | - | 71.83 | $71.82 |
| 1200-131-13-0000 | 4 | 8.500 | - | - | 71.83 | $71.82 |
| 1200-131-14-0000 | 4 | 8.500 | - | - | 71.83 | $71.82 |
| 1200-131-15-0000 | 4 | 1.000 | - | - | 8.45 | $8.44 |
| 1200-131-16-0000 | 4 | 1.000 | - | - | 8.45 | $8.44 |
| 1200-131-17-0000 | 4 | 1.000 | - | - | 8.45 | $8.44 |
| 1200-131-18-0000 | 4 | 1.000 | - | - | 8.45 | $8.44 |
| 1200-131-19-0000 | 4 | 1.000 | - | - | 8.45 | $8.44 |
| 1200-131-20-0000 | 4 | 4.000 | - | - | 33.80 | $33.80 |
| 1200-131-21-0000 | 4 | 4.000 | - | - | 33.80 | $33.80 |
| 1200-131-22-0000 | 4 | 4.000 | - | - | 33.80 | $33.80 |
| 1200-131-23-0000 | 4 | 4.000 | - | - | 33.80 | $33.80 |
| 1200-131-24-0000 | 4 | 4.000 | - | - | 33.80 | $33.80 |
| 1200-131-25-0000 | 4 | 4.000 | - | - | 33.80 | $33.80 |
| 1200-131-26-0000 | 4 | 4.000 | - | - | 33.80 | $33.80 |
| 1200-131-27-0000 | 4 | 4.000 | - | - | 33.80 | $33.80 |
| 1200-131-28-0000 | 4 | 4.000 | - | - | 33.80 | $33.80 |
| 1200-131-29-0000 | 4 | 4.000 | - | - | 33.80 | $33.80 |
| 1200-131-30-0000 | 4 | 4.000 | - | - | 33.80 | $33.80 |
| 1200-131-31-0000 | 4 | 4.000 | - | - | 33.80 | $33.80 |
| 1200-131-32-0000 | 4 | 4.000 | - | - | 33.80 | $33.80 |
| 1200-131-33-0000 | 4 | 4.000 | - | - | 33.80 | $33.80 |
| 1200-131-34-0000 | 4 | 4.000 | - | - | 33.80 | $33.80 |
| 1200-131-35-0000 | 4 | 4.000 | - | - | 33.80 | $33.80 |
| 1200-281-01-0000 | 4 | 1.000 | - | - | 8.45 | $8.44 |
| 1200-281-02-0000 | 4 | 1.000 | - | - | 8.45 | $8.44 |
| 1200-281-03-0000 | 4 | 1.000 | - | - | 8.45 | $8.44 |
| 1200-281-04-0000 | 4 | 1.000 | - | - | 8.45 | $8.44 |
| 1200-281-05-0000 | 4 | 4.000 | - | - | 33.80 | $33.80 |
| 1200-281-06-0000 | 4 | 4.000 | - | - | 33.80 | $33.80 |
| 1200-281-07-0000 | 4 | 4.000 | - | - | 33.80 | $33.80 |
| 1200-281-08-0000 | 4 | 4.000 | - | - | 33.80 | $33.80 |
| 1200-281-09-0000 | 4 | 4.000 | - | - | 33.80 | $33.80 |
| 1200-281-10-0000 | 4 | 4.000 | - | - | 33.80 | $33.80 |
| 1200-281-11-0000 | 4 | 4.000 | - | - | 33.80 | $33.80 |
| 1200-281-14-0000 | 4 | 4.000 | - | - | 33.80 | $33.80 |
| 1200-281-15-0000 | 4 | 4.000 | - | - | 33.80 | $33.80 |

*Rounding to Even Cents

**City of Highland**
**Street and Drainage Maintenance District No. 96-1**
**Final Assessment Roll**
**Fiscal Year 2024-25**

| APN | Zone | EDU | Frontage | Acreage | Assessment | Total Assessment* |
|---|---|---|---|---|---|---|
| 1200-281-16-0000 | 4 | 4.000 | - | - | 33.80 | $33.80 |
| 1200-281-17-0000 | 4 | 4.000 | - | - | 33.80 | $33.80 |
| 1200-281-18-0000 | 4 | 4.000 | - | - | 33.80 | $33.80 |
| 1200-281-19-0000 | 4 | 4.000 | - | - | 33.80 | $33.80 |
| 1200-281-20-0000 | 4 | 4.000 | - | - | 33.80 | $33.80 |
| 1200-291-04-0000 | 4 | 4.000 | - | - | 33.80 | $33.80 |
| 1200-291-05-0000 | 4 | 4.000 | - | - | 33.80 | $33.80 |
| **Subtotal Zone** | **4** | 186.500 | - | - | $1,575.95 | $1,575.74 |
| 1210-461-01-0000 | 5 | 1.000 | - | - | 32.84 | $32.84 |
| 1210-461-02-0000 | 5 | 1.000 | - | - | 32.84 | $32.84 |
| 1210-461-03-0000 | 5 | 1.000 | - | - | 32.84 | $32.84 |
| 1210-461-04-0000 | 5 | 1.000 | - | - | 32.84 | $32.84 |
| 1210-461-05-0000 | 5 | 1.000 | - | - | 32.84 | $32.84 |
| 1210-461-06-0000 | 5 | 1.000 | - | - | 32.84 | $32.84 |
| 1210-461-07-0000 | 5 | 1.000 | - | - | 32.84 | $32.84 |
| 1210-461-08-0000 | 5 | 1.000 | - | - | 32.84 | $32.84 |
| 1210-461-09-0000 | 5 | 1.000 | - | - | 32.84 | $32.84 |
| 1210-461-10-0000 | 5 | 1.000 | - | - | 32.84 | $32.84 |
| 1210-461-11-0000 | 5 | 1.000 | - | - | 32.84 | $32.84 |
| 1210-461-12-0000 | 5 | 1.000 | - | - | 32.84 | $32.84 |
| 1210-461-13-0000 | 5 | 1.000 | - | - | 32.84 | $32.84 |
| 1210-461-14-0000 | 5 | 1.000 | - | - | 32.84 | $32.84 |
| 1210-461-15-0000 | 5 | 1.000 | - | - | 32.84 | $32.84 |
| 1210-461-16-0000 | 5 | 1.000 | - | - | 32.84 | $32.84 |
| 1210-461-17-0000 | 5 | 1.000 | - | - | 32.84 | $32.84 |
| 1210-461-18-0000 | 5 | 1.000 | - | - | 32.84 | $32.84 |
| 1210-461-19-0000 | 5 | 1.000 | - | - | 32.84 | $32.84 |
| 1210-461-20-0000 | 5 | 1.000 | - | - | 32.84 | $32.84 |
| 1210-461-21-0000 | 5 | 1.000 | - | - | 32.84 | $32.84 |
| 1210-461-22-0000 | 5 | 1.000 | - | - | 32.84 | $32.84 |
| 1210-461-23-0000 | 5 | 1.000 | - | - | 32.84 | $32.84 |
| 1210-461-24-0000 | 5 | 1.000 | - | - | 32.84 | $32.84 |
| 1210-461-25-0000 | 5 | 1.000 | - | - | 32.84 | $32.84 |
| 1210-461-26-0000 | 5 | 1.000 | - | - | 32.84 | $32.84 |
| 1210-461-27-0000 | 5 | 1.000 | - | - | 32.84 | $32.84 |
| 1210-461-28-0000 | 5 | 1.000 | - | - | 32.84 | $32.84 |
| 1210-461-29-0000 | 5 | 1.000 | - | - | 32.84 | $32.84 |
| 1210-461-30-0000 | 5 | 1.000 | - | - | 32.84 | $32.84 |
| 1210-461-31-0000 | 5 | 1.000 | - | - | 32.84 | $32.84 |
| 1210-471-01-0000 | 5 | 1.000 | - | - | 32.84 | $32.84 |
| 1210-471-02-0000 | 5 | 1.000 | - | - | 32.84 | $32.84 |
| 1210-471-03-0000 | 5 | 1.000 | - | - | 32.84 | $32.84 |
| 1210-471-04-0000 | 5 | 1.000 | - | - | 32.84 | $32.84 |

*Rounding to Even Cents

**City of Highland**
**Street and Drainage Maintenance District No. 96-1**
**Final Assessment Roll**
**Fiscal Year 2024-25**

| APN | Zone | EDU | Frontage | Acreage | Assessment | Total Assessment* |
|---|---|---|---|---|---|---|
| 1210-471-05-0000 | 5 | 1.000 | - | - | 32.84 | $32.84 |
| 1210-471-06-0000 | 5 | 1.000 | - | - | 32.84 | $32.84 |
| 1210-471-07-0000 | 5 | 1.000 | - | - | 32.84 | $32.84 |
| 1210-471-08-0000 | 5 | 1.000 | - | - | 32.84 | $32.84 |
| 1210-471-09-0000 | 5 | 1.000 | - | - | 32.84 | $32.84 |
| 1210-471-10-0000 | 5 | 1.000 | - | - | 32.84 | $32.84 |
| 1210-471-11-0000 | 5 | 1.000 | - | - | 32.84 | $32.84 |
| 1210-471-12-0000 | 5 | 1.000 | - | - | 32.84 | $32.84 |
| 1210-471-13-0000 | 5 | 1.000 | - | - | 32.84 | $32.84 |
| 1210-471-14-0000 | 5 | 1.000 | - | - | 32.84 | $32.84 |
| 1210-471-15-0000 | 5 | 1.000 | - | - | 32.84 | $32.84 |
| **Subtotal Zone** | **5** | 46.000 | - | - | $1,510.64 | $1,510.64 |
| 1201-471-01-0000 | 6 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-471-02-0000 | 6 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-471-03-0000 | 6 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-471-04-0000 | 6 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-471-05-0000 | 6 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-471-06-0000 | 6 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-471-07-0000 | 6 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-471-08-0000 | 6 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-471-09-0000 | 6 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-471-10-0000 | 6 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-471-11-0000 | 6 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-471-12-0000 | 6 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-471-13-0000 | 6 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-471-14-0000 | 6 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-471-15-0000 | 6 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-471-16-0000 | 6 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-471-17-0000 | 6 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-471-18-0000 | 6 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-471-19-0000 | 6 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-471-20-0000 | 6 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-471-21-0000 | 6 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-471-22-0000 | 6 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-471-23-0000 | 6 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-471-24-0000 | 6 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-471-25-0000 | 6 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-471-26-0000 | 6 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-471-27-0000 | 6 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-471-28-0000 | 6 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-471-29-0000 | 6 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-471-30-0000 | 6 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-471-31-0000 | 6 | 1.000 | - | - | 20.77 | $20.76 |

*Rounding to Even Cents

**City of Highland**
**Street and Drainage Maintenance District No. 96-1**
**Final Assessment Roll**
**Fiscal Year 2024-25**

| APN | Zone | EDU | Frontage | Acreage | Assessment | Total Assessment* |
|---|---|---|---|---|---|---|
| 1201-471-32-0000 | 6 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-471-33-0000 | 6 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-471-34-0000 | 6 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-471-35-0000 | 6 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-471-36-0000 | 6 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-471-37-0000 | 6 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-471-38-0000 | 6 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-471-39-0000 | 6 | 1.000 | - | - | 20.77 | $20.76 |
| **Subtotal Zone** | **6** | 39.000 | - | - | $810.03 | $809.64 |
| 1201-091-60-0000 | 7 | - | 478 | - | 1316.70 | $1,316.70 |
| 1201-101-74-0000 | 7 | - | 356 | - | 979.65 | $979.64 |
| **Subtotal Zone** | **7** | - | 834 | - | $2,296.35 | $2,296.34 |
| 1192-332-01-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-332-02-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-332-03-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-332-04-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-332-05-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-332-06-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-332-07-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-332-08-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-332-09-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-332-10-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-332-11-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-332-12-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-332-13-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-332-14-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-332-15-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-332-16-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-332-17-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-332-18-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-332-19-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-332-20-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-332-21-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-332-22-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-332-23-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-332-24-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-332-25-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-332-26-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-332-27-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-332-28-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-332-29-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-332-30-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |

*Rounding to Even Cents

City of Highland
Street and Drainage Maintenance District No. 96-1
Final Assessment Roll
Fiscal Year 2024-25

| APN | Zone | EDU | Frontage | Acreage | Assessment | Total Assessment* |
|---|---|---|---|---|---|---|
| 1192-332-31-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-332-32-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-332-33-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-332-34-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-332-35-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-332-36-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-332-37-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-352-01-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-352-02-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-352-03-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-352-04-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-352-05-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-352-06-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-352-07-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-352-08-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-352-09-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-352-10-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-352-11-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-352-12-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-352-13-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-352-14-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-352-15-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-352-16-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-352-17-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-352-18-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-352-19-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-352-20-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-352-21-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-352-22-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-352-23-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-352-24-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-352-25-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-352-26-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-352-27-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-352-28-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-352-29-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-352-30-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-352-31-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-352-32-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-352-33-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-352-34-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-352-35-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-352-36-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-352-37-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |

*Rounding to Even Cents

**City of Highland**
**Street and Drainage Maintenance District No. 96-1**
**Final Assessment Roll**
**Fiscal Year 2024-25**

| APN | Zone | EDU | Frontage | Acreage | Assessment | Total Assessment* |
|---|---|---|---|---|---|---|
| 1192-352-38-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-352-39-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-352-40-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-352-41-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-352-42-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-352-43-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-352-44-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-352-45-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-352-46-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-352-47-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-352-48-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-352-49-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| 1192-352-52-0000 | 8 | 1.000 | - | - | 15.99 | $15.98 |
| **Subtotal Zone** | **8** | 87.000 | - | - | $1,391.13 | $1,390.26 |
| 1200-102-18-0000 | 9 | 1.000 | - | - | 17.94 | $17.94 |
| 1200-102-19-0000 | 9 | 1.000 | - | - | 17.94 | $17.94 |
| 1200-102-20-0000 | 9 | 1.000 | - | - | 17.94 | $17.94 |
| 1200-102-21-0000 | 9 | 1.000 | - | - | 17.94 | $17.94 |
| 1200-102-22-0000 | 9 | 1.000 | - | - | 17.94 | $17.94 |
| 1200-102-23-0000 | 9 | 1.000 | - | - | 17.94 | $17.94 |
| 1200-102-24-0000 | 9 | 1.000 | - | - | 17.94 | $17.94 |
| 1200-102-25-0000 | 9 | 1.000 | - | - | 17.94 | $17.94 |
| 1200-102-26-0000 | 9 | 1.000 | - | - | 17.94 | $17.94 |
| 1200-102-27-0000 | 9 | 1.000 | - | - | 17.94 | $17.94 |
| 1200-102-28-0000 | 9 | 1.000 | - | - | 17.94 | $17.94 |
| 1200-102-29-0000 | 9 | 1.000 | - | - | 17.94 | $17.94 |
| 1200-102-30-0000 | 9 | 1.000 | - | - | 17.94 | $17.94 |
| 1200-102-31-0000 | 9 | 1.000 | - | - | 17.94 | $17.94 |
| 1200-102-32-0000 | 9 | 1.000 | - | - | 17.94 | $17.94 |
| 1200-111-39-0000 | 9 | 1.000 | - | - | 17.94 | $17.94 |
| 1200-111-40-0000 | 9 | 1.000 | - | - | 17.94 | $17.94 |
| 1200-111-41-0000 | 9 | 1.000 | - | - | 17.94 | $17.94 |
| 1200-111-42-0000 | 9 | 1.000 | - | - | 17.94 | $17.94 |
| 1200-111-43-0000 | 9 | 1.000 | - | - | 17.94 | $17.94 |
| 1200-111-44-0000 | 9 | 1.000 | - | - | 17.94 | $17.94 |
| 1200-111-45-0000 | 9 | 1.000 | - | - | 17.94 | $17.94 |
| 1200-111-46-0000 | 9 | 1.000 | - | - | 17.94 | $17.94 |
| 1200-111-47-0000 | 9 | 1.000 | - | - | 17.94 | $17.94 |
| 1200-111-48-0000 | 9 | 1.000 | - | - | 17.94 | $17.94 |
| 1200-111-49-0000 | 9 | 1.000 | - | - | 17.94 | $17.94 |
| 1200-111-50-0000 | 9 | 1.000 | - | - | 17.94 | $17.94 |
| 1200-111-51-0000 | 9 | 1.000 | - | - | 17.94 | $17.94 |
| 1200-111-52-0000 | 9 | 1.000 | - | - | 17.94 | $17.94 |

*Rounding to Even Cents

**City of Highland**
**Street and Drainage Maintenance District No. 96-1**
**Final Assessment Roll**
**Fiscal Year 2024-25**

| APN | Zone | EDU | Frontage | Acreage | Assessment | Total Assessment* |
|---|---|---|---|---|---|---|
| 1200-111-53-0000 | 9 | 1.000 | - | - | 17.94 | $17.94 |
| 1200-111-54-0000 | 9 | 1.000 | - | - | 17.94 | $17.94 |
| 1200-111-55-0000 | 9 | 1.000 | - | - | 17.94 | $17.94 |
| 1200-111-56-0000 | 9 | 1.000 | - | - | 17.94 | $17.94 |
| 1200-111-57-0000 | 9 | 1.000 | - | - | 17.94 | $17.94 |
| 1200-111-58-0000 | 9 | 1.000 | - | - | 17.94 | $17.94 |
| 1200-111-59-0000 | 9 | 1.000 | - | - | 17.94 | $17.94 |
| 1200-111-60-0000 | 9 | 1.000 | - | - | 17.94 | $17.94 |
| 1200-111-61-0000 | 9 | 1.000 | - | - | 17.94 | $17.94 |
| 1200-111-62-0000 | 9 | 1.000 | - | - | 17.94 | $17.94 |
| 1200-111-63-0000 | 9 | 1.000 | - | - | 17.94 | $17.94 |
| 1200-111-64-0000 | 9 | 1.000 | - | - | 17.94 | $17.94 |
| 1200-111-65-0000 | 9 | 1.000 | - | - | 17.94 | $17.94 |
| 1200-111-66-0000 | 9 | 1.000 | - | - | 17.94 | $17.94 |
| 1200-111-67-0000 | 9 | 1.000 | - | - | 17.94 | $17.94 |
| 1200-111-68-0000 | 9 | 1.000 | - | - | 17.94 | $17.94 |
| 1200-111-69-0000 | 9 | 1.000 | - | - | 17.94 | $17.94 |
| 1200-111-70-0000 | 9 | 1.000 | - | - | 17.94 | $17.94 |
| **Subtotal Zone** | **9** | 47.000 | - | - | $843.18 | $843.18 |
| | | | | | | |
| 1201-031-40-0000 | 10 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-031-41-0000 | 10 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-031-42-0000 | 10 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-031-43-0000 | 10 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-031-44-0000 | 10 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-031-45-0000 | 10 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-031-46-0000 | 10 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-031-47-0000 | 10 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-031-48-0000 | 10 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-031-49-0000 | 10 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-031-50-0000 | 10 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-031-51-0000 | 10 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-031-52-0000 | 10 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-031-53-0000 | 10 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-031-54-0000 | 10 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-031-55-0000 | 10 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-031-56-0000 | 10 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-031-57-0000 | 10 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-031-58-0000 | 10 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-031-59-0000 | 10 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-031-60-0000 | 10 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-031-61-0000 | 10 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-031-62-0000 | 10 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-031-63-0000 | 10 | 1.000 | - | - | 20.77 | $20.76 |

*Rounding to Even Cents

**City of Highland**
**Street and Drainage Maintenance District No. 96-1**
**Final Assessment Roll**
**Fiscal Year 2024-25**

| APN | Zone | EDU | Frontage | Acreage | Assessment | Total Assessment* |
|---|---|---|---|---|---|---|
| 1201-031-64-0000 | 10 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-031-65-0000 | 10 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-031-66-0000 | 10 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-031-67-0000 | 10 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-031-68-0000 | 10 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-031-69-0000 | 10 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-031-70-0000 | 10 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-031-71-0000 | 10 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-031-72-0000 | 10 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-031-73-0000 | 10 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-031-74-0000 | 10 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-031-75-0000 | 10 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-031-76-0000 | 10 | 1.000 | - | - | 20.77 | $20.76 |
| 1201-031-77-0000 | 10 | 1.000 | - | - | 20.77 | $20.76 |
| **Subtotal Zone** | **10** | 38.000 | - | - | $789.26 | $788.88 |
| | | | | | | |
| 1200-611-10-0000 | 11 | 1.000 | - | - | 94.50 | $94.50 |
| 1200-611-11-0000 | 11 | 1.000 | - | - | 94.50 | $94.50 |
| 1200-611-12-0000 | 11 | 1.000 | - | - | 94.50 | $94.50 |
| 1200-611-13-0000 | 11 | 1.000 | - | - | 94.50 | $94.50 |
| 1200-611-14-0000 | 11 | 1.000 | - | - | 94.50 | $94.50 |
| 1200-611-15-0000 | 11 | 1.000 | - | - | 94.50 | $94.50 |
| 1200-611-16-0000 | 11 | 1.000 | - | - | 94.50 | $94.50 |
| 1200-621-10-0000 | 11 | 1.000 | - | - | 94.50 | $94.50 |
| 1200-621-11-0000 | 11 | 1.000 | - | - | 94.50 | $94.50 |
| 1200-621-12-0000 | 11 | 1.000 | - | - | 94.50 | $94.50 |
| 1200-621-13-0000 | 11 | 1.000 | - | - | 94.50 | $94.50 |
| 1200-621-14-0000 | 11 | 1.000 | - | - | 94.50 | $94.50 |
| 1200-621-15-0000 | 11 | 1.000 | - | - | 94.50 | $94.50 |
| 1200-621-16-0000 | 11 | 1.000 | - | - | 94.50 | $94.50 |
| 1200-621-17-0000 | 11 | 1.000 | - | - | 94.50 | $94.50 |
| 1200-621-18-0000 | 11 | 1.000 | - | - | 94.50 | $94.50 |
| **Subtotal Zone** | **11** | 16.000 | - | - | $1,512.00 | $1,512.00 |
| | | | | | | |
| 0297-291-01-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-02-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-03-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-04-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-05-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-06-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-07-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-08-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-09-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-10-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |

*Rounding to Even Cents

City of Highland
Street and Drainage Maintenance District No. 96-1
Final Assessment Roll
Fiscal Year 2024-25

| APN | Zone | EDU | Frontage | Acreage | Assessment | Total Assessment* |
|---|---|---|---|---|---|---|
| 0297-291-11-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-12-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-13-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-14-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-15-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-16-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-17-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-18-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-19-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-20-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-21-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-22-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-23-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-24-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-25-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-26-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-27-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-28-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-29-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-30-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-31-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-32-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-33-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-34-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-35-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-36-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-37-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-38-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-39-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-40-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-41-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-42-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-43-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-44-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-45-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-46-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-47-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-48-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-49-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-50-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-51-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-52-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-53-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-54-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |

*Rounding to Even Cents

City of Highland
Street and Drainage Maintenance District No. 96-1
Final Assessment Roll
Fiscal Year 2024-25

| APN | Zone | EDU | Frontage | Acreage | Assessment | Total Assessment* |
|---|---|---|---|---|---|---|
| 0297-291-55-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-56-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-57-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-58-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-291-59-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| 0297-301-01-0000 | 12 | 1.000 | - | - | 23.10 | $23.10 |
| **Subtotal Zone** | **12** | 60.000 | - | - | $1,386.00 | $1,386.00 |
| 1192-091-36-0000 | 13 | 1.000 | - | - | 20.77 | $20.76 |
| 1192-091-37-0000 | 13 | 1.000 | - | - | 20.77 | $20.76 |
| 1192-091-38-0000 | 13 | 1.000 | - | - | 20.77 | $20.76 |
| 1192-091-39-0000 | 13 | 1.000 | - | - | 20.77 | $20.76 |
| 1192-091-40-0000 | 13 | 1.000 | - | - | 20.77 | $20.76 |
| 1192-091-41-0000 | 13 | 1.000 | - | - | 20.77 | $20.76 |
| 1192-091-42-0000 | 13 | 1.000 | - | - | 20.77 | $20.76 |
| 1192-091-43-0000 | 13 | 1.000 | - | - | 20.77 | $20.76 |
| 1192-091-44-0000 | 13 | 1.000 | - | - | 20.77 | $20.76 |
| **Subtotal Zone** | **13** | 9.000 | - | - | $186.93 | $186.84 |
| 1201-481-01-0000 | 14 | 1.000 | - | - | 139.44 | $139.44 |
| 1201-481-02-0000 | 14 | 1.000 | - | - | 139.44 | $139.44 |
| 1201-481-03-0000 | 14 | 1.000 | - | - | 139.44 | $139.44 |
| 1201-481-04-0000 | 14 | 1.000 | - | - | 139.44 | $139.44 |
| 1201-481-05-0000 | 14 | 1.000 | - | - | 139.44 | $139.44 |
| 1201-481-06-0000 | 14 | 1.000 | - | - | 139.44 | $139.44 |
| 1201-481-07-0000 | 14 | 1.000 | - | - | 139.44 | $139.44 |
| 1201-481-08-0000 | 14 | 1.000 | - | - | 139.44 | $139.44 |
| 1201-481-09-0000 | 14 | 1.000 | - | - | 139.44 | $139.44 |
| 1201-481-10-0000 | 14 | 1.000 | - | - | 139.44 | $139.44 |
| 1201-481-11-0000 | 14 | 1.000 | - | - | 139.44 | $139.44 |
| 1201-481-12-0000 | 14 | 1.000 | - | - | 139.44 | $139.44 |
| 1201-481-13-0000 | 14 | 1.000 | - | - | 139.44 | $139.44 |
| 1201-481-14-0000 | 14 | 1.000 | - | - | 139.44 | $139.44 |
| 1201-481-15-0000 | 14 | 1.000 | - | - | 139.44 | $139.44 |
| 1201-481-16-0000 | 14 | 1.000 | - | - | 139.44 | $139.44 |
| 1201-481-17-0000 | 14 | 1.000 | - | - | 139.44 | $139.44 |
| 1201-481-18-0000 | 14 | 1.000 | - | - | 139.44 | $139.44 |
| 1201-481-19-0000 | 14 | 1.000 | - | - | 139.44 | $139.44 |
| 1201-481-20-0000 | 14 | 1.000 | - | - | 139.44 | $139.44 |
| 1201-481-21-0000 | 14 | 1.000 | - | - | 139.44 | $139.44 |
| 1201-481-22-0000 | 14 | 1.000 | - | - | 139.44 | $139.44 |
| 1201-481-23-0000 | 14 | 1.000 | - | - | 139.44 | $139.44 |
| 1201-481-24-0000 | 14 | 1.000 | - | - | 139.44 | $139.44 |
| 1201-481-25-0000 | 14 | 1.000 | - | - | 139.44 | $139.44 |

*Rounding to Even Cents

City of Highland
Street and Drainage Maintenance District No. 96-1
Final Assessment Roll
Fiscal Year 2024-25

| APN | Zone | EDU | Frontage | Acreage | Assessment | Total Assessment* |
|---|---|---|---|---|---|---|
| **Subtotal Zone** | **14** | 25.000 | - | - | $3,486.00 | $3,486.00 |
| 1191-511-01-0000 | 15 | 1.000 | - | - | 78.75 | $78.74 |
| 1191-511-02-0000 | 15 | 1.000 | - | - | 78.75 | $78.74 |
| 1191-511-03-0000 | 15 | 1.000 | - | - | 78.75 | $78.74 |
| 1191-511-04-0000 | 15 | 1.000 | - | - | 78.75 | $78.74 |
| 1191-511-05-0000 | 15 | 1.000 | - | - | 78.75 | $78.74 |
| 1191-511-06-0000 | 15 | 1.000 | - | - | 78.75 | $78.74 |
| 1191-511-07-0000 | 15 | 1.000 | - | - | 78.75 | $78.74 |
| 1191-511-08-0000 | 15 | 1.000 | - | - | 78.75 | $78.74 |
| 1191-511-09-0000 | 15 | 1.000 | - | - | 78.75 | $78.74 |
| 1191-511-10-0000 | 15 | 1.000 | - | - | 78.75 | $78.74 |
| 1191-511-11-0000 | 15 | 1.000 | - | - | 78.75 | $78.74 |
| 1191-511-12-0000 | 15 | 1.000 | - | - | 78.75 | $78.74 |
| 1191-511-13-0000 | 15 | 1.000 | - | - | 78.75 | $78.74 |
| 1191-511-14-0000 | 15 | 1.000 | - | - | 78.75 | $78.74 |
| 1191-511-15-0000 | 15 | 1.000 | - | - | 78.75 | $78.74 |
| 1191-511-16-0000 | 15 | 1.000 | - | - | 78.75 | $78.74 |
| 1191-511-17-0000 | 15 | 1.000 | - | - | 78.75 | $78.74 |
| 1191-511-18-0000 | 15 | 1.000 | - | - | 78.75 | $78.74 |
| 1191-511-19-0000 | 15 | 1.000 | - | - | 78.75 | $78.74 |
| 1191-511-20-0000 | 15 | 1.000 | - | - | 78.75 | $78.74 |
| 1191-511-21-0000 | 15 | 1.000 | - | - | 78.75 | $78.74 |
| 1191-511-22-0000 | 15 | 1.000 | - | - | 78.75 | $78.74 |
| 1191-511-23-0000 | 15 | 1.000 | - | - | 78.75 | $78.74 |
| 1191-511-24-0000 | 15 | 1.000 | - | - | 78.75 | $78.74 |
| **Subtotal Zone** | **15** | 24.000 | - | - | $1,890.00 | $1,889.76 |
| 1200-081-05-0000 | 16 | - | - | 12.118 | 1023.49 | $1,023.48 |
| **Subtotal Zone** | **16** | - | - | 12.118 | $1,023.49 | $1,023.48 |
| 1192-461-59-0000 | 17 | 1.000 | - | - | 184.80 | $184.80 |
| 1192-461-60-0000 | 17 | 1.000 | - | - | 184.80 | $184.80 |
| 1192-461-61-0000 | 17 | 1.000 | - | - | 184.80 | $184.80 |
| 1192-461-62-0000 | 17 | 1.000 | - | - | 184.80 | $184.80 |
| 1192-461-63-0000 | 17 | 1.000 | - | - | 184.80 | $184.80 |
| 1192-461-66-0000 | 17 | 1.000 | - | - | 184.80 | $184.80 |
| 1192-461-67-0000 | 17 | 1.000 | - | - | 184.80 | $184.80 |
| 1192-461-68-0000 | 17 | 1.000 | - | - | 184.80 | $184.80 |
| 1192-461-69-0000 | 17 | 1.000 | - | - | 184.80 | $184.80 |
| 1192-461-71-0000 | 17 | 1.000 | - | - | 184.80 | $184.80 |
| 1192-461-73-0000 | 17 | 1.000 | - | - | 184.80 | $184.80 |
| 1192-481-70-0000 | 17 | 1.000 | - | - | 184.80 | $184.80 |
| 1192-481-71-0000 | 17 | 1.000 | - | - | 184.80 | $184.80 |

*Rounding to Even Cents

**City of Highland**
**Street and Drainage Maintenance District No. 96-1**
**Final Assessment Roll**
**Fiscal Year 2024-25**

| APN | Zone | EDU | Frontage | Acreage | Assessment | Total Assessment* |
|---|---|---|---|---|---|---|
| 1192-481-72-0000 | 17 | 1.000 | - | - | 184.80 | $184.80 |
| 1192-481-73-0000 | 17 | 1.000 | - | - | 184.80 | $184.80 |
| 1192-481-74-0000 | 17 | 1.000 | - | - | 184.80 | $184.80 |
| 1192-481-75-0000 | 17 | 1.000 | - | - | 184.80 | $184.80 |
| 1192-481-76-0000 | 17 | 1.000 | - | - | 184.80 | $184.80 |
| 1192-481-77-0000 | 17 | 1.000 | - | - | 184.80 | $184.80 |
| 1192-481-78-0000 | 17 | 1.000 | - | - | 184.80 | $184.80 |
| 1192-481-79-0000 | 17 | 1.000 | - | - | 184.80 | $184.80 |
| 1192-481-80-0000 | 17 | 1.000 | - | - | 184.80 | $184.80 |
| 1192-481-81-0000 | 17 | 1.000 | - | - | 184.80 | $184.80 |
| 1192-481-82-0000 | 17 | 1.000 | - | - | 184.80 | $184.80 |
| 1192-481-83-0000 | 17 | 1.000 | - | - | 184.80 | $184.80 |
| 1192-481-84-0000 | 17 | 1.000 | - | - | 184.80 | $184.80 |
| 1192-481-85-0000 | 17 | 1.000 | - | - | 184.80 | $184.80 |
| 1192-481-86-0000 | 17 | 1.000 | - | - | 184.80 | $184.80 |
| 1192-481-87-0000 | 17 | 1.000 | - | - | 184.80 | $184.80 |
| 1192-481-88-0000 | 17 | 1.000 | - | - | 184.80 | $184.80 |
| 1192-481-89-0000 | 17 | 1.000 | - | - | 184.80 | $184.80 |
| 1192-481-90-0000 | 17 | 1.000 | - | - | 184.80 | $184.80 |
| 1192-481-91-0000 | 17 | 1.000 | - | - | 184.80 | $184.80 |
| 1192-481-92-0000 | 17 | 1.000 | - | - | 184.80 | $184.80 |
| 1192-481-93-0000 | 17 | 1.000 | - | - | 184.80 | $184.80 |
| **Subtotal Zone** | **17** | 35.000 | - | - | $6,468.00 | $6,468.00 |
| | | | | | | |
| 1201-501-02-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-03-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-04-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-05-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-06-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-07-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-08-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-09-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-10-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-11-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-12-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-13-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-14-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-15-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-16-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-17-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-18-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-19-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-20-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-21-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |

*Rounding to Even Cents

City of Highland
Street and Drainage Maintenance District No. 96-1
Final Assessment Roll
Fiscal Year 2024-25

| APN | Zone | EDU | Frontage | Acreage | Assessment | Total Assessment* |
|---|---|---|---|---|---|---|
| 1201-501-22-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-23-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-24-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-25-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-26-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-27-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-28-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-29-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-30-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-31-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-32-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-33-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-34-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-35-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-36-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-37-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-38-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-39-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-40-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-41-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-42-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-43-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-44-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-45-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-46-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-47-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-48-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-49-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-50-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-51-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-52-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-53-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-54-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-55-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-56-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-57-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-58-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-59-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-60-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-61-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-62-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-63-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-501-64-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-502-01-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |

*Rounding to Even Cents

City of Highland
Street and Drainage Maintenance District No. 96-1
Final Assessment Roll
Fiscal Year 2024-25

| APN | Zone | EDU | Frontage | Acreage | Assessment | Total Assessment* |
|---|---|---|---|---|---|---|
| 1201-502-02-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-502-03-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-502-04-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-502-05-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-502-06-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-502-07-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-502-08-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-502-09-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-502-10-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-502-11-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-502-12-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-502-13-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-502-14-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-502-15-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-502-16-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-502-17-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-502-18-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-502-19-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-502-20-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-502-21-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-502-22-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-502-23-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-502-24-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-502-25-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-502-26-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-502-27-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-502-28-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-502-29-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-502-30-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-502-31-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-502-32-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-502-33-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-502-34-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-502-35-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-502-36-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-502-37-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-502-38-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-502-39-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-502-40-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-502-41-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-502-42-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-502-43-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-502-44-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-502-45-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |

*Rounding to Even Cents

**City of Highland**
**Street and Drainage Maintenance District No. 96-1**
**Final Assessment Roll**
**Fiscal Year 2024-25**

| APN | Zone | EDU | Frontage | Acreage | Assessment | Total Assessment* |
|---|---|---|---|---|---|---|
| 1201-502-46-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-502-47-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-502-48-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-502-49-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-502-50-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-502-51-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-502-52-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-502-53-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-502-54-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| 1201-502-55-0000 | 18 | 1.000 | - | - | 22.91 | $22.90 |
| **Subtotal Zone** | **18** | 118.000 | - | - | $2,703.38 | $2,702.20 |
| 1210-161-45-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-161-46-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-161-47-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-161-48-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-161-49-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-161-50-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-161-51-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-161-52-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-161-53-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-421-34-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-421-35-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-421-36-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-421-37-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-421-38-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-421-39-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-421-40-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-421-41-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-421-42-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-421-43-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-421-44-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-421-45-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-421-46-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-421-47-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-421-48-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-421-49-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-421-50-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-421-51-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-421-52-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-421-53-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-421-54-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-421-55-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-421-56-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |

*Rounding to Even Cents

City of Highland
Street and Drainage Maintenance District No. 96-1
Final Assessment Roll
Fiscal Year 2024-25

| APN | Zone | EDU | Frontage | Acreage | Assessment | Total Assessment* |
|---|---|---|---|---|---|---|
| 1210-421-57-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-421-58-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-421-59-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-421-60-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-421-62-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-421-63-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-421-64-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-421-65-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-521-01-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-521-02-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-521-03-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-521-04-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-521-05-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-521-06-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-521-07-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-521-08-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-521-09-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-521-10-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-521-11-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-521-12-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-521-13-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-521-14-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-521-15-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-521-16-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-521-17-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-521-18-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-521-19-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-521-20-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-521-21-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-521-22-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-521-23-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-521-24-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-521-25-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-521-26-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-521-27-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-521-28-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-521-29-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-521-32-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-521-33-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-521-34-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-521-35-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-521-40-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-521-43-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-521-44-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |

*Rounding to Even Cents

**City of Highland**
**Street and Drainage Maintenance District No. 96-1**
**Final Assessment Roll**
**Fiscal Year 2024-25**

| APN | Zone | EDU | Frontage | Acreage | Assessment | Total Assessment* |
|---|---|---|---|---|---|---|
| 1210-521-45-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-521-46-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-521-47-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| 1210-521-48-0000 | 19 | 1.000 | - | - | 61.69 | $61.68 |
| **Subtotal Zone** | **19** | 80.000 | - | - | $4,935.20 | $4,934.40 |
| 1201-361-28-0000 | 20 | 1.000 | - | - | 3032.40 | $3,032.40 |
| **Subtotal Zone** | **20** | 1.000 | - | - | $3,032.40 | $3,032.40 |
| 1191-351-59-0000 | 21 | 1.000 | - | - | 1587.00 | $1,587.00 |
| 1191-351-60-0000 | 21 | 1.000 | - | - | 1587.00 | $1,587.00 |
| 1191-351-61-0000 | 21 | 1.000 | - | - | 1587.00 | $1,587.00 |
| 1191-351-62-0000 | 21 | 1.000 | - | - | 1587.00 | $1,587.00 |
| 1191-351-63-0000 | 21 | 1.000 | - | - | 1587.00 | $1,587.00 |
| 1191-351-64-0000 | 21 | 1.000 | - | - | 1587.00 | $1,587.00 |
| 1191-351-65-0000 | 21 | 1.000 | - | - | 1587.00 | $1,587.00 |
| 1191-351-66-0000 | 21 | 1.000 | - | - | 1587.00 | $1,587.00 |
| 1191-351-67-0000 | 21 | 1.000 | - | - | 1587.00 | $1,587.00 |
| 1191-351-68-0000 | 21 | 1.000 | - | - | 1587.00 | $1,587.00 |
| 1191-351-69-0000 | 21 | 1.000 | - | - | 1587.00 | $1,587.00 |
| 1191-351-70-0000 | 21 | 1.000 | - | - | 1587.00 | $1,587.00 |
| 1191-351-71-0000 | 21 | 1.000 | - | - | 1587.00 | $1,587.00 |
| 1191-351-72-0000 | 21 | 1.000 | - | - | 1587.00 | $1,587.00 |
| 1191-351-73-0000 | 21 | 1.000 | - | - | 1587.00 | $1,587.00 |
| 1191-351-76-0000 | 21 | 1.000 | - | - | 1587.00 | $1,587.00 |
| 1191-351-77-0000 | 21 | 1.000 | - | - | 1587.00 | $1,587.00 |
| 1191-351-78-0000 | 21 | 1.000 | - | - | 1587.00 | $1,587.00 |
| **Subtotal Zone** | **21** | 18.000 | - | - | $28,566.00 | $28,566.00 |
| 1210-321-26-0000 | 22 | 1.000 | - | - | 360.00 | $360.00 |
| 1210-321-27-0000 | 22 | 1.000 | - | - | 360.00 | $360.00 |
| 1210-321-28-0000 | 22 | 1.000 | - | - | 360.00 | $360.00 |
| 1210-321-29-0000 | 22 | 1.000 | - | - | 360.00 | $360.00 |
| 1210-321-30-0000 | 22 | 1.000 | - | - | 360.00 | $360.00 |
| 1210-321-31-0000 | 22 | 1.000 | - | - | 360.00 | $360.00 |
| 1210-321-32-0000 | 22 | 1.000 | - | - | 360.00 | $360.00 |
| 1210-321-33-0000 | 22 | 1.000 | - | - | 360.00 | $360.00 |
| 1210-321-34-0000 | 22 | 1.000 | - | - | 360.00 | $360.00 |
| 1210-321-35-0000 | 22 | 1.000 | - | - | 360.00 | $360.00 |
| 1210-321-36-0000 | 22 | 1.000 | - | - | 360.00 | $360.00 |
| 1210-321-37-0000 | 22 | 1.000 | - | - | 360.00 | $360.00 |
| 1210-321-38-0000 | 22 | 1.000 | - | - | 360.00 | $360.00 |
| 1210-321-39-0000 | 22 | 1.000 | - | - | 360.00 | $360.00 |
| 1210-321-40-0000 | 22 | 1.000 | - | - | 360.00 | $360.00 |

*Rounding to Even Cents

**City of Highland**
**Street and Drainage Maintenance District No. 96-1**
**Final Assessment Roll**
**Fiscal Year 2024-25**

| APN | Zone | EDU | Frontage | Acreage | Assessment | Total Assessment* |
|---|---|---|---|---|---|---|
| 1210-321-41-0000 | 22 | 1.000 | - | - | 360.00 | $360.00 |
| 1210-321-42-0000 | 22 | 1.000 | - | - | 360.00 | $360.00 |
| 1210-321-43-0000 | 22 | 1.000 | - | - | 360.00 | $360.00 |
| 1210-321-44-0000 | 22 | 1.000 | - | - | 360.00 | $360.00 |
| 1210-321-45-0000 | 22 | 1.000 | - | - | 360.00 | $360.00 |
| 1210-321-46-0000 | 22 | 1.000 | - | - | 360.00 | $360.00 |
| 1210-321-47-0000 | 22 | 1.000 | - | - | 360.00 | $360.00 |
| 1210-321-48-0000 | 22 | 1.000 | - | - | 360.00 | $360.00 |
| 1210-321-49-0000 | 22 | 1.000 | - | - | 360.00 | $360.00 |
| 1210-321-50-0000 | 22 | 1.000 | - | - | 360.00 | $360.00 |
| 1210-321-51-0000 | 22 | 1.000 | - | - | 360.00 | $360.00 |
| 1210-321-52-0000 | 22 | 1.000 | - | - | 360.00 | $360.00 |
| 1210-321-53-0000 | 22 | 1.000 | - | - | 360.00 | $360.00 |
| 1210-321-54-0000 | 22 | 1.000 | - | - | 360.00 | $360.00 |
| 1210-321-55-0000 | 22 | 1.000 | - | - | 360.00 | $360.00 |
| 1210-321-56-0000 | 22 | 1.000 | - | - | 360.00 | $360.00 |
| 1210-321-57-0000 | 22 | 1.000 | - | - | 360.00 | $360.00 |
| 1210-321-58-0000 | 22 | 1.000 | - | - | 360.00 | $360.00 |
| 1210-331-33-0000 | 22 | 1.000 | - | - | 360.00 | $360.00 |
| 1210-331-34-0000 | 22 | 1.000 | - | - | 360.00 | $360.00 |
| 1210-331-35-0000 | 22 | 1.000 | - | - | 360.00 | $360.00 |
| 1210-331-36-0000 | 22 | 1.000 | - | - | 360.00 | $360.00 |
| 1210-331-37-0000 | 22 | 1.000 | - | - | 360.00 | $360.00 |
| 1210-331-38-0000 | 22 | 1.000 | - | - | 360.00 | $360.00 |
| 1210-331-39-0000 | 22 | 1.000 | - | - | 360.00 | $360.00 |
| 1210-331-40-0000 | 22 | 1.000 | - | - | 360.00 | $360.00 |
| 1210-331-41-0000 | 22 | 1.000 | - | - | 360.00 | $360.00 |
| 1210-331-42-0000 | 22 | 1.000 | - | - | 360.00 | $360.00 |
| 1210-331-43-0000 | 22 | 1.000 | - | - | 360.00 | $360.00 |
| 1210-331-44-0000 | 22 | 1.000 | - | - | 360.00 | $360.00 |
| 1210-391-13-0000 | 22 | 1.000 | - | - | 360.00 | $360.00 |
| 1210-391-14-0000 | 22 | 1.000 | - | - | 360.00 | $360.00 |
| 1210-391-15-0000 | 22 | 1.000 | - | - | 360.00 | $360.00 |
| 1210-391-16-0000 | 22 | 1.000 | - | - | 360.00 | $360.00 |
| 1210-391-17-0000 | 22 | 1.000 | - | - | 360.00 | $360.00 |
| 1210-391-18-0000 | 22 | 1.000 | - | - | 360.00 | $360.00 |
| 1210-391-19-0000 | 22 | 1.000 | - | - | 360.00 | $360.00 |
| 1210-391-20-0000 | 22 | 1.000 | - | - | 360.00 | $360.00 |
| 1210-391-21-0000 | 22 | 1.000 | - | - | 360.00 | $360.00 |
| **Subtotal Zone** | **22** | 54.000 | - | - | $19,440.00 | $19,440.00 |
| **DISTRICT TOTAL:** | | | | | **$93,981.88** | **$93,977.68** |

*Rounding to Even Cents

# ATTACHMENT 2

**RESOLUTION NO. 2024-___**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HIGHLAND COUNTY OF SAN BERNARDINO, CALIFORNIA GIVING PRELIMINARY APPROVAL OF REPORT FOR STREET AND DRAINAGE MAINTENANCE DISTRICT NO. 96-1 FISCAL YEAR 2024-25**

**RESOLVED** by the City Council of the City of Highland that:

**WHEREAS**, on the 13th day of February 2024, said City Council did adopt its Resolution No. 2024-004 directing the Engineer of Work to make and file with the City Clerk of said City a report in writing as required by the Benefit Act of 1982; and

**WHEREAS**, said Engineer of Work has made and filed with the City Clerk of said City a report in writing as called for in said Resolution and under the pursuant to said act, which report has been presented to this Council for consideration; and

**WHEREAS**, said Council has duly considered said report and each and every part thereof, and finds that each and every part of said report is sufficient, and that no part of said report requires modification in any respect;

**NOW THEREFORE**, it is ordered as follows:

1. That the Engineer's Estimate of the itemized costs and expenses of said work and of the incidental expenses in connection therewith, contained in said report be, and each of them are hereby, preliminarily approved and confirmed.

2. That the land so identified within said Assessment District as the same existed at the time of passage of said Resolution, is hereby preliminarily approved and confirmed.

3. That the proposed assessment upon the subdivision of land in said Assessment District is in proportion to the estimated benefit to be received by said subdivisions, respectively, from said work and of the incidental expenses thereof, as contained in said report is hereby preliminarily approved and confirmed.

4. That said report shall stand as the Engineer's Report for the purposes of all subsequent proceedings, and pursuant to the proposed district.

**APPROVED AND ADOPTED** this 14th day of May 2024.

_____
Penny Lilburn
Mayor

ATTEST:

_____
Alondra Muñoz
City Clerk

# ATTACHMENT 3

**RESOLUTION NO. 2024-___**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HIGHLAND, CALIFORNIA DECLARING ITS INTENTION TO LEVY AND COLLECT ASSESSMENTS FOR FISCAL 2024-25 IN STREET AND DRAINAGE MAINTENANCE DISTRICT NO. 96-1, AN ASSESSMENT DISTRICT, AND OFFERING A TIME AND PLACE FOR HEARING OBJECTIONS THERETO**

The City Council of the City of Highland, pursuant to the provisions of the Benefit Assessment Act of 1982 codified in Government Code Section 54703 et seq. of the State of California, does resolve as follows:

**Description of Work**

SECTION 1. That the public interest and convenience requires and it is in the intention of the City Council of the City of Highland, California, to order the following work be done, to wit:

1. Maintenance and servicing of streets and drainage structures as authorized by Section 54703 of the Government Code.

2. Any and all work and materials appurtenant thereto or which are necessary or convenient for the maintenance and servicing thereof.

**Location of Work**

SECTION 2. (1) The Zone 1 described work is to be located within an access easement located between Nye Street and Base Line shown as Emergency Access on the final map of Tract 15663, which is on file in the City Clerk's office. (2) The Zone 2 described work is to be located within roadway, right-of-way or drainage easement within and outside the incorporated boundaries of the City of Highland, along Greenspot Road, Calle Del Rio Street, Mission Street, more particularly described on drainage improvements plans for Tract 14326, 14326-1 and 14326-2, which are on file in the City Engineer's office. (3) The Zone 3 described work is to be located within roadway, right-of-way or drainage easements along Boulder Avenue as shown on drainage improvement plans for the Walgreens Pharmacy located at the southeast corner of Base Line and Boulder Avenue. (4) The Zone 4 described work is to be located within the alley that connects Carriage Hill Drive to Coachman Lane. (5) The Zone 5 described work is to be located within roadway, right-of-way on drainage easements along Santa Ana Canyon Rd., Marianne Way, and Alta Vista Drive. (6) The Zone 6 described work is to be located within roadway, right-of-way or drainage easements

along Streater Drive and Sycamore Drive as shown on the drainage improvement plans for Tract 15969 and 15969-1, which are on file in the City Engineer's office. (7) The Zone 7 described work is to be located within the connector road located between Boulder Avenue and Stoney Creek Drive as shown as "Access Easement A" on Parcel Map 15687 which is on file in the City Clerk's office. (8) The Zone 8 described work is to be located within roadway, right-of-way or drainage easements along Marshall Court. (9) The Zone 9 described work is to be located within roadway, right-of-way or drainage easements as shown on the drainage improvement plans for Tract 14757, which are on file in the City Engineer's office. (10) The Zone 10 described work is to be located within roadway, right-of-way, or drainage easements as shown on the drainage improvement plans for Tract 16607, which are on file in the City Engineer's office. (11) The Zone 11 described work is to be located within roadway right-of-way, or drainage easements as shown on the drainage improvement plans for Tract 15960, which are on file in the City Engineer's office. (12) The Zone 12 described work is to be located within roadway right-of-way, or drainage easements as shown on the drainage improvement plans for Tract 16914. (13) Zone 13 described work is to be located within the roadway right-of-way, or drainage easements as shown on the drainage improvement plans for Tract 17590. (14) Zone 14 described work is to be located within the roadway right-of-way, or drainage easements as shown on the drainage improvement plans for Tract 17263. (15) Zone 15 described work is to be located within the roadway right-of-way, or drainage easements as shown on the drainage improvement plans for Tract 18199, which are on file in the City Engineer's office. (16) Zone 16 described work is to be located within the roadway right-of-way, or drainage easements as shown on the drainage improvement plans for the commercial development known as San Manual Village, which are on file in the City Engineer's office. (17) Zone 17 described work is to be located within the roadway right-of-way, or drainage easements as shown on the drainage improvement plans for Tract 18677, which are on file in the City Engineer's office. (18) Zone 18 described work is to be located within the roadway right-of-way, or drainage easements as shown on the drainage improvement plans for Tract 17682, which are on file in the City Engineer's office. (19) Zone 19 described work is to be located within the roadway right-of-way, or drainage easements as shown on the drainage improvement plans for Tracts 16745 and 18935, which are on file in the City Engineer's office. (20) Zone 20 described work is to be located within the roadway right-of-way, or drainage easements as shown on the drainage improvement plans for Parcel map 19824, which are on file in the City Engineer's office. 21) Zone 21 described work is to be located within the roadway right-of-way, or drainage easements as shown on the drainage improvement plans for Parcel map 20455 and Tract map 18013, which are on file in the City Engineer's office. 22) Zone 22 described work is to be located within the roadway right-of-way, or drainage easements as shown on the drainage improvement plans for Tract map 20142, which are on file in the City Engineer's office.

**Description of Assessment District**

SECTION 3. That the contemplated work, in the opinion of said City Council, is of more local than ordinary public benefit, and the said City Council hereby makes the expense of said work chargeable upon a district, which said district is described as follows: (1) Zone 1: All that certain territory of Subdivision Tract 15663 within the City of Highland, and a commercial parcel of land described as the "remainder parcel of Tract 15663," recorded in Map Book 260 and Page 79 thru 83, San Bernardino County, (2) Zone 2: all that certain territory of Tentative Tract 14326, 14326-1, and 14326-2, and recorded in Parcel Map Book 160 and Page 26 thru 28 San Bernardino County as Parcel Map No. 13639, (3) Zone 3: all that certain territory described as Parcel 1, Certificate of Compliance No. 99-011, and recorded as Document No. 19990399965, San Bernardino County, (4) Zone 4: all that certain territory of Subdivision Tract 7996 and recorded in Map Book 110, Page 97 thru 98, and Tract 8718 and recorded in Map Book 119 Page 45 thru 47, San Bernardino County, (5) Zone 5: all that certain territory of Subdivision Tract 15375, and recorded in Map Book 282 and Page 73 thru 75, San Bernardino County, (6) Zone 6: all that certain territory of Subdivision Tract 15969 and 15969-1, and recorded in Map Book 281 and Page 95 thru 97, and Map Book 281 and Page 92 thru 94 respectively, (7) Zone 7: Parcels 3,4, and 5 of Parcel Map 15687 and recorded in Parcel Map Book 193, Page 38 thru 39, San Bernardino County, (8) Zone 8: all that certain territory of Subdivision Tract 16404 and recorded in Map Book 297, and Page 4 thru 7 respectively, (9) Zone 9: all that certain territory of Tract 14757 in Map Book 303, Page 5 thru 9; (10) Zone 10: all that certain territory of Tract 16607 in Map Book 307, Pages 25 & 26; (11) Zone 11: all that certain territory of Tentative Subdivision Tract 15960; (12) Zone 12: all that certain territory of Tentative Subdivision Tract 16914. (13) Zone 13: all that certain territory of Tentative Subdivision Tract 17590; (14) Zone 14: all that certain territory of Tentative Subdivision Tract 17263; (15) Zone 15: all that certain territory of Tentative Subdivision Tract 18199; (16) Zone 16: all that certain territory of Assessor's Parcel Number's 1200-081-01-0000 and 1200-081-03-0000; (17) Zone 17: all that certain territory of Tentative Subdivision Tract 18677; (18) Zone 18: all that certain territory of Tract 17682; (19) Zone 19: all that certain territory of Tracts 16745 and 18935. (20) Zone 20: all that certain territory of Parcel map 19824. (21) Zone 22: all that certain territory of Parcel map 20455 and Tract map 18013. (22) Zone 22: all that certain territory of Tract map 20142.

**Report of the Engineer**

SECTION 4. The City Council of said City by Resolution No. 2024-___ has accepted the report of the Engineer of Work, which report indicates the amount of the proposed assessment, the property to be assessed, detailed description of improvements, and the method of assessment. The report titled "Engineer's Report for City of Highland, Street and Drainage District No. 96-1" is on file in the Office of the City Clerk of said City and was prepared for the 2024-25 Fiscal Year in accordance with The Benefit Assessment

Act of 1982. Reference to said report is hereby made for all particulars for the amount and extent of the assessments and for the extent of the work.

**Collection of Assessments**

SECTION 5. The assessment shall be collected at the time and in the same manner as County taxes are collected. The Engineer of Work shall file a report annually with the City Council of said City and said Council will annually conduct public hearings upon said report as required by law, at which time assessments for the next fiscal year will be determined.

**Time and Place of Hearing**

SECTION 6. Notice is hereby given that on the 11th day of June 2024, at 6:00 p.m., or as soon thereafter as may be heard, the City Council of the City of Highland will hold a public hearing and any and all persons having any objection to the work or extent of the assessment district, may appear and show cause why said work should not be done or carried out in accordance with this Resolution of Intention. The City Council will consider all oral and written protests.

You may submit your comments by email in advance to the City Clerk at publiccomment@cityofhighland.org and include "Street and Drainage Maintenance District No. 96-1" in the title. Any written comments received in this manner will be included as part of the public record on this matter.

**Benefit Act of 1982**

SECTION 7. All of the work herein proposed shall be done and carried through in pursuance of the act of the legislature of the State of California designated as the Benefit Act of 1982, being Chapter 6.4, Division 2, Title 5 of the Government Code of the State of California.

**Exclusion of Public Property**

SECTION 8. All lots or parcels belonging to public agencies shall be omitted from assessments to be made hereafter to cover the costs and expenses of the Work.

**Publication of Notice**

SECTION 9. Published notice shall be made pursuant to Section 6063 of the Government Code. The publication of notice of hearing shall be completed at least 10 days prior to the date of hearings.

**Certification**

SECTION 10. The City Clerk shall certify to the adoption of this Resolution.

**APPROVED AND ADOPTED** this 14th day of May 2024.

_____
Penny Lilburn
Mayor

ATTEST:

_____
Alondra Muñoz
City Clerk

# STAFF REPORT

## TO THE CITY COUNCIL

**DATE:** May 14, 2024

**FROM:** Carlos Zamano, City Manager

**PREPARED BY:** Melissa Morgan, Public Services Manager

**SUBJECT:** Consolidated Landscape and Lighting District 96-1
Annual Report (Fiscal Year 2024/25)

***(SB 1439 Campaign Contributions and Conflicts of Interest - Government Code Section 84308 is applicable)***

**RECOMMENDATION:** Staff recommends the City Council:

(1) Adopt Resolution 2024-___ giving preliminary approval of the Annual Report; and

(2) Adopt Resolution 2024-___ setting June 11, 2024 as the date of the protest hearing.

**FISCAL IMPACT:** Total proposed amounts for 2024/25 assessment are as follows:

| | |
|---|---|
| Zone A (Lighting) | $347,096.00 |
| Zone B (Landscape) | 512,263.00 |
| Zone C (Trail) | 15,926.00 |
| Zone D (Park) | 112,261.00 |
| TOTAL | $987,546.00 |

For FY 2024/25 Zone A will have an estimated budget deficit of $59,968 and Zone B will have an estimated budget deficit of $268,654. The City's share for Park Maintenance in Zone D (Park) is estimated to be $66,380.

Approved _____ Motion _____ Second _____ Agenda Item No. 10

Denied _____ Ayes _____

Continued _____ Noes _____ File No. _____

Tabled _____ Abstain _____

Absent _____

City Clerk

City Manager

**PUBLIC NOTICE:** The agenda for this item was posted at the three locations per Resolution No. 2011-047 and on the City's website.

**BACKGROUND:** The City's Consolidated Landscape and Lighting District 96-1 consists of four zones. They are Zone A (Lighting), Zone B (Landscape), Zone C (Trail) and Zone D (Park). Each zone is further divided into several sub-zones. The revenues and expenditures of each sub-zone are tracked separately so that a separate budget can be prepared, and a separate assessment amount can be projected for each sub-zone.

On February 13, 2024, the City Council adopted Resolution No. 2024-003 which directed the "Engineer of Work" to make and file with the City Clerk the Fiscal Year 2024/25 Annual Report that is attached hereto as Attachment 1. The proposed Resolution, attached hereto as Attachment 2, gives preliminary approval of the Engineer's Report. The proposed Resolution, attached hereto as Attachment 3, sets the Protest Hearing for the regularly scheduled City Council meeting on June 11, 2024.

**Zone A (Lighting)**

The amount of assessments has been set at the 1993-94 level with no increase for twenty-seventh consecutive years. It should be noted that in fiscal year 2024/25, there will be a negative fund balance in the amount of $59,968. This is attributed to an increase in the Southern California Edison energy rates and an abnormal increase in the knockdown of light poles. The 2024/25 annual assessment will continue for another year as follows:

| Zone | Land Use | Assessment |
|---|---|---|
| Urban | | |
| A-1 | Residential | $23.75 |
| A-2 | Residential Rural | $20.51 |
| A-3 | Non-Residential | $28.86 |
| A-4 | Agricultural | $ 7.71 |
| Rural | | |
| A-5 | | $ 7.07 |

**Zone B (Landscape)**

Zone B (Landscape) will include eighty-four (84) sub-zones in fiscal year 2024/25. Forty-seven (47) sub-zones are currently maintained by the City. Landscaping of thirty-seven (37) sub-zones are being maintained by the property owners.

For fiscal year 2024/25, sixteen (16) sub-zones will remain at their current assessment level, thirty-one (31) sub-zones are proposed to be increased by five percent (5%), thirty-seven (37) sub-zones will have zero assessment. The proposed 5% increase of assessments do not require separate approval of the property owners because the increase is within the percentage of annual adjustment previously approved in the original ballot. It should be noted that in fiscal year 2024/25 there will be a projected budget deficit in the amount of $268,654. In addition, fifteen (15) sub-zones do not allow for an increase in assessment rate without re-balloting. Under the direction of the Finance subcommittee, Staff is currently exploring options to reduce costs and/or increase the assessments for those fifteen (15) sub-zones that have a negative fund balance.

For comparison purposes, below are the 2021/22, 2022/23, 2023/24 and the proposed 2024/25 assessment:

| Zone B | Tract/ Parcel Map | Developer | 2021/22 | 2022/23 | 2023/24 | Proposed 2024/25 |
|---|---|---|---|---|---|---|
| B-0 | 12484 | Centex | $31.42 – 45.28 | $31.42 – 45.28 | $31.42 – 45.28 | $31.42 – 45.28 |
| B-1 | 10102 10102-5 | Pulsar | $31.24 – 34.36 | $31.24 – 34.36 | $31.24 – 34.36 | $31.24 – 34.36 |
| B-2 | 13936 -1-2-3 | JM Dev./ Forecast Homes | $30.14 – 33.15 | $30.14 – 33.15 | $30.14 – 33.15 | $30.14 – 33.15 |
| B-3 | 12474 12474-1 | Centex | $7.85 – 8.64 | $7.85 – 8.64 | $7.85 – 8.64 | $7.85 – 8.64 |
| B-4 | 11181 | Sexton | $108.94 – 119.83 | $108.94 – 119.83 | $108.94 – 119.83 | $108.94 – 119.83 |
| B-5 | 13956 | Raleco | $30.90 – 33.99 | $30.90 – 33.99 | $30.90 – 33.99 | $30.90 – 33.99 |
| B-6 | 14190 | Kaufman & Broad | $54.74 – 60.21 | $54.74 – 60.21 | $54.74 – 60.21 | $54.74 – 60.21 |
| B-7 | 13237 | Low | $38.30 – 42.13 | $38.30 – 42.13 | $38.30 – 42.13 | $38.30 – 42.13 |
| B-8 | 13315 | Highland Pointe | $63.61 – 297.05 | $63.61 – 297.05 | $63.61 – 297.05 | $63.61 – 297.05 |
| B-9 | PM 12821 | Canyon North | $888.75 – 2,103.75 | $888.75 – 2,103.75 | $888.75 – 2,103.75 | $888.75 – 2,103.75 |

| Zone B | Tract/ Parcel Map | Developer | 2021/22 | 2022/23 | 2023/24 | Proposed 2024/25 |
|---|---|---|---|---|---|---|
| B-10 | 14326 | SunCal | $46.15 – 50.77 | $46.15 – 50.77 | $46.15 – 50.77 | $46.15 – 50.77 |
| B-11 | 14398 -1, -2, -3 | Kaufman & Broad | $24.78 – 27.26 | $24.78 – 27.26 | $24.78 – 27.26 | $24.78 – 27.26 |
| B-12 | PM 14063 | Smith's (Food 4 Less) | Zero | Zero | Zero | Zero |
| B-13 | 14095, -1 | Braemar | $42.30 – 46.53 | $42.30 – 46.53 | $42.30 – 46.53 | $42.30 – 46.53 |
| B-14 | Various | East Highlands Ranch | Zero | Zero | Zero | Zero |
| B-15 | 10726 | Centex | $31.82 – 35.00 | $31.82 – 35.00 | $31.82 – 35.00 | $31.82 – 35.00 |
| B-16 | 15583 15609 | Gardner | $17.87 – 19.65 | $17.87 – 19.65 | $17.87 – 19.65 | $17.87 – 19.65 |
| B-17 | 7996 8718 | Carriage Hills | $48.96 – 195.84 | $48.96 – 195.84 | $48.96 – 195.84 | $48.96 – 195.84 |
| B-18 | PM 14475 | Arco | Zero | Zero | Zero | Zero |
| B-19 | PM 14615 | Beaver | Zero | Zero | Zero | Zero |
| B-20 | 15618 | Stratham | $136.37 – 150.00 | $143.18 – 157.50 | $150.34 – 165.37 | $157.86 – 173.64 |
| B-21 | 15788 | Gardner | $76.57 – 84.23 | $80.39 – 88.43 | $84.41 – 92.86 | $88.63 – 97.50 |
| B-22 | 14362 | Centex/ SunCal | $27.28 – 30.01 | $28.64 – 31.50 | $30.07 – 33.08 | $31.57 – 34.73 |
| B-23 | PM 15119 | Landmark | Zero | Zero | Zero | Zero |
| B-24 | 15788 | Gardner | $5,320 | $5,584 | $5,863 | $6,147 |
| B-25 | N/A | San Manuel | $8,861 | $9,296 | $9,765 | $10,251 |

| Zone B | Tract/ Parcel Map | Developer | 2021/22 | 2022/23 | 2023/24 | Proposed 2024/25 |
|---|---|---|---|---|---|---|
| B-26 | PM 15438 | Walgreen's | $5,242 | $5,505 | $5,779 | $6,068 |
| B-27 | N/A | McDonald's | Zero | Zero | Zero | Zero |
| B-28 | N/A | Orco Products | Zero | Zero | Zero | Zero |
| B-29 | N/A | Wendy's/ Gardner | $4,990 | $5,236 | $5,502 | $5,767 |
| B-30 | 15375 | Centex | $168.17 – 184.99 | $176.57 – 194.23 | $185.40 – 203.94 | $194.67 – 214.14 |
| B-31 | 15969 & 15969-1 | Harwood Homes | $236.18 – 259.80 | $247.98 – 272.78 | $260.38 – 286.42 | $273.40 – 300.74 |
| B-32 | N/A | Universal Storage | Zero | Zero | Zero | Zero |
| B-33 | N/A | Check Cashing | Zero | Zero | Zero | Zero |
| B-34 | 16404 | Gardner | $87.80 – 96.58 | $92.19 – 101.40 | $96.79 – 106.47 | $101.63 – 111.80 |
| B-35 | 14757 | Highland Orchards | $63.53 – 69.88 | $66.70 – 73.37 | $70.04 – 77.04 | $73.54 – 80.89 |
| B-36 | 16543 | Mountain Shadows | $1,573.34 | $1,652.00 | $1,734.60 | $1,821.33 |
| B-37 | 16607 | Highland Meadows | $183.10 – 201.41 | $192.25 – 211.48 | $201.86 – 222.05 | $211.96 – 233.15 |
| B-38 | PM 9112 | Pro-Cast Properties | Zero | Zero | Zero | Zero |
| B-39 | 15960 | Highland Orchards | $351.77 – 386.95 | $369.35 – 406.29 | $387.82 – 426.60 | $407.21 – 447.94 |
| B-40 | PM 16788 | Valencia Lea Mobile Home | Zero | Zero | Zero | Zero |
| B-41 | 16914 | Toll Bros. | Zero | Zero | Zero | Zero |

| Zone B | Tract/ Parcel Map | Developer | 2021/22 | 2022/23 | 2023/24 | Proposed 2024/25 |
|---|---|---|---|---|---|---|
| B-42 | N/A | Abdon Lucero | Zero | Zero | Zero | Zero |
| B-43 | 17590 | Gardner | $542.42 – 596.66 | $569.54 – 626.49 | $598.01 – 657.81 | $627.91 – 690.71 |
| B-44 | 17263 | Williams Homes | $773.72 – 851.09 | $812.40 – 893.64 | $853.02 – 938.32 | $895.67 – 985.24 |
| B-45 | PM 17957 | CVS/Bakers | Zero | Zero | Zero | Zero |
| B-46 | PM 18012 | Citicom | Zero | Zero | Zero | Zero |
| B-47 | 18199 | Gardner | $224.93 – 247.42 | $236.17 – 259.79 | $247.98 – 272.78 | $260.38 – 286.42 |
| B-48 | Various | Greenspot Median/Parkways | $79,331 | $83,252 | $87,043 | $91,362 |
| B-49 | N/A | Farmer Bros | Zero | Zero | Zero | Zero |
| B-50 | N/A | Fifth Street Medians | Zero | Zero | Zero | Zero |
| B-51 | N/A | Jack-in-the-Box | Zero | Zero | Zero | Zero |
| B-52 | N/A | Jack-in-the-Box Median | Zero | Zero | Zero | Zero |
| B-53 | PM 19025 | Valero Gas Station | Zero | Zero | Zero | Zero |
| B-54 | N/A | Baseline Parkways | $14,226 | $14,937 | $15,684 | $16,468 |
| B-55 | 18677 | Williams Homes | $663.35 – 729.69 | $696.51 – 766.17 | $731.34 – 804.48 | $767.91 – 844.70 |
| B-56 | 18677 | Williams Homes | $78.30 | $82.21 | $86.32 | $90.64 |
| B-57 | N/A | Dairy Queen Parkway | Zero | Zero | Zero | Zero |

| Zone B | Tract/ Parcel Map | Developer | 2021/22 | 2022/23 | 2023/24 | Proposed 2024/25 |
|---|---|---|---|---|---|---|
| B-58 | N/A | Dairy Queen Median | Zero | Zero | Zero | Zero |
| B-59 | N/A | DFI Olive, Inc. | $1,137.65 – 1,251.42 | $1,194.53 – 1,313.98 | $1,254.25 – 1,379.68 | $1,316.97 – 1,448.67 |
| B-60 | PM 19376 | Family Dollar, Inc. | Zero | Zero | Zero | Zero |
| B-61 | Various | Base Line Town Center Medians | $8,943 | $9,391 | $9,860 | $10,353 |
| B-62 | N/A | Jae Kim | Zero | Zero | Zero | Zero |
| B-63 | N/A | Brightwater Medians | $9,034 | $9,485 | $9,960 | $10,457 |
| B-64 | N/A | Brightwater Parkway | Zero | Zero | Zero | Zero |
| B-65 | N/A | EVWD Parkway | Zero | Zero | Zero | Zero |
| B-66 | N/A | EVWD Median | Zero | Zero | Zero | Zero |
| B-67 | N/A | Potomac Plaza | Zero | Zero | Zero | Zero |
| B-68 | N/A | Richmond American Parkway | $379.86 | $398.85 | $418.79 | $439.72 |
| B-69 | N/A | Richmond American Medians | $56.24 | $59.05 | $62.00 | $65.10 |
| B-70 | 16745 & 18935 | Diversified Pacific | $401.89 | $421.98 | $443.08 | $465.23 |
| B-71 | N/A | Am/PM Arco | Zero | Zero | Zero | Zero |
| B-72 | PM 19742 | Smart &Final | Zero | Zero | Zero | Zero |
| B-73 | N/A | Real Journey Academies (median) | $4,052 | $4,254 | $4,467 | $4,690.33 |

| Zone B | Tract/ Parcel Map | Developer | 2021/22 | 2022/23 | 2023/24 | Proposed 2024/25 |
|---|---|---|---|---|---|---|
| B-74 | N/A | Real Journey Academies (parkway) | Zero | Zero | Zero | Zero |
| B-75 | N/A | Panda Express | Zero | Zero | Zero | Zero |
| B-76 | N/A | East Baseline Medians | $882 | $926 | $972 | $1,021 |
| B-77 | N/A | Jack in the Box | Zero | Zero | Zero | Zero |
| B-78 | N/A | Transition Properties (parkway) | Zero | Zero | Zero | Zero |
| B-79 | N/A | Transition Properties (median) | $12,364 | $12,364 | $12,982 | $13,631 |
| B-80 | N/A | Pepitos (median) | Zero | Zero | Zero | Zero |
| B-81 | N/A | Pepitos (parkway) | Zero | Zero | Zero | Zero |
| B-82 | N/A | Smith's Food/Food-4-Less (median) | $7,200 | $7,560 | $7,938 | $8,335 |
| B-83 | N/A | 7-11 (parkway) | N/A | Zero | Zero | Zero |

**Zone C (Trail)**

Zone C (Trail) has nine (9) sub-zones. For fiscal year 2024/25, all nine (9) existing annexations are proposed to be increased. The proposed 5% increase of assessments do not require separate approval of the property owners because the increase is within the percentage of annual adjustment previously approved in the original ballot.

Below are the proposed assessments:

| Zone C | Tract | Developer | 2021/22 | 2022/23 | 2023/24 | Proposed 2024/25 |
|---|---|---|---|---|---|---|
| C-1 | 14629<br>14629-1 | Centex | $21.17 | $22.23 | $23.34 | $24.50 |
| C-2 | 15689<br>15583 | Gardner | $16.38 | $17.20 | $18.06 | $18.96 |
| C-3 | 15374 | Centex | $29.33 | $30.80 | $32.34 | $33.95 |
| C-4 | 15969<br>15969-01 | Harwood Homes | $21.17 | $22.23 | $23.34 | $24.50 |
| C-5 | 14757 | Highland Orchards | $21.17 | $22.23 | $23.34 | $24.50 |
| C-6 | 15960 | Highland Orchards | $52.12 | $54.73 | $57.46 | $60.33 |
| C-7 | 16914 | Toll Bros. | $29.33 | $30.80 | $32.34 | $33.95 |
| C-8 | 17263 | Hidden Creek | $78.19 | $82.10 | $86.20 | $90.51 |
| C-9 | 16745 & 18935 | Diversified Pacific | $18.24 | $19.15 | $20.10 | $21.10 |

**Zone D (Park)**

For fiscal year 2024/25, all four (4) existing annexations are proposed to be increased. The proposed 5% increase of the assessment does not require separate approval of the property owners because the increase is within the percentage of annual adjustment previously approved in the original ballot. The City will be responsible for 40% for all 4 sub-zones on behalf of the general public, and residents will be responsible for 60% to account for the special benefit they receive. The City's share for Park Maintenance in Zone D is estimated to be $66,380.

Assessment to individual property owners within Zone D will be as follows:

| Zone D | Tract | Developer | 2021/22 | 2022/23 | 2023/24 | Proposed 2024/25 |
|---|---|---|---|---|---|---|
| D-0 | 14629/ 14757 | Centex | $81.15 | $85.21 | $89.47 | $93.94 |
| D-1 | 16404 | Gardner | $342.08 | $359.18 | $377.13 | $395.98 |
| D-2 | 16914 | Toll Bros. | $553.82 | $581.51 | $610.58 | $641.10 |
| D-3 | 18199 | Gardner | $773.72 | $812.41 | $853.03 | $895.68 |

Attachment: 1) Landscape and Lighting District No. 96-1 2024/25 Engineer's Report
2) Resolution No. 2024-___ giving preliminary approval of the Annual Report.
3) Resolution No. 2024-___ setting Protest Hearing for June 11, 2024.

# ATTACHMENT 1

# CITY OF HIGHLAND

## ENGINEER'S REPORT
## CONSOLIDATED LANDSCAPE AND LIGHTING DISTRICT NO. 96-1
## FISCAL YEAR 2024-25
## SAN BERNARDINO COUNTY, CALIFORNIA

**April 29, 2024**

*PREPARED BY*

**Harris & Associates**

*101 Progress, Suite 250*
*Irvine, CA 92618*
*www.weareharris.com*

# City of Highland

## Consolidated Landscape and Lighting District No. 96-1

**CITY COUNCIL**

Penny Lilburn, Mayor

Larry McCallon, Mayor Pro Tem

Jesse Chavez-Cordova, Council Member

Anaeli Solano, Council Member

John P. Timmer, Council Member

**CITY STAFF**

Carlos Zamano, City Manager

Melissa Morgan, Public Services Manager

**HARRIS & ASSOCIATES**

Alison M. Bouley, P.E., Assessment Engineer

Chris Thomas, Project Manager

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# ENGINEER'S CERTIFICATION

**AGENCY:** **THE CITY OF HIGHLAND**

**PROJECT:** **CONSOLIDATED LANDSCAPE AND LIGHTING DISTRICT NO. 96-1**

**TO:** **THE CITY COUNCIL OF THE**
**CITY OF HIGHLAND**
**STATE OF CALIFORNIA**

## ENGINEER'S REPORT FOR FISCAL YEAR 2024-25

**WHEREAS**, the City Council of the City of Highland (the "City"), State of California, under the Landscaping and Lighting Act of 1972 (the "1972 Act" or "Assessment Law") established Landscape and Lighting District known and designated as "Consolidated Landscape and Lighting District No. 96-1", (hereafter referred to as "LLD 96-1" or the "District"); and

**WHEREAS**, Harris & Associates has been directed to prepare and file an Engineer's Report. The purpose of the proposed assessment covered in this Engineer's Report is for the levy of the assessments shown for Fiscal Year 2024-25, and includes the reason for the proposed assessment, identifies the parcels upon which the assessment is proposed for imposition, and presents a basis upon which the assessment is to be calculated.

**NOW THEREFORE**, the following assessment is proposed to be authorized in order to pay the estimated costs of maintenance, operation and servicing of the improvements to be paid by the assessable real property within the boundaries of the District in proportion to the special benefit received. The following table summarizes the proposed assessment for Fiscal Year 2024-25.

**SUMMARY OF ASSESSMENT**

| | Fiscal Year 2024-25 As Preliminary Approved | Fiscal Year 2024-25 As Confirmed by Council |
|---|---|---|
| Zone A - Street Lighting | $347,096 | |
| Zone B - Landscape Maintenance | $512,263 | |
| Zone C - Trail Maintenance | $15,926 | |
| Zone D - Park Maintenance | $112,261 | |
| **Estimated Total Levy FY 2024-25** | **$987,546** | |

In making the assessments contained herein pursuant to the Assessment Law:

1. I identified all parcels which will have a special benefit conferred upon them from the improvements described in Part II to this Engineer's Report (the "Specially Benefited Parcels"). For particulars as to the identification of said parcels, reference is made to the Assessment Diagram, a copy of which is included in Appendix A of this Engineer's Report.

2. I have assessed the costs and expenses of the improvements upon the Specially Benefited Parcels. In making such assessment:

    a. The proportionate special benefit derived by each Specially Benefited Parcel from the improvements was determined in relationship to the entirety of the maintenance costs of the improvements;

    b. No assessment has been imposed on any Specially Benefited Parcel which exceeds the reasonable cost of the proportional special benefit conferred on such parcel from the improvements; and

    c. Assessment rates for Zone B-20, B-21, B-22, B-24, B-25, B-26, B-29, B-30, B-31, B-34, B-35, B-36, B-37, B-39, B-43, B-44, B-47, B-48, B-54, B-55, B-56, B-59, B-61, B-63, B-68, B-69, B-70, B-73, B-76, B-79 and B-82 were increased by 5% for Fiscal Year 2024-25, pursuant to the ballots approved by the property owners at the time of annexation to the District. All other Zone B assessment rates and conditions have not changed from the previous year.

d. Assessment rates for Zone C-1 through C-9 were increased by 5% for Fiscal Year 2024-25, pursuant to the ballots approved by the property owners at the time of formation of the Community Trail Zone or annexation to the zone.

e. Assessment rates for Zone D-0 through D-3 were increased by 5% for Fiscal Year 2024-25, pursuant to the ballots approved by the property owners at the time of formation of the Park Maintenance Zone or annexation to the zone.

f. Any general benefits from the improvements have been separated from the special benefits and only special benefits have been assessed.

I, the undersigned, respectfully submit the enclosed Engineer's Report and, to the best of my knowledge, information and belief, the Engineer's Report, Assessments, and the Assessment Diagram herein have been prepared and computed in accordance with the order of the City Council of the City of Highland and the Assessment Law.

DATED: April 29, 2024

Harris & Associates




Alison M. Bouley, P.E., Assessment Engineer
R.C.E. No. C61383
Engineer of Work
County of San Bernardino
State of California

# PART I – OVERVIEW

## Background of District

The City of Highland Landscape and Lighting District No. 96-1 was formed in 1996 to provide a dedicated source of funding for the operation and servicing of street lights and the maintenance of landscaping, trails and parks within development projects in the City. New developments within the City have been required to annex to the District as a condition of approval based upon the specific improvements within the project area and the special benefits received by parcels from the improvements. The assessments and methods of apportionment described in this Report utilize commonly accepted assessment engineering practices and have been calculated and proportionately spread to each parcel based on the special benefits received as approved by the City Council at the time the District was formed.

## Reason for Proposed Assessment

Approval of the proposed assessment covered by this Engineer's Report will generate the revenue necessary to:

A. Provide for the continued operation, servicing and maintenance of street lighting, landscaping, trails and park facilities within the zones of benefit for the improvements described in Part II. Maintenance may include but is not limited to, all of the following: the upkeep, repair, removal or replacement of all or any part of the specified improvements. Servicing means the furnishing of electric current or energy, gas or other illuminating agent for the public lighting facilities. This shall also include material, vehicle, equipment, capital improvements and administrative costs associated with the annual administration and operation of the District.

B. The district does not include an overall annual cost of living inflator; however specific benefit zones (B-20 through B-83, C-1 through C-9, D-0 through D-3) do allow an annual increase in assessments as approved by the property owners at the time of annexation to the District. Any future increase in assessment in benefit zones which do not have an annual cost of living inflator will require the approval of a majority of the property owners in accordance with the requirements of Article XIIID of the Constitution of the State of California ("Article XIIID") and the Proposition 218 Omnibus Implementation Act.

C. Certain zones are presently established, or will be established, for future maintenance work to be accomplished by the City of Highland should the property owner(s) not perform landscape maintenance to the satisfaction of the City of Highland. The City will levy a $0.00 assessment in those zones where the property owner(s) continues to maintain the improvements at a level acceptable to the City.

# PART II – PLANS AND SPECIFICATIONS

## Descriptions of the Boundaries of the District

The District provides for the continued administration, maintenance, operations, and servicing of various improvements located within the public right-of-way and dedicated easements within the boundaries of the District including street lighting, landscaping, parks and trails.

The District is located in the City of Highland. The boundaries of the District are generally coterminous with the City Boundaries. In addition, there are four (4) Benefit Zones, Zone A – Lighting which has 5 sub-zones, Zone B – Landscaping which has 83 sub-zones, Zone C – Trails which has 9 sub-zones and Zone D – Parks which has 4 sub-zones.

## Descriptions of Improvements and Services

The facilities to be maintained and serviced are more generally described as follows:

**Zone A- Lighting**

The improvements consist of the installation, operation, maintenance and servicing of street lighting, traffic signals, safety lighting, and appurtenant facilities described as follows:

> *Street, traffic signals and safety lighting improvements are generally described as consisting of poles, fixtures, bulbs, conduits and equipment including guys, anchors, posts and pedestals, metering devices and appurtenant facilities as required to provide lighting in public rights-of-way and public easements within the proposed boundaries of said Assessment District.*

Installation as used herein means the addition or upgrading of street lights and safety lighting.

Maintenance as used herein means the furnishing of services and materials for the ordinary and usual operation, maintenance, and servicing of public lighting facilities, and appurtenant facilities, including repair, removal or replacement of all or part of any of the lighting or appurtenant facilities.

Servicing means the furnishing of electric current or energy, gas or other illuminating agent for the public lighting facilities.

Maps showing the location of public lighting facilities to be operated and maintained by the District are on file in the office of the City Engineer.

A. Background Information

Street lights at intersections having traffic signals are referred to in this report as "safety lighting". The terms "street lights" and "safety lighting" do not include "traffic signals".

The luminaries (lighting fixtures) in the City of Highland are the Common Mast Type. The illuminating unit is exclusively high pressure sodium vapor. The light output or "lumens" for the luminaries varies depending upon the land use and classification of roadway.

In residential areas the lights are primarily either 70 or 100 watt high pressure sodium vapor. These lights are the mast-arm type of light, either mounted on ornamental standards or wooden poles.

The commercial areas are primarily along Base Line, 9th Street, Palm Avenue and Victoria Avenue. These streets have primarily 100 watt high pressure sodium vapor luminaries with some 70 and 150 watt high pressure sodium vapor luminaries.

Each type of luminary has a different wattage, and therefore a different average annual maintenance and operation cost. In Fiscal Year 2019-20 the City completed the acquisition of the street light inventory from Southern California Edison. Until the complete audit and inventory breakdown is available, the street light count and distribution to the zones is assumed to remain the same as the prior year as shown on the summary provided in Exhibit 1, pages 20 and 21. We performed a review of annual costs compared to budgets since the lighting acquisition and conversion to LED bulbs. The result confirmed a reduction in energy costs for FY 2022-23 and FY 2023-24 and the budgeted lighting costs were reduced to reflect that change. For FY 2024-25, the City budgeted for expected increases in Southern California Edison ("SCE") lighting rates, therefore, the budgeted lighting costs for the Fiscal Year 2024-25 budget have been increased to reflect that change. The General Fund will adjust as needed to cover the assessment shortfall.

B. Performance of Maintenance Operations

Upon acquisition of the street lights from SCE, the City hired Yunex Traffic (formerly Siemens Mobility, Inc.) to take over the maintenance of all the street lights within the District including signalized intersections and the maintenance of the safety lighting, or as the case may be, by the City of San Bernardino, the County of San Bernardino, or Caltrans where signalized intersections are owned and/or operated jointly by those entities.

The responsibility for maintenance may shift between agencies due to changes in ownership of streets and other variables as established by agreement. As such, during the 1993-94 Fiscal Year, the City began to maintain the lighting located on State Route 30 (now 210 Freeway), which has been relinquished by the State to the City after the project was completed. Affected streets include Boulder Avenue between Highland Avenue and 5th Street, 5th Street between Boulder

Avenue and the 210 Freeway and the south half of Highland Avenue from the 210 Freeway to Boulder Avenue within the City of Highland.

**Zone B - Landscaping**

The improvements are the operation, maintenance and servicing of landscaping and appurtenant facilities described as follows:

> *Landscaping includes plantings, shrubbery, trees, turf, irrigation systems, entry monuments, hardscapes, walls and fencing, and appurtenant structures, including ornamental structures in public rights-of-way, public easements, and on City owned properties including parks, recreational facilities and other public open space within the Special Benefit Zones of the Assessment District.*

Maintenance as used herein means the furnishing of services and materials for the ordinary and usual operation, maintenance, and servicing of landscape improvements and appurtenant facilities, including repair, removal or replacement of all or part of any of the landscaping or appurtenant facilities.

Maintenance also means providing for the life, growth, health and beauty of the landscaping, including cultivation, irrigation, trimming, spraying, fertilizing and treating for disease or injury; and the removal of trimmings, rubbish, debris and other solid waste.

Servicing means the furnishing of water and electricity for the irrigation of landscaping and the maintenance and operation of appurtenant facilities.

The plans and specifications for the improvements are on file in the office of the City Planner.

**Zone C - Trail Facilities**

The improvements are the operation, maintenance and servicing of trail improvements and appurtenant facilities described as follows:

> *Community trail improvements, fencing improvements, and appurtenant improvements including but not limited to lighting, gates, walks, hardware, landscape barriers, soil replacement, and other improvements as initially installed, or as proposed to be installed as approved by the City.*

Maintenance as used herein means the furnishing of services and materials for the ordinary and usual operation, maintenance, and servicing of improvements and appurtenant facilities, including repair, removal or replacement, and painting of all or part of any of the improvements or appurtenant facilities.

Maintenance is further defined as trash removal, debris removal, insect abatement, weed abatement, removal or mitigation of health and safety hazards, and upkeep of the general cleanliness of the trail improvements.

Servicing means the furnishing of electricity, power, and water for the irrigation of landscaping, and the maintenance and operation of appurtenant facilities.

The plans and specifications for the improvements are on file in the office of the City Planner.

**Zone D - Park Facilities**

The improvements are the operation, maintenance and servicing of landscaping, park or recreational improvements and appurtenant facilities within the Canyon Oaks Park, the park located adjacent to Tract 16404, the park adjacent to Tract 16914 and the park adjacent to Tract 18199, including but not limited to:

> *Park and recreational improvements include lights, playground equipment, and play courts. Landscaping includes plantings, shrubbery, trees, turf, irrigation systems, entry monuments, hardscapes, walls and fencing, and appurtenant structures, including ornamental structures within the park.*

Maintenance as used herein means the furnishing of services and materials for the ordinary and usual operation, maintenance, and servicing of park and recreational improvements, landscape improvements, and appurtenant facilities including repair, removal or replacement of all or part of any of the landscaping, park and recreational improvements or appurtenant facilities.

Maintenance also means providing for the life, growth, health and beauty of the landscaping, including cultivation, irrigation, trimming, spraying, fertilizing and treating for disease or injury; and the removal of trimmings, rubbish, debris and other solid waste.

Servicing means the furnishing of electricity, water and other utilities for the irrigation, lighting, and maintenance and operation of park improvements, landscaping improvements, and appurtenant facilities.

The plans and specifications for the improvements are on file in the office of the City Planner.

# PART III – COST ESTIMATE

The proposed budgets for the District includes an estimate of the costs of utilities, operations, services, administration and maintenance associated with the improvements within each of the zones, including all labor, personnel, equipment, materials and administrative expenses. The summary also shows the estimated fund balance, and the projected contribution/(transfer) that will be required based upon the estimated expenditures and assessment revenue.

## District Budget

Tables showing the Fiscal Year 2024-25 budget estimates for each zone follow.

## Zone A – Street Lights
## Budget Estimate

Exhibit 1
ZONE A

STREET LIGHTING DISTRICT NO. 1
CITY OF HIGHLAND
ESTIMATED BUDGET FY 2024-25

| | Totals | Urban | | | | Rural |
|---|---|---|---|---|---|---|
| | | Zone A-1 Residential | Zone A-2 Residential Rural | Zone A-3 Non Residential | Zone A-4 Agriculture | Zone A-5 Rural |
| **DIRECT COSTS** | | | | | | |
| **STREET LIGHTING MAINTENANCE:** | | | | | | |
| Urban Zone: | | | | | | |
| Zone A-1 - Residential | $ 322,669 | $ 322,669 | $ - | $ - | $ - | $ - |
| Zone A-2 - Residential Rural | $ 306 | $ - | $ 306 | $ - | $ - | $ - |
| Zone A-3 - Non-Residential | $ 20,132 | $ - | $ - | $ 20,132 | $ - | $ - |
| Zone A-4 - Agriculture | $ 306 | $ - | $ - | $ - | $ 306 | $ - |
| Rural Zone: | | | | | | |
| Zone A-5 - Rural | $ 527 | $ - | $ - | $ - | $ - | $ 527 |
| Sub Total | $ 343,939 | $ 322,669 | $ 306 | $ 20,132 | $ 306 | $ 527 |
| **STREET LIGHTING INSTALLATION** | $ - | $ - | $ - | $ - | $ - | $ - |
| **SAFETY LIGHTING MAINTENANCE** | $ 6,051 | $ 5,462 | $ 14 | $ 371 | $ 29 | $ 175 |
| Total Direct Costs | $ 349,990 | $ 328,131 | $ 319 | $ 20,503 | $ 334 | $ 702 |
| **INCIDENTAL EXPENSES:** | | | | | | |
| City Maintenance[1] | $ 50,500 | $ 47,346 | $ 46 | $ 2,958 | $ 48 | $ 101 |
| Consultant Services | $ 7,200 | $ 6,750 | $ 7 | $ 422 | $ 7 | $ 14 |
| Advertising/Noticing Costs | $ - | $ - | $ - | $ - | $ - | $ - |
| San Bernardino County Admin | $ 4,237 | $ 3,953 | $ 10 | $ 155 | $ 11 | $ 109 |
| Sub Total - Incidental | $ 61,937 | $ 58,050 | $ 62 | $ 3,535 | $ 66 | $ 225 |
| Total - Operations & Maintenance | $ 411,927 | $ 386,181 | $ 382 | $ 24,038 | $ 400 | $ 927 |
| Delinquency (Net of Noticing Costs) 3.2% | $ 13,060 | $ 12,244 | $ 12 | $ 762 | $ 13 | $ 29 |
| TOTAL ANNUAL EXPENSES | **$ 424,987** | **$ 398,425** | **$ 394** | **$ 24,800** | **$ 413** | **$ 956** |
| **COLLECTIONS/(CREDITS) APPLIED TO LEVY** | | | | | | |
| Reserve Fund Collection/(Transfer From) | $ (17,923) | $ (21,750) | $ 283 | $ 1,348 | $ 126 | $ 2,070 |
| General Fund Repayment/(Loan) | $ - | $ - | $ - | $ - | $ - | $ - |
| General Fund Contribution | $ (59,968) | $ (59,968) | $ - | $ - | $ - | $ - |
| Balance to Levy | **$ 347,096** | **$ 316,706** | **$ 677** | **$ 26,147** | **$ 540** | **$ 3,026** |
| **FUND BALANCE SUMMARY** | | | | | | |
| Estimated Fund Balance (7/1/24) | $ 23,199 | $ 21,750 | $ 21 | $ 1,359 | $ 22 | $ 47 |
| Contibutions/(Transfers) | $ (17,923) | $ (21,750) | $ 283 | $ 1,348 | $ 126 | $ 2,070 |
| Plus General Fund Loan | $ - | $ - | $ - | $ - | $ - | $ - |
| Contribution from City/Others | $ - | $ - | $ - | $ - | $ - | $ - |
| EST. ENDING FUND BALANCE (6/30/25) | $ 5,276 | $ - | $ 304 | $ 2,707 | $ 148 | $ 2,117 |
| **ZONE PARCEL SUMMARY** | | | | | | |
| BU's Per Zone | 14,772 | 13,335 | 33 | 906 | 70 | 428 |
| No. of Assessable Parcels By Zone | 14,124 | 13,178 | 32 | 515 | 36 | 363 |
| Rate Per BU as Levied (Maximum) | | **$23.75** | **$20.51** | **$28.86** | **$7.71** | **$7.07** |
| Total Max and Levied Assessments Fiscal Year 2024-25 | **$347,096** | **$316,706** | **$677** | **$26,147** | **$540** | **$3,026** |

[1] Yunex Traffic (formerly Siemens Mobility, Inc.) contract for maintenance of all the street lights within the District including signalized intersections and the maintenance of the safety lighting.

## Zone B – Landscape Maintenance (Including Annexations)

### Budget Estimates (Page 1 of 6)

| | | Total | Zone B-0 Oringinal District No. 1 Base Line | Zone B-0 Yarnell Ave. | Zone B-1 Annex. No. 1 | Zone B-2 Annex. No. 2 | Zone B-3 Annex. No. 3 | Zone B-4 Annex. No. 4 | Zone B-5 Annex. No. 5 | Zone B-6 Annex. No. 6 | Zone B-7 Annex. No. 7 | Zone B-8 Annex No. 8 Highland Avenue | Zone B-8 Annex No. 8 Slope Maint. | Zone B-9 Annex. No. 9 | Zone B-10 Annex. No. 10 | Zone B-11 Annex. No. 11 | Zone B-12 Annex. No. 12 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **DIRECT COSTS** | | | | | | | | | | | | | | | | | |
| MAINTENANCE AND SERVICING: | | | | | | | | | | | | | | | | | |
| No. of Months | | | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | 12 | |
| Contract Maintenance | | $ 275,000 | $ 3,400 | $ 1,900 | $ 4,100 | $ 9,400 | $ 3,700 | $ 1,000 | $ 700 | $ 500 | $ 1,300 | $ 2,300 | $ - | $ 14,000 | $ 27,000 | $ 10,000 | $ - |
| Material | | $ 16,350 | $ 200 | $ 200 | $ 300 | $ 500 | $ 300 | $ 200 | $ 200 | $ 200 | $ 200 | $ 250 | $ - | $ 200 | $ 500 | $ 200 | $ - |
| Water | | $ 253,450 | $ 6,000 | $ 3,000 | $ 3,000 | $ 23,000 | $ 2,400 | $ 1,000 | $ 150 | $ 800 | $ 1,600 | $ 4,000 | $ - | $ - | $ 28,000 | $ 7,000 | $ - |
| Electricity | | $ 9,975 | $ 125 | $ 125 | $ 125 | $ 400 | $ 200 | $ 125 | $ 125 | $ 200 | $ 150 | $ 150 | $ - | $ 150 | $ 600 | $ 150 | $ - |
| **Sub Total** | | $ 554,775 | $ 9,725 | $ 5,225 | $ 7,525 | $ 33,300 | $ 6,600 | $ 2,325 | $ 1,175 | $ 1,700 | $ 3,250 | $ 6,700 | $ - | $ 14,350 | $ 56,100 | $ 17,350 | $ - |
| **INCIDENTAL EXPENSES** | | | | | | | | | | | | | | | | | |
| City Administration | | $ 73,600 | $ 800 | $ 800 | $ 1,600 | $ 1,600 | $ 1,600 | $ 1,600 | $ 1,600 | $ 1,600 | $ 1,600 | $ 1,600 | $ - | $ 1,600 | $ 1,600 | $ 1,600 | $ - |
| Consultant Services | | $ 2,000 | $ 35 | $ 19 | $ 27 | $ 120 | $ 24 | $ 8 | $ 4 | $ 6 | $ 12 | $ 24 | $ - | $ 52 | $ 202 | $ 63 | $ - |
| San Bernardino Cnty Admin | | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Advertising | | $ 319 | $ 6 | $ 3 | $ 4 | $ 19 | $ 4 | $ 1 | $ 1 | $ 1 | $ 2 | $ 4 | $ - | $ 8 | $ 32 | $ 10 | $ - |
| Notice Mailing | | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| **Sub Total** | | $ 75,919 | $ 841 | $ 822 | $ 1,631 | $ 1,739 | $ 1,628 | $ 1,610 | $ 1,605 | $ 1,607 | $ 1,614 | $ 1,628 | $ - | $ 1,660 | $ 1,835 | $ 1,673 | $ - |
| Delinquency | 2% | $ 12,614 | $ 221 | $ 119 | $ 171 | $ 757 | $ 150 | $ 53 | $ 27 | $ 39 | $ 74 | $ 152 | $ - | $ 326 | $ 1,276 | $ 394 | $ - |
| Contingency | 5% | $ 31,535 | $ 553 | $ 297 | $ 428 | $ 1,893 | $ 375 | $ 132 | $ 67 | $ 97 | $ 185 | $ 381 | $ - | $ 816 | $ 3,189 | $ 986 | $ - |
| **Sub Total** | | $ 44,149 | $ 774 | $ 416 | $ 599 | $ 2,650 | $ 525 | $ 185 | $ 94 | $ 135 | $ 259 | $ 533 | $ - | $ 1,142 | $ 4,464 | $ 1,381 | $ - |
| **TOTAL ANNUAL EXPENSES** | | $ 674,843 | **$ 11,340** | **$ 6,463** | **$ 9,755** | **$ 37,689** | **$ 8,753** | **$ 4,120** | **$ 2,873** | **$ 3,442** | **$ 5,122** | **$ 8,861** | **$ -** | **$ 17,152** | **$ 62,399** | **$ 20,403** | **$ -** |
| **CAPITAL EXPENSES** | | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| **COLLECTIONS/(CREDITS) APPLIED TO LEVY** | | | | | | | | | | | | | | | | | |
| **Fund Balance Transfer** | | $ 106,075 | $ - | $ - | $ - | $ - | $ - | $ - | $ (1,158) | $ - | $ - | $ (5,095) | $ 2,952 | $ - | $ - | $ - | $ - |
| **General Fund Repayment/(Loan)** | | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| **General Fund Contribution** | | $ (268,654) | $ (8,501) | $ (4,509) | $ (8,003) | $ (27,436) | $ (7,436) | $ (2,987) | $ - | $ (1,570) | $ (3,966) | $ - | $ - | $ (11,696) | $ (47,188) | $ (16,213) | $ - |
| **Sub Total** | | $ (162,579) | $ (8,501) | $ (4,509) | $ (8,003) | $ (27,436) | $ (7,436) | $ (2,987) | $ (1,158) | $ (1,570) | $ (3,966) | $ (5,095) | $ 2,952 | $ (11,696) | $ (47,188) | $ (16,213) | $ - |
| **Balance to Levy** | | **$ 512,263** | **$ 2,839** | **$ 1,953** | **$ 1,753** | **$ 10,253** | **$ 1,316** | **$ 1,133** | **$ 1,715** | **$ 1,872** | **$ 1,157** | **$ 3,766** | **$ 2,952** | **$ 5,456** | **$ 15,211** | **$ 4,190** | **$ -** |
| **FUND BALANCE SUMMARY** | | | | | | | | | | | | | | | | | |
| **Estimated Fund Balance (7/1/24)** | | $ (126,986) | $ (16,936) | $ (8,337) | $ (64,549) | $ (176,511) | $ (68,391) | $ (23,783) | $ 10,353 | $ (3,732) | $ (23,772) | $ 6,600 | $ 26,589 | $ (62,253) | $ (335,782) | $ (51,339) | $ - |
| **Contibutions/(Transfers)** | | $ (162,579) | $ (8,501) | $ (4,509) | $ (8,003) | $ (27,436) | $ (7,436) | $ (2,987) | $ (1,158) | $ (1,570) | $ (3,966) | $ (5,095) | $ 2,952 | $ (11,696) | $ (47,188) | $ (16,213) | $ - |
| **Plus General Fund Loan** | | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| **Capital Improvement Reserve** | | $ 25,000 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ 25,000 | $ - | $ - | $ - | $ - |
| **EST. ENDING FUND BALANCE (6/30/25)** | | $ (264,565) | $ (25,437) | $ (12,846) | $ (72,552) | $ (203,947) | $ (75,827) | $ (26,770) | $ 9,195 | $ (5,302) | $ (27,738) | $ 1,505 | $ 54,541 | $ (73,949) | $ (382,970) | $ (67,552) | $ - |
| **ZONE PARCEL SUMMARY** | | | | | | | | | | | | | | | | | |
| No. Parcels - No Surcharge | | 2,795 | 140 | 126 | 44 | 272 | 160 | 6 | 50 | 32 | 28 | 46 | 13 | 4 | 279 | 157 | N/A |
| Rate Per BU - No Surcharge | | | $19.51 | $11.91 | $31.24 | $30.14 | $7.85 | $108.94 | $30.90 | $54.74 | $38.30 | $63.61 | N/A | $3.75 | $46.15 | $24.78 | $0.00 |
| No. Parcels - Surcharge (see page 26) | | | 5 | 19 | 11 | 62 | 7 | 4 | 5 | 2 | 2 | 12 | N/A | Per Lin. Ft. | 46 | 11 | N/A |
| Rate Per BU - Surcharge (see page 26) | | | $21.46 | $23.82 | $34.36 | $33.15 | $8.64 | $119.83 | $33.99 | $60.21 | $42.13 | $69.97 | N/A | 1,455 l.f. | $50.77 | $27.26 | $0.00 |
| Other Rates or Charges | | | | | | | | | | | | | $ 227.08 | | | | |
| Escalated Ballot Maximum Assessment Rate | | | $19.51 | $11.91 | $31.24 | $30.14 | $7.85 | $108.94 | $30.90 | $54.74 | $38.30 | $63.61 | $ 227.08 | $3.75 | $46.15 | $24.78 | N/A |

## Zone B – Landscape Maintenance (Including Annexations)

## Budget Estimates (Page 2 of 6)

| | Zone B-13 | Zone B-14 | Zone B-15 | Zone B-16 | Zone B-17 | Zone B-18 | Zone B-19 | Zone B-20 | | Zone B-21 | Zone B-22 | Zone B-23 | Zone B-24 | Zone B-25 | Zone B-26 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | Annex. No. 20 | | | | | | | |
| | Annex. No. 13 | Annex. No. 14 | Annex. No. 15 | Annex. No. 16 | Annex. No. 17 | Annex. No. 18 | Annex. No. 19 | Base Line | Streater Drive | Annex. No. 21 | Annex. No. 22 | Annex. No. 23 | Annex. No. 24 | Annex. No. 25 | Annex. No. 26 |
| **DIRECT COSTS** | | | | | | | | | | | | | | | |
| MAINTENANCE AND SERVICING: | | | | | | | | | | | | | | | |
| No. of Months | 12 | | 12 | 12 | 12 | | | 12 | 12 | 12 | 12 | | 12 | 12 | 12 |
| Contract Maintenance | $ 1,700 | $ - | $ 6,300 | $ 700 | $ 8,500 | $ - | $ - | $ 2,500 | $ 1,700 | $ 2,100 | $ 2,400 | $ - | $ 900 | $ 2,600 | $ - |
| Material | $ 400 | $ - | $ 350 | $ 200 | $ 200 | $ - | $ - | $ 200 | $ 200 | $ 200 | $ 200 | $ - | $ 500 | $ 400 | $ 400 |
| Water | $ 3,500 | $ - | $ 11,000 | $ 900 | $ 10,000 | $ - | $ - | $ 4,000 | $ 2,000 | $ 6,000 | $ 2,700 | $ - | $ - | $ 3,000 | $ - |
| Electricity | $ 100 | $ - | $ 200 | $ 175 | $ 750 | $ - | $ - | $ 200 | $ 150 | $ 150 | $ 175 | $ - | $ - | $ - | $ - |
| Sub Total | $ 5,700 | $ - | $ 17,850 | $ 1,975 | $ 19,450 | $ - | $ - | $ 6,900 | $ 4,050 | $ 8,450 | $ 5,475 | $ - | $ 1,400 | $ 6,000 | $ 400 |
| **INCIDENTAL EXPENSES** | | | | | | | | | | | | | | | |
| City Administration | $ 1,600 | $ - | $ 1,600 | $ 1,600 | $ 1,600 | $ - | $ - | $ 800 | $ 800 | $ 1,600 | $ 1,600 | $ - | $ 1,600 | $ - | $ 1,600 |
| Consultant Services | $ 21 | $ - | $ 64 | $ 7 | $ 70 | $ - | $ - | $ 25 | $ 15 | $ 30 | $ 20 | $ - | $ 5 | $ 22 | $ 1 |
| San Bernardino Cnty Admin | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Advertising | $ 3 | $ - | $ 10 | $ 1 | $ 11 | $ - | $ - | $ 4 | $ 2 | $ 5 | $ 3 | $ - | $ 1 | $ 3 | $ 0 |
| Notice Mailing | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Sub Total | $ 1,624 | $ - | $ 1,675 | $ 1,608 | $ 1,681 | $ - | $ - | $ 829 | $ 817 | $ 1,635 | $ 1,623 | $ - | $ 1,606 | $ 25 | $ 1,602 |
| Delinquency 2% | $ 130 | $ - | $ 406 | $ 45 | $ 442 | $ - | $ - | $ 157 | $ 92 | $ 192 | $ 124 | $ - | $ 32 | $ 136 | $ 9 |
| Contingency 5% | $ 324 | $ - | $ 1,015 | $ 112 | $ 1,106 | $ - | $ - | $ 392 | $ 230 | $ 480 | $ 311 | $ - | $ 80 | $ 341 | $ 23 |
| Sub Total | $ 454 | $ - | $ 1,420 | $ 157 | $ 1,548 | $ - | $ - | $ 549 | $ 322 | $ 672 | $ 436 | $ - | $ 111 | $ 477 | $ 32 |
| TOTAL ANNUAL EXPENSES | **$ 7,777** | **$ -** | **$ 20,945** | **$ 3,740** | **$ 22,679** | **$ -** | **$ -** | **$ 8,278** | **$ 5,189** | **$ 10,758** | **$ 7,534** | **$ -** | **$ 3,117** | **$ 6,503** | **$ 2,034** |
| CAPITAL EXPENSES | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| **COLLECTIONS/(CREDITS) APPLIED TO LEVY** | | | | | | | | | | | | | | | |
| Fund Balance Transfer | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ 734 | $ (1,290) | $ - | $ 24 | $ - | $ 3,040 | $ 3,748 | $ 4,034 |
| General Fund Repayment/(Loan) | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| General Fund Contribution | $ (3,717) | $ - | $ (18,431) | $ (2,200) | $ (15,384) | $ - | $ - | $ - | $ - | $ (3,029) | $ - | $ - | $ - | $ - | $ - |
| | $ (3,717) | $ - | $ (18,431) | $ (2,200) | $ (15,384) | $ - | $ - | $ 734 | $ (1,290) | $ (3,029) | $ 24 | $ - | $ 3,040 | $ 3,748 | $ 4,034 |
| **Balance to Levy** | **$ 4,061** | **$ -** | **$ 2,514** | **$ 1,540** | **$ 7,295** | **$ -** | **$ -** | **$ 9,012** | **$ 3,899** | **$ 7,729** | **$ 7,558** | **$ -** | **$ 6,157** | **$ 10,251** | **$ 6,068** |
| **FUND BALANCE SUMMARY** | | | | | | | | | | | | | | | |
| Estimated Fund Balance (7/1/24) | $ (18,322) | $ - | $ (114,493) | $ (7,088) | $ (77,662) | $ - | $ - | $ 72,319 | $ 8,349 | $ (2,680) | $ 25,446 | $ - | $ 66,602 | $ 100,311 | $ 55,283 |
| Contibutions/(Transfers) | $ (3,717) | $ - | $ (18,431) | $ (2,200) | $ (15,384) | $ - | $ - | $ 734 | $ (1,290) | $ (3,029) | $ 24 | $ - | $ 3,040 | $ 3,748 | $ 4,034 |
| Plus General Fund Loan | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Capital Improvement Reserve | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| EST. ENDING FUND BALANCE (6/30/25) | $ (22,039) | $ - | $ (132,924) | $ (9,288) | $ (93,046) | $ - | $ - | $ 73,053 | $ 7,059 | $ (5,709) | $ 25,470 | $ - | $ 69,642 | $ 104,059 | $ 59,317 |
| **ZONE PARCEL SUMMARY** | | | | | | | | | | | | | | | |
| No. Parcels - No Surcharge | 85 | N/A | 68 | 84 | 21 | N/A | N/A | 71 | 78 | 85 | 235 | N/A | 1 | 1 | 2 |
| Rate Per BU - No Surcharge | $42.30 | $0.00 | $31.82 | $17.87 | $48.96 | $0.00 | $0.00 | $109.90 | $47.96 | $88.63 | $31.57 | $0.00 | $18.38 | $6.12 | $7.07 |
| No. Parcels - Surcharge (see page 26) | 10.00 | N/A | 10.00 | 2.00 | 32.00 | N/A | N/A | 10.00 | 3.00 | 2.00 | 4.00 | N/A | Per Lin. Ft. | Per Lin. Ft. | Per Lin. Ft. |
| Rate Per BU - Surcharge (see page 26) | $46.53 | $0.00 | $35.00 | $19.65 | $195.84 | $0.00 | $0.00 | $120.89 | $52.75 | $97.50 | $34.73 | $0.00 | 335 l.f. | 1675 l.f. | 858 l.f. |
| Other Rates or Charges | | | | | | | | | | | | | | | |
| Escalated Ballot Maximum Assessment Rate | $42.30 | N/A | $31.82 | $17.87 | $48.96 | N/A | N/A | $ 267.145 | $ 47.960 | $ 144.362 | $ 53.988 | N/A | $ 33.019 | $ 10.447 | $ 9.950 |

## Zone B – Landscape Maintenance (Including Annexations)

## Budget Estimates (Page 3 of 6)

| | Zone B-27 | Zone B-28 | Zone B-29 | Zone B-30 | Zone B-31 | Zone B-32 | Zone B-33 | Zone B-34 | Zone B-35 | Zone B-36 | Zone B-37 | Zone B-38 | Zone B-39 | Zone B-40 | Zone B-41 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Annex. No. 27 | Annex. No. 28 | Annex No.29 | Annex No.30 | Annex No.31 | Annex No.32 | Annex No.33 | Annex No.34 | Annex No.35 | Annex No.36 | Annex No.37 | Annex No.38 | Annex No.39 | Annex No.40 | Annex No.41 |
| **DIRECT COSTS** | | | | | | | | | | | | | | | |
| MAINTENANCE AND SERVICING: | | | | | | | | | | | | | | | |
| No. of Months | | | 12 | 12 | 12 | | | 12 | 12 | 12 | 12 | | | | |
| Contract Maintenance | $ - | $ - | $ 2,600 | $ 10,300 | $ 6,900 | $ - | $ - | $ 3,950 | $ 2,850 | $ 4,200 | $ 5,800 | $ - | $ 6,600 | $ - | $ - |
| Material | $ - | $ - | $ 200 | $ 250 | $ 250 | $ - | $ - | $ 250 | $ 250 | $ 500 | $ 250 | $ - | $ 200 | $ - | $ - |
| Water | $ - | $ - | $ 2,400 | $ 17,000 | $ 5,000 | $ - | $ - | $ 1,800 | $ 2,000 | $ 3,500 | $ 3,000 | $ - | $ 6,000 | $ - | $ - |
| Electricity | $ - | $ - | $ 200 | $ 175 | $ 200 | $ - | $ - | $ 200 | $ 250 | $ 200 | $ 200 | $ - | $ - | $ - | $ - |
| Sub Total | $ - | $ - | $ 5,400 | $ 27,725 | $ 12,350 | $ - | $ - | $ 6,200 | $ 5,350 | $ 8,400 | $ 9,250 | $ - | $ 12,800 | $ - | $ - |
| **INCIDENTAL EXPENSES** | | | | | | | | | | | | | | | |
| City Administration | $ - | $ - | $ 1,600 | $ 1,600 | $ 1,600 | $ - | $ - | $ 1,600 | $ 1,600 | $ 1,600 | $ 1,600 | $ - | $ 1,600 | $ - | $ - |
| Consultant Services | $ - | $ - | $ 19 | $ 100 | $ 45 | $ - | $ - | $ 22 | $ 19 | $ 30 | $ 33 | $ - | $ 46 | $ - | $ - |
| San Bernardino Cnty Admin | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Advertising | $ - | $ - | $ 3 | $ 16 | $ 7 | $ - | $ - | $ 4 | $ 3 | $ 5 | $ 5 | $ - | $ 7 | $ - | $ - |
| Notice Mailing | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Sub Total | $ - | $ - | $ 1,623 | $ 1,716 | $ 1,652 | $ - | $ - | $ 1,626 | $ 1,622 | $ 1,635 | $ 1,639 | $ - | $ 1,654 | $ - | $ - |
| Delinquency 2% | $ - | $ - | $ 123 | $ 630 | $ 281 | $ - | $ - | $ 141 | $ 122 | $ 191 | $ 210 | $ - | $ 291 | $ - | $ - |
| Contingency 5% | $ - | $ - | $ 307 | $ 1,576 | $ 702 | $ - | $ - | $ 352 | $ 304 | $ 477 | $ 526 | $ - | $ 728 | $ - | $ - |
| Sub Total | $ - | $ - | $ 430 | $ 2,206 | $ 983 | $ - | $ - | $ 493 | $ 426 | $ 668 | $ 736 | $ - | $ 1,019 | $ - | $ - |
| TOTAL ANNUAL EXPENSES | **$ -** | **$ -** | **$ 7,452** | **$ 31,647** | **$ 14,984** | **$ -** | **$ -** | **$ 8,319** | **$ 7,398** | **$ 10,704** | **$ 11,625** | **$ -** | **$ 15,472** | **$ -** | **$ -** |
| CAPITAL EXPENSES | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| **COLLECTIONS/(CREDITS) APPLIED TO LEVY** | | | | | | | | | | | | | | | |
| Fund Balance Transfer | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ 594 | $ - | $ 2,046 | $ - | $ - | $ - | $ - | $ - |
| General Fund Repayment/(Loan) | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| General Fund Contribution | $ - | $ - | $ (1,685) | $ (22,439) | $ (4,048) | $ - | $ - | $ - | $ (3,927) | $ - | $ (3,316) | $ - | $ (8,835) | $ - | $ - |
| | $ - | $ - | $ (1,685) | $ (22,439) | $ (4,048) | $ - | $ - | $ 594 | $ (3,927) | $ 2,046 | $ (3,316) | $ - | $ (8,835) | $ - | $ - |
| **Balance to Levy** | **$ -** | **$ -** | **$ 5,767** | **$ 9,208** | **$ 10,936** | **$ -** | **$ -** | **$ 8,913** | **$ 3,471** | **$ 12,749** | **$ 8,309** | **$ -** | **$ 6,638** | **$ -** | **$ -** |
| **FUND BALANCE SUMMARY** | | | | | | | | | | | | | | | |
| Estimated Fund Balance (7/1/24) | $ - | $ - | $ (1,349) | $ (150,573) | $ (4,861) | $ - | $ - | $ 11,946 | $ (23,555) | $ 64,396 | $ (22,823) | $ - | $ (108,046) | $ - | $ - |
| Contibutions/(Transfers) | $ - | $ - | $ (1,685) | $ (22,439) | $ (4,048) | $ - | $ - | $ 594 | $ (3,927) | $ 2,046 | $ (3,316) | $ - | $ (8,835) | $ - | $ - |
| Plus General Fund Loan | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Capital Improvement Reserve | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| EST. ENDING FUND BALANCE (6/30/25) | $ - | $ - | $ (3,034) | $ (173,012) | $ (8,909) | $ - | $ - | $ 12,540 | $ (27,482) | $ 66,442 | $ (26,139) | $ - | $ (116,881) | $ - | $ - |
| **ZONE PARCEL SUMMARY** | | | | | | | | | | | | | | | |
| No. Parcels - No Surcharge | N/A | N/A | 2 | 33 | 29 | N/A | N/A | 80 | 45 | 7 | 26 | N/A | 13 | N/A | N/A |
| Rate Per BU - No Surcharge | $0.00 | $0.00 | $5.64 | $194.67 | $273.40 | $0.00 | $0.00 | $101.63 | $73.54 | $1,821.33 | $211.96 | $0.00 | $407.21 | $0.00 | $0.00 |
| No. Parcels - Surcharge (see page 26) | N/A | N/A | Per Lin. Ft. | 13 | 10 | N/A | N/A | 7 | 2 | 0 | 12 | N/A | 3 | N/A | N/A |
| Rate Per BU - Surcharge (see page 26) | $0.00 | $0.00 | 1,022.59 l.f. | $214.14 | $300.74 | $0.00 | $0.00 | $111.80 | $80.89 | N/A | $233.15 | $0.00 | $447.94 | $0.00 | $0.00 |
| Other Rates or Charges | | | | | | | | | | | | | | | |
| Escalated Ballot Maximum Assessment Rate | $ 10.97 | N/A | $ 9.025 | $ 286.954 | $ 384.728 | $ 9.48 | $ 9.48 | $ 101.638 | $ 93.847 | $ 2,690.937 | $ 233.683 | $ 8.60 | $ 601.655 | $ 8.60 | $ 676.69 |

## Zone B – Landscape Maintenance (Including Annexations)

### Budget Estimates (Page 4 of 6)

| | | Zone B-42 | Zone B-43 | Zone B-44 | Zone B-45 | Zone B-46 | Zone B-47 | Zone B-48 | Zone B-49 | Zone B-50 | Zone B-51 | Zone B-52 | Zone B-53 | Zone B-54 | Zone B-55 | Zone B-56 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Annex No.42 | Annex No.43 | Annex No.44 | Annex No.45 | Annex No.46 | Annex No.47 | Annex No.48 | Annex No.49 | Annex No.50 | Annex No.51 | Annex No.52 | Annex No.53 | Annex No. 54 | Annex No. 55 | Annex No. 56 |
| **DIRECT COSTS** | | | | | | | | | | | | | | | | |
| MAINTENANCE AND SERVICING: | | | | | | | | | | | | | | | | |
| No. of Months | | | 12 | 12 | | | 12 | 12 | | | | | | 12 | 12 | 12 |
| Contract Maintenance | | $ - | $ 2,400 | $ 35,000 | $ - | $ - | $ 2,800 | $ 29,000 | $ - | $ - | $ - | $ - | $ - | $ 7,400 | $ 8,000 | $ 1,500 |
| Material | | $ - | $ 200 | $ 400 | $ - | $ - | $ 400 | $ 1,000 | $ - | $ - | $ - | $ - | $ - | $ 700 | $ 500 | $ 500 |
| Water | | $ - | $ 3,000 | $ 17,000 | $ - | $ - | $ 2,700 | $ 34,000 | $ - | $ - | $ - | $ - | $ - | $ - | $ 8,500 | $ - |
| Electricity | | $ - | $ - | $ 200 | $ - | $ - | $ 200 | $ 400 | $ - | $ - | $ - | $ - | $ - | $ - | $ 200 | $ - |
| | **Sub Total** | $ - | $ 5,600 | $ 52,600 | $ - | $ - | $ 6,100 | $ 64,400 | $ - | $ - | $ - | $ - | $ - | $ 8,100 | $ 17,200 | $ 2,000 |
| **INCIDENTAL EXPENSES** | | | | | | | | | | | | | | | | |
| City Administration | | $ - | $ 1,600 | $ 1,600 | $ - | $ - | $ 1,600 | $ 1,600 | $ - | $ - | $ - | $ - | $ - | $ 1,600 | $ 1,600 | $ 1,600 |
| Consultant Services | | $ - | $ 20 | $ 190 | $ - | $ - | $ 22 | $ 232 | $ - | $ - | $ - | $ - | $ - | $ 29 | $ 62 | $ 7 |
| San Bernardino Cnty Admin | | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Advertising | | $ - | $ 3 | $ 30 | $ - | $ - | $ 4 | $ 37 | $ - | $ - | $ - | $ - | $ - | $ 5 | $ 10 | $ 1 |
| Notice Mailing | | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| | **Sub Total** | $ - | $ 1,623 | $ 1,820 | $ - | $ - | $ 1,625 | $ 1,869 | $ - | $ - | $ - | $ - | $ - | $ 1,634 | $ 1,672 | $ 1,608 |
| Delinquency | 2% | $ - | $ 127 | $ 1,196 | $ - | $ - | $ 139 | $ 1,464 | $ - | $ - | $ - | $ - | $ - | $ 184 | $ 391 | $ 45 |
| Contingency | 5% | $ - | $ 318 | $ 2,990 | $ - | $ - | $ 347 | $ 3,661 | $ - | $ - | $ - | $ - | $ - | $ 460 | $ 978 | $ 114 |
| | **Sub Total** | $ - | $ 446 | $ 4,186 | $ - | $ - | $ 485 | $ 5,125 | $ - | $ - | $ - | $ - | $ - | $ 645 | $ 1,369 | $ 159 |
| TOTAL ANNUAL EXPENSES | | **$ -** | **$ 7,669** | **$ 58,606** | **$ -** | **$ -** | **$ 8,211** | **$ 71,394** | **$ -** | **$ -** | **$ -** | **$ -** | **$ -** | **$ 10,378** | **$ 20,241** | $ 3,768 |
| CAPITAL EXPENSES | | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| **COLLECTIONS/(CREDITS) APPLIED TO LEVY** | | | | | | | | | | | | | | | | |
| Fund Balance Transfer | | $ - | $ - | $ - | $ - | $ - | $ (1,910) | $ 19,968 | $ - | $ - | $ - | $ - | $ - | $ 6,089 | $ 8,018 | $ (595) |
| General Fund Repayment/(Loan) | | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| General Fund Contribution | | $ - | $ (1,704) | $ (34,870) | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| | | $ - | $ (1,704) | $ (34,870) | $ - | $ - | $ (1,910) | $ 19,968 | $ - | $ - | $ - | $ - | $ - | $ 6,089 | $ 8,018 | $ (595) |
| **Balance to Levy** | | **$ -** | **$ 5,965** | **$ 23,735** | **$ -** | **$ -** | **$ 6,301** | **$ 91,362** | **$ -** | **$ -** | **$ -** | **$ -** | **$ -** | **$ 16,468** | **$ 28,259** | **$ 3,172** |
| **FUND BALANCE SUMMARY** | | | | | | | | | | | | | | | | |
| Estimated Fund Balance (7/1/24) | | $ - | $ (2,715) | $ (218,146) | $ - | $ - | $ 324 | $ 174,503 | $ - | $ - | $ - | $ - | $ - | $ 72,355 | $ 117,074 | $ 42,612 |
| Contibutions/(Transfers) | | $ - | $ (1,704) | $ (34,870) | $ - | $ - | $ (1,910) | $ 19,968 | $ - | $ - | $ - | $ - | $ - | $ 6,089 | $ 8,018 | $ (595) |
| Plus General Fund Loan | | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Capital Improvement Reserve | | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| EST. ENDING FUND BALANCE (6/30/25) | | $ - | $ (4,419) | $ (253,016) | $ - | $ - | $ (1,586) | $ 194,471 | $ - | $ - | $ - | $ - | $ - | $ 78,444 | $ 125,092 | $ 42,017 |
| **ZONE PARCEL SUMMARY** | | | | | | | | | | | | | | | | |
| No. Parcels - No Surcharge | | N/A | 4 | 10 | N/A | N/A | 22 | 46 | N/A | N/A | N/A | N/A | N/A | 9 | 17 | $ 35 |
| Rate Per BU - No Surcharge | | $0.00 | $627.91 | $895.67 | $0.00 | $0.00 | $260.38 | $0.00 | $0.00 | $0.00 | $0.00 | $0.00 | $0.00 | $ 1.73492 | $767.91 | $90.64 |
| No. Parcels - Surcharge (see page 26) | | N/A | 5 | 15 | N/A | N/A | 2 | N/A | N/A | N/A | N/A | N/A | N/A | Per Lin. Ft. | 18 | N/A |
| Rate Per BU - Surcharge (see page 26) | | $0.00 | $690.71 | $985.24 | $0.00 | $0.00 | $286.42 | $0.00 | $0.00 | $0.00 | $0.00 | $0.00 | $0.00 | 9,492.01 l.f. | $844.70 | $0.00 |
| Other Rates or Charges | | | | | | | | See | | | | | | | | |
| Escalated Ballot Maximum Assessment Rate | | $ 8.19 | $ 726.897 | $ 940.468 | $ 7.42 | $ 7.07 | $ 273.419 | Page 35 | $ 7.07 | $ 3,771.30 | $ 4,714.12 | $ 3,394.17 | $ 7.54 | $ 1.73492 | $ 888.949 | $ 95.180 |

## Zone B – Landscape Maintenance (Including Annexations)

### Budget Estimates (Page 5 of 6)

| | Zone B-57 Annex No. 57 | Zone B-58 Annex No. 58 | Zone B-59 Annex No. 59 | Zone B-60 Annex No.60 | Zone B-61 Annex No. 61 | Zone B-62 Annex No. 62 | Zone B-63 Annex No. 63 | Zone B-64 Annex No. 64 | Zone B-65 Annex No. 65 | Zone B-66 Annex No. 66 | Zone B-67 Annex No. 67 | Zone B-68 Annex No. 68 | Zone B-69 Annex No. 69 | Zone B-70 Annex No. 70 | Zone B-71 Annex No. 71 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **DIRECT COSTS** | | | | | | | | | | | | | | | |
| MAINTENANCE AND SERVICING: | | | | | | | | | | | | | | | |
| No. of Months | | | 12 | | 12 | | 12 | | | | | 12 | 12 | 12 | |
| Contract Maintenance | $ - | $ - | $ 900 | $ - | $ 4,600 | $ - | $ 1,700 | $ - | $ - | $ - | $ - | $ 7,200 | $ 2,000 | $ 8,000 | $ - |
| Material | $ - | $ - | $ 400 | $ - | $ 250 | $ - | $ 500 | $ - | $ - | $ - | $ - | $ 500 | $ 300 | $ 1,000 | $ - |
| Water | $ - | $ - | $ - | $ - | $ 800 | $ - | $ 100 | $ - | $ - | $ - | $ - | $ 5,000 | $ 1,500 | $ 9,000 | $ - |
| Electricity | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ 300 | $ 325 | $ 1,000 | $ - |
| Sub Total | $ - | $ - | $ 1,300 | $ - | $ 5,650 | $ - | $ 2,300 | $ - | $ - | $ - | $ - | $ 13,000 | $ 4,125 | $ 19,000 | $ - |
| **INCIDENTAL EXPENSES** | | | | | | | | | | | | | | | |
| City Administration | $ - | $ - | $ 1,600 | $ - | $ 1,600 | $ - | $ 1,600 | $ - | $ - | $ - | $ - | $ 1,600 | $ 1,600 | $ 1,600 | $ - |
| Consultant Services | $ - | $ - | $ 5 | $ - | $ 20 | $ - | $ 8 | $ - | $ - | $ - | $ - | $ 47 | $ 15 | $ 68 | $ - |
| San Bernardino Cnty Admin | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Advertising | $ - | $ - | $ 1 | $ - | $ 3 | $ - | $ 1 | $ - | $ - | $ - | $ - | $ 7 | $ 2 | $ 11 | $ - |
| Notice Mailing | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Sub Total | $ - | $ - | $ 1,605 | $ - | $ 1,624 | $ - | $ 1,610 | $ - | $ - | $ - | $ - | $ 1,654 | $ 1,617 | $ 1,679 | $ - |
| Delinquency 2% | $ - | $ - | $ 30 | $ - | $ 128 | $ - | $ 52 | $ - | $ - | $ - | $ - | $ 296 | $ 94 | $ 432 | $ - |
| Contingency 5% | $ - | $ - | $ 74 | $ - | $ 321 | $ - | $ 131 | $ - | $ - | $ - | $ - | $ 739 | $ 234 | $ 1,080 | $ - |
| Sub Total | $ - | $ - | $ 103 | $ - | $ 450 | $ - | $ 183 | $ - | $ - | $ - | $ - | $ 1,035 | $ 328 | $ 1,512 | $ - |
| TOTAL ANNUAL EXPENSES | **$ -** | **$ -** | **$ 3,009** | **$ -** | **$ 7,723** | **$ -** | **$ 4,093** | **$ -** | **$ -** | **$ -** | **$ -** | **$ 15,689** | **$ 6,071** | **$ 22,191** | **$ -** |
| CAPITAL EXPENSES | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| **COLLECTIONS/(CREDITS) APPLIED TO LEVY** | | | | | | | | | | | | | | | |
| Fund Balance Transfer | $ - | $ - | $ 1,074 | $ - | $ 2,630 | $ - | $ 6,365 | $ - | $ - | $ - | $ - | $ 36,199 | $ 1,612 | $ 15,027 | $ - |
| General Fund Repayment/(Loan) | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| General Fund Contribution | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| | $ - | $ - | $ 1,074 | $ - | $ 2,630 | $ - | $ 6,365 | $ - | $ - | $ - | $ - | $ 36,199 | $ 1,612 | $ 15,027 | $ - |
| **Balance to Levy** | **$ -** | **$ -** | **$ 4,083** | **$ -** | **$ 10,353** | **$ -** | **$ 10,457** | **$ -** | **$ -** | **$ -** | **$ -** | **$ 51,887** | **$ 7,682** | **$ 37,218** | **$ -** |
| **FUND BALANCE SUMMARY** | | | | | | | | | | | | | | | |
| Estimated Fund Balance (7/1/24) | $ - | $ - | $ 15,467 | $ - | $ 3,204 | $ - | $ 49,596 | $ - | $ - | $ - | $ - | $ 303,368 | $ 28,224 | $ 139,768 | $ - |
| Contibutions/(Transfers) | $ - | $ - | $ 1,074 | $ - | $ 2,630 | $ - | $ 6,365 | $ - | $ - | $ - | $ - | $ 36,199 | $ 1,612 | $ 15,027 | $ - |
| Plus General Fund Loan | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Capital Improvement Reserve | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| EST. ENDING FUND BALANCE (6/30/25) | $ - | $ - | $ 16,541 | $ - | $ 5,834 | $ - | $ 55,961 | $ - | $ - | $ - | $ - | $ 339,567 | $ 29,836 | $ 154,795 | $ - |
| **ZONE PARCEL SUMMARY** | | | | | | | | | | | | | | | |
| No. Parcels - No Surcharge | N/A | N/A | 2 | N/A | 5 | N/A | 1 | N/A | N/A | N/A | N/A | 118 | 118 | 80 | N/A |
| Rate Per BU - No Surcharge | $0.00 | $0.00 | $1,316.97 | $0.00 | N/A | $0.00 | $10,457.49 | $0.00 | $0.00 | $0.00 | $0.00 | $439.72 | $65.10 | $465.23 | $0.00 |
| No. Parcels - Surcharge (see page 26) | Per Lin. Ft. | N/A | 1 | N/A | Per Lin. Ft. | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| Rate Per BU - Surcharge (see page 26) | $0.00 | $0.00 | $1,448.67 | $0.00 | N/A | $0.00 | $0.00 | $0.00 | $0.00 | $0.00 | $0.00 | $0.00 | $0.00 | $0.00 | $0.00 |
| Other Rates or Charges | | | | | See | | | | | | | | | | |
| Escalated Ballot Maximum Assessment Rate | $ 6.73 | $ 3,232.54 | $ 1,316.971 | $ 4,642.35 | Page 36 | $6.92 | $ 10,457.499 | $11,503.25 | $21,615.43 | $10,457.50 | $25,294.04 | $439.734 | $65.104 | $465.230 | $ 4,664 |

## Zone B – Landscape Maintenance (Including Annexations)

## Budget Estimates (Page 6 of 6)

| | Zone B-72 | Zone B-73 | Zone B-74 | Zone B-75 | Zone B-76 | Zone B-77 | Zone B-78 | Zone B-79 | Zone B-80 | Zone B-81 | Zone B-82 | Zone B-83 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Annex No. 72 | Annex No. 73 | Annex No. 74 | Annex No. 75 | Annex No. 76 | Annex No. 77 | Annex No. 78 | Annex No. 79 | Annex No. 80 | Annex No. 81 | Annex No. 82 | Annex No. 83 |
| **DIRECT COSTS** | | | | | | | | | | | | |
| MAINTENANCE AND SERVICING: | | | | | | | | | | | | |
| No. of Months | | 12 | | | 12 | | | 12 | | | 12 | |
| Contract Maintenance | $ - | $ 3,700 | $ - | $ - | $ 2,400 | $ - | $ - | $ 4,000 | $ - | $ - | $ 2,500 | $ - |
| Material | $ - | $ 200 | $ - | $ - | $ 200 | $ - | $ - | $ 200 | $ - | $ - | $ 250 | $ - |
| Water | $ - | $ 800 | $ - | $ - | $ 1,800 | $ - | $ - | $ 4,000 | $ - | $ - | $ 1,500 | $ - |
| Electricity | $ - | $ 300 | $ - | $ - | $ 200 | $ - | $ - | $ 600 | $ - | $ - | $ 300 | $ - |
| Sub Total | $ - | $ 5,000 | $ - | $ - | $ 4,600 | $ - | $ - | $ 8,800 | $ - | $ - | $ 4,550 | $ - |
| **INCIDENTAL EXPENSES** | | | | | | | | | | | | |
| City Administration | $ - | $ 1,600 | $ - | $ - | $ 1,600 | $ - | $ - | $ 1,600 | $ - | $ - | $ 1,600 | $ - |
| Consultant Services | $ - | $ 18 | $ - | $ - | $ 17 | $ - | $ - | $ 32 | $ - | $ - | $ 16 | $ - |
| San Bernardino Cnty Admin | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Advertising | $ - | $ 3 | $ - | $ - | $ 3 | $ - | $ - | $ 5 | $ - | $ - | $ 3 | $ - |
| Notice Mailing | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Sub Total | $ - | $ 1,621 | $ - | $ - | $ 1,619 | $ - | $ - | $ 1,637 | $ - | $ - | $ 1,619 | $ - |
| Delinquency 2% | $ - | $ 114 | $ - | $ - | $ 105 | $ - | $ - | $ 200 | $ - | $ - | $ 103 | $ - |
| Contingency 5% | $ - | $ 284 | $ - | $ - | $ 261 | $ - | $ - | $ 500 | $ - | $ - | $ 259 | $ - |
| Sub Total | $ - | $ 398 | $ - | $ - | $ 366 | $ - | $ - | $ 700 | $ - | $ - | $ 362 | $ - |
| TOTAL ANNUAL EXPENSES | **$ -** | **$ 7,019** | **$ -** | **$ -** | **$ 6,585** | **$ -** | **$ -** | **$ 11,137** | **$ -** | **$ -** | **$ 6,531** | **$ -** |
| CAPITAL EXPENSES | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| **COLLECTIONS/(CREDITS) APPLIED TO LEVY** | | | | | | | | | | | | |
| Fund Balance Transfer | $ - | $ (2,328) | $ - | $ - | $ - | $ - | $ - | $ 2,494 | $ - | $ - | $ 1,804 | $ - |
| General Fund Repayment/(Loan) | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| General Fund Contribution | $ - | $ - | $ - | $ - | $ (5,564) | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| | $ - | $ (2,328) | $ - | $ - | $ (5,564) | $ - | $ - | $ 2,494 | $ - | $ - | $ 1,804 | $ - |
| **Balance to Levy** | **$ -** | **$ 4,690** | **$ -** | **$ -** | **$ 1,021** | **$ -** | **$ -** | **$ 13,631** | **$ -** | **$ -** | **$ 8,335** | **$ -** |
| **FUND BALANCE SUMMARY** | | | | | | | | | | | | |
| Estimated Fund Balance (7/1/24) | $ - | $ 12,154 | $ - | $ - | $ (16,422) | $ - | $ - | $ 51,801 | $ - | $ - | $ 18,490 | $ - |
| Contibutions/(Transfers) | $ - | $ (2,328) | $ - | $ - | $ (5,564) | $ - | $ - | $ 2,494 | $ - | $ - | $ 1,804 | $ - |
| Plus General Fund Loan | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Capital Improvement Reserve | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| EST. ENDING FUND BALANCE (6/30/25) | $ - | $ 9,826 | $ - | $ - | $ (21,986) | $ - | $ - | $ 54,295 | $ - | $ - | $ 20,294 | $ - |
| **ZONE PARCEL SUMMARY** | | | | | | | | | | | | |
| No. Parcels - No Surcharge | N/A | 1 | N/A | N/A | 2 | N/A | N/A | 1 | N/A | N/A | 1 | N/A |
| Rate Per BU - No Surcharge | $0.00 | $4,690.33 | $0.00 | $0.00 | $510.51 | $0.00 | $0.00 | $13,631.03 | $0.00 | $0.00 | $8,334.90 | $0.00 |
| No. Parcels - Surcharge (see page 26) | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| Rate Per BU - Surcharge (see page 26) | $0.00 | $0.00 | $0.00 | $0.00 | $0.00 | $0.00 | $0.00 | $0.00 | $0.00 | $0.00 | $0.00 | $0.00 |
| Other Rates or Charges(2) | $22,880.00 | | $22,880.00 | $22,880.00 | | $22,880.00 | $22,880.00 | | | | | $22,880.00 |
| Escalated Ballot Maximum Assessment Rate | N/A | $4,690.335 | $8,168.20 | $9,559.35 | $510.513 | $8,193.73 | $24,721.57 | $15,028.215 | $4,951.97 | $ 5,105.13 | $9,189.227 | $ 10,407 |

Note 2: Other Rates or Charges: If City takes over maintenance of a zone the $22,880 covers cost to install a separate water/electric meter.

## Zone C – Trail Maintenance including Annexations
## Budget Estimates

| | Zone C-1 Original District | Zone C-2 Annex. No. 1 | Zone C-3 Annex. No. 2 | Zone C-4 Annex. No. 3 | Zone C-5 Annex. No. 4 | Zone C-6 Annex. No. 5 | Zone C-7 Annex. No. 6 | Zone C-8 Annex. No. 7 | Zone C-9 Annex. No. 8 | Total All Zones |
|---|---|---|---|---|---|---|---|---|---|---|
| **DIRECT COSTS** | | | | | | | | | | |
| **MAINTENANCE AND SERVICING:** | | | | | | | | | | |
| Contract Maintenance | $ 200 | $ 200 | $ 200 | $ 200 | $ 200 | $ 200 | $ 200 | $ 200 | $ 200 | $ 1,800 |
| Weed Abatement | $ 500 | $ 200 | $ 200 | $ 200 | $ 200 | $ 200 | $ 200 | $ 200 | $ 200 | $ 2,100 |
| Trail/Access Surface | $ 500 | $ 225 | $ 100 | $ 100 | $ 200 | $ 100 | $ 200 | $ 400 | $ 400 | $ 2,225 |
| Gates | $ - | $ 300 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ 300 |
| Fence Repair & Replacement | $ 500 | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ 500 |
| Rehabilitation and Upgrade Reserve | $ 500 | $ - | $ - | $ - | $ - | $ - | $ 500 | $ - | $ - | $ 1,000 |
| **Sub Total** | **$ 2,200** | **$ 925** | **$ 500** | **$ 500** | **$ 600** | **$ 500** | **$ 1,100** | **$ 800** | **$ 800** | **$ 7,925** |
| **INCIDENTAL EXPENSES:** | | | | | | | | | | |
| City Administration | $ 300 | $ 300 | $ 300 | $ 300 | $ 300 | $ 300 | $ 300 | $ 300 | $ 500 | $ 2,900 |
| Consultant Services | $ 65 | $ 65 | $ 65 | $ 65 | $ 65 | $ 65 | $ 65 | $ 65 | $ 65 | $ 585 |
| Advertising | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| San Bernardino County Administration | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| Mailing Costs | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| **Sub Total** | **$ 365** | **$ 365** | **$ 365** | **$ 365** | **$ 365** | **$ 365** | **$ 365** | **$ 365** | **$ 565** | **$ 3,485** |
| **TOTAL ANNUAL EXPENSES** | **$2,565** | **$1,290** | **$865** | **$865** | **$965** | **$865** | **$1,465** | **$1,165** | **$1,365** | **$11,410** |
| **CAPITAL EXPENSES** | **$0** | **$0** | **$0** | **$0** | **$0** | **$0** | **$0** | **$0** | **$0** | **$0** |
| **COLLECTIONS/(CREDITS) APPLIED TO LEVY** | | | | | | | | | | |
| **Reserve Fund Collection/(Transfer)** | **$ 939** | **$ 511** | **$ 697** | **$ 91** | **$ 187** | **$ 100** | **$ 572** | **$ 1,098** | **$ 323** | **$ 4,516** |
| **General Fund Repayment/(Loan)** | **$ -** | **$ -** | **$ -** | **$ -** | **$ -** | **$ -** | **$ -** | **$ -** | **$ -** | **$ -** |
| **General Fund Contribution** | **$ -** | **$ -** | **$ -** | **$ -** | **$ -** | **$ -** | **$ -** | **$ -** | **$ -** | **$ -** |
| **Balance to Levy** | **$ 3,504** | **$ 1,801** | **$ 1,562** | **$ 956** | **$ 1,152** | **$ 965** | **$ 2,037** | **$ 2,263** | **$ 1,688** | **$ 15,926** |
| **FUND BALANCE SUMMARY** | | | | | | | | | | |
| **Estimated Fund Balance (7/1/24)** | $11,442 | $5,516 | $5,394 | $3,256 | $3,399 | $2,787 | $6,782 | $8,370 | $5,448 | $52,394 |
| **Contibutions/(Transfers)** | $ 939 | $ 511 | $ 697 | $ 91 | $ 187 | $ 100 | $ 572 | $ 1,098 | $ 323 | $ 4,516 |
| **Contribution from City/Other Sources** | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - | $ - |
| **EST. ENDING FUND BALANCE (6/30/25)** | **$ 12,381** | **$ 6,027** | **$ 6,091** | **$ 3,347** | **$ 3,586** | **$ 2,887** | **$ 7,354** | **$ 9,468** | **$ 5,771** | **$ 56,910** |
| **ZONE PARCEL SUMMARY** | | | | | | | | | | |
| **No. of Assessable Parcels** | **143** | **95** | **46** | **39** | **47** | **16** | **60** | **25** | **80** | 551 |
| **No. of Benefit Units (BU's)** | **143** | **95** | **46** | **39** | **47** | **16** | **60** | **25** | **80** | 551 |
| **Levied Rate Per BU - Specific Benefit (Maximum)** | **$24.50** | **$18.96** | **$33.95** | **$24.50** | **$24.50** | **$60.33** | **$33.95** | **$90.51** | **$21.10** | |

## Zone D – Park Maintenance including Annexations
## Budget Estimates

| | Original District Zone D-0 | Annex No. 1 Zone D-1 | Annex No. 2 Zone D-2 | Annex No. 3 Zone D-3 | Total All Zones |
|---|---|---|---|---|---|
| **DIRECT COSTS** | | | | | |
| **MAINTENANCE AND SERVICING:** | | | | | |
| Contract Maintenance: | $ 5,000 | $ 10,600 | $ 7,700 | $ 4,500 | $ 27,800 |
| Staff Maintenance/Administration | $ 16,500 | $ 16,500 | $ 16,500 | $ 16,500 | $ 66,000 |
| Water | $ 12,000 | $ 19,000 | $ 23,000 | $ 3,000 | $ 57,000 |
| Electricity | $ 325 | $ 250 | $ 175 | $ 200 | $ 950 |
| Materials | $ 2,000 | $ 2,000 | $ 3,700 | $ 1,500 | $ 9,200 |
| **Sub Total** | **$ 35,825** | **$ 48,350** | **$ 51,075** | **$ 25,700** | **$ 160,950** |
| **INCIDENTAL EXPENSES:** | | | | | |
| City Administration | $ 1,000 | $ 1,000 | $ 1,000 | $ 1,000 | $ 4,000 |
| Consultant Services | $ 250 | $ 250 | $ 250 | $ 250 | $ 1,000 |
| San Bernardino County Administration | $ - | $ - | $ - | $ - | $ - |
| Mailing Costs | $ - | $ - | $ - | $ - | $ - |
| Advertising | $ - | $ - | $ - | $ - | $ - |
| **Sub Total** | **$ 1,250** | **$ 1,250** | **$ 1,250** | **$ 1,250** | **$ 5,000** |
| **TOTAL ANNUAL EXPENSES** | **$ 37,075** | **$ 49,600** | **$ 52,325** | **$ 26,950** | **$ 165,950** |
| **CAPITAL EXPENSES** | **$0** | **$0** | **$0** | **$0** | **$0** |
| **COLLECTIONS/(CREDITS) APPLIED TO LEVY** | | | | | |
| **Reserve Fund Collection/(Transfer)** | $ (4,396) | $ 4,690 | $ 7,071 | $ 5,326 | $ 12,691 |
| **General Fund Repayment/(Loan)** | $ - | $ - | $ - | $ - | $ - |
| **Mutual Benefit paid by City General Fund** | $ (14,830) | $ (19,840) | $ (20,930) | $ (10,780) | $ (66,380) |
| **Balance to Levy** | **$ 17,849** | **$ 34,450** | **$ 38,466** | **$ 21,496** | **$ 112,261** |
| **FUND BALANCE SUMMARY** | | | | | |
| **Estimated Fund Balance (7/1/24)** | $ 34,642 | $ 49,384 | $ 72,328 | $ 89,424 | $ 245,778 |
| **Contibutions/(Transfers)** | $ (4,396) | $ 4,690 | $ 7,071 | $ 5,326 | $ 12,691 |
| Contribution from City/Others | $ - | $ - | $ - | $ - | $ - |
| **EST. ENDING FUND BALANCE (6/30/25)** | **$ 30,246** | **$ 54,074** | **$ 79,399** | **$ 94,750** | **$ 258,469** |
| **FACILITIES REPLACEMENT RESERVE** | | | | | |
| Estimated Fund Balance (7/1/24) | $0 | $0 | $0 | $0 | $0 |
| District Revenue Contribution | $0 | $0 | $0 | $0 | $0 |
| Contribution from City/Other | $0 | $0 | $0 | $0 | $0 |
| **TOTAL FACILITIES REPLACEMENT RESERVE** | **$0** | **$0** | **$0** | **$0** | **$0** |
| **Total Annual Expenses** | **$37,075** | **$49,600** | **$52,325** | **$26,950** | **$165,950** |
| **Allocated Budget - Mutual Benefit Zone** 40.0% | **$14,830** | **$19,840** | **$20,930** | **$10,780** | **$66,380** |
| **Allocated Budget - Specific Benefit Zone** 60.0% | **$22,245** | **$29,760** | **$31,395** | **$16,170** | **$99,570** |
| **ZONE PARCEL SUMMARY** | | | | | |
| No. of Assessable Parcels | 190 | 87 | 60 | 24 | |
| No. of Benefit Units (BU's) | 190 | 87 | 60 | 24 | |
| **Levied Rate Per BU - Specific Benefit (Maximum)** | $93.94 | $395.98 | $641.10 | $895.68 | |

# PART IV - METHOD OF ASSESSMENT

## General

Pursuant to the 1972 Act and Article XIIID, all parcels that receive a special benefit conferred upon them as a result of the maintenance and operation of improvements and services shall be identified, and the proportionate special benefit derived by each identified parcel shall be determined in relationship to the entire costs of the maintenance and operation of improvements. Part 2 of Division 15 of the Streets and Highways Code, the Landscaping and Lighting Act of 1972, permits the establishment of assessment districts by agencies for the purpose of providing certain public improvements which include the operation, maintenance and servicing of landscaping improvements.

Section 22573 of the Landscape and Lighting Act of 1972 requires that maintenance assessments must be levied according to benefit rather than according to assessed value. This Section states:

> *"The net amount to be assessed upon lands within an assessment district may be apportioned by any formula or method which fairly distributes the net amount among all assessable lots or parcels in proportion to the estimated benefit to be received by each such lot or parcel from the improvements."*
>
> *"The determination of whether or not a lot or parcel will benefit from the improvements shall be made pursuant to the Improvement Act of 1911 (Division 7 (commencing with Section 5000) [of the Streets and Highways Code, State of California])."*

The 1972 Act also permits the designation of zones of benefit within any individual assessment district if "by reasons or variations in the nature, location, and extent of the improvements, the various areas will receive different degrees of benefit from the improvement" (Sec. 22547).

Article XIIID, Section 4(a) of the California Constitution limits the amount of any assessment to the proportional special benefit conferred on the property. Article XIIID also provides that publicly owned properties must be assessed unless there is clear and convincing evidence that those properties receive no special benefit from the assessment. Exempted from the assessment would be the areas of public streets, public avenues, public lanes, public roads, public drives, public courts, public alleys, public easements and rights-of-ways, public greenbelts and public parkways.

The net amount to be assessed may be apportioned by any formula or method which fairly distributes the net amount among all assessable lots or parcels. Proposition 218, approved by the voters in November 1996, requires the City to separate general benefit from special benefit, whereas only special benefit is assessed.

## Method of Assessment Spread

**Zone A Street Lighting**

Since the assessment will be levied on the owners of property as shown on the county tax roll, the final charges must be assigned by Assessor's Parcel Number. If assessments were to be spread just by parcel, not considering land use or parcel size, this would not be equitable, because, as an example, a single family residential parcel would be paying the same as a 50 unit apartment parcel or a large commercial establishment in a similar zone.

Therefore, the benefit each property receives will be assessed as increments of units of benefit called Benefit Units (BUs) as adopted by the City Council at the time of formation.

One (1) BU will be assigned to each developable parcel having street frontage less than or equal to 199 feet. If the lot frontage exceeds 199 feet, one additional BU will be assessed for each additional 100 feet of lot frontage or fraction thereof. For example, 1 BU is assigned to a lot with a frontage equal to 199 feet or less, 2 BUs are assigned to a lot with frontage greater than 199 feet, but less than or equal to 299 feet, and so on. Hence, BUs will increase by one (1) unit of benefit for each additional 100 foot increment, or fraction thereof of lot street frontage.

If a residential lot has frontage on two or more streets, only the shortest frontage dimension will be used to determine units of benefit. The unit of benefit for irregularly shaped lots will include only the frontage of the portion of the lot with minimum depth for development. Commercial and other non-residential uses will have all street frontage dimensions included to determine their units of benefit.

Properties that are not capable of being developed because of small size are assigned zero (0) units of benefit.

Lots without street frontage have been omitted from the methodology with the exception of condominiums, and planned unit developments. Each of these lots receives one (1) BU per dwelling unit. Lots with apartments constructed upon them have been assigned BU's based upon their street frontage.

To determine the units of benefit for each lot in the District, the records of the City and the San Bernardino County Assessor were referenced by the consultants in their calculations. All properties were originally reviewed during the formation of the District using both the Assessor's maps and the Assessor's tax roll in addition to the City's zoning maps to determine the zoning, and use of the properties.

Parcels of land listed as tax exempt by the County Assessor's records as Government owned land and Public Utility owned land will be exempted from the assessment because the current lighting zones were established prior to the passage of Proposition 218.

The method of apportionment will be in accordance with the special benefit received. Annual budgets have been prepared for each benefit zone within the District as shown on Part II of this report. The benefit

accruing to the properties is a direct benefit to all lots within the City which have the capability of being developed, whether or not they currently have improvements upon them.

A field inventory of street lights conducted by the City at formation indicated that two main areas of lighting existed, which have been referred to as "urban" and "rural" areas.

The urban area comprises areas within the City of Highland having levels of street lighting which are found in most urbanized areas. The urban area does not strictly refer to a type of land use as there may be agricultural or other uses within this classification.

The rural area is shown on the assessment diagram and includes areas in the easterly and southerly portions of the City of Highland which have a minimal level of lighting. Much of the rural area is presently either undeveloped or in agricultural land use. As development expands into the rural area and street lighting is provided, the properties will be removed from this assessment classification and included into the urban assessment area.

Assessments proposed for individual lots within Zone A will be for the special benefit received and will be determined based upon five assessment zones within the two assessment areas as defined below:

**Urban Area**

Zone A-1 Residential - This will include all residential lots within the urban area whether they are developed or undeveloped.

Zone A-2 Residential Rural - This designation defines all lots within the urban area having this City of Highland land use designation at the formation of the district. These lots generally have a lower level of street lighting and are therefore assessed as a separate zone.

Zone A-3 Non-Residential - This will include all commercial, manufacturing, administrative professional and other non-residential lots within the urban area whether they are developed or undeveloped.

Zone A-4 Agricultural - This will include all agriculturally land use zoned lots within the urban area.

**Rural Area**

Zone A-5 Rural - This will include all lots outside the urban area regardless of their land use zoning.

The following table provides a summary of typical assessments within Zone A. Detailed lighting information is provided in Exhibit 1 on the following pages.

| | Total | Zone A-1 | Zone A-2 | Zone A-3 | Zone A-4 | Zone A-5 |
|---|---|---|---|---|---|---|
| Benefit Units | 14,772 | 13,335 | 33 | 906 | 70 | 428 |
| Number of Parcels | 14,124 | 13,178 | 32 | 515 | 36 | 363 |
| Rate per Benefit Unit | | $23.75 | $20.51 | $28.86 | $7.71 | $7.07 |

EXHIBIT 1

STREET LIGHTING DISTRICT NO. 1
CITY OF HIGHLAND
Fiscal Year 2024-25

| | Summary of Existing Luminaire Maintained - (Estimated Zones) | | | | | | | Summary of Estimated Operating Budget Net of Other Costs | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Urban Zone: | 5800 L | 9500 L | 16000 L | 22000 L | 27500 L | Total | | 5800 L | 9500 L | 16000 L | 22000 L | 27500 L | Total |
| Zone A-1 - Residential | 1673 | 1047 | 99 | 364 | 0 | 3,183 | | $158,954 | $110,342 | $9,571 | $33,851 | $0 | $312,717 |
| Zone A-2 - Residential Rural | 1 | 2 | 0 | 0 | 0 | 3 | | $95 | $211 | $0 | $0 | $0 | $306 |
| Zone A-3 - Non-Residential | 81 | 118 | 0 | 0 | 0 | 199 | | $7,696 | $12,436 | $0 | $0 | $0 | $20,132 |
| Zone A-4 - Agriculture | 1 | 2 | 0 | 0 | 0 | 3 | | $95 | $211 | $0 | $0 | $0 | $306 |
| Rural Zone: | | | | | | | | | | | | | |
| Zone A-5 - Rural | 0 | 5 | 0 | 0 | 0 | 5 | | $0 | $527 | $0 | $0 | $0 | $527 |
| Sub Total | 1756 | 1174 | 99 | 364 | 0 | 3,393 | | $166,841 | $123,726 | $9,571 | $33,851 | $0 | $333,987 |

| | Estimated City Added Street Lights | | | | | | | Summary of Budget - w/ Op. Costs for "Additional" Luminairs | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Urban Zone: | 5800 L | 9500 L | 16000 L | 22000 L | 27500 L | Total | | 5800 L | 9500 L | 16000 L | 22000 L | 27500 L | Total |
| Zone A-1 - Residential | 2 | 2 | 0 | 0 | 0 | 4 | | $190 | $211 | $0 | $0 | $0 | $401 |
| Zone A-2 - Residential Rural | 0 | 0 | 0 | 0 | 0 | 0 | | $0 | $0 | $0 | $0 | $0 | $0 |
| Zone A-3 - Non-Residential | 0 | 0 | 0 | 0 | 0 | 0 | | $0 | $0 | $0 | $0 | $0 | $0 |
| Zone A-4 - Agriculture | 0 | 0 | 0 | 0 | 0 | 0 | | $0 | $0 | $0 | $0 | $0 | $0 |
| Rural Zone: | | | | | | | | | | | | | |
| Zone A-5 - Rural | 0 | 0 | 0 | 0 | 0 | 0 | | $0 | $0 | $0 | $0 | $0 | $0 |
| Sub Total | 2 | 2 | 0 | 0 | 0 | 4 | | $190 | $211 | $0 | $0 | $0 | $401 |

Note: City provided estimate.

| | Developer Added Street Lights Based on City Estimate | | | | | | | Summary of Budget - w/ Op. Costs for "Additional" Luminairs | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Urban Zone: | 5800 L | 9500 L | 16000 L | 22000 L | 27500 L | Total | | 5800 L | 9500 L | 16000 L | 22000 L | 27500 L | Total |
| Zone A-1 - Residential | 91 | 4 | 5 | 0 | 0 | 100 | | $8,646 | $422 | $483 | $0 | $0 | $9,551 |
| Zone A-2 - Residential Rural | 0 | 0 | 0 | 0 | 0 | 0 | | $0 | $0 | $0 | $0 | $0 | $0 |
| Zone A-3 - Non-Residential | 0 | 0 | 0 | 0 | 0 | 0 | | $0 | $0 | $0 | $0 | $0 | $0 |
| Zone A-4 - Agriculture | 0 | 0 | 0 | 0 | 0 | 0 | | $0 | $0 | $0 | $0 | $0 | $0 |
| Rural Zone: | | | | | | | | | | | | | |
| Zone A-5 - Rural | 0 | 0 | 0 | 0 | 0 | 0 | | $0 | $0 | $0 | $0 | $0 | $0 |
| Sub Total | 91 | 4 | 5 | 0 | 0 | 100 | | $8,646 | $422 | $483 | $0 | $0 | $9,551 |

EXHIBIT 1 (Continued)

STREET LIGHTING DISTRICT NO. 1
CITY OF HIGHLAND
Fiscal Year 2024-25

| | SUMMARY - STREET LIGHTS | | | | | | BUDGET SUMMARY - STREET LIGHTS | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Urban Zone: | 5800 L | 9500 L | 16000 L | 22000 L | 27500 L | Total | 5800 L | 9500 L | 16000 L | 22000 L | 27500 L | Total |
| Zone A-1 - Residential | 1766 | 1053 | 104 | 364 | 0 | 3,287 | $167,790 | $110,974 | $10,054 | $33,851 | $0 | $322,669 |
| Zone A-2 - Residential Rural | 1 | 2 | 0 | 0 | 0 | 3 | $95 | $211 | $0 | $0 | $0 | $306 |
| Zone A-3 - Non-Residential | 81 | 118 | 0 | 0 | 0 | 199 | $7,696 | $12,436 | $0 | $0 | $0 | $20,132 |
| Zone A-4 - Agriculture | 1 | 2 | 0 | 0 | 0 | 3 | $95 | $211 | $0 | $0 | $0 | $306 |
| Rural Zone: | | | | | | | | | | | | |
| Zone A-5 - Rural | 0 | 5 | 0 | 0 | 0 | 5 | $0 | $527 | $0 | $0 | $0 | $527 |
| Sub Total | 1849 | 1180 | 104 | 364 | 0 | 3497 | $175,676 | $124,358 | $10,054 | $33,851 | $0 | $343,939 |

| | SAFETY LIGHTING | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 5800 L | 9500 L | 16000 L | 22000 L | 27500 L | Total | 5800 L | 9500 L | 16000 L | 22000 L | 27500 L | Total |
| City Owned | 0 | 0 | 0 | 0 | 0 | 0 | $0 | $0 | $0 | $0 | $0 | $0 |
| Shared with Other Entities x 3/4 | 0 | 0 | 0 | 0 | 0 | 0 | $0 | $0 | $0 | $0 | $0 | $0 |
| Shared with Other Entities x 1/2 | 0 | 0 | 0 | 0 | 32 | 32 | $0 | $0 | $0 | $0 | $5,454 | $5,454 |
| Shared with Other Entities x 1/4 | 0 | 0 | 0 | 0 | 7 | 7 | $0 | $0 | $0 | $0 | $597 | $597 |
| Sub Total | 0 | 0 | 0 | 0 | 39 | 39 | $0 | $0 | $0 | $0 | $6,051 | $6,051 |

Note: Assumptions for Safety Lighting Provided by City.

| | TOTAL STREET AND SAFETY LIGHTING | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Total Luminaire | 1849 | 1180 | 104 | 364 | 39 | 3536 | | | | | | |
| Fiscal Year Budgeted Rate* | $ 95.01 | $ 105.39 | $ 96.67 | $ 93.00 | $ 340.91 | | | | | | | |
| Total Annual Budget | Total luminaire above are from prior year | | | | | | $175,677 | $124,358 | $10,054 | $33,851 | $6,051 | $349,990 |

In Fiscal Year 2024-25 we projected the increase in costs based on monthly actuals projected out to February 2024 SCE Bill.
Until the Audit is complete, the number of lights remains the same as 2022.

**Zone B Landscape Maintenance**

The primary benefits of maintaining landscaping are as set forth below:

a. Improved aesthetic appeal of nearby parcels
b. Improved erosion resistance and dust control
c. Improved safety of playground facilities within neighborhoods
d. Beautifies and makes safer flood control facilities that would otherwise be unsightly and potentially dangerous
e. Enhancement of the value of property which results from the foregoing benefits

The servicing, operation and maintenance of landscape improvements required as a condition of tract map approval provides a special benefit to those parcels and/or lots within the tract or subdivision, and the costs should be spread to parcels/lots within those specific tracts/subdivisions only.

Since the assessment will be levied on the owners of properties as shown on the tax rolls, the final charges must be assigned by Assessor's Parcel Number. If assessments were to be spread just by parcel, not considering land use or parcel size, or proximity to the improvements this would not be equitable, because, as an example, a single family residential parcel would be paying the same as a 50 unit apartment parcel or a large commercial establishment in a similar zone.

Residential Zone

Each residential parcel within a benefit zone will be assigned one (1) benefit unit. Residential lots adjacent to the landscaping areas to be maintained by the district will be assigned an additional one-tenth (0.1) benefit unit since they receive a greater special benefit from the improvements.

Zone B-0 Maintenance of the permanent landscape areas along Base Line and the left side of Yarnell Street, fronting Tracts 12484 and 12484-1.

Zone B-1 Maintenance of the permanent landscape areas of Church Street and Highland Avenue fronting Tracts 10102 and 10102-5.

Zone B-2 Maintenance of the permanent landscape areas along Greenspot Road, Weaver Street, Water Street and Santa Ana Canyon Road fronting Tracts 13936-1, 13936-2, 13936-3 and 13936-4.

Zone B-3 Maintenance of the permanent landscape areas along Base Line and Cherokee Rose Drive fronting Tracts 12474, and 12474-1.

Zone B-4 Maintenance of the permanent landscape areas along Palm Avenue fronting Tract 11181.

| | |
|---|---|
| Zone B-5 | Maintenance of the permanent landscape areas along Elder Gulch Road (vacated) fronting Tract 13956. |
| Zone B-6 | Maintenance of the landscape easement within the landscaped drainage detention facility in Tract 14190. |
| Zone B-7 | Maintenance of the permanent landscape areas along Base Line fronting Tract 13237. |
| Zone B-8 | Maintenance of the permanent landscape areas along Highland Avenue frontage and the easterly hydro seeded slope of Tract 13315. |
| Zone B-9 | Maintenance of the permanent landscape areas along Boulder Avenue Parkway frontage and median of Parcel Map 12821 (Highland Village Plaza). |
| Zone B-10 | Maintenance of the permanent landscape areas along Greenspot Road, fronting Tracts 14326, 14326-1, and 14326-2. |
| Zone B-11 | Maintenance of the permanent landscape area along a portion of Stoney Creek Drive, within Tracts 14398, 14398-1, 14398-2, 14398-3, and Base Line and Boulder Avenue fronting parcel one (1) of Parcel Map 12849. |
| Zone B-12 | Maintenance of the permanent landscape areas along Highland Avenue and Victoria Avenue fronting Parcel Map 14063 (Smith's). |
| Zone B-13 | Maintenance of the permanent landscape areas along Weaver Street fronting Tract 14095. |
| Zone B-14 | Maintenance of the East Highland Ranch permanent landscape areas within the public right of way and public easements along Base Line Road, Cloverhill Drive, Church Street, Love Street, 5th Street, Greenspot Road, Highland Avenue, Water Street, and Club View Drive fronting those master planned parcels to be approved within the East Highlands Ranch development as of March 1992. |
| Zone B-15 | Maintenance of the permanent landscape areas along River Oaks and Church Street fronting Tract 10726, and Assessor's Parcel 0291-051-34. |
| Zone B-16 | Maintenance of the permanent landscape areas along Ninth Street and Eucalyptus Drive fronting Tracts 15583 and 15609. |
| Zone B-17 | Maintenance of the permanent landscape areas along Carriage Hill Drive and Surrey Lane fronting Tracts 7996 and 8718. |
| Zone B-18 | Maintenance of the permanent landscape areas along Base Line and Seine Ave fronting Parcel Map 14475. |

| | |
|---|---|
| Zone B-19 | Maintenance of the permanent landscape areas along Boulder Avenue; Parkway frontage and median of Beaver Medical Clinic fronting Parcel Map 14615. |
| Zone B-20 | Maintenance of the permanent landscape areas along Base Line and Streater Drive fronting Tract 15618. |
| Zone B-21 | Maintenance of the permanent landscape areas along Church Avenue and Powell Drive fronting Tract 15788 and Tract 15929. |
| Zone B-22 | Maintenance of the permanent landscape areas along Santa Ana Canyon fronting Tract 14362. |
| Zone B-23 | Maintenance of the permanent landscape areas fronting the Senior Housing Project on Central Avenue. |
| Zone B-24 | Maintenance of the permanent landscape areas and the median on Base Line fronting the El Ranch Shell (27627 Base Line). |
| Zone B-25 | Maintenance of the permanent landscape areas fronting the Cultural and Retail Center on Highland Avenue and Boulder Avenue. |
| Zone B-26 | Maintenance of the permanent landscape areas and the median on Boulder Avenue fronting Walgreen's and KFC/Taco Bell. |
| Zone B-27 | Maintenance of the permanent landscape areas fronting McDonald's at Base Line and Seine Avenue. |
| Zone B-28 | Maintenance of the permanent landscape areas fronting Orco Blended Products. |
| Zone B-29 | Maintenance of the permanent landscape areas along Base Line and Stoney Creek fronting Parcel 2 of Parcel Map 14885-1 (Wendy's) and a portion of the median on Boulder Avenue, south of Base Line. |
| Zone B-30 | Maintenance of the permanent landscape areas along Santa Ana Canyon Road, Marianne Lane and Lot A adjacent to Tract Map 15375. |
| Zone B-31 | Maintenance of the permanent landscape areas along Streater Avenue and Sycamore Drive adjacent to Tract Map 15969 and 15969-1. |
| Zone B-32 | Maintenance of the permanent landscape areas along 5th Street fronting 28099 5th Street. |

| | |
|---|---|
| Zone B-33 | Maintenance of the permanent landscape areas along Base Line and Sterling Avenue adjacent to Lots 44 and 45 of Tract 3582. |
| Zone B-34 | Maintenance of the permanent landscape areas along Base Line adjacent to Lots 1, 12, 13, 14, 15, 26 and 27 of Tract 16404. |
| Zone B-35 | Maintenance of the permanent landscape areas along Highland Avenue adjacent to Lots 13 and 14 of Tract 14757. |
| Zone B-36 | Maintenance of the permanent landscape areas along Boulder Avenue adjacent to lots 2 through 7 of Tract 16543. |
| Zone B-37 | Maintenance of the permanent landscape areas along Norwood Street and Church Avenue adjacent to lots 1, 19, 20 and 30 through 38 of Tract 16607. |
| Zone B-38 | Maintenance of the permanent landscape areas along 3rd Street adjacent to Parcel 1 of Parcel Map 9112. |
| Zone B-39 | Maintenance of the permanent landscape parkway areas along Base Line adjacent to lots 13, 14, and 15 of Tract 15960. |
| Zone B-40 | Maintenance of the permanent landscape areas along Atlantic Avenue adjacent to Parcel 1 of Parcel Map 16788. |
| Zone B-41 | Maintenance of the permanent landscape areas along Cochrane Street adjacent to lots 27, 28, and 51 through 59 of Tract 16914. |
| Zone B-42 | Maintenance of the permanent landscape areas along Base Line adjacent to 27195 Base Line. |
| Zone B-43 | Maintenance of the permanent landscape areas along Base Line adjacent to lots 1, 2, 3 and 4 of Tract 17590 and along the east side of lot 9 of Tract 17590. |
| Zone B-44 | Maintenance of the permanent landscape areas along Church Street and Lot "A" adjacent to lots 1 through 4 and lots 15 through 25 of Tract 17263. |
| Zone B-45 | Maintenance of the permanent landscape areas along Base Line, Palm Avenue and Foster Avenue adjacent to parcels 1 and 2 of Parcel Map 17597. |
| Zone B-46 | Maintenance of the permanent landscape areas along Base Line and Boulder Avenue adjacent to parcels 1 and 2 of Parcel Map 18012. |

| | |
|---|---|
| Zone B-47 | Maintenance of the permanent landscape areas along Base Line adjacent to lots 1 and 24 of Tract 18199. |
| Zone B-48 | Maintenance of the permanent landscape areas along Greenspot Road from Highway 30 to Boulder Avenue. |
| Zone B-49 | Maintenance of the permanent landscape areas along Palm Avenue, Meines Street and 27250 5th Street. |
| Zone B-50 | Maintenance of the permanent landscape median areas along 5th Street west of Palm Avenue. |
| Zone B-51 | Maintenance of the permanent median parkway landscape areas along Base Line and Sterling Avenue at 25699 Base Line (APN 0278-121-39-0000). |
| Zone B-52 | Maintenance of the permanent median parkway landscape areas along Base Line and Sterling Avenue at 25699 Base Line (APN 0278-121-39-0000). |
| Zone B-53 | Maintenance of the permanent median parkway landscape areas along Base Line, Boulder Avenue, Seine Avenue, and Pluto Street near 27767 Base Line, CUP-01-001. |
| Zone B-68 | Maintenance of the perimeter parkway along Greenspot Road, Boulder Avenue, and Orange Street adjacent to Tract 17682. |
| Zone B-69 | Maintenance of the median landscaping in the medians on Greenspot Road and Boulder Avenue adjacent to Tract 17682. |
| Zone B-70 | Maintenance of the landscaping in certain parkway and landscape easement areas, oval medians and the water quality basins within and adjacent to Tracts 18935 and 16745. |

Certain parcels within the various zones receive greater benefits from landscape improvements than other parcels within the same zone by either backing up to, facing or adjoining the improvements. In general, those parcels are assessed a 10% surcharge for the added benefit. Additional surcharges include the following:

| | |
|---|---|
| Zone B-0 | Lots abutting Yarnell Avenue pay 2 times more than those not abutting Yarnell Avenue for landscape improvements on Yarnell Avenue. |
| Zone B-8 | Lots abutting east-facing slope pay 100% of maintenance cost of slope. |
| Zone B-17 | Lots facing medians in Carriage Hills Drive pay 4 times more than those lots not facing median in Carriage Hill Drive. |

Non-Residential Zones

The assessment methodology has been developed based upon the special benefits received by each parcel and is established at the time of annexation into the district. Currently, there are forty-six special benefit zones within the district which include non-residential parcels.

The methodologies, as approved at the time of annexation for Zones B-9, B-11, B-12, B-19, B-24, B-25, B-26, B-27, B-28, B-32, B-33, B-38, B-40, B-42, B-45, B-46, B-48, B-49, B-50, B-51, B-52, B-53, B-54, B-55, B-56, B-57, B-58, B-59, B-60, B-61, B-62, B-67, B-70, B-71, B-72, B-73, B-74, B-75, B-76, B-77, B-78, B-79, B-80, B-81, B-82 and B-83 are shown below for each zone:

Zone B-9 At the time of annexation, a finding was made that the special benefit to the lots within this zone was directly related to their pro-rata share of the development's frontage on Boulder Avenue. Therefore, the assessment shall be apportioned on the basis of front footage.

Zone B-11 At the time of annexation, it was determined that parkway landscaping along the west side of Stoney Creek Drive would be assessed against Tract 14398, and that parkway landscaping along Base Line and Boulder Avenue, and the landscaped median in Boulder Avenue, would be assessed against Parcel 1 of Parcel Map 12849.

Zone B-12 At the time of annexation, a finding was made that lots adjacent to the landscaped areas to be maintained by the district received ninety percent (90%) of the special benefit and that non-adjacent parcels received the remaining ten percent of the special benefit. Therefore, the assessment shall be apportioned on the basis of acreage, with ninety percent (90%) of the total assessment apportioned to those parcels adjacent to the landscaped areas and the remaining ten percent (10%) to the non-adjacent parcels.

Zone B-19 Consists of the parking frontage and median landscape improvements within the right-of-way of Boulder Avenue. The assessments for the improvements are to be levied against Parcel 1 of Map 14615 as a condition of approval for development of the parcel.

Zone B-24 Consists of frontage landscape improvements and median landscape improvements within the right-of-way of Base Line Avenue. The assessments for the improvements are to be levied against the parcel located on the south side of Base Line Avenue west of State Freeway 30 as a condition of approval for development of the parcel.

Zone B-25 Consists of frontage landscape improvements and median landscape improvements within the right-of-way and/or easements of Highland Avenue and Boulder Avenue. The assessments for the improvements are to be levied against the parcel located at the southeast corner of Boulder Avenue and Highland Avenue as a condition of approval for development of the parcel.

Zone B-26 Consists of frontage landscape improvements and median landscape improvements within the right-of-way and/or easements of Boulder Avenue and Base Line. The assessments for the improvements are to be levied against the parcel located at the southeast corner of Boulder Avenue and Base Line as a condition of approval for development of the parcel.

Zone B-27 Consists of frontage landscape improvements within the right-of-way and/or easements of Seine Avenue and Base Line. The assessments for the improvements are to be levied against the parcel located at the northeast corner of Seine Avenue and Base Line as a condition of approval for development of the parcel.

Zone B-28 Consists of frontage landscape improvements within the right-of-way and/or easements of Palm Avenue and Third Street. The assessments for the improvements are to be levied against the parcels located at the southeast corner of Palm Avenue and Third Street as a condition of approval for development of the parcels.

Zone B-32 Consists of frontage landscape improvements within the right-of-way and/or easements of 5th Street. The assessments for the improvements are to be levied against the parcel located at 28099 5th Street as a condition of approval for development of the parcel.

Zone B-33 Consists of frontage landscape improvements within the right-of-way and/or easements of Base Line and Sterling Avenue. The assessments for the improvements are to be levied against Lots 44 and 45 of Tract 3582 as a condition of approval for development of the parcels.

Zone B-38 Consists of frontage landscape improvements within the right-of-way and/or easements of 3RD Street. The assessments for the improvements are to be levied against Parcel 1 of Parcel Map 9112 as a condition of approval for development of the parcel.

Zone B-40 Consists of frontage landscape improvements within the right-of-way and/or easements of Atlantic Avenue. The assessments for the improvements are to be levied against Parcel 1 of Parcel Map 16788 as a condition of approval for development of the parcel.

Zone B-42 Consists of frontage landscape improvements within the right-of-way and/or easements of Base Line. The assessments for the improvements are to be levied against the following Assessor's Parcel Number: 1191-501-83-0000 located at 27194 Base Line as a condition of approval for development of the parcels.

Zone B-45 Consists of frontage landscape improvements within the right-of-way and/or easements of Base Line, Palm Avenue and Foster Avenue. The assessments for the improvements are to be levied against Assessor's Parcel Numbers 1200-381-40-0000 and 1200-381-41-0000 as a condition of approval for development of the parcels.

Zone B-46 Consists of frontage landscape improvements within the right-of-way and/or easements of Base Line and Boulder Avenue. The assessments for the improvements are to be levied against Assessor's Parcel Numbers 1200-461-79-0000 and 1200-461-80-0000 as a condition of approval for development of the parcels.

Zone B-48 The improvements to be maintained by Zone B-48 consist of parkway and median landscape improvements within the right-of-way and/or easements of Greenspot Road from Highway 30 to Boulder Avenue. The assessments for the improvements are allocated to each development area based on the development area's frontage on the improvements. Within each development area, the assessments are to be levied against the parcels in the development area based on the net acreage of the individual Assessor's Parcel Numbers. Improvements for future development areas within Zone B-48 will be included as the individual projects are developed.

Zone B-49 Maintenance of the permanent landscape areas along Palm Avenue, Meines Street and 27250 5th Street. The assessments for the improvements are to be levied against Assessor's Parcel Numbers 1192-621-01-0000 as a condition of approval for development of the parcels.

Zone B-50 Maintenance of the permanent landscape median areas along 5th Street west of Palm Avenue. The assessments for the improvements are to be levied against Assessor's Parcel Numbers 1192-621-01-0000 as a condition of approval for development of the parcels.

Zone B-51 Maintenance of the permanent median parkway landscape areas along Base Line and Sterling Avenue at 25699 Base Line. The assessments for the improvements are to be levied against Assessor's Parcel Numbers 0278-121-39-0000 as a condition of approval for development of the parcel.

Zone B-52 Maintenance of the permanent median parkway landscape areas along Base Line and Sterling Avenue at 25699 Base Line. The assessments for the improvements are to be levied against Assessor's Parcel Numbers 0278-121-39-0000 as a condition of approval for development of the parcels.

Zone B-53 Maintenance of the permanent median parkway landscape areas along Base Line, Boulder Avenue, Seine Avenue, and Pluto Street near 27767 Base Line (CUP-01-001).

The assessments for the improvements are to be levied against Assessor's Parcel Numbers 1201-091-61-0000 as a condition of approval for development of the parcels.

Zone B-54 The improvements maintained within this zone includes the maintenance and servicing of landscaping and appurtenant facilities that are located in the parkway areas along Base Line within the rights-of-way and dedicated public easements in front of the parcels to be assessed which are within the boundaries of Benefit Zone 54.

Zone B-55 Maintenance of the parkway landscaping along Cypress Street, Palm Street and 9th Avenue, and including Lot "A" located within Tract Map 18677.

Zone B-56 Maintenance for the trimming and replacement of parkway trees along Bella Terra Avenue and Bella Terra Court within Tract Map 18677.

Zone B-57 Consists of frontage landscape improvements within the right-of-way and/or easements of Base Line and Central Ave. The assessment for the improvements is to be levied against Assessor Parcel Number 1193-341-06-0000 located at 26897 Base Line as a condition of approval for development of the parcel.

Zone B-58 Maintenance of the permanent median parkway landscape areas along Base Line and Central Avenue at 26897 Base Line. The assessment for the improvements is to be levied against Assessor Parcel Number 1193-341-06-0000 as a condition of approval for development of the parcel.

Zone B-59 Maintenance of the parkway landscaping at the northwest corner of Base Line and Olive Street adjacent to 7270, 7278 and 7286 Olive Street.

Zone B-60 Consists of frontage landscape improvements within the right-of-way and/or easement of Base Line. The assessment for the improvements is to be levied against Parcel 1 of Parcel Map 19376 (Assessor Parcel Number 1200-381-42-0000) located at 27356 Base Line as a condition of approval for development of the parcel.

Zone B-61 Maintenance of the permanent median parkway landscape area along Base Line between 27310 Base Line and 27356 Base Line and adjacent to 27427 Base Line. The assessments for the improvements are to be levied against Assessor Parcel Numbers 1200-381-40-0000, 1200-381-41-0000, 1200-381-42-0000, 1200-421-33-0000 and 1201-011-07-0000 as a condition of approval for development.

Zone B-62 Consists of frontage landscape improvements within the right-of-way and/or easements of Greenspot Road, Church Street and Old Greenspot Road. The assessment for the improvements is to be levied against Assessor's Parcel Number 1210-201-01-0000 located at 28895 Greenspot Road as a condition of approval for development of the parcel.

| | |
|---|---|
| Zone B-63 | Maintenance of the permanent median parkway landscape areas along Base Line at 28807 Base Line. The assessment for the improvements is to be levied against Assessor Parcel Number 1201-251-12-0000 as a condition of approval for development of the parcel. |
| Zone B-64 | Maintenance of the parkway landscaping along Base Line at 28807 Base Line. The assessment for the improvements is to be levied against Assessor Parcel Number 1201-251-12-0000 as a condition of approval for development of the parcel. |
| Zone B-64 | Maintenance of the parkway landscaping along Greenspot Road at 31111 Greenspot. The assessment for the improvements is to be levied against Assessor Parcel Number 0297-051-17-0000 as a condition of approval for development of the parcel. |
| Zone B-66 | Maintenance of the permanent median parkway landscape areas along Greenspot Road at 31111 Greenspot. The assessment for the improvements is to be levied against Assessor Parcel Number 0297-051-17-0000 as a condition of approval for development of the parcel. |
| Zone B-67 | Maintenance of the parkway landscaping fronting the northeast corner of Base Line and Church Street, Parcel Map 19652. |
| Zone B-71 | Maintenance of the parkway landscaping located at 26492 Highland Avenue. |
| Zone B-72 | Maintenance of the parkway and frontage landscaping along Buckeye Street, Base Line and Church Avenue, Parcel Map 19742. |
| Zone B–73 | Maintenance of the permanent median landscaping in the median on Highland Avenue adjacent to Assessor's Parcel Numbers 1191-241-36-0000 as a condition of approval for development of the parcel. |
| Zones B-74 | Maintenance of the parkway and frontage landscaping along Highland Avenue adjacent to Assessor's Parcel Number 1191-241-36-0000. |
| Zone B-75 | Maintenance of the parkway and frontage landscaping along Base Line, State Route 210 and Messina Street adjacent to Assessor's Parcel Number 1200-461-81-0000. |
| Zone B–76 | Maintenance of the permanent median landscaping and hardscape for the Base Line medians located between State Route 210 and Boulder Avenue adjacent to Assessor's Parcel Numbers 1200-461-81-0000 and 1200-461-82-0000 as a condition of approval for development of the parcels. The assessments are allocated to parcels based on their percentage of frontage to the improvements. Currently a general fund contribution is required to fully fund the maintenance, but once adjacent parcels develop and annex |

into the zone as a condition of their development, the improvements will be fully funded.

Zone B-77 Maintenance of the parkway and frontage landscaping along Base Line, Seine Avenue and Messina Street adjacent to Assessor's Parcel Number 1200-461-82-0000.

Zone B-78 Maintenance of the parkway and frontage landscaping along Fifth Street and Church Avenue adjacent to Parcel 1 of Parcel Map 19797.

Zone B–79 Maintenance of the permanent median landscaping in the median along Fifth Street adjacent to parcel 1 of Parcel Map 19797 as a condition of approval for development of the parcel.

Zone B-80 Maintenance of the parkway and frontage landscaping along Base Line adjacent to Assessor's Parcel Number 1192-331-36-0000.

Zone B-81 Maintenance of the median landscaping of the median adjacent to 26539 Base Line, Assessor's Parcel Number 1192-331-36-0000.

Zone B-82 Maintenance of the median landscaping of the median adjacent to 26529 Highland Avenue, Assessor's Parcel Number 1191-241-34-0000.

Zone B-83 Maintenance of the parkway and frontage landscaping along Boulder Avenue and Greenspot Road adjacent to Assessor's Parcel Number 1201-361-28-0000.

Certain zones are presently established, or will be established, for future maintenance work to be accomplished by the City of Highland should the property owner(s) not perform landscape maintenance to the satisfaction of the City of Highland. Zones B-12, B-14, B-18, B-19, B-23, B-26, B-27, B-28, B-32, B-33, B-38, B-40, B-41, B-42, B-45 B-46, B-49, B-50, B-51, B-52, B-53,B-57, B-60, B-62, B-64, B-65, B-67, B-71, B-72, B-74, B-75, B-77, B-78, B-80 and B-83 are subject to these provisions.

Zones B-20 through B-83 includes an annual 5% inflation adjustment as balloted and approved by the property owners upon annexation. Each year the maximum rate is escalated 5% (Escalated Ballot Maximum Assessment Rate), however every year the rate is reviewed and approved by the City Council. The applied rate can be less than the maximum, but cannot exceed the Escalated Ballot Maximum Assessment Rate.

The following tables provides a summary of typical assessments within Zone B.

| ZONE B<br>LANDSCAPE MAINTENANCE<br>Summary of Typical Assessments | | | | |
|---|---|---|---|---|
| | Applied | | | |
| Zone | Rate per Benefit Unit Standard Lots | Rate per Benefit Unit Surcharged Lots | Slope Maintenance | Annexations with Differing Assessment Methods |
| B-0 (Base Line) | $ 19.51 | $ 21.46 | | |
| B-0 (Yarnell Ave) | $ 11.91 | $ 23.82 | | |
| B-1 | $ 31.24 | $ 34.36 | | |
| B-2 | $ 30.14 | $ 33.15 | | |
| B-3 | $ 7.85 | $ 8.64 | | |
| B-4 | $ 108.94 | $ 119.83 | | |
| B-5 | $ 30.90 | $ 33.99 | | |
| B-6 | $ 54.74 | $ 60.21 | | |
| B-7 | $ 38.30 | $ 42.13 | | |
| B-8 | $ 63.61 | $ 69.97 | $ 227.08 | |
| B-9 | N/A | N/A | | $3.75 per Linear Foot * |
| B-10 | $ 46.15 | $ 50.77 | | |
| B-11 | $ 24.78 | $ 27.26 | | |
| B-12 | $ - | $ - | | |
| B-13 | $ 42.30 | $ 46.53 | | |
| B-14 | $ - | $ - | | |
| B-15 | $ 31.82 | $ 35.00 | | |
| B-16 | $ 17.87 | $ 19.65 | | |
| B-17 | $ 48.96 | $ 195.84 | | |
| B-18 | $ - | $ - | | |
| B-19 | $ - | $ - | | |
| B-20 (Base Line) | $ 109.90 | $ 120.89 | | |
| B-20 (Streater Dr) | $ 47.96 | $ 52.75 | | |
| B-21 | $ 88.63 | $ 97.50 | | |
| B-22 | $ 31.57 | $ 34.73 | | |
| B-23 | $ - | $ - | | |
| B-24 | N/A | N/A | | $18.38 per Linear Foot * |
| B-25 | N/A | N/A | | $6.12 per Linear Foot * |
| B-26 | $7.07 | N/A | | $9.95/ LF maximum |
| B-27 | $ - | $ - | | |
| B-28 | $ - | $ - | | |
| B-29 | N/A | N/A | | $9.02/ LF maximum, $5.64/LF |
| B-30 | $ 194.67 | $ 214.14 | | |
| B-31 | $ 273.40 | $ 300.74 | | |
| B-32 | $ - | $ - | | |
| B-33 | $ - | $ - | | |
| B-34 | $ 101.63 | $ 111.80 | | |
| B-35 | $ 73.54 | $ 80.89 | | |
| B-36 | $ 1,821.33 | N/A | | |
| B-37 | $ 211.96 | $ 233.15 | | |
| B-38 | $ - | $ - | | |
| B-39 | $ 407.21 | $ 447.94 | | |
| B-40 | $ - | $ - | | |

| ZONE B<br>LANDSCAPE MAINTENANCE<br>Summary of Typical Assessments (Continued) | | | | |
|---|---|---|---|---|
| | Applied | | | |
| Zone | Rate per Benefit Unit Standard Lots | Rate per Benefit Unit Surcharged Lots | Slope Maintenance | Annexations with Differing Assessment Methods |
| B-41 | $ - | $ - | | |
| B-42 | N/A | N/A | | $8.19/ LF maximum, $0.00/LF |
| B-43 | $ 627.91 | $ 690.71 | | |
| B-44 | $ 895.67 | $ 985.24 | | |
| B-45 | $ - | $ - | | $7.42/ LF maximum, $0.00/LF |
| B-46 | $ - | $ - | | $7.07/ LF maximum, $0.00/LF |
| B-47 | $ 260.38 | $ 286.42 | | |
| B-48 | N/A | N/A | | Varies by development area, see following pages |
| B-49 | $ - | $ - | | |
| B-50 | $ - | $ - | | |
| B-51 | $ - | $ - | | |
| B-52 | $ - | $ - | | |
| B-53 | $ - | $ - | | |
| B-54 | $ 1.73492 | N/A | | $1.73492 LF maximum |
| B-55 | $ 767.91 | $ 844.70 | | |
| B-56 | $ 90.64 | $ - | | |
| B-57 | $ - | $ - | | $6.73 LF maximum, $0.00/LF |
| B-58 | $ - | $ - | | $3,232.54 per lot/$0 |
| B-59 | $ 1,316.97 | $ 1,448.67 | | |
| B-60 | $ - | $ - | | $4,642.35 Annual/ $0 |
| B-61 | N/A | N/A | | Varies per lot, see following pages |
| B-62 | $ - | $ - | | $6.92 LF maximum, $0.00/LF |
| B-63 | $ 10,457.49 | $ - | | |
| B-64 | $ - | $ - | | |
| B-65 | $ - | $ - | | |
| B-66 | $ - | $ - | | |
| B-67 | $ - | $ - | | |
| B-68 | $ 439.72 | $ - | | |
| B-69 | $ 65.10 | $ - | | |
| B-70 | $ 465.23 | $ - | | |
| B-71 | $ - | $ - | | |
| B-72 | $ - | $ - | | |
| B-73 | $ 4,690.33 | $ - | | |
| B-74 | $ - | $ - | | |
| B-75 | $ - | $ - | | |
| B-76 | $ 510.51 | | | |
| B-77 | $ - | $ - | | |
| B-78 | $ - | $ - | | |
| B-79 | $ 13,631.03 | | | |
| B-80 | $ - | $ - | | |
| B-81 | $ - | $ - | | |
| B-82 | $ 8,334.90 | $ - | | |
| B-83 | $ - | $ - | | |

## Parcels in Zone B-48:

**DEVELOPMENT AREA 1 (Parcel Map 19011)**

| Assessor's Parcel Number | Description | Maximum Annual Assessment | FY 2024-25 Assessment |
|---|---|---|---|
| 1201-331-07-0000 | Parcel 1 | $1,049.71 | $1,049.71 |
| 1201-331-08-0000 | Parcel 2 | $23,967.88 | $23,967.88 |
| 1201-341-19-0000 | Parcel 3 | $1,552.67 | $1,552.67 |
| 1201-341-20-0000 | Parcel 4 | $3,083.45 | $3,083.45 |
| 1201-341-21-0000 | Parcel 5 | $3,914.46 | $3,914.46 |
| | | $33,568.17 | $33,568.17 |

**DEVELOPMENT AREA 2 (Parcel Map 18886)**

| Assessor's Parcel Number | Description | Maximum Annual Assessment | FY 2024-25 Assessment |
|---|---|---|---|
| 1201-341-26-0000 | Parcel 1 | $2,562.82 | $2,562.82 |
| 1201-341-23-0000 | Parcel 2 | $2,222.64 | $2,222.64 |
| 1201-341-61-0000 | Parcel 3 | $2,971.06 | $2,971.06 |
| 1201-341-62-0000 | Parcel 3 | $3,810.21 | $3,810.21 |
| 1201-341-25-0000 | Parcel 4 | $7,189.50 | $7,189.50 |
| | | $18,756.23 | $18,756.23 |

**DEVELOPMENT AREA 3**

| Assessor's Parcel Number | Description | Maximum Annual Assessment | FY 2024-25 Assessment |
|---|---|---|---|
| 1201-341-29-0000 | | $2,223.04 | $2,223.04 |
| 1201-341-30-0000 | | $50.98 | $50.98 |
| 1201-341-33-0000 | | $10,433.73 | $10,433.73 |
| 1201-341-34-0000 | | $760.19 | $760.19 |
| 1201-341-35-0000 | | $61.58 | $61.58 |
| 1201-341-36-0000 | | $144.37 | $144.37 |
| 1201-341-37-0000 | | $352.84 | $352.84 |
| 1201-341-38-0000 | | $406.35 | $406.35 |
| 1201-341-39-0000 | | $383.63 | $383.63 |
| 1201-341-40-0000 | | $344.76 | $344.76 |
| 1201-341-41-0000 | | $799.06 | $799.06 |
| 1201-341-42-0000 | | $1,041.86 | $1,041.86 |
| 1201-341-43-0000 | | $691.54 | $691.54 |
| 1201-341-44-0000 | | $1,549.66 | $1,549.66 |
| 1201-341-45-0000 | | $1,787.92 | $1,787.92 |
| 1201-341-46-0000 | | $279.65 | $279.65 |
| 1201-341-47-0000 | | $169.10 | $169.10 |
| 1201-341-48-0000 | | $578.98 | $578.98 |
| 1201-341-49-0000 | | $423.51 | $423.51 |
| 1201-341-50-0000 | | $424.01 | $424.01 |
| 1201-341-51-0000 | | $585.54 | $585.54 |
| 1201-341-52-0000 | | $201.41 | $201.41 |
| 1201-341-53-0000 | | $374.54 | $374.54 |
| 1201-341-54-0000 | | $619.36 | $619.36 |
| 1201-341-55-0000 | | $372.53 | $372.53 |
| 1201-341-56-0000 | | $42.40 | $42.40 |
| 1201-341-57-0000 | | $342.24 | $342.24 |
| 1201-341-58-0000 | | $204.43 | $204.43 |
| 1201-341-59-0000 | | $0.00 | $0.00 |
| 1201-341-60-0000 | | $0.00 | $0.00 |
| 1201-351-14-0000 | | $1,186.22 | $1,186.22 |
| 1201-351-15-0000 | | $757.16 | $757.16 |
| 1201-351-16-0000 | | $969.17 | $969.17 |
| 1201-351-28-0000 | | $3,485.48 | $3,485.48 |
| 1201-361-26-0000 | | $5,231.25 | $5,231.25 |
| 1201-361-28-0000 | | $645.06 | $645.06 |
| 1201-361-29-0000 | | $506.33 | $506.33 |
| 1201-361-30-0000 | | $608.16 | $608.16 |
| | | $39,038.06 | $39,038.06 |

The Future Development Area for Zone B-48 includes the following Assessor's Parcel Numbers:

**FUTURE DEVELOPMENT AREA**

| Assessor's Parcel Number | Assessor's Parcel Number |
|---|---|
| 1201-331-01-0000 | 1201-361-23-0000 |
| 1201-341-01-0000 | 1201-361-27-0000 |
| 1201-341-08-0000 | 1201-361-06-0000 |
| 1201-341-09-0000 | 1201-361-07-0000 |
| 1201-341-66-0000 | 1201-361-08-0000 |
| 1201-341-67-0000 | 1201-361-09-0000 |
| 1201-341-68-0000 | 1201-361-11-0000 |
| 1201-341-71-0000 | 1201-361-12-0000 |
| 1201-341-72-0000 | |

The summary of Zone B-61 assessments are as follows:

**PARCELS IN B-61**
**DEVELOPMENT AREA 1**

| Assessor's Parcel Number | Description | Maximum Annual Assessment | FY 2024-25 Assessment |
|---|---|---|---|
| 1200-381-40-0000 | Parcel 1 | $1,810.16 | $1,810.16 |
| 1200-381-41-0000 | Parcel 2 | $1,092.34 | $1,092.34 |
| 1200-381-42-0000 | Parcel 3 | $1,170.36 | $1,170.36 |
| 1200-421-33-0000 | Parcel 4 | $2,118.29 | $2,118.29 |
| | | $6,191.14 | $6,191.14 |

**DEVELOPMENT AREA 2**

| Assessor's Parcel Number | Description | Maximum Annual Assessment | FY 2024-25 Assessment |
|---|---|---|---|
| 1201-011-07-0000 | Parcel 1 | $4,161.99 | $4,161.99 |
| | **Total Levy for Zone B-61** | | **$10,353.14** |

### Zone C Trail Maintenance

The City Council has determined that a uniform and consistent level of maintenance of the community trail system is vital and necessary for the protection of the economic and humanistic values of the community. Zone C-1, the original community trail zone, is located within Tracts 14629 and 14629-1. In addition, the City Council has approved the following annexations to Zone C: Zone C-2 (Tracts 15583, 15689, 16509 and 17590), Zone C-3 (Tract 15375), Zone C-4 (Tract 15969 and 15969-1), Zone C-5 (Tract 14757), Zone C-6 (Tract 15960), Zone C-7 (Tract 16914), Zone C-8 (Tract 17263) and Zone C-9 (Tracts 18935 and 16745).

Community Trail District No. 1 has been developed for the benefit and enjoyment of all the properties located within the aforementioned tracts. It has been a City Council policy that future developments within the City that have community trails as part of their development plan be annexed into the District.

As stated when the District was formed, Special Benefit is determined based on the following facts:

a. The purpose of community trails is to provide an aesthetic impression on the area.
b. The maintained community trail benefits all properties in the development.
c. The benefit to the lots not adjacent to the community trail areas benefit by the uniform maintenance. All lots not abutting the community trail areas benefit equally.
d. The community trail is located in the backyards of the units adjacent to the community trail, however these properties were not given any surcharge in assessment since the community trail will not be directly accessible from the adjacent lots.

Therefore, one zone of benefit has been established for the original District, as well as for each benefit zone that has been annexed to the District. Hence, each developed lot in the development is apportioned equally.

Zone C-1 The boundary of Community Trail District No. 1 is coincident with the boundaries of Tracts 14629 and 14629-1, located centrally between Boulder Avenue, Base Line, Church Street and Highland Avenue. The development contains a total of 143 residential lots. The annual budget for the Original District is divided equally by the total number of residential lots within the Original District in order to calculate the assessment amount per Benefit Unit.

Zone C-2 Annexation No. 1, Tract No. 15583, Tract No. 15689, Tract No. 15609 and Tract No. 17590. The tracts are located between Base Line and Ninth Street approximately 595 feet east of Lankershim Avenue. The zone includes all properties in the aforementioned Tracts, and was approved by the City Council to provide for the ongoing maintenance and servicing of the community trail improvements along the thirty (30) foot wide easement that were granted to the City of Highland per approval. The development contains a total of 95 residential lots. The annual budget for Annexation No. 1 is divided equally by the total number of residential lots within the annexation in order to calculate the assessment amount per Benefit Unit.

Zone C-3 Annexation No. 2, Tract No. 15375 was approved by the City Council to provide for the ongoing maintenance and servicing of the community trail improvements along the easement granted to the City of Highland. The development contains a total of 46 residential lots. The annual budget for Annexation No. 2 is divided equally by the total number of residential lots within the annexation in order to calculate the assessment amount per Benefit Unit.

Zone C-4 Annexation No. 3 Tract No. 15969 and 15969-1 was approved by the City Council to provide for the ongoing maintenance and servicing of the community trail improvements along the easement granted to the City of Highland. The development contains a total of 39 residential lots. The annual budget for Annexation No. 3 is divided equally by the total number of residential lots within the annexation in order to calculate the assessment amount per Benefit Unit.

Zone C-5 Annexation No. 4 Tract No. 14757 was approved by the City Council to provide for the ongoing maintenance and servicing of the community trail improvements along the easement granted to the City of Highland. The development contains a total of 47 residential lots. The annual budget for Annexation No. 4 is divided equally by the total number of residential lots within the annexation in order to calculate the assessment amount per Benefit Unit.

Zone C-6 Annexation No. 5 Tract No. 15960 was approved by the City Council to provide for the ongoing maintenance and servicing of the community trail improvements along the easement granted to the City of Highland. The development contains a total of 16 residential lots. The annual budget for Annexation No. 5 is divided equally by the total number of residential lots within the annexation in order to calculate the assessment amount per Benefit Unit.

Zone C-7 Annexation No. 6 Tract No. 16914 was approved by the City Council to provide for the ongoing maintenance and servicing of the community trail improvements along the easement granted to the City of Highland along Cochran Street and through the park. The development contains a total of 60 residential lots. The annual budget for Annexation No. 6 is divided equally by the total number of residential lots within the annexation in order to calculate the assessment amount per Benefit Unit.

Zone C-8 Annexation No. 7 Tract No. 17263 was approved by the City Council to provide for the ongoing maintenance and servicing of the community trail improvements in Lot A of Tract 17263. The development contains a total of 25 residential lots. The annual budget for Annexation No. 7 is divided equally by the total number of residential lots within the annexation in order to calculate the assessment amount per Benefit Unit.

Zone C-9 Annexation No. 8 Tracts 18935 and 16745 was approved by the City Council to provide for the ongoing maintenance and servicing of the community trail improvements within the right-of-way along Aplin Street of Tract 18935 and 16745. The development contains a total of 80 residential lots. The annual budget for Annexation No. 8 is divided equally by the total number of residential lots within the annexation in order to calculate the assessment amount per Benefit Unit.

Zones C-1 through C-9 include a 5% inflation adjustment to the assessment rates, subject to final approval by the City Council.

The following table provides a summary of typical assessments within Zone C.

**ZONE C**

**COMMUNITY TRAIL MAINTENANCE**

**SUMMARY OF TYPICAL ASSESSMENTS**

| Zone | Land Use | Assigned Benefit Units | Rate per Benefit Unit | Annual Assessment |
|---|---|---|---|---|
| C-1 | Single Family Residential | 1 | $24.50 | $24.50 |
| C-2 | Single Family Residential | 1 | $18.96 | $18.96 |
| C-3 | Single Family Residential | 1 | $33.95 | $33.95 |
| C-4 | Single Family Residential | 1 | $24.50 | $24.50 |
| C-5 | Single Family Residential | 1 | $24.50 | $24.50 |
| C-6 | Single Family Residential | 1 | $60.33 | $60.33 |
| C-7 | Single Family Residential | 1 | $33.95 | $33.95 |
| C-8 | Single Family Residential | 1 | $90.51 | $90.51 |
| C-9 | Single Family Residential | 1 | $21.10 | $21.10 |

**Zone D Park Maintenance**

At the time of formation, two zones of special benefit were established; Mutual Special Benefit, and Specific Benefit. The "Mutual Special Benefit" zone has been defined as the special benefit that accrues to each lot within the entire City related to Park Maintenance District No. 1. Mutual Special Benefit has been defined as 40% of the total benefit. At this time, the portion of costs applicable to Mutual Special Benefit will be paid by the City. The City may, however, at a future date, annex the remainder of the entire City into the Park Maintenance District No. 1 for purposes of assessing each lot situated therein based on the Mutual Special Benefit received. Tract No. 14757 is located adjacent to the existing Specific Benefit Zone D-0 and is proposed to be annexed to Zone D-0. Zone D-1 (Tract No. 16404) proposed to be annexed includes the dedication of a new City park to be maintained by the "Mutual Specific Benefit" zone as well as by the parcels in Zone D-1 using the percentages established at the time the District was formed.

Specific Benefit has been defined as the special benefit that accrues to each lot within Zones D-0 and D-1, and is apportioned based on 60% of the total benefit, assessed at the time the property is subdivided. There is a specific benefit received by properties within the "specific benefit" zone which includes:

a. Large outdoor areas and green spaces in close proximity to zone parcels which provide open-space and recreation opportunities.
b. Improved aesthetic appeal of nearby parcels.
c. Reduced criminal activity and property-related crimes (especially vandalism) against properties in the District through well-maintained surroundings amenities and useable park and recreational facilities.

The servicing, operation and maintenance of park and landscape improvements directly benefits those parcels and/or lots within the tract or subdivision. Lot size is not related to benefit received. Therefore, the benefits assigned to each lot will be equal, regardless of size, or land use zone designation.

Properties that are listed as tax exempt by the Assessor's Office will not be assessed. In addition, lots that have an assessed valuation of less than $500 will not be assessed.

Mutual Specific Benefit" Zone - The "Mutual Special Benefit" zone has been defined as the special benefit that accrues to each lot within the entire City related to the maintenance of Park Maintenance District No. 1 (Canyon Oaks Park, the City park dedication in Tract 16404 and the new City park dedication adjacent to Tract 16914). Mutual Special Benefit has been defined as 40% of the total special benefit. At this time, the portion of costs applicable to Mutual Special Benefit will be paid by the City. The City may, however, at a future date, annex the remainder of the entire city into the Park Maintenance District No. 1 for purposes of assessing each lot situated therein based on the Mutual Special Benefit received.

Zone D-0 Zone D-0 is responsible for the Specific Benefit portion of the maintenance of Canyon Oaks Park, defined as the special benefit that accrues to each lot within Tract 14629 and

Tract 14757, and is apportioned based on 60% of the total benefit, assessed at the time the property is subdivided

Zone D-1 Zone D-1 is responsible for the Specific Benefit portion of the maintenance of the City park dedication in Tract 16404, defined as the special benefit that accrues to each lot within Tract 16404, and is apportioned based on 60% of the total benefit, assessed at the time the property is subdivided

Zone D-2 Zone D-2 is responsible for the Specific Benefit portion of the maintenance of the new City park dedication adjacent to Tract No. 16914, defined as the special benefit that accrues to each lot within Tract 16914, and is apportioned based on 60% of the total benefit, assessed at the time the property is subdivided

Zone D-3 Zone D-3 is responsible for the Specific Benefit portion of the maintenance of the new City park dedication adjacent to Tract No. 18199, defined as the special benefit that accrues to each lot within Tract 18199, and is apportioned based on 60% of the total benefit, assessed at the time the property is subdivided

Zones D-0 through D-3 include a 5% inflation adjustment to the assessment rates, subject to final approval by the City Council.

The following table provides a summary of typical assessments within Zone D.

**ZONE D**

**PARK MAINTENANCE**

**SUMMARY OF TYPICAL ASSESSMENTS**

| Zone | Land Use | Assigned Benefit Units | Rate per Benefit Unit | Annual Assessment |
|---|---|---|---|---|
| D-0 | Single Family Residential | 1 | $93.94 | $93.94 |
| D-1 | Single Family Residential | 1 | $395.98 | $395.98 |
| D-2 | Single Family Residential | 1 | $641.10 | $641.10 |
| D-3 | Single Family Residential | 1 | $895.68 | $895.68 |

Assessment district incidental costs will be spread within each zone, pro-rata, based on the assessments levied.

# APPENDIX A – ASSESSMENT DIAGRAM

An assessment diagram was prepared and filed in the Office of the City Clerk. The diagram consists of nine (9) index sheets and two (2) bound books of San Bernardino County Assessor's Maps. The index sheets show the areas which include properties to be assessed and refer to the San Bernardino County Assessor's maps for a more detailed description of the properties.

In addition, a diagram of the District Boundaries showing the exterior boundaries of the District has been submitted to the City Clerk, and is incorporated herein by reference. The lines and dimensions of each lot or parcel within the District are those lines and dimensions shown on the maps of the Assessor of the County of San Bernardino for the year in which this Report was prepared, and are incorporated herein by reference and made part of this Report.

# APPENDIX B – ASSESSMENT ROLL

The proposed assessment and the amount of assessment apportioned to each lot or parcel, as shown on the latest roll at the Assessor's Office are submitted separately as Appendix B of the Engineer's Report for the City of Highland, Consolidated Landscape and Lighting District No. 96-1.

The description of each lot or parcel is part of the records of the Assessor of the County of San Bernardino and these records are, by reference, made part of this Report.

# CITY OF HIGHLAND

## PRELIMINARY ASSESSMENT ROLL
## CONSOLIDATED LANDSCAPE AND LIGHTING DISTRICT NO. 96-1
## FISCAL YEAR 2024-25
## SAN BERNARDINO COUNTY, CALIFORNIA

**April 29, 2024**

*PREPARED BY*

Harris & Associates

*101 Progress, Suite 250*
*Irvine, CA 92618*

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0273-141-02-0000 | 23.75 | - | - | - | $23.75 |
| 0273-141-03-0000 | 23.75 | - | - | - | $23.75 |
| 0273-141-06-0000 | 23.75 | - | - | - | $23.75 |
| 0273-141-07-0000 | 23.75 | - | - | - | $23.75 |
| 0273-141-08-0000 | 23.75 | - | - | - | $23.75 |
| 0273-141-09-0000 | 23.75 | - | - | - | $23.75 |
| 0273-141-10-0000 | 23.75 | - | - | - | $23.75 |
| 0273-141-11-0000 | 23.75 | - | - | - | $23.75 |
| 0273-141-12-0000 | 23.75 | - | - | - | $23.75 |
| 0273-141-13-0000 | 23.75 | - | - | - | $23.75 |
| 0273-141-55-0000 | 23.75 | - | - | - | $23.75 |
| 0273-141-68-0000 | 23.75 | - | - | - | $23.75 |
| 0273-142-01-0000 | 23.75 | - | - | - | $23.75 |
| 0273-142-02-0000 | 23.75 | - | - | - | $23.75 |
| 0273-142-03-0000 | 23.75 | - | - | - | $23.75 |
| 0273-142-04-0000 | 23.75 | - | - | - | $23.75 |
| 0273-142-05-0000 | 23.75 | - | - | - | $23.75 |
| 0273-142-06-0000 | 23.75 | - | - | - | $23.75 |
| 0273-151-01-0000 | 23.75 | - | - | - | $23.75 |
| 0273-151-02-0000 | 23.75 | - | - | - | $23.75 |
| 0273-151-03-0000 | 23.75 | - | - | - | $23.75 |
| 0273-151-04-0000 | 23.75 | - | - | - | $23.75 |
| 0273-151-05-0000 | 23.75 | - | - | - | $23.75 |
| 0273-151-06-0000 | 23.75 | - | - | - | $23.75 |
| 0273-151-07-0000 | 23.75 | - | - | - | $23.75 |
| 0273-151-08-0000 | 23.75 | - | - | - | $23.75 |
| 0273-151-09-0000 | 23.75 | - | - | - | $23.75 |
| 0273-151-10-0000 | 23.75 | - | - | - | $23.75 |
| 0273-151-11-0000 | 23.75 | - | - | - | $23.75 |
| 0273-151-12-0000 | 23.75 | - | - | - | $23.75 |
| 0273-151-13-0000 | 23.75 | - | - | - | $23.75 |
| 0273-151-15-0000 | 23.75 | - | - | - | $23.75 |
| 0273-151-16-0000 | 23.75 | - | - | - | $23.75 |
| 0273-151-17-0000 | 23.75 | - | - | - | $23.75 |
| 0273-151-18-0000 | 23.75 | - | - | - | $23.75 |
| 0273-151-19-0000 | 23.75 | - | - | - | $23.75 |
| 0273-151-20-0000 | 23.75 | - | - | - | $23.75 |
| 0273-151-21-0000 | 23.75 | - | - | - | $23.75 |
| 0273-151-22-0000 | 23.75 | - | - | - | $23.75 |
| 0273-151-23-0000 | 23.75 | - | - | - | $23.75 |
| 0273-151-24-0000 | 23.75 | - | - | - | $23.75 |
| 0273-151-25-0000 | 23.75 | - | - | - | $23.75 |
| 0273-151-26-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0273-151-27-0000 | 23.75 | - | - | - | $23.75 |
| 0273-151-28-0000 | 23.75 | - | - | - | $23.75 |
| 0273-152-01-0000 | 23.75 | - | - | - | $23.75 |
| 0273-152-02-0000 | 23.75 | - | - | - | $23.75 |
| 0273-152-03-0000 | 23.75 | - | - | - | $23.75 |
| 0273-152-04-0000 | 23.75 | - | - | - | $23.75 |
| 0273-152-05-0000 | 23.75 | - | - | - | $23.75 |
| 0273-152-06-0000 | 23.75 | - | - | - | $23.75 |
| 0273-152-07-0000 | 23.75 | - | - | - | $23.75 |
| 0273-152-08-0000 | 23.75 | - | - | - | $23.75 |
| 0273-152-09-0000 | 23.75 | - | - | - | $23.75 |
| 0273-152-10-0000 | 23.75 | - | - | - | $23.75 |
| 0273-152-11-0000 | 23.75 | - | - | - | $23.75 |
| 0273-152-12-0000 | 23.75 | - | - | - | $23.75 |
| 0273-152-13-0000 | 23.75 | - | - | - | $23.75 |
| 0273-153-01-0000 | 23.75 | - | - | - | $23.75 |
| 0273-153-02-0000 | 23.75 | - | - | - | $23.75 |
| 0273-153-03-0000 | 23.75 | - | - | - | $23.75 |
| 0273-153-04-0000 | 23.75 | - | - | - | $23.75 |
| 0273-153-05-0000 | 23.75 | - | - | - | $23.75 |
| 0273-153-06-0000 | 23.75 | - | - | - | $23.75 |
| 0273-153-07-0000 | 23.75 | - | - | - | $23.75 |
| 0273-153-08-0000 | 23.75 | - | - | - | $23.75 |
| 0273-153-09-0000 | 23.75 | - | - | - | $23.75 |
| 0273-153-10-0000 | 23.75 | - | - | - | $23.75 |
| 0273-153-11-0000 | 23.75 | - | - | - | $23.75 |
| 0273-153-12-0000 | 23.75 | - | - | - | $23.75 |
| 0273-153-13-0000 | 23.75 | - | - | - | $23.75 |
| 0273-153-14-0000 | 23.75 | - | - | - | $23.75 |
| 0273-153-15-0000 | 23.75 | - | - | - | $23.75 |
| 0273-153-16-0000 | 23.75 | - | - | - | $23.75 |
| 0273-153-17-0000 | 23.75 | - | - | - | $23.75 |
| 0273-153-18-0000 | 23.75 | - | - | - | $23.75 |
| 0273-153-19-0000 | 23.75 | - | - | - | $23.75 |
| 0273-153-20-0000 | 23.75 | - | - | - | $23.75 |
| 0273-153-21-0000 | 23.75 | - | - | - | $23.75 |
| 0273-153-22-0000 | 23.75 | - | - | - | $23.75 |
| 0273-153-23-0000 | 23.75 | - | - | - | $23.75 |
| 0273-153-24-0000 | 23.75 | - | - | - | $23.75 |
| 0273-153-25-0000 | 23.75 | - | - | - | $23.75 |
| 0273-153-26-0000 | 23.75 | - | - | - | $23.75 |
| 0273-154-01-0000 | 23.75 | - | - | - | $23.75 |
| 0273-154-02-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0273-154-03-0000 | 23.75 | - | - | - | $23.75 |
| 0273-154-04-0000 | 23.75 | - | - | - | $23.75 |
| 0273-154-05-0000 | 23.75 | - | - | - | $23.75 |
| 0273-154-06-0000 | 23.75 | - | - | - | $23.75 |
| 0273-154-07-0000 | 23.75 | - | - | - | $23.75 |
| 0273-154-08-0000 | 23.75 | - | - | - | $23.75 |
| 0273-154-09-0000 | 23.75 | - | - | - | $23.75 |
| 0273-154-10-0000 | 23.75 | - | - | - | $23.75 |
| 0273-154-14-0000 | 23.75 | - | - | - | $23.75 |
| 0273-154-15-0000 | 23.75 | - | - | - | $23.75 |
| 0273-161-01-0000 | 23.75 | - | - | - | $23.75 |
| 0273-161-02-0000 | 23.75 | - | - | - | $23.75 |
| 0273-161-03-0000 | 23.75 | - | - | - | $23.75 |
| 0273-161-04-0000 | 23.75 | - | - | - | $23.75 |
| 0273-161-05-0000 | 23.75 | - | - | - | $23.75 |
| 0273-161-06-0000 | 23.75 | - | - | - | $23.75 |
| 0273-161-07-0000 | 23.75 | - | - | - | $23.75 |
| 0273-161-10-0000 | 23.75 | - | - | - | $23.75 |
| 0273-161-11-0000 | 23.75 | - | - | - | $23.75 |
| 0273-161-12-0000 | 23.75 | - | - | - | $23.75 |
| 0273-161-13-0000 | 23.75 | - | - | - | $23.75 |
| 0273-161-14-0000 | 23.75 | - | - | - | $23.75 |
| 0273-161-15-0000 | 23.75 | - | - | - | $23.75 |
| 0273-161-16-0000 | 23.75 | - | - | - | $23.75 |
| 0273-161-17-0000 | 23.75 | - | - | - | $23.75 |
| 0273-161-18-0000 | 23.75 | - | - | - | $23.75 |
| 0273-161-19-0000 | 23.75 | - | - | - | $23.75 |
| 0273-161-20-0000 | 23.75 | - | - | - | $23.75 |
| 0273-161-21-0000 | 23.75 | - | - | - | $23.75 |
| 0273-161-22-0000 | 23.75 | - | - | - | $23.75 |
| 0273-161-23-0000 | 23.75 | - | - | - | $23.75 |
| 0273-161-24-0000 | 23.75 | - | - | - | $23.75 |
| 0273-161-25-0000 | 23.75 | - | - | - | $23.75 |
| 0273-161-26-0000 | 23.75 | - | - | - | $23.75 |
| 0273-161-27-0000 | 23.75 | - | - | - | $23.75 |
| 0273-161-28-0000 | 23.75 | - | - | - | $23.75 |
| 0273-161-29-0000 | 23.75 | - | - | - | $23.75 |
| 0273-161-30-0000 | 23.75 | - | - | - | $23.75 |
| 0273-161-31-0000 | 23.75 | - | - | - | $23.75 |
| 0273-162-01-0000 | 23.75 | - | - | - | $23.75 |
| 0273-162-02-0000 | 23.75 | - | - | - | $23.75 |
| 0273-162-03-0000 | 23.75 | - | - | - | $23.75 |
| 0273-162-04-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0273-162-05-0000 | 23.75 | - | - | - | $23.75 |
| 0273-162-06-0000 | 23.75 | - | - | - | $23.75 |
| 0273-162-07-0000 | 23.75 | - | - | - | $23.75 |
| 0273-162-08-0000 | 23.75 | - | - | - | $23.75 |
| 0273-162-09-0000 | 23.75 | - | - | - | $23.75 |
| 0273-162-10-0000 | 23.75 | - | - | - | $23.75 |
| 0273-162-11-0000 | 23.75 | - | - | - | $23.75 |
| 0273-162-12-0000 | 23.75 | - | - | - | $23.75 |
| 0273-162-15-0000 | 23.75 | - | - | - | $23.75 |
| 0273-162-16-0000 | 23.75 | - | - | - | $23.75 |
| 0273-162-17-0000 | 23.75 | - | - | - | $23.75 |
| 0273-162-18-0000 | 23.75 | - | - | - | $23.75 |
| 0273-162-19-0000 | 23.75 | - | - | - | $23.75 |
| 0273-162-20-0000 | 23.75 | - | - | - | $23.75 |
| 0273-162-21-0000 | 23.75 | - | - | - | $23.75 |
| 0273-162-22-0000 | 23.75 | - | - | - | $23.75 |
| 0273-162-23-0000 | 23.75 | - | - | - | $23.75 |
| 0273-162-24-0000 | 23.75 | - | - | - | $23.75 |
| 0273-162-25-0000 | 23.75 | - | - | - | $23.75 |
| 0273-162-26-0000 | 23.75 | - | - | - | $23.75 |
| 0273-162-27-0000 | 23.75 | - | - | - | $23.75 |
| 0273-162-28-0000 | 23.75 | - | - | - | $23.75 |
| 0273-162-29-0000 | 23.75 | - | - | - | $23.75 |
| 0273-162-30-0000 | 23.75 | - | - | - | $23.75 |
| 0273-162-31-0000 | 23.75 | - | - | - | $23.75 |
| 0273-163-01-0000 | 23.75 | - | - | - | $23.75 |
| 0273-163-02-0000 | 23.75 | - | - | - | $23.75 |
| 0273-163-03-0000 | 23.75 | - | - | - | $23.75 |
| 0273-163-04-0000 | 23.75 | - | - | - | $23.75 |
| 0273-163-05-0000 | 23.75 | - | - | - | $23.75 |
| 0273-163-06-0000 | 23.75 | - | - | - | $23.75 |
| 0273-163-07-0000 | 23.75 | - | - | - | $23.75 |
| 0273-163-08-0000 | 23.75 | - | - | - | $23.75 |
| 0273-163-09-0000 | 23.75 | - | - | - | $23.75 |
| 0273-163-10-0000 | 23.75 | - | - | - | $23.75 |
| 0273-163-11-0000 | 23.75 | - | - | - | $23.75 |
| 0273-163-12-0000 | 23.75 | - | - | - | $23.75 |
| 0273-163-13-0000 | 23.75 | - | - | - | $23.75 |
| 0273-163-14-0000 | 23.75 | - | - | - | $23.75 |
| 0273-163-15-0000 | 23.75 | - | - | - | $23.75 |
| 0273-163-16-0000 | 23.75 | - | - | - | $23.75 |
| 0273-163-17-0000 | 23.75 | - | - | - | $23.75 |
| 0273-163-18-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0273-163-19-0000 | 23.75 | - | - | - | $23.75 |
| 0273-163-20-0000 | 23.75 | - | - | - | $23.75 |
| 0273-163-21-0000 | 23.75 | - | - | - | $23.75 |
| 0273-163-22-0000 | 23.75 | - | - | - | $23.75 |
| 0273-163-23-0000 | 23.75 | - | - | - | $23.75 |
| 0273-163-24-0000 | 23.75 | - | - | - | $23.75 |
| 0273-163-27-0000 | 23.75 | - | - | - | $23.75 |
| 0273-163-28-0000 | 23.75 | - | - | - | $23.75 |
| 0273-163-29-0000 | 23.75 | - | - | - | $23.75 |
| 0273-163-30-0000 | 23.75 | - | - | - | $23.75 |
| 0273-163-31-0000 | 23.75 | - | - | - | $23.75 |
| 0273-163-32-0000 | 23.75 | - | - | - | $23.75 |
| 0273-232-49-0000 | 28.86 | - | - | - | $28.86 |
| 0273-232-50-0000 | 28.86 | - | - | - | $28.86 |
| 0273-232-51-0000 | 28.86 | - | - | - | $28.86 |
| 0273-232-52-0000 | 23.75 | - | - | - | $23.75 |
| 0273-232-53-0000 | 23.75 | - | - | - | $23.75 |
| 0273-232-54-0000 | 23.75 | - | - | - | $23.75 |
| 0273-232-55-0000 | 23.75 | - | - | - | $23.75 |
| 0273-232-56-0000 | 23.75 | - | - | - | $23.75 |
| 0273-232-57-0000 | 7.71 | - | - | - | $7.71 |
| 0273-232-58-0000 | 23.75 | - | - | - | $23.75 |
| 0273-232-59-0000 | 23.75 | - | - | - | $23.75 |
| 0273-232-60-0000 | 23.75 | - | - | - | $23.75 |
| 0273-232-61-0000 | 23.75 | - | - | - | $23.75 |
| 0273-232-62-0000 | 23.75 | - | - | - | $23.75 |
| 0273-232-63-0000 | 23.75 | - | - | - | $23.75 |
| 0273-232-64-0000 | 23.75 | - | - | - | $23.75 |
| 0273-232-65-0000 | 23.75 | - | - | - | $23.75 |
| 0273-232-66-0000 | 23.75 | - | - | - | $23.75 |
| 0273-232-67-0000 | 23.75 | - | - | - | $23.75 |
| 0273-241-01-0000 | 23.75 | - | - | - | $23.75 |
| 0273-241-02-0000 | 23.75 | - | - | - | $23.75 |
| 0273-241-03-0000 | 23.75 | - | - | - | $23.75 |
| 0273-241-04-0000 | 23.75 | - | - | - | $23.75 |
| 0273-241-05-0000 | 23.75 | - | - | - | $23.75 |
| 0273-241-06-0000 | 23.75 | - | - | - | $23.75 |
| 0273-241-07-0000 | 23.75 | - | - | - | $23.75 |
| 0273-241-08-0000 | 23.75 | - | - | - | $23.75 |
| 0273-241-09-0000 | 23.75 | - | - | - | $23.75 |
| 0273-241-10-0000 | 23.75 | - | - | - | $23.75 |
| 0273-241-11-0000 | 23.75 | - | - | - | $23.75 |
| 0273-241-12-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0273-241-13-0000 | 23.75 | - | - | - | $23.75 |
| 0273-241-14-0000 | 23.75 | - | - | - | $23.75 |
| 0273-241-15-0000 | 23.75 | - | - | - | $23.75 |
| 0273-241-16-0000 | 23.75 | - | - | - | $23.75 |
| 0273-241-17-0000 | 23.75 | - | - | - | $23.75 |
| 0273-241-18-0000 | 23.75 | - | - | - | $23.75 |
| 0273-241-19-0000 | 57.72 | - | - | - | $57.72 |
| 0273-241-20-0000 | 28.86 | - | - | - | $28.86 |
| 0273-241-21-0000 | 28.86 | - | - | - | $28.86 |
| 0273-241-22-0000 | 28.86 | - | - | - | $28.86 |
| 0273-241-23-0000 | 23.75 | - | - | - | $23.75 |
| 0273-241-24-0000 | 23.75 | - | - | - | $23.75 |
| 0273-241-25-0000 | 23.75 | - | - | - | $23.75 |
| 0273-241-26-0000 | 23.75 | - | - | - | $23.75 |
| 0273-241-27-0000 | 23.75 | - | - | - | $23.75 |
| 0273-241-28-0000 | 23.75 | - | - | - | $23.75 |
| 0273-241-29-0000 | 23.75 | - | - | - | $23.75 |
| 0273-241-30-0000 | 23.75 | - | - | - | $23.75 |
| 0273-241-31-0000 | 23.75 | - | - | - | $23.75 |
| 0273-241-32-0000 | 23.75 | - | - | - | $23.75 |
| 0273-241-33-0000 | 23.75 | - | - | - | $23.75 |
| 0273-241-34-0000 | 23.75 | - | - | - | $23.75 |
| 0273-241-35-0000 | 23.75 | - | - | - | $23.75 |
| 0273-241-36-0000 | 23.75 | - | - | - | $23.75 |
| 0273-241-37-0000 | 23.75 | - | - | - | $23.75 |
| 0273-241-38-0000 | 23.75 | - | - | - | $23.75 |
| 0273-242-01-0000 | 23.75 | - | - | - | $23.75 |
| 0273-242-02-0000 | 23.75 | - | - | - | $23.75 |
| 0273-242-03-0000 | 23.75 | - | - | - | $23.75 |
| 0273-242-04-0000 | 23.75 | - | - | - | $23.75 |
| 0273-242-05-0000 | 23.75 | - | - | - | $23.75 |
| 0273-242-06-0000 | 23.75 | - | - | - | $23.75 |
| 0273-242-07-0000 | 23.75 | - | - | - | $23.75 |
| 0273-242-08-0000 | 23.75 | - | - | - | $23.75 |
| 0273-242-09-0000 | 23.75 | - | - | - | $23.75 |
| 0273-242-12-0000 | 23.75 | - | - | - | $23.75 |
| 0273-242-13-0000 | 23.75 | - | - | - | $23.75 |
| 0273-242-14-0000 | 23.75 | - | - | - | $23.75 |
| 0273-242-15-0000 | 23.75 | - | - | - | $23.75 |
| 0273-242-16-0000 | 23.75 | - | - | - | $23.75 |
| 0273-242-17-0000 | 23.75 | - | - | - | $23.75 |
| 0273-242-18-0000 | 23.75 | - | - | - | $23.75 |
| 0273-242-19-0000 | 28.86 | - | - | - | $28.86 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0273-242-20-0000 | 28.86 | - | - | - | $28.86 |
| 0273-242-21-0000 | 28.86 | - | - | - | $28.86 |
| 0273-242-22-0000 | 28.86 | - | - | - | $28.86 |
| 0273-242-23-0000 | 86.58 | - | - | - | $86.58 |
| 0273-242-26-0000 | 23.75 | - | - | - | $23.75 |
| 0273-242-27-0000 | 23.75 | - | - | - | $23.75 |
| 0273-242-28-0000 | 23.75 | - | - | - | $23.75 |
| 0273-242-29-0000 | 23.75 | - | - | - | $23.75 |
| 0273-242-30-0000 | 23.75 | - | - | - | $23.75 |
| 0273-242-31-0000 | 23.75 | - | - | - | $23.75 |
| 0273-242-32-0000 | 23.75 | - | - | - | $23.75 |
| 0273-242-33-0000 | 23.75 | - | - | - | $23.75 |
| 0273-242-34-0000 | 23.75 | - | - | - | $23.75 |
| 0273-242-35-0000 | 23.75 | - | - | - | $23.75 |
| 0273-242-36-0000 | 23.75 | - | - | - | $23.75 |
| 0273-242-37-0000 | 23.75 | - | - | - | $23.75 |
| 0273-242-38-0000 | 23.75 | - | - | - | $23.75 |
| 0273-242-39-0000 | 23.75 | - | - | - | $23.75 |
| 0273-242-40-0000 | 23.75 | - | - | - | $23.75 |
| 0273-242-41-0000 | 23.75 | - | - | - | $23.75 |
| 0273-242-42-0000 | 23.75 | - | - | - | $23.75 |
| 0273-251-02-0000 | 23.75 | - | - | - | $23.75 |
| 0273-251-03-0000 | 23.75 | - | - | - | $23.75 |
| 0273-251-04-0000 | 23.75 | - | - | - | $23.75 |
| 0273-251-05-0000 | 23.75 | - | - | - | $23.75 |
| 0273-251-08-0000 | 23.75 | - | - | - | $23.75 |
| 0273-251-09-0000 | 23.75 | - | - | - | $23.75 |
| 0273-251-10-0000 | 23.75 | - | - | - | $23.75 |
| 0273-251-11-0000 | 23.75 | - | - | - | $23.75 |
| 0273-251-12-0000 | 23.75 | - | - | - | $23.75 |
| 0273-251-13-0000 | 23.75 | - | - | - | $23.75 |
| 0273-251-14-0000 | 23.75 | - | - | - | $23.75 |
| 0273-251-15-0000 | 23.75 | - | - | - | $23.75 |
| 0273-251-16-0000 | 23.75 | - | - | - | $23.75 |
| 0273-251-17-0000 | 23.75 | - | - | - | $23.75 |
| 0273-251-18-0000 | 23.75 | - | - | - | $23.75 |
| 0273-251-19-0000 | 23.75 | - | - | - | $23.75 |
| 0273-251-20-0000 | 23.75 | - | - | - | $23.75 |
| 0273-251-21-0000 | 23.75 | - | - | - | $23.75 |
| 0273-251-22-0000 | 23.75 | - | - | - | $23.75 |
| 0273-251-23-0000 | 23.75 | - | - | - | $23.75 |
| 0273-251-24-0000 | 23.75 | - | - | - | $23.75 |
| 0273-251-25-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0273-251-26-0000 | 23.75 | - | - | - | $23.75 |
| 0273-251-27-0000 | 23.75 | - | - | - | $23.75 |
| 0273-251-28-0000 | 23.75 | - | - | - | $23.75 |
| 0273-251-29-0000 | 23.75 | - | - | - | $23.75 |
| 0273-251-31-0000 | 23.75 | - | - | - | $23.75 |
| 0273-251-33-0000 | 23.75 | - | - | - | $23.75 |
| 0273-251-35-0000 | 23.75 | - | - | - | $23.75 |
| 0273-251-36-0000 | 23.75 | - | - | - | $23.75 |
| 0273-252-02-0000 | 23.75 | - | - | - | $23.75 |
| 0273-252-03-0000 | 23.75 | - | - | - | $23.75 |
| 0273-252-04-0000 | 23.75 | - | - | - | $23.75 |
| 0273-252-05-0000 | 23.75 | - | - | - | $23.75 |
| 0273-252-06-0000 | 23.75 | - | - | - | $23.75 |
| 0273-252-07-0000 | 23.75 | - | - | - | $23.75 |
| 0273-252-08-0000 | 23.75 | - | - | - | $23.75 |
| 0273-252-09-0000 | 23.75 | - | - | - | $23.75 |
| 0273-252-10-0000 | 23.75 | - | - | - | $23.75 |
| 0273-252-11-0000 | 23.75 | - | - | - | $23.75 |
| 0273-252-12-0000 | 23.75 | - | - | - | $23.75 |
| 0273-252-13-0000 | 23.75 | - | - | - | $23.75 |
| 0273-252-14-0000 | 23.75 | - | - | - | $23.75 |
| 0273-252-15-0000 | 23.75 | - | - | - | $23.75 |
| 0273-252-16-0000 | 23.75 | - | - | - | $23.75 |
| 0273-252-17-0000 | 23.75 | - | - | - | $23.75 |
| 0273-252-18-0000 | 23.75 | - | - | - | $23.75 |
| 0273-252-19-0000 | 23.75 | - | - | - | $23.75 |
| 0273-252-20-0000 | 23.75 | - | - | - | $23.75 |
| 0273-252-21-0000 | 23.75 | - | - | - | $23.75 |
| 0273-252-24-0000 | 23.75 | - | - | - | $23.75 |
| 0273-252-25-0000 | 23.75 | - | - | - | $23.75 |
| 0273-252-26-0000 | 23.75 | - | - | - | $23.75 |
| 0273-252-27-0000 | 23.75 | - | - | - | $23.75 |
| 0273-252-28-0000 | 23.75 | - | - | - | $23.75 |
| 0273-252-29-0000 | 23.75 | - | - | - | $23.75 |
| 0273-252-30-0000 | 23.75 | - | - | - | $23.75 |
| 0273-252-32-0000 | 23.75 | - | - | - | $23.75 |
| 0273-252-33-0000 | 23.75 | - | - | - | $23.75 |
| 0273-252-35-0000 | 23.75 | - | - | - | $23.75 |
| 0273-252-36-0000 | 23.75 | - | - | - | $23.75 |
| 0273-253-01-0000 | 23.75 | - | - | - | $23.75 |
| 0273-253-02-0000 | 23.75 | - | - | - | $23.75 |
| 0273-253-03-0000 | 23.75 | - | - | - | $23.75 |
| 0273-253-04-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0273-253-05-0000 | 23.75 | - | - | - | $23.75 |
| 0273-253-06-0000 | 23.75 | - | - | - | $23.75 |
| 0273-253-07-0000 | 23.75 | - | - | - | $23.75 |
| 0273-253-08-0000 | 23.75 | - | - | - | $23.75 |
| 0273-253-09-0000 | 23.75 | - | - | - | $23.75 |
| 0273-253-10-0000 | 23.75 | - | - | - | $23.75 |
| 0273-253-11-0000 | 23.75 | - | - | - | $23.75 |
| 0273-253-13-0000 | 28.86 | - | - | - | $28.86 |
| 0273-253-14-0000 | 28.86 | - | - | - | $28.86 |
| 0273-253-15-0000 | 28.86 | - | - | - | $28.86 |
| 0273-253-18-0000 | 57.72 | - | - | - | $57.72 |
| 0273-253-22-0000 | 23.75 | - | - | - | $23.75 |
| 0273-253-23-0000 | 23.75 | - | - | - | $23.75 |
| 0273-253-25-0000 | 28.86 | - | - | - | $28.86 |
| 0273-253-27-0000 | 28.86 | - | - | - | $28.86 |
| 0273-253-28-0000 | 57.72 | - | - | - | $57.72 |
| 0273-261-03-0000 | 57.72 | - | - | - | $57.72 |
| 0273-261-05-0000 | 23.75 | - | - | - | $23.75 |
| 0273-261-06-0000 | 57.72 | - | - | - | $57.72 |
| 0273-261-07-0000 | 23.75 | - | - | - | $23.75 |
| 0273-261-08-0000 | 86.58 | - | - | - | $86.58 |
| 0273-261-12-0000 | 57.72 | - | - | - | $57.72 |
| 0273-261-13-0000 | 28.86 | - | - | - | $28.86 |
| 0273-261-17-0000 | 23.75 | - | - | - | $23.75 |
| 0273-261-19-0000 | 23.75 | - | - | - | $23.75 |
| 0273-261-23-0000 | 23.75 | - | - | - | $23.75 |
| 0273-261-24-0000 | 23.75 | - | - | - | $23.75 |
| 0273-261-26-0000 | 23.75 | - | - | - | $23.75 |
| 0273-261-27-0000 | 23.75 | - | - | - | $23.75 |
| 0273-351-01-0000 | 23.75 | - | - | - | $23.75 |
| 0273-351-02-0000 | 23.75 | - | - | - | $23.75 |
| 0273-351-03-0000 | 23.75 | - | - | - | $23.75 |
| 0273-351-05-0000 | 23.75 | - | - | - | $23.75 |
| 0273-351-06-0000 | 23.75 | - | - | - | $23.75 |
| 0273-351-07-0000 | 23.75 | - | - | - | $23.75 |
| 0273-351-08-0000 | 23.75 | - | - | - | $23.75 |
| 0273-351-09-0000 | 23.75 | - | - | - | $23.75 |
| 0273-351-10-0000 | 23.75 | - | - | - | $23.75 |
| 0273-351-11-0000 | 23.75 | - | - | - | $23.75 |
| 0273-351-12-0000 | 23.75 | - | - | - | $23.75 |
| 0273-351-13-0000 | 23.75 | - | - | - | $23.75 |
| 0273-351-14-0000 | 23.75 | - | - | - | $23.75 |
| 0273-351-15-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0273-351-16-0000 | 23.75 | - | - | - | $23.75 |
| 0273-351-17-0000 | 23.75 | - | - | - | $23.75 |
| 0273-351-18-0000 | 23.75 | - | - | - | $23.75 |
| 0273-351-19-0000 | 23.75 | - | - | - | $23.75 |
| 0273-351-20-0000 | 23.75 | - | - | - | $23.75 |
| 0273-351-21-0000 | 23.75 | - | - | - | $23.75 |
| 0273-351-22-0000 | 23.75 | - | - | - | $23.75 |
| 0273-351-23-0000 | 23.75 | - | - | - | $23.75 |
| 0273-351-24-0000 | 23.75 | - | - | - | $23.75 |
| 0273-351-25-0000 | 23.75 | - | - | - | $23.75 |
| 0273-351-26-0000 | 23.75 | - | - | - | $23.75 |
| 0273-352-01-0000 | 23.75 | - | - | - | $23.75 |
| 0273-352-02-0000 | 23.75 | - | - | - | $23.75 |
| 0273-352-03-0000 | 23.75 | - | - | - | $23.75 |
| 0273-352-04-0000 | 23.75 | - | - | - | $23.75 |
| 0273-352-05-0000 | 23.75 | - | - | - | $23.75 |
| 0273-352-06-0000 | 23.75 | - | - | - | $23.75 |
| 0273-353-01-0000 | 23.75 | - | - | - | $23.75 |
| 0273-353-02-0000 | 23.75 | - | - | - | $23.75 |
| 0273-353-03-0000 | 23.75 | - | - | - | $23.75 |
| 0273-353-04-0000 | 23.75 | - | - | - | $23.75 |
| 0273-353-05-0000 | 23.75 | - | - | - | $23.75 |
| 0273-353-06-0000 | 23.75 | - | - | - | $23.75 |
| 0273-353-07-0000 | 23.75 | - | - | - | $23.75 |
| 0273-353-08-0000 | 23.75 | - | - | - | $23.75 |
| 0273-353-09-0000 | 23.75 | - | - | - | $23.75 |
| 0273-353-10-0000 | 23.75 | - | - | - | $23.75 |
| 0273-353-11-0000 | 23.75 | - | - | - | $23.75 |
| 0273-353-12-0000 | 23.75 | - | - | - | $23.75 |
| 0273-353-13-0000 | 23.75 | - | - | - | $23.75 |
| 0273-353-14-0000 | 23.75 | - | - | - | $23.75 |
| 0273-353-15-0000 | 23.75 | - | - | - | $23.75 |
| 0273-353-16-0000 | 23.75 | - | - | - | $23.75 |
| 0273-353-17-0000 | 23.75 | - | - | - | $23.75 |
| 0273-353-18-0000 | 23.75 | - | - | - | $23.75 |
| 0273-361-01-0000 | 23.75 | - | - | - | $23.75 |
| 0273-361-02-0000 | 23.75 | - | - | - | $23.75 |
| 0273-361-03-0000 | 23.75 | - | - | - | $23.75 |
| 0273-361-04-0000 | 23.75 | - | - | - | $23.75 |
| 0273-361-05-0000 | 23.75 | - | - | - | $23.75 |
| 0273-362-01-0000 | 23.75 | - | - | - | $23.75 |
| 0273-362-02-0000 | 23.75 | - | - | - | $23.75 |
| 0273-362-03-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0273-362-04-0000 | 23.75 | - | - | - | $23.75 |
| 0273-362-05-0000 | 23.75 | - | - | - | $23.75 |
| 0273-362-06-0000 | 23.75 | - | - | - | $23.75 |
| 0273-362-07-0000 | 23.75 | - | - | - | $23.75 |
| 0273-362-08-0000 | 23.75 | - | - | - | $23.75 |
| 0273-362-09-0000 | 23.75 | - | - | - | $23.75 |
| 0273-362-10-0000 | 23.75 | - | - | - | $23.75 |
| 0273-362-11-0000 | 23.75 | - | - | - | $23.75 |
| 0273-362-12-0000 | 23.75 | - | - | - | $23.75 |
| 0273-362-13-0000 | 23.75 | - | - | - | $23.75 |
| 0273-362-14-0000 | 23.75 | - | - | - | $23.75 |
| 0273-362-15-0000 | 23.75 | - | - | - | $23.75 |
| 0273-362-16-0000 | 23.75 | - | - | - | $23.75 |
| 0273-362-17-0000 | 23.75 | - | - | - | $23.75 |
| 0273-362-18-0000 | 23.75 | - | - | - | $23.75 |
| 0273-362-19-0000 | 23.75 | - | - | - | $23.75 |
| 0273-362-20-0000 | 23.75 | - | - | - | $23.75 |
| 0273-362-21-0000 | 23.75 | - | - | - | $23.75 |
| 0273-362-22-0000 | 23.75 | - | - | - | $23.75 |
| 0273-362-23-0000 | 23.75 | - | - | - | $23.75 |
| 0273-362-24-0000 | 23.75 | - | - | - | $23.75 |
| 0273-362-25-0000 | 23.75 | - | - | - | $23.75 |
| 0273-362-26-0000 | 23.75 | - | - | - | $23.75 |
| 0273-362-27-0000 | 23.75 | - | - | - | $23.75 |
| 0273-362-28-0000 | 23.75 | - | - | - | $23.75 |
| 0273-363-01-0000 | 23.75 | - | - | - | $23.75 |
| 0273-363-02-0000 | 23.75 | - | - | - | $23.75 |
| 0273-363-03-0000 | 23.75 | - | - | - | $23.75 |
| 0273-363-04-0000 | 23.75 | - | - | - | $23.75 |
| 0273-363-05-0000 | 23.75 | - | - | - | $23.75 |
| 0273-363-06-0000 | 23.75 | - | - | - | $23.75 |
| 0273-363-07-0000 | 23.75 | - | - | - | $23.75 |
| 0273-363-08-0000 | 23.75 | - | - | - | $23.75 |
| 0273-363-09-0000 | 23.75 | - | - | - | $23.75 |
| 0273-363-10-0000 | 23.75 | - | - | - | $23.75 |
| 0273-363-11-0000 | 23.75 | - | - | - | $23.75 |
| 0273-363-12-0000 | 23.75 | - | - | - | $23.75 |
| 0273-363-13-0000 | 23.75 | - | - | - | $23.75 |
| 0273-363-14-0000 | 23.75 | - | - | - | $23.75 |
| 0273-363-15-0000 | 23.75 | - | - | - | $23.75 |
| 0273-364-01-0000 | 23.75 | - | - | - | $23.75 |
| 0273-364-02-0000 | 23.75 | - | - | - | $23.75 |
| 0273-364-03-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0273-364-04-0000 | 23.75 | - | - | - | $23.75 |
| 0273-364-05-0000 | 23.75 | - | - | - | $23.75 |
| 0273-365-02-0000 | 23.75 | - | - | - | $23.75 |
| 0273-365-03-0000 | 23.75 | - | - | - | $23.75 |
| 0273-365-04-0000 | 23.75 | - | - | - | $23.75 |
| 0273-365-05-0000 | 23.75 | - | - | - | $23.75 |
| 0273-365-06-0000 | 23.75 | - | - | - | $23.75 |
| 0273-365-07-0000 | 23.75 | - | - | - | $23.75 |
| 0273-365-09-0000 | 23.75 | - | - | - | $23.75 |
| 0273-365-10-0000 | 23.75 | - | - | - | $23.75 |
| 0273-365-11-0000 | 23.75 | - | - | - | $23.75 |
| 0278-081-09-0000 | 23.75 | - | - | - | $23.75 |
| 0278-081-10-0000 | 23.75 | - | - | - | $23.75 |
| 0278-081-11-0000 | 23.75 | - | - | - | $23.75 |
| 0278-081-12-0000 | 23.75 | - | - | - | $23.75 |
| 0278-081-13-0000 | 23.75 | - | - | - | $23.75 |
| 0278-081-14-0000 | 23.75 | - | - | - | $23.75 |
| 0278-081-15-0000 | 23.75 | - | - | - | $23.75 |
| 0278-081-16-0000 | 23.75 | - | - | - | $23.75 |
| 0278-081-17-0000 | 23.75 | - | - | - | $23.75 |
| 0278-081-18-0000 | 23.75 | - | - | - | $23.75 |
| 0278-082-04-0000 | 23.75 | - | - | - | $23.75 |
| 0278-082-05-0000 | 23.75 | - | - | - | $23.75 |
| 0278-082-06-0000 | 23.75 | - | - | - | $23.75 |
| 0278-083-01-0000 | 23.75 | - | - | - | $23.75 |
| 0278-083-02-0000 | 23.75 | - | - | - | $23.75 |
| 0278-083-03-0000 | 23.75 | - | - | - | $23.75 |
| 0278-083-04-0000 | 23.75 | - | - | - | $23.75 |
| 0278-083-05-0000 | 23.75 | - | - | - | $23.75 |
| 0278-083-06-0000 | 23.75 | - | - | - | $23.75 |
| 0278-083-07-0000 | 23.75 | - | - | - | $23.75 |
| 0278-084-01-0000 | 23.75 | - | - | - | $23.75 |
| 0278-084-02-0000 | 23.75 | - | - | - | $23.75 |
| 0278-084-03-0000 | 23.75 | - | - | - | $23.75 |
| 0278-084-04-0000 | 23.75 | - | - | - | $23.75 |
| 0278-084-05-0000 | 23.75 | - | - | - | $23.75 |
| 0278-084-06-0000 | 23.75 | - | - | - | $23.75 |
| 0278-084-07-0000 | 23.75 | - | - | - | $23.75 |
| 0278-084-08-0000 | 23.75 | - | - | - | $23.75 |
| 0278-084-09-0000 | 23.75 | - | - | - | $23.75 |
| 0278-084-10-0000 | 23.75 | - | - | - | $23.75 |
| 0278-084-11-0000 | 23.75 | - | - | - | $23.75 |
| 0278-084-12-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0278-084-13-0000 | 23.75 | - | - | - | $23.75 |
| 0278-084-14-0000 | 23.75 | - | - | - | $23.75 |
| 0278-085-02-0000 | 23.75 | - | - | - | $23.75 |
| 0278-085-03-0000 | 23.75 | - | - | - | $23.75 |
| 0278-085-04-0000 | 23.75 | - | - | - | $23.75 |
| 0278-085-05-0000 | 23.75 | - | - | - | $23.75 |
| 0278-085-06-0000 | 23.75 | - | - | - | $23.75 |
| 0278-085-07-0000 | 23.75 | - | - | - | $23.75 |
| 0278-085-08-0000 | 23.75 | - | - | - | $23.75 |
| 0278-085-09-0000 | 23.75 | - | - | - | $23.75 |
| 0278-091-02-0000 | 23.75 | - | - | - | $23.75 |
| 0278-091-03-0000 | 23.75 | - | - | - | $23.75 |
| 0278-091-04-0000 | 23.75 | - | - | - | $23.75 |
| 0278-091-05-0000 | 23.75 | - | - | - | $23.75 |
| 0278-091-06-0000 | 23.75 | - | - | - | $23.75 |
| 0278-091-07-0000 | 23.75 | - | - | - | $23.75 |
| 0278-091-08-0000 | 23.75 | - | - | - | $23.75 |
| 0278-091-09-0000 | 23.75 | - | - | - | $23.75 |
| 0278-091-10-0000 | 23.75 | - | - | - | $23.75 |
| 0278-091-11-0000 | 23.75 | - | - | - | $23.75 |
| 0278-091-12-0000 | 23.75 | - | - | - | $23.75 |
| 0278-091-13-0000 | 23.75 | - | - | - | $23.75 |
| 0278-091-14-0000 | 23.75 | - | - | - | $23.75 |
| 0278-091-15-0000 | 23.75 | - | - | - | $23.75 |
| 0278-091-16-0000 | 23.75 | - | - | - | $23.75 |
| 0278-091-17-0000 | 23.75 | - | - | - | $23.75 |
| 0278-092-01-0000 | 23.75 | - | - | - | $23.75 |
| 0278-092-02-0000 | 23.75 | - | - | - | $23.75 |
| 0278-092-03-0000 | 23.75 | - | - | - | $23.75 |
| 0278-092-04-0000 | 23.75 | - | - | - | $23.75 |
| 0278-092-05-0000 | 23.75 | - | - | - | $23.75 |
| 0278-092-06-0000 | 23.75 | - | - | - | $23.75 |
| 0278-092-07-0000 | 23.75 | - | - | - | $23.75 |
| 0278-092-08-0000 | 23.75 | - | - | - | $23.75 |
| 0278-092-09-0000 | 23.75 | - | - | - | $23.75 |
| 0278-092-10-0000 | 23.75 | - | - | - | $23.75 |
| 0278-092-11-0000 | 23.75 | - | - | - | $23.75 |
| 0278-092-12-0000 | 23.75 | - | - | - | $23.75 |
| 0278-092-13-0000 | 23.75 | - | - | - | $23.75 |
| 0278-092-14-0000 | 23.75 | - | - | - | $23.75 |
| 0278-092-15-0000 | 23.75 | - | - | - | $23.75 |
| 0278-092-16-0000 | 23.75 | - | - | - | $23.75 |
| 0278-092-17-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0278-092-18-0000 | 23.75 | - | - | - | $23.75 |
| 0278-092-19-0000 | 23.75 | - | - | - | $23.75 |
| 0278-092-20-0000 | 23.75 | - | - | - | $23.75 |
| 0278-092-21-0000 | 23.75 | - | - | - | $23.75 |
| 0278-092-22-0000 | 23.75 | - | - | - | $23.75 |
| 0278-092-23-0000 | 23.75 | - | - | - | $23.75 |
| 0278-092-24-0000 | 23.75 | - | - | - | $23.75 |
| 0278-092-25-0000 | 23.75 | - | - | - | $23.75 |
| 0278-092-26-0000 | 23.75 | - | - | - | $23.75 |
| 0278-092-27-0000 | 23.75 | - | - | - | $23.75 |
| 0278-092-28-0000 | 23.75 | - | - | - | $23.75 |
| 0278-092-29-0000 | 23.75 | - | - | - | $23.75 |
| 0278-092-30-0000 | 23.75 | - | - | - | $23.75 |
| 0278-092-31-0000 | 23.75 | - | - | - | $23.75 |
| 0278-092-32-0000 | 23.75 | - | - | - | $23.75 |
| 0278-092-33-0000 | 23.75 | - | - | - | $23.75 |
| 0278-092-34-0000 | 23.75 | - | - | - | $23.75 |
| 0278-093-02-0000 | 23.75 | - | - | - | $23.75 |
| 0278-093-03-0000 | 23.75 | - | - | - | $23.75 |
| 0278-093-04-0000 | 23.75 | - | - | - | $23.75 |
| 0278-093-05-0000 | 23.75 | - | - | - | $23.75 |
| 0278-093-06-0000 | 23.75 | - | - | - | $23.75 |
| 0278-093-07-0000 | 23.75 | - | - | - | $23.75 |
| 0278-093-08-0000 | 23.75 | - | - | - | $23.75 |
| 0278-093-09-0000 | 23.75 | - | - | - | $23.75 |
| 0278-093-10-0000 | 23.75 | - | - | - | $23.75 |
| 0278-093-11-0000 | 23.75 | - | - | - | $23.75 |
| 0278-093-12-0000 | 23.75 | - | - | - | $23.75 |
| 0278-093-13-0000 | 23.75 | - | - | - | $23.75 |
| 0278-093-14-0000 | 23.75 | - | - | - | $23.75 |
| 0278-093-15-0000 | 23.75 | - | - | - | $23.75 |
| 0278-093-16-0000 | 23.75 | - | - | - | $23.75 |
| 0278-093-17-0000 | 23.75 | - | - | - | $23.75 |
| 0278-093-18-0000 | 23.75 | - | - | - | $23.75 |
| 0278-101-05-0000 | 28.86 | - | - | - | $28.86 |
| 0278-101-06-0000 | 23.75 | - | - | - | $23.75 |
| 0278-101-07-0000 | 28.86 | - | - | - | $28.86 |
| 0278-101-09-0000 | 23.75 | - | - | - | $23.75 |
| 0278-101-10-0000 | 23.75 | - | - | - | $23.75 |
| 0278-101-12-0000 | 23.75 | - | - | - | $23.75 |
| 0278-101-13-0000 | 23.75 | - | - | - | $23.75 |
| 0278-101-14-0000 | 23.75 | - | - | - | $23.75 |
| 0278-101-15-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0278-101-16-0000 | 23.75 | - | - | - | $23.75 |
| 0278-101-17-0000 | 23.75 | - | - | - | $23.75 |
| 0278-101-18-0000 | 23.75 | - | - | - | $23.75 |
| 0278-101-19-0000 | 23.75 | - | - | - | $23.75 |
| 0278-101-20-0000 | 23.75 | - | - | - | $23.75 |
| 0278-101-21-0000 | 23.75 | - | - | - | $23.75 |
| 0278-101-22-0000 | 23.75 | - | - | - | $23.75 |
| 0278-101-23-0000 | 23.75 | - | - | - | $23.75 |
| 0278-101-24-0000 | 23.75 | - | - | - | $23.75 |
| 0278-101-25-0000 | 23.75 | - | - | - | $23.75 |
| 0278-101-26-0000 | 23.75 | - | - | - | $23.75 |
| 0278-101-27-0000 | 23.75 | - | - | - | $23.75 |
| 0278-101-28-0000 | 23.75 | - | - | - | $23.75 |
| 0278-101-40-0000 | 28.86 | - | - | - | $28.86 |
| 0278-102-01-0000 | 23.75 | - | - | - | $23.75 |
| 0278-102-02-0000 | 23.75 | - | - | - | $23.75 |
| 0278-102-03-0000 | 23.75 | - | - | - | $23.75 |
| 0278-102-04-0000 | 23.75 | - | - | - | $23.75 |
| 0278-102-05-0000 | 23.75 | - | - | - | $23.75 |
| 0278-102-06-0000 | 23.75 | - | - | - | $23.75 |
| 0278-102-07-0000 | 23.75 | - | - | - | $23.75 |
| 0278-102-08-0000 | 23.75 | - | - | - | $23.75 |
| 0278-102-09-0000 | 23.75 | - | - | - | $23.75 |
| 0278-102-10-0000 | 23.75 | - | - | - | $23.75 |
| 0278-102-13-0000 | 23.75 | - | - | - | $23.75 |
| 0278-102-14-0000 | 23.75 | - | - | - | $23.75 |
| 0278-102-15-0000 | 23.75 | - | - | - | $23.75 |
| 0278-102-16-0000 | 23.75 | - | - | - | $23.75 |
| 0278-102-18-0000 | 23.75 | - | - | - | $23.75 |
| 0278-102-19-0000 | 23.75 | - | - | - | $23.75 |
| 0278-102-20-0000 | 23.75 | - | - | - | $23.75 |
| 0278-102-21-0000 | 23.75 | - | - | - | $23.75 |
| 0278-102-22-0000 | 23.75 | - | - | - | $23.75 |
| 0278-102-23-0000 | 23.75 | - | - | - | $23.75 |
| 0278-102-24-0000 | 23.75 | - | - | - | $23.75 |
| 0278-102-25-0000 | 23.75 | - | - | - | $23.75 |
| 0278-102-26-0000 | 23.75 | - | - | - | $23.75 |
| 0278-103-01-0000 | 28.86 | - | - | - | $28.86 |
| 0278-103-02-0000 | 23.75 | - | - | - | $23.75 |
| 0278-103-03-0000 | 23.75 | - | - | - | $23.75 |
| 0278-103-04-0000 | 23.75 | - | - | - | $23.75 |
| 0278-103-05-0000 | 23.75 | - | - | - | $23.75 |
| 0278-103-06-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0278-103-07-0000 | 23.75 | - | - | - | $23.75 |
| 0278-103-09-0000 | 23.75 | - | - | - | $23.75 |
| 0278-103-10-0000 | 23.75 | - | - | - | $23.75 |
| 0278-103-11-0000 | 23.75 | - | - | - | $23.75 |
| 0278-103-12-0000 | 23.75 | - | - | - | $23.75 |
| 0278-103-13-0000 | 23.75 | - | - | - | $23.75 |
| 0278-103-17-0000 | 23.75 | - | - | - | $23.75 |
| 0278-103-18-0000 | 23.75 | - | - | - | $23.75 |
| 0278-103-19-0000 | 23.75 | - | - | - | $23.75 |
| 0278-103-20-0000 | 23.75 | - | - | - | $23.75 |
| 0278-111-02-0000 | 23.75 | - | - | - | $23.75 |
| 0278-111-03-0000 | 23.75 | - | - | - | $23.75 |
| 0278-111-04-0000 | 23.75 | - | - | - | $23.75 |
| 0278-111-05-0000 | 23.75 | - | - | - | $23.75 |
| 0278-111-08-0000 | 23.75 | - | - | - | $23.75 |
| 0278-111-09-0000 | 23.75 | - | - | - | $23.75 |
| 0278-111-10-0000 | 23.75 | - | - | - | $23.75 |
| 0278-111-11-0000 | 23.75 | - | - | - | $23.75 |
| 0278-111-13-0000 | 23.75 | - | - | - | $23.75 |
| 0278-111-15-0000 | 28.86 | - | - | - | $28.86 |
| 0278-111-17-0000 | 23.75 | - | - | - | $23.75 |
| 0278-111-18-0000 | 28.86 | - | - | - | $28.86 |
| 0278-111-19-0000 | 23.75 | - | - | - | $23.75 |
| 0278-111-21-0000 | 23.75 | - | - | - | $23.75 |
| 0278-111-22-0000 | 23.75 | - | - | - | $23.75 |
| 0278-111-23-0000 | 23.75 | - | - | - | $23.75 |
| 0278-111-24-0000 | 23.75 | - | - | - | $23.75 |
| 0278-112-01-0000 | 23.75 | - | - | - | $23.75 |
| 0278-112-02-0000 | 23.75 | - | - | - | $23.75 |
| 0278-112-03-0000 | 23.75 | - | - | - | $23.75 |
| 0278-112-04-0000 | 23.75 | - | - | - | $23.75 |
| 0278-112-05-0000 | 23.75 | - | - | - | $23.75 |
| 0278-112-06-0000 | 23.75 | - | - | - | $23.75 |
| 0278-112-07-0000 | 23.75 | - | - | - | $23.75 |
| 0278-112-08-0000 | 23.75 | - | - | - | $23.75 |
| 0278-112-09-0000 | 23.75 | - | - | - | $23.75 |
| 0278-112-10-0000 | 23.75 | - | - | - | $23.75 |
| 0278-112-11-0000 | 23.75 | - | - | - | $23.75 |
| 0278-112-12-0000 | 23.75 | - | - | - | $23.75 |
| 0278-112-13-0000 | 23.75 | - | - | - | $23.75 |
| 0278-112-14-0000 | 23.75 | - | - | - | $23.75 |
| 0278-112-15-0000 | 23.75 | - | - | - | $23.75 |
| 0278-112-16-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0278-112-17-0000 | 23.75 | - | - | - | $23.75 |
| 0278-112-18-0000 | 23.75 | - | - | - | $23.75 |
| 0278-112-20-0000 | 23.75 | - | - | - | $23.75 |
| 0278-112-21-0000 | 23.75 | - | - | - | $23.75 |
| 0278-112-22-0000 | 23.75 | - | - | - | $23.75 |
| 0278-112-23-0000 | 23.75 | - | - | - | $23.75 |
| 0278-112-24-0000 | 23.75 | - | - | - | $23.75 |
| 0278-112-25-0000 | 23.75 | - | - | - | $23.75 |
| 0278-112-26-0000 | 23.75 | - | - | - | $23.75 |
| 0278-112-27-0000 | 23.75 | - | - | - | $23.75 |
| 0278-112-28-0000 | 23.75 | - | - | - | $23.75 |
| 0278-113-01-0000 | 23.75 | - | - | - | $23.75 |
| 0278-113-02-0000 | 23.75 | - | - | - | $23.75 |
| 0278-113-03-0000 | 23.75 | - | - | - | $23.75 |
| 0278-113-04-0000 | 23.75 | - | - | - | $23.75 |
| 0278-113-05-0000 | 23.75 | - | - | - | $23.75 |
| 0278-113-06-0000 | 23.75 | - | - | - | $23.75 |
| 0278-113-08-0000 | 23.75 | - | - | - | $23.75 |
| 0278-113-09-0000 | 23.75 | - | - | - | $23.75 |
| 0278-113-10-0000 | 23.75 | - | - | - | $23.75 |
| 0278-113-11-0000 | 23.75 | - | - | - | $23.75 |
| 0278-113-12-0000 | 23.75 | - | - | - | $23.75 |
| 0278-113-13-0000 | 23.75 | - | - | - | $23.75 |
| 0278-113-14-0000 | 23.75 | - | - | - | $23.75 |
| 0278-121-03-0000 | 23.75 | - | - | - | $23.75 |
| 0278-121-07-0000 | 23.75 | - | - | - | $23.75 |
| 0278-121-08-0000 | 23.75 | - | - | - | $23.75 |
| 0278-121-09-0000 | 23.75 | - | - | - | $23.75 |
| 0278-121-10-0000 | 23.75 | - | - | - | $23.75 |
| 0278-121-11-0000 | 23.75 | - | - | - | $23.75 |
| 0278-121-13-0000 | 23.75 | - | - | - | $23.75 |
| 0278-121-14-0000 | 28.86 | - | - | - | $28.86 |
| 0278-121-19-0000 | 23.75 | - | - | - | $23.75 |
| 0278-121-20-0000 | 23.75 | - | - | - | $23.75 |
| 0278-121-23-0000 | 23.75 | - | - | - | $23.75 |
| 0278-121-26-0000 | 23.75 | - | - | - | $23.75 |
| 0278-121-32-0000 | 23.75 | - | - | - | $23.75 |
| 0278-121-34-0000 | 23.75 | - | - | - | $23.75 |
| 0278-121-39-0000 | 86.58 | - | - | - | $86.58 |
| 0278-121-40-0000 | 47.50 | - | - | - | $47.50 |
| 0278-121-41-0000 | 23.75 | - | - | - | $23.75 |
| 0278-121-42-0000 | 23.75 | - | - | - | $23.75 |
| 0278-121-43-0000 | 28.86 | - | - | - | $28.86 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0278-121-44-0000 | 23.75 | - | - | - | $23.75 |
| 0278-122-01-0000 | 57.72 | - | - | - | $57.72 |
| 0278-122-02-0000 | 28.86 | - | - | - | $28.86 |
| 0278-122-03-0000 | 23.75 | - | - | - | $23.75 |
| 0278-122-04-0000 | 23.75 | - | - | - | $23.75 |
| 0278-122-05-0000 | 23.75 | - | - | - | $23.75 |
| 0278-122-06-0000 | 23.75 | - | - | - | $23.75 |
| 0278-122-07-0000 | 23.75 | - | - | - | $23.75 |
| 0278-122-08-0000 | 23.75 | - | - | - | $23.75 |
| 0278-122-13-0000 | 23.75 | - | - | - | $23.75 |
| 0278-122-14-0000 | 23.75 | - | - | - | $23.75 |
| 0278-122-15-0000 | 23.75 | - | - | - | $23.75 |
| 0278-122-16-0000 | 23.75 | - | - | - | $23.75 |
| 0278-131-01-0000 | 23.75 | - | - | - | $23.75 |
| 0278-131-04-0000 | 23.75 | - | - | - | $23.75 |
| 0278-131-09-0000 | 86.58 | - | - | - | $86.58 |
| 0278-131-10-0000 | 23.75 | - | - | - | $23.75 |
| 0278-131-11-0000 | 23.75 | - | - | - | $23.75 |
| 0278-131-12-0000 | 23.75 | - | - | - | $23.75 |
| 0278-131-13-0000 | 23.75 | - | - | - | $23.75 |
| 0278-131-14-0000 | 23.75 | - | - | - | $23.75 |
| 0278-131-15-0000 | 23.75 | - | - | - | $23.75 |
| 0278-131-16-0000 | 23.75 | - | - | - | $23.75 |
| 0278-131-17-0000 | 28.86 | - | - | - | $28.86 |
| 0278-131-18-0000 | 23.75 | - | - | - | $23.75 |
| 0278-131-19-0000 | 23.75 | - | - | - | $23.75 |
| 0278-131-20-0000 | 23.75 | - | - | - | $23.75 |
| 0278-131-22-0000 | 23.75 | - | - | - | $23.75 |
| 0278-131-25-0000 | 23.75 | - | - | - | $23.75 |
| 0278-131-29-0000 | 23.75 | - | - | - | $23.75 |
| 0278-131-30-0000 | 23.75 | - | - | - | $23.75 |
| 0278-131-31-0000 | 23.75 | - | - | - | $23.75 |
| 0278-131-32-0000 | 23.75 | - | - | - | $23.75 |
| 0278-131-34-0000 | 57.72 | - | - | - | $57.72 |
| 0278-131-40-0000 | 23.75 | - | - | - | $23.75 |
| 0278-131-41-0000 | 23.75 | - | - | - | $23.75 |
| 0278-131-45-0000 | 23.75 | - | - | - | $23.75 |
| 0278-131-46-0000 | 23.75 | - | - | - | $23.75 |
| 0278-131-47-0000 | 23.75 | - | - | - | $23.75 |
| 0278-131-48-0000 | 28.86 | - | - | - | $28.86 |
| 0278-201-01-0000 | 23.75 | - | - | - | $23.75 |
| 0278-201-09-0000 | 23.75 | - | - | - | $23.75 |
| 0278-201-11-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0278-201-12-0000 | 23.75 | - | - | - | $23.75 |
| 0278-201-22-0000 | 57.72 | - | - | - | $57.72 |
| 0278-201-25-0000 | 57.72 | - | - | - | $57.72 |
| 0278-201-26-0000 | 86.58 | - | - | - | $86.58 |
| 0278-201-27-0000 | 28.86 | - | - | - | $28.86 |
| 0278-201-28-0000 | 86.58 | - | - | - | $86.58 |
| 0278-211-01-0000 | 23.75 | - | - | - | $23.75 |
| 0278-211-02-0000 | 23.75 | - | - | - | $23.75 |
| 0278-211-03-0000 | 23.75 | - | - | - | $23.75 |
| 0278-211-04-0000 | 23.75 | - | - | - | $23.75 |
| 0278-211-05-0000 | 23.75 | - | - | - | $23.75 |
| 0278-211-06-0000 | 23.75 | - | - | - | $23.75 |
| 0278-211-07-0000 | 23.75 | - | - | - | $23.75 |
| 0278-211-08-0000 | 23.75 | - | - | - | $23.75 |
| 0278-211-09-0000 | 23.75 | - | - | - | $23.75 |
| 0278-211-10-0000 | 23.75 | - | - | - | $23.75 |
| 0278-211-11-0000 | 23.75 | - | - | - | $23.75 |
| 0278-211-12-0000 | 23.75 | - | - | - | $23.75 |
| 0278-211-13-0000 | 23.75 | - | - | - | $23.75 |
| 0278-211-14-0000 | 23.75 | - | - | - | $23.75 |
| 0278-211-15-0000 | 23.75 | - | - | - | $23.75 |
| 0278-211-16-0000 | 23.75 | - | - | - | $23.75 |
| 0278-211-17-0000 | 23.75 | - | - | - | $23.75 |
| 0278-212-01-0000 | 23.75 | - | - | - | $23.75 |
| 0278-212-02-0000 | 23.75 | - | - | - | $23.75 |
| 0278-212-03-0000 | 23.75 | - | - | - | $23.75 |
| 0278-212-04-0000 | 23.75 | - | - | - | $23.75 |
| 0278-212-05-0000 | 23.75 | - | - | - | $23.75 |
| 0278-212-06-0000 | 23.75 | - | - | - | $23.75 |
| 0278-212-07-0000 | 23.75 | - | - | - | $23.75 |
| 0278-212-08-0000 | 23.75 | - | - | - | $23.75 |
| 0278-212-09-0000 | 23.75 | - | - | - | $23.75 |
| 0278-212-10-0000 | 23.75 | - | - | - | $23.75 |
| 0278-212-11-0000 | 23.75 | - | - | - | $23.75 |
| 0278-212-12-0000 | 23.75 | - | - | - | $23.75 |
| 0278-212-13-0000 | 23.75 | - | - | - | $23.75 |
| 0278-212-14-0000 | 23.75 | - | - | - | $23.75 |
| 0278-212-15-0000 | 23.75 | - | - | - | $23.75 |
| 0278-212-16-0000 | 23.75 | - | - | - | $23.75 |
| 0278-212-17-0000 | 23.75 | - | - | - | $23.75 |
| 0278-212-18-0000 | 23.75 | - | - | - | $23.75 |
| 0278-212-19-0000 | 23.75 | - | - | - | $23.75 |
| 0278-212-20-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0278-212-21-0000 | 23.75 | - | - | - | $23.75 |
| 0278-212-22-0000 | 23.75 | - | - | - | $23.75 |
| 0278-212-23-0000 | 23.75 | - | - | - | $23.75 |
| 0278-212-24-0000 | 23.75 | - | - | - | $23.75 |
| 0278-212-25-0000 | 23.75 | - | - | - | $23.75 |
| 0278-212-26-0000 | 23.75 | - | - | - | $23.75 |
| 0278-212-27-0000 | 23.75 | - | - | - | $23.75 |
| 0278-212-28-0000 | 23.75 | - | - | - | $23.75 |
| 0278-212-29-0000 | 23.75 | - | - | - | $23.75 |
| 0278-212-30-0000 | 23.75 | - | - | - | $23.75 |
| 0278-212-31-0000 | 23.75 | - | - | - | $23.75 |
| 0278-212-32-0000 | 23.75 | - | - | - | $23.75 |
| 0278-212-33-0000 | 23.75 | - | - | - | $23.75 |
| 0278-212-34-0000 | 23.75 | - | - | - | $23.75 |
| 0278-213-01-0000 | 23.75 | - | - | - | $23.75 |
| 0278-213-02-0000 | 23.75 | - | - | - | $23.75 |
| 0278-213-03-0000 | 23.75 | - | - | - | $23.75 |
| 0278-213-04-0000 | 23.75 | - | - | - | $23.75 |
| 0278-213-05-0000 | 23.75 | - | - | - | $23.75 |
| 0278-213-06-0000 | 23.75 | - | - | - | $23.75 |
| 0278-213-07-0000 | 23.75 | - | - | - | $23.75 |
| 0278-213-08-0000 | 23.75 | - | - | - | $23.75 |
| 0278-213-09-0000 | 23.75 | - | - | - | $23.75 |
| 0278-213-10-0000 | 23.75 | - | - | - | $23.75 |
| 0278-213-11-0000 | 23.75 | - | - | - | $23.75 |
| 0278-213-12-0000 | 23.75 | - | - | - | $23.75 |
| 0278-213-13-0000 | 23.75 | - | - | - | $23.75 |
| 0278-213-14-0000 | 23.75 | - | - | - | $23.75 |
| 0278-213-15-0000 | 23.75 | - | - | - | $23.75 |
| 0278-213-16-0000 | 23.75 | - | - | - | $23.75 |
| 0278-213-17-0000 | 23.75 | - | - | - | $23.75 |
| 0278-213-18-0000 | 23.75 | - | - | - | $23.75 |
| 0278-213-19-0000 | 23.75 | - | - | - | $23.75 |
| 0278-213-20-0000 | 23.75 | - | - | - | $23.75 |
| 0278-213-21-0000 | 23.75 | - | - | - | $23.75 |
| 0278-221-02-0000 | 23.75 | - | - | - | $23.75 |
| 0278-221-03-0000 | 23.75 | - | - | - | $23.75 |
| 0278-221-04-0000 | 23.75 | - | - | - | $23.75 |
| 0278-221-07-0000 | 23.75 | - | - | - | $23.75 |
| 0278-221-08-0000 | 23.75 | - | - | - | $23.75 |
| 0278-221-19-0000 | 23.75 | - | - | - | $23.75 |
| 0278-221-20-0000 | 23.75 | - | - | - | $23.75 |
| 0278-221-21-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0278-221-22-0000 | 23.75 | - | - | - | $23.75 |
| 0278-221-23-0000 | 23.75 | - | - | - | $23.75 |
| 0278-221-24-0000 | 23.75 | - | - | - | $23.75 |
| 0278-221-25-0000 | 23.75 | - | - | - | $23.75 |
| 0278-241-01-0000 | 23.75 | - | - | - | $23.75 |
| 0278-241-02-0000 | 23.75 | - | - | - | $23.75 |
| 0278-241-04-0000 | 23.75 | - | - | - | $23.75 |
| 0278-241-05-0000 | 23.75 | - | - | - | $23.75 |
| 0278-241-06-0000 | 23.75 | - | - | - | $23.75 |
| 0278-241-07-0000 | 23.75 | - | - | - | $23.75 |
| 0278-241-08-0000 | 23.75 | - | - | - | $23.75 |
| 0278-241-09-0000 | 23.75 | - | - | - | $23.75 |
| 0278-241-10-0000 | 23.75 | - | - | - | $23.75 |
| 0278-241-11-0000 | 23.75 | - | - | - | $23.75 |
| 0278-241-12-0000 | 23.75 | - | - | - | $23.75 |
| 0278-241-13-0000 | 23.75 | - | - | - | $23.75 |
| 0278-241-14-0000 | 23.75 | - | - | - | $23.75 |
| 0278-241-15-0000 | 23.75 | - | - | - | $23.75 |
| 0278-241-16-0000 | 23.75 | - | - | - | $23.75 |
| 0278-241-17-0000 | 23.75 | - | - | - | $23.75 |
| 0278-241-18-0000 | 23.75 | - | - | - | $23.75 |
| 0278-241-19-0000 | 23.75 | - | - | - | $23.75 |
| 0278-241-20-0000 | 23.75 | - | - | - | $23.75 |
| 0278-241-21-0000 | 23.75 | - | - | - | $23.75 |
| 0278-242-01-0000 | 28.86 | - | - | - | $28.86 |
| 0278-242-05-0000 | 23.75 | - | - | - | $23.75 |
| 0278-242-06-0000 | 23.75 | - | - | - | $23.75 |
| 0278-242-07-0000 | 23.75 | - | - | - | $23.75 |
| 0278-242-08-0000 | 23.75 | - | - | - | $23.75 |
| 0278-242-09-0000 | 23.75 | - | - | - | $23.75 |
| 0278-242-10-0000 | 23.75 | - | - | - | $23.75 |
| 0278-242-11-0000 | 23.75 | - | - | - | $23.75 |
| 0278-242-12-0000 | 23.75 | - | - | - | $23.75 |
| 0278-242-13-0000 | 23.75 | - | - | - | $23.75 |
| 0278-242-14-0000 | 23.75 | - | - | - | $23.75 |
| 0278-242-15-0000 | 23.75 | - | - | - | $23.75 |
| 0278-242-16-0000 | 23.75 | - | - | - | $23.75 |
| 0278-242-17-0000 | 23.75 | - | - | - | $23.75 |
| 0278-242-18-0000 | 23.75 | - | - | - | $23.75 |
| 0278-242-19-0000 | 23.75 | - | - | - | $23.75 |
| 0278-242-20-0000 | 23.75 | - | - | - | $23.75 |
| 0278-242-21-0000 | 23.75 | - | - | - | $23.75 |
| 0278-242-22-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0278-242-23-0000 | 23.75 | - | - | - | $23.75 |
| 0278-242-24-0000 | 23.75 | - | - | - | $23.75 |
| 0278-242-25-0000 | 23.75 | - | - | - | $23.75 |
| 0278-242-26-0000 | 23.75 | - | - | - | $23.75 |
| 0278-242-27-0000 | 23.75 | - | - | - | $23.75 |
| 0278-242-28-0000 | 23.75 | - | - | - | $23.75 |
| 0278-243-01-0000 | 23.75 | - | - | - | $23.75 |
| 0278-243-02-0000 | 23.75 | - | - | - | $23.75 |
| 0278-243-03-0000 | 23.75 | - | - | - | $23.75 |
| 0278-243-04-0000 | 23.75 | - | - | - | $23.75 |
| 0278-243-05-0000 | 23.75 | - | - | - | $23.75 |
| 0278-243-06-0000 | 23.75 | - | - | - | $23.75 |
| 0278-243-07-0000 | 23.75 | - | - | - | $23.75 |
| 0278-243-08-0000 | 23.75 | - | - | - | $23.75 |
| 0278-243-09-0000 | 23.75 | - | - | - | $23.75 |
| 0278-243-10-0000 | 23.75 | - | - | - | $23.75 |
| 0278-244-01-0000 | 23.75 | - | - | - | $23.75 |
| 0278-244-02-0000 | 23.75 | - | - | - | $23.75 |
| 0278-244-03-0000 | 23.75 | - | - | - | $23.75 |
| 0278-244-04-0000 | 23.75 | - | - | - | $23.75 |
| 0278-244-05-0000 | 23.75 | - | - | - | $23.75 |
| 0278-244-06-0000 | 23.75 | - | - | - | $23.75 |
| 0278-244-07-0000 | 23.75 | - | - | - | $23.75 |
| 0278-244-08-0000 | 23.75 | - | - | - | $23.75 |
| 0278-244-09-0000 | 23.75 | - | - | - | $23.75 |
| 0278-244-10-0000 | 23.75 | - | - | - | $23.75 |
| 0278-244-11-0000 | 23.75 | - | - | - | $23.75 |
| 0278-244-12-0000 | 23.75 | - | - | - | $23.75 |
| 0278-244-13-0000 | 23.75 | - | - | - | $23.75 |
| 0278-251-01-0000 | 23.75 | - | - | - | $23.75 |
| 0278-251-02-0000 | 23.75 | - | - | - | $23.75 |
| 0278-251-03-0000 | 23.75 | - | - | - | $23.75 |
| 0278-251-04-0000 | 23.75 | - | - | - | $23.75 |
| 0278-251-05-0000 | 23.75 | - | - | - | $23.75 |
| 0278-251-06-0000 | 23.75 | - | - | - | $23.75 |
| 0278-251-07-0000 | 23.75 | - | - | - | $23.75 |
| 0278-251-08-0000 | 23.75 | - | - | - | $23.75 |
| 0278-251-09-0000 | 23.75 | - | - | - | $23.75 |
| 0278-251-10-0000 | 23.75 | - | - | - | $23.75 |
| 0278-251-11-0000 | 23.75 | - | - | - | $23.75 |
| 0278-251-12-0000 | 23.75 | - | - | - | $23.75 |
| 0278-251-13-0000 | 23.75 | - | - | - | $23.75 |
| 0278-251-14-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0278-251-15-0000 | 23.75 | - | - | - | $23.75 |
| 0278-251-19-0000 | 23.75 | - | - | - | $23.75 |
| 0278-251-21-0000 | 23.75 | - | - | - | $23.75 |
| 0278-251-22-0000 | 23.75 | - | - | - | $23.75 |
| 0278-252-01-0000 | 23.75 | - | - | - | $23.75 |
| 0278-252-04-0000 | 23.75 | - | - | - | $23.75 |
| 0278-252-05-0000 | 23.75 | - | - | - | $23.75 |
| 0278-252-06-0000 | 23.75 | - | - | - | $23.75 |
| 0278-252-07-0000 | 23.75 | - | - | - | $23.75 |
| 0278-252-08-0000 | 23.75 | - | - | - | $23.75 |
| 0278-252-09-0000 | 23.75 | - | - | - | $23.75 |
| 0278-252-10-0000 | 23.75 | - | - | - | $23.75 |
| 0278-252-11-0000 | 23.75 | - | - | - | $23.75 |
| 0278-252-12-0000 | 23.75 | - | - | - | $23.75 |
| 0278-252-13-0000 | 23.75 | - | - | - | $23.75 |
| 0278-252-14-0000 | 23.75 | - | - | - | $23.75 |
| 0278-252-15-0000 | 23.75 | - | - | - | $23.75 |
| 0278-252-16-0000 | 47.50 | - | - | - | $47.50 |
| 0278-252-17-0000 | 23.75 | - | - | - | $23.75 |
| 0278-252-18-0000 | 23.75 | - | - | - | $23.75 |
| 0278-252-19-0000 | 23.75 | - | - | - | $23.75 |
| 0278-252-27-0000 | 28.86 | - | - | - | $28.86 |
| 0278-252-30-0000 | 23.75 | - | - | - | $23.75 |
| 0278-252-31-0000 | 23.75 | - | - | - | $23.75 |
| 0278-252-32-0000 | 23.75 | - | - | - | $23.75 |
| 0278-252-33-0000 | 23.75 | - | - | - | $23.75 |
| 0278-252-34-0000 | 23.75 | - | - | - | $23.75 |
| 0278-252-35-0000 | 23.75 | - | - | - | $23.75 |
| 0278-252-36-0000 | 23.75 | - | - | - | $23.75 |
| 0278-252-37-0000 | 23.75 | - | - | - | $23.75 |
| 0278-252-39-0000 | 23.75 | - | - | - | $23.75 |
| 0278-252-40-0000 | 57.72 | - | - | - | $57.72 |
| 0278-261-01-0000 | 23.75 | - | - | - | $23.75 |
| 0278-261-02-0000 | 23.75 | - | - | - | $23.75 |
| 0278-261-03-0000 | 23.75 | - | - | - | $23.75 |
| 0278-261-04-0000 | 23.75 | - | - | - | $23.75 |
| 0278-261-05-0000 | 23.75 | - | - | - | $23.75 |
| 0278-261-06-0000 | 23.75 | - | - | - | $23.75 |
| 0278-261-07-0000 | 23.75 | - | - | - | $23.75 |
| 0278-261-08-0000 | 23.75 | - | - | - | $23.75 |
| 0278-261-09-0000 | 23.75 | - | - | - | $23.75 |
| 0278-261-12-0000 | 23.75 | - | - | - | $23.75 |
| 0278-261-13-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0278-261-14-0000 | 23.75 | - | - | - | $23.75 |
| 0278-261-15-0000 | 23.75 | - | - | - | $23.75 |
| 0278-261-16-0000 | 23.75 | - | - | - | $23.75 |
| 0278-261-17-0000 | 23.75 | - | - | - | $23.75 |
| 0278-261-18-0000 | 23.75 | - | - | - | $23.75 |
| 0278-261-19-0000 | 23.75 | - | - | - | $23.75 |
| 0278-261-20-0000 | 23.75 | - | - | - | $23.75 |
| 0278-261-21-0000 | 23.75 | - | - | - | $23.75 |
| 0278-262-01-0000 | 23.75 | - | - | - | $23.75 |
| 0278-262-02-0000 | 23.75 | - | - | - | $23.75 |
| 0278-262-03-0000 | 23.75 | - | - | - | $23.75 |
| 0278-262-04-0000 | 23.75 | - | - | - | $23.75 |
| 0278-262-05-0000 | 23.75 | - | - | - | $23.75 |
| 0278-262-06-0000 | 23.75 | - | - | - | $23.75 |
| 0278-262-07-0000 | 23.75 | - | - | - | $23.75 |
| 0278-262-08-0000 | 23.75 | - | - | - | $23.75 |
| 0278-262-09-0000 | 23.75 | - | - | - | $23.75 |
| 0278-262-10-0000 | 23.75 | - | - | - | $23.75 |
| 0278-262-11-0000 | 23.75 | - | - | - | $23.75 |
| 0278-262-12-0000 | 23.75 | - | - | - | $23.75 |
| 0278-262-13-0000 | 23.75 | - | - | - | $23.75 |
| 0278-262-14-0000 | 23.75 | - | - | - | $23.75 |
| 0278-262-15-0000 | 23.75 | - | - | - | $23.75 |
| 0278-262-16-0000 | 23.75 | - | - | - | $23.75 |
| 0278-262-17-0000 | 23.75 | - | - | - | $23.75 |
| 0278-262-18-0000 | 23.75 | - | - | - | $23.75 |
| 0278-262-20-0000 | 23.75 | - | - | - | $23.75 |
| 0278-262-21-0000 | 23.75 | - | - | - | $23.75 |
| 0278-262-22-0000 | 23.75 | - | - | - | $23.75 |
| 0278-262-23-0000 | 23.75 | - | - | - | $23.75 |
| 0278-262-26-0000 | 23.75 | - | - | - | $23.75 |
| 0278-262-29-0000 | 23.75 | - | - | - | $23.75 |
| 0278-262-30-0000 | 23.75 | - | - | - | $23.75 |
| 0278-262-32-0000 | 23.75 | - | - | - | $23.75 |
| 0278-262-34-0000 | 23.75 | - | - | - | $23.75 |
| 0278-262-35-0000 | 23.75 | - | - | - | $23.75 |
| 0278-262-38-0000 | 23.75 | - | - | - | $23.75 |
| 0278-262-39-0000 | 23.75 | - | - | - | $23.75 |
| 0278-262-40-0000 | 23.75 | - | - | - | $23.75 |
| 0278-262-41-0000 | 23.75 | - | - | - | $23.75 |
| 0278-271-01-0000 | 23.75 | - | - | - | $23.75 |
| 0278-271-02-0000 | 23.75 | - | - | - | $23.75 |
| 0278-271-03-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0278-271-04-0000 | 23.75 | - | - | - | $23.75 |
| 0278-271-05-0000 | 23.75 | - | - | - | $23.75 |
| 0278-271-06-0000 | 23.75 | - | - | - | $23.75 |
| 0278-271-07-0000 | 23.75 | - | - | - | $23.75 |
| 0278-271-08-0000 | 23.75 | - | - | - | $23.75 |
| 0278-271-09-0000 | 23.75 | - | - | - | $23.75 |
| 0278-271-10-0000 | 23.75 | - | - | - | $23.75 |
| 0278-271-11-0000 | 23.75 | - | - | - | $23.75 |
| 0278-271-12-0000 | 23.75 | - | - | - | $23.75 |
| 0278-271-13-0000 | 23.75 | - | - | - | $23.75 |
| 0278-271-14-0000 | 23.75 | - | - | - | $23.75 |
| 0278-271-15-0000 | 23.75 | - | - | - | $23.75 |
| 0278-271-16-0000 | 23.75 | - | - | - | $23.75 |
| 0278-271-17-0000 | 23.75 | - | - | - | $23.75 |
| 0278-271-18-0000 | 23.75 | - | - | - | $23.75 |
| 0278-271-19-0000 | 28.86 | - | - | - | $28.86 |
| 0278-271-20-0000 | 28.86 | - | - | - | $28.86 |
| 0278-271-21-0000 | 28.86 | - | - | - | $28.86 |
| 0278-272-01-0000 | 23.75 | - | - | - | $23.75 |
| 0278-272-02-0000 | 23.75 | - | - | - | $23.75 |
| 0278-273-02-0000 | 23.75 | - | - | - | $23.75 |
| 0278-273-03-0000 | 23.75 | - | - | - | $23.75 |
| 0278-273-04-0000 | 23.75 | - | - | - | $23.75 |
| 0278-273-05-0000 | 23.75 | - | - | - | $23.75 |
| 0278-273-06-0000 | 23.75 | - | - | - | $23.75 |
| 0278-273-07-0000 | 23.75 | - | - | - | $23.75 |
| 0278-273-08-0000 | 23.75 | - | - | - | $23.75 |
| 0278-273-09-0000 | 23.75 | - | - | - | $23.75 |
| 0278-273-10-0000 | 23.75 | - | - | - | $23.75 |
| 0278-273-11-0000 | 23.75 | - | - | - | $23.75 |
| 0278-273-12-0000 | 23.75 | - | - | - | $23.75 |
| 0278-273-13-0000 | 23.75 | - | - | - | $23.75 |
| 0278-273-14-0000 | 23.75 | - | - | - | $23.75 |
| 0278-273-15-0000 | 23.75 | - | - | - | $23.75 |
| 0278-273-16-0000 | 23.75 | - | - | - | $23.75 |
| 0278-273-17-0000 | 23.75 | - | - | - | $23.75 |
| 0278-273-18-0000 | 23.75 | - | - | - | $23.75 |
| 0278-273-19-0000 | 23.75 | - | - | - | $23.75 |
| 0278-274-02-0000 | 23.75 | - | - | - | $23.75 |
| 0278-274-03-0000 | 23.75 | - | - | - | $23.75 |
| 0278-281-01-0000 | 23.75 | - | - | - | $23.75 |
| 0278-281-02-0000 | 23.75 | - | - | - | $23.75 |
| 0278-281-03-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0278-281-04-0000 | 23.75 | - | - | - | $23.75 |
| 0278-281-05-0000 | 23.75 | - | - | - | $23.75 |
| 0278-281-06-0000 | 23.75 | - | - | - | $23.75 |
| 0278-281-07-0000 | 23.75 | - | - | - | $23.75 |
| 0278-281-08-0000 | 23.75 | - | - | - | $23.75 |
| 0278-281-09-0000 | 23.75 | - | - | - | $23.75 |
| 0278-281-10-0000 | 23.75 | - | - | - | $23.75 |
| 0278-281-11-0000 | 23.75 | - | - | - | $23.75 |
| 0278-281-12-0000 | 23.75 | - | - | - | $23.75 |
| 0278-281-13-0000 | 23.75 | - | - | - | $23.75 |
| 0278-281-14-0000 | 23.75 | - | - | - | $23.75 |
| 0278-281-15-0000 | 23.75 | - | - | - | $23.75 |
| 0278-281-16-0000 | 23.75 | - | - | - | $23.75 |
| 0278-281-17-0000 | 23.75 | - | - | - | $23.75 |
| 0278-281-18-0000 | 23.75 | - | - | - | $23.75 |
| 0278-281-19-0000 | 23.75 | - | - | - | $23.75 |
| 0278-281-20-0000 | 23.75 | - | - | - | $23.75 |
| 0278-282-01-0000 | 23.75 | - | - | - | $23.75 |
| 0278-282-02-0000 | 23.75 | - | - | - | $23.75 |
| 0278-282-03-0000 | 23.75 | - | - | - | $23.75 |
| 0278-282-04-0000 | 23.75 | - | - | - | $23.75 |
| 0278-282-05-0000 | 23.75 | - | - | - | $23.75 |
| 0278-282-06-0000 | 23.75 | - | - | - | $23.75 |
| 0278-282-07-0000 | 23.75 | - | - | - | $23.75 |
| 0278-282-08-0000 | 23.75 | - | - | - | $23.75 |
| 0278-282-09-0000 | 23.75 | - | - | - | $23.75 |
| 0278-282-10-0000 | 23.75 | - | - | - | $23.75 |
| 0278-282-11-0000 | 23.75 | - | - | - | $23.75 |
| 0278-282-12-0000 | 23.75 | - | - | - | $23.75 |
| 0278-282-13-0000 | 23.75 | - | - | - | $23.75 |
| 0278-282-14-0000 | 23.75 | - | - | - | $23.75 |
| 0278-282-15-0000 | 23.75 | - | - | - | $23.75 |
| 0278-282-16-0000 | 23.75 | - | - | - | $23.75 |
| 0278-282-17-0000 | 23.75 | - | - | - | $23.75 |
| 0278-282-18-0000 | 23.75 | - | - | - | $23.75 |
| 0278-282-19-0000 | 23.75 | - | - | - | $23.75 |
| 0278-282-20-0000 | 23.75 | - | - | - | $23.75 |
| 0278-282-21-0000 | 23.75 | - | - | - | $23.75 |
| 0278-282-22-0000 | 23.75 | - | - | - | $23.75 |
| 0278-282-23-0000 | 23.75 | - | - | - | $23.75 |
| 0278-282-24-0000 | 23.75 | - | - | - | $23.75 |
| 0278-283-01-0000 | 23.75 | - | - | - | $23.75 |
| 0278-283-02-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0278-283-03-0000 | 23.75 | - | - | - | $23.75 |
| 0278-283-04-0000 | 23.75 | - | - | - | $23.75 |
| 0278-283-05-0000 | 23.75 | - | - | - | $23.75 |
| 0278-283-06-0000 | 23.75 | - | - | - | $23.75 |
| 0278-283-07-0000 | 23.75 | - | - | - | $23.75 |
| 0278-283-08-0000 | 23.75 | - | - | - | $23.75 |
| 0278-283-09-0000 | 23.75 | - | - | - | $23.75 |
| 0278-283-10-0000 | 23.75 | - | - | - | $23.75 |
| 0278-283-11-0000 | 23.75 | - | - | - | $23.75 |
| 0278-284-01-0000 | 23.75 | - | - | - | $23.75 |
| 0278-284-02-0000 | 23.75 | - | - | - | $23.75 |
| 0278-284-03-0000 | 23.75 | - | - | - | $23.75 |
| 0278-284-04-0000 | 23.75 | - | - | - | $23.75 |
| 0278-284-05-0000 | 23.75 | - | - | - | $23.75 |
| 0278-285-01-0000 | 23.75 | - | - | - | $23.75 |
| 0278-285-02-0000 | 23.75 | - | - | - | $23.75 |
| 0278-285-03-0000 | 23.75 | - | - | - | $23.75 |
| 0278-285-04-0000 | 23.75 | - | - | - | $23.75 |
| 0278-286-01-0000 | 23.75 | - | - | - | $23.75 |
| 0278-286-02-0000 | 23.75 | - | - | - | $23.75 |
| 0278-286-03-0000 | 23.75 | - | - | - | $23.75 |
| 0278-286-04-0000 | 23.75 | - | - | - | $23.75 |
| 0278-286-05-0000 | 23.75 | - | - | - | $23.75 |
| 0278-286-06-0000 | 23.75 | - | - | - | $23.75 |
| 0278-286-07-0000 | 23.75 | - | - | - | $23.75 |
| 0278-286-08-0000 | 23.75 | - | - | - | $23.75 |
| 0278-286-09-0000 | 23.75 | - | - | - | $23.75 |
| 0278-286-10-0000 | 23.75 | - | - | - | $23.75 |
| 0278-286-11-0000 | 23.75 | - | - | - | $23.75 |
| 0278-286-12-0000 | 23.75 | - | - | - | $23.75 |
| 0278-286-13-0000 | 23.75 | - | - | - | $23.75 |
| 0278-286-14-0000 | 23.75 | - | - | - | $23.75 |
| 0278-286-15-0000 | 23.75 | - | - | - | $23.75 |
| 0278-286-16-0000 | 23.75 | - | - | - | $23.75 |
| 0278-286-17-0000 | 23.75 | - | - | - | $23.75 |
| 0278-286-18-0000 | 23.75 | - | - | - | $23.75 |
| 0278-286-19-0000 | 23.75 | - | - | - | $23.75 |
| 0278-286-20-0000 | 23.75 | - | - | - | $23.75 |
| 0278-286-21-0000 | 23.75 | - | - | - | $23.75 |
| 0278-287-01-0000 | 23.75 | - | - | - | $23.75 |
| 0278-287-02-0000 | 23.75 | - | - | - | $23.75 |
| 0278-287-03-0000 | 23.75 | - | - | - | $23.75 |
| 0278-287-04-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0278-287-05-0000 | 23.75 | - | - | - | $23.75 |
| 0278-287-06-0000 | 23.75 | - | - | - | $23.75 |
| 0278-287-07-0000 | 23.75 | - | - | - | $23.75 |
| 0278-287-08-0000 | 23.75 | - | - | - | $23.75 |
| 0278-291-01-0000 | 23.75 | - | - | - | $23.75 |
| 0278-291-02-0000 | 23.75 | - | - | - | $23.75 |
| 0278-291-03-0000 | 23.75 | - | - | - | $23.75 |
| 0278-291-04-0000 | 23.75 | - | - | - | $23.75 |
| 0278-291-05-0000 | 23.75 | - | - | - | $23.75 |
| 0278-291-06-0000 | 23.75 | - | - | - | $23.75 |
| 0278-291-07-0000 | 23.75 | - | - | - | $23.75 |
| 0278-291-08-0000 | 23.75 | - | - | - | $23.75 |
| 0278-291-09-0000 | 23.75 | - | - | - | $23.75 |
| 0278-292-01-0000 | 23.75 | - | - | - | $23.75 |
| 0278-292-02-0000 | 23.75 | - | - | - | $23.75 |
| 0278-292-03-0000 | 23.75 | - | - | - | $23.75 |
| 0278-292-04-0000 | 23.75 | - | - | - | $23.75 |
| 0278-292-05-0000 | 23.75 | - | - | - | $23.75 |
| 0278-292-06-0000 | 23.75 | - | - | - | $23.75 |
| 0278-292-07-0000 | 23.75 | - | - | - | $23.75 |
| 0278-292-08-0000 | 23.75 | - | - | - | $23.75 |
| 0278-292-09-0000 | 23.75 | - | - | - | $23.75 |
| 0278-292-10-0000 | 23.75 | - | - | - | $23.75 |
| 0278-292-11-0000 | 23.75 | - | - | - | $23.75 |
| 0278-293-01-0000 | 23.75 | - | - | - | $23.75 |
| 0278-293-02-0000 | 23.75 | - | - | - | $23.75 |
| 0278-293-03-0000 | 23.75 | - | - | - | $23.75 |
| 0278-293-04-0000 | 23.75 | - | - | - | $23.75 |
| 0278-294-01-0000 | 23.75 | - | - | - | $23.75 |
| 0278-294-02-0000 | 23.75 | - | - | - | $23.75 |
| 0278-294-03-0000 | 23.75 | - | - | - | $23.75 |
| 0278-294-04-0000 | 23.75 | - | - | - | $23.75 |
| 0278-294-05-0000 | 23.75 | - | - | - | $23.75 |
| 0278-294-06-0000 | 23.75 | - | - | - | $23.75 |
| 0278-294-07-0000 | 23.75 | - | - | - | $23.75 |
| 0278-294-08-0000 | 23.75 | - | - | - | $23.75 |
| 0278-294-09-0000 | 23.75 | - | - | - | $23.75 |
| 0278-294-10-0000 | 23.75 | - | - | - | $23.75 |
| 0278-294-11-0000 | 23.75 | - | - | - | $23.75 |
| 0278-294-12-0000 | 23.75 | - | - | - | $23.75 |
| 0278-294-13-0000 | 23.75 | - | - | - | $23.75 |
| 0278-294-14-0000 | 23.75 | - | - | - | $23.75 |
| 0278-294-15-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0278-294-16-0000 | 23.75 | - | - | - | $23.75 |
| 0278-294-17-0000 | 23.75 | - | - | - | $23.75 |
| 0278-294-18-0000 | 23.75 | - | - | - | $23.75 |
| 0278-294-19-0000 | 23.75 | - | - | - | $23.75 |
| 0278-294-20-0000 | 23.75 | - | - | - | $23.75 |
| 0278-294-21-0000 | 23.75 | - | - | - | $23.75 |
| 0278-294-22-0000 | 23.75 | - | - | - | $23.75 |
| 0278-294-23-0000 | 23.75 | - | - | - | $23.75 |
| 0278-294-24-0000 | 23.75 | - | - | - | $23.75 |
| 0278-295-01-0000 | 23.75 | - | - | - | $23.75 |
| 0278-295-02-0000 | 23.75 | - | - | - | $23.75 |
| 0278-295-03-0000 | 23.75 | - | - | - | $23.75 |
| 0278-295-04-0000 | 23.75 | - | - | - | $23.75 |
| 0278-295-05-0000 | 23.75 | - | - | - | $23.75 |
| 0278-295-06-0000 | 23.75 | - | - | - | $23.75 |
| 0278-295-07-0000 | 23.75 | - | - | - | $23.75 |
| 0278-295-08-0000 | 23.75 | - | - | - | $23.75 |
| 0278-295-09-0000 | 23.75 | - | - | - | $23.75 |
| 0278-295-10-0000 | 23.75 | - | - | - | $23.75 |
| 0278-295-11-0000 | 23.75 | - | - | - | $23.75 |
| 0278-295-12-0000 | 23.75 | - | - | - | $23.75 |
| 0278-295-13-0000 | 23.75 | - | - | - | $23.75 |
| 0278-295-14-0000 | 23.75 | - | - | - | $23.75 |
| 0278-295-15-0000 | 23.75 | - | - | - | $23.75 |
| 0278-295-16-0000 | 23.75 | - | - | - | $23.75 |
| 0278-295-17-0000 | 23.75 | - | - | - | $23.75 |
| 0278-295-18-0000 | 23.75 | - | - | - | $23.75 |
| 0278-295-19-0000 | 23.75 | - | - | - | $23.75 |
| 0278-295-20-0000 | 23.75 | - | - | - | $23.75 |
| 0278-295-21-0000 | 23.75 | - | - | - | $23.75 |
| 0278-295-22-0000 | 23.75 | - | - | - | $23.75 |
| 0278-295-23-0000 | 23.75 | - | - | - | $23.75 |
| 0278-295-24-0000 | 23.75 | - | - | - | $23.75 |
| 0278-295-25-0000 | 23.75 | - | - | - | $23.75 |
| 0278-295-26-0000 | 23.75 | - | - | - | $23.75 |
| 0278-295-27-0000 | 23.75 | - | - | - | $23.75 |
| 0278-295-28-0000 | 23.75 | - | - | - | $23.75 |
| 0278-295-29-0000 | 23.75 | - | - | - | $23.75 |
| 0278-295-30-0000 | 23.75 | - | - | - | $23.75 |
| 0278-295-31-0000 | 23.75 | - | - | - | $23.75 |
| 0278-295-32-0000 | 23.75 | - | - | - | $23.75 |
| 0278-295-33-0000 | 23.75 | - | - | - | $23.75 |
| 0278-295-34-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0278-296-01-0000 | 23.75 | - | - | - | $23.75 |
| 0278-296-02-0000 | 23.75 | - | - | - | $23.75 |
| 0278-296-03-0000 | 23.75 | - | - | - | $23.75 |
| 0278-296-04-0000 | 23.75 | - | - | - | $23.75 |
| 0278-296-05-0000 | 23.75 | - | - | - | $23.75 |
| 0278-296-06-0000 | 23.75 | - | - | - | $23.75 |
| 0278-296-07-0000 | 23.75 | - | - | - | $23.75 |
| 0278-296-08-0000 | 23.75 | - | - | - | $23.75 |
| 0278-296-09-0000 | 23.75 | - | - | - | $23.75 |
| 0278-296-10-0000 | 23.75 | - | - | - | $23.75 |
| 0278-296-11-0000 | 23.75 | - | - | - | $23.75 |
| 0278-296-12-0000 | 23.75 | - | - | - | $23.75 |
| 0278-296-13-0000 | 23.75 | - | - | - | $23.75 |
| 0278-296-14-0000 | 23.75 | - | - | - | $23.75 |
| 0278-296-15-0000 | 23.75 | - | - | - | $23.75 |
| 0278-296-16-0000 | 23.75 | - | - | - | $23.75 |
| 0278-296-17-0000 | 23.75 | - | - | - | $23.75 |
| 0278-296-18-0000 | 23.75 | - | - | - | $23.75 |
| 0278-296-19-0000 | 23.75 | - | - | - | $23.75 |
| 0278-296-20-0000 | 23.75 | - | - | - | $23.75 |
| 0278-296-21-0000 | 23.75 | - | - | - | $23.75 |
| 0278-296-22-0000 | 23.75 | - | - | - | $23.75 |
| 0278-296-23-0000 | 23.75 | - | - | - | $23.75 |
| 0278-296-24-0000 | 23.75 | - | - | - | $23.75 |
| 0278-296-25-0000 | 23.75 | - | - | - | $23.75 |
| 0278-296-26-0000 | 23.75 | - | - | - | $23.75 |
| 0278-296-27-0000 | 23.75 | - | - | - | $23.75 |
| 0278-296-28-0000 | 23.75 | - | - | - | $23.75 |
| 0279-131-01-0000 | 95.00 | - | - | - | $95.00 |
| 0279-131-02-0000 | 23.75 | - | - | - | $23.75 |
| 0279-131-03-0000 | 23.75 | - | - | - | $23.75 |
| 0279-131-04-0000 | 23.75 | - | - | - | $23.75 |
| 0279-131-05-0000 | 23.75 | - | - | - | $23.75 |
| 0279-131-06-0000 | 23.75 | - | - | - | $23.75 |
| 0279-131-07-0000 | 23.75 | - | - | - | $23.75 |
| 0279-131-09-0000 | 28.86 | - | - | - | $28.86 |
| 0279-131-10-0000 | 28.86 | - | - | - | $28.86 |
| 0279-131-11-0000 | 23.75 | - | - | - | $23.75 |
| 0279-131-12-0000 | 95.00 | - | - | - | $95.00 |
| 0279-131-15-0000 | 23.75 | - | - | - | $23.75 |
| 0279-131-16-0000 | 23.75 | - | - | - | $23.75 |
| 0279-131-17-0000 | 23.75 | - | - | - | $23.75 |
| 0279-131-19-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0279-131-20-0000 | 23.75 | - | - | - | $23.75 |
| 0279-131-21-0000 | 23.75 | - | - | - | $23.75 |
| 0279-131-22-0000 | 57.72 | - | - | - | $57.72 |
| 0279-131-23-0000 | 23.75 | - | - | - | $23.75 |
| 0279-131-24-0000 | 23.75 | - | - | - | $23.75 |
| 0279-131-25-0000 | 23.75 | - | - | - | $23.75 |
| 0279-131-27-0000 | 23.75 | - | - | - | $23.75 |
| 0279-131-30-0000 | 23.75 | - | - | - | $23.75 |
| 0279-131-32-0000 | 28.86 | - | - | - | $28.86 |
| 0279-131-36-0000 | 23.75 | - | - | - | $23.75 |
| 0279-131-37-0000 | 28.86 | - | - | - | $28.86 |
| 0279-131-38-0000 | 23.75 | - | - | - | $23.75 |
| 0279-141-01-0000 | 23.75 | - | - | - | $23.75 |
| 0279-141-02-0000 | 28.86 | - | - | - | $28.86 |
| 0279-141-03-0000 | 23.75 | - | - | - | $23.75 |
| 0279-141-04-0000 | 23.75 | - | - | - | $23.75 |
| 0279-141-05-0000 | 23.75 | - | - | - | $23.75 |
| 0279-141-06-0000 | 23.75 | - | - | - | $23.75 |
| 0279-141-07-0000 | 28.86 | - | - | - | $28.86 |
| 0279-141-17-0000 | 23.75 | - | - | - | $23.75 |
| 0279-141-18-0000 | 28.86 | - | - | - | $28.86 |
| 0279-141-19-0000 | 23.75 | - | - | - | $23.75 |
| 0279-141-22-0000 | 28.86 | - | - | - | $28.86 |
| 0279-141-32-0000 | 23.75 | - | - | - | $23.75 |
| 0279-141-33-0000 | 28.86 | - | - | - | $28.86 |
| 0279-141-43-0000 | 28.86 | - | - | - | $28.86 |
| 0279-141-44-0000 | 23.75 | - | - | - | $23.75 |
| 0279-141-45-0000 | 23.75 | - | - | - | $23.75 |
| 0279-141-46-0000 | 23.75 | - | - | - | $23.75 |
| 0279-141-54-0000 | 28.86 | - | - | - | $28.86 |
| 0279-141-56-0000 | 23.75 | - | - | - | $23.75 |
| 0279-141-58-0000 | 57.72 | - | - | - | $57.72 |
| 0279-141-59-0000 | 23.75 | - | - | - | $23.75 |
| 0279-141-63-0000 | 28.86 | - | - | - | $28.86 |
| 0279-141-64-0000 | 23.75 | - | - | - | $23.75 |
| 0279-141-67-0000 | 28.86 | - | - | - | $28.86 |
| 0279-141-69-0000 | 23.75 | - | - | - | $23.75 |
| 0279-141-72-0000 | 57.72 | - | - | - | $57.72 |
| 0279-141-73-0000 | 28.86 | - | - | - | $28.86 |
| 0279-141-74-0000 | 23.75 | - | - | - | $23.75 |
| 0279-141-77-0000 | 57.72 | - | - | - | $57.72 |
| 0279-151-10-0000 | 23.75 | - | - | - | $23.75 |
| 0279-151-11-0000 | 28.86 | - | - | - | $28.86 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0279-151-14-0000 | 23.75 | - | - | - | $23.75 |
| 0279-151-15-0000 | 23.75 | - | - | - | $23.75 |
| 0279-151-19-0000 | 28.86 | - | - | - | $28.86 |
| 0279-151-23-0000 | 28.86 | - | - | - | $28.86 |
| 0279-151-26-0000 | 23.75 | - | - | - | $23.75 |
| 0279-151-27-0000 | 23.75 | - | - | - | $23.75 |
| 0279-151-30-0000 | 23.75 | - | - | - | $23.75 |
| 0279-151-33-0000 | 23.75 | - | - | - | $23.75 |
| 0279-151-37-0000 | 28.86 | - | - | - | $28.86 |
| 0279-151-38-0000 | 23.75 | - | - | - | $23.75 |
| 0279-151-39-0000 | 23.75 | - | - | - | $23.75 |
| 0279-151-40-0000 | 28.86 | - | - | - | $28.86 |
| 0279-151-41-0000 | 28.86 | - | - | - | $28.86 |
| 0279-151-42-0000 | 23.75 | - | - | - | $23.75 |
| 0279-151-44-0000 | 23.75 | - | - | - | $23.75 |
| 0279-151-45-0000 | 23.75 | - | - | - | $23.75 |
| 0279-151-46-0000 | 28.86 | - | - | - | $28.86 |
| 0279-161-01-0000 | 28.86 | - | - | - | $28.86 |
| 0279-161-02-0000 | 23.75 | - | - | - | $23.75 |
| 0279-161-03-0000 | 57.72 | - | - | - | $57.72 |
| 0279-161-04-0000 | 23.75 | - | - | - | $23.75 |
| 0279-161-05-0000 | 23.75 | - | - | - | $23.75 |
| 0279-162-01-0000 | 28.86 | - | - | - | $28.86 |
| 0279-162-02-0000 | 28.86 | - | - | - | $28.86 |
| 0279-162-03-0000 | 23.75 | - | - | - | $23.75 |
| 0279-162-04-0000 | 23.75 | - | - | - | $23.75 |
| 0279-162-05-0000 | 23.75 | - | - | - | $23.75 |
| 0279-162-06-0000 | 47.50 | - | - | - | $47.50 |
| 0279-162-07-0000 | 23.75 | - | - | - | $23.75 |
| 0279-162-08-0000 | 23.75 | - | - | - | $23.75 |
| 0279-162-09-0000 | 23.75 | - | - | - | $23.75 |
| 0279-162-10-0000 | 23.75 | - | - | - | $23.75 |
| 0279-163-02-0000 | 28.86 | - | - | - | $28.86 |
| 0279-163-03-0000 | 28.86 | - | - | - | $28.86 |
| 0279-163-04-0000 | 28.86 | - | - | - | $28.86 |
| 0279-163-05-0000 | 28.86 | - | - | - | $28.86 |
| 0279-163-06-0000 | 57.72 | - | - | - | $57.72 |
| 0279-163-07-0000 | 23.75 | - | - | - | $23.75 |
| 0279-163-08-0000 | 23.75 | - | - | - | $23.75 |
| 0279-163-09-0000 | 23.75 | - | - | - | $23.75 |
| 0279-163-10-0000 | 23.75 | - | - | - | $23.75 |
| 0279-163-11-0000 | 23.75 | - | - | - | $23.75 |
| 0279-163-12-0000 | 28.86 | - | - | - | $28.86 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0279-163-13-0000 | 23.75 | - | - | - | $23.75 |
| 0279-164-01-0000 | 57.72 | - | - | - | $57.72 |
| 0279-164-02-0000 | 28.86 | - | - | - | $28.86 |
| 0279-164-03-0000 | 28.86 | - | - | - | $28.86 |
| 0279-164-04-0000 | 23.75 | - | - | - | $23.75 |
| 0279-164-05-0000 | 23.75 | - | - | - | $23.75 |
| 0279-164-06-0000 | 23.75 | - | - | - | $23.75 |
| 0279-165-01-0000 | 23.75 | - | - | - | $23.75 |
| 0279-165-02-0000 | 23.75 | - | - | - | $23.75 |
| 0279-165-03-0000 | 23.75 | - | - | - | $23.75 |
| 0279-165-04-0000 | 23.75 | - | - | - | $23.75 |
| 0279-165-05-0000 | 23.75 | - | - | - | $23.75 |
| 0279-165-06-0000 | 23.75 | - | - | - | $23.75 |
| 0279-165-07-0000 | 23.75 | - | - | - | $23.75 |
| 0279-165-08-0000 | 23.75 | - | - | - | $23.75 |
| 0279-165-09-0000 | 23.75 | - | - | - | $23.75 |
| 0279-165-10-0000 | 23.75 | - | - | - | $23.75 |
| 0279-165-11-0000 | 23.75 | - | - | - | $23.75 |
| 0279-165-12-0000 | 23.75 | - | - | - | $23.75 |
| 0279-165-13-0000 | 23.75 | - | - | - | $23.75 |
| 0279-165-14-0000 | 23.75 | - | - | - | $23.75 |
| 0279-165-15-0000 | 23.75 | - | - | - | $23.75 |
| 0279-165-16-0000 | 23.75 | - | - | - | $23.75 |
| 0279-165-17-0000 | 23.75 | - | - | - | $23.75 |
| 0279-165-18-0000 | 23.75 | - | - | - | $23.75 |
| 0279-165-19-0000 | 23.75 | - | - | - | $23.75 |
| 0279-171-01-0000 | 23.75 | - | - | - | $23.75 |
| 0279-171-02-0000 | 23.75 | - | - | - | $23.75 |
| 0279-171-03-0000 | 23.75 | - | - | - | $23.75 |
| 0279-171-04-0000 | 23.75 | - | - | - | $23.75 |
| 0279-171-05-0000 | 23.75 | - | - | - | $23.75 |
| 0279-171-06-0000 | 23.75 | - | - | - | $23.75 |
| 0279-171-07-0000 | 23.75 | - | - | - | $23.75 |
| 0279-171-08-0000 | 23.75 | - | - | - | $23.75 |
| 0279-171-09-0000 | 23.75 | - | - | - | $23.75 |
| 0279-171-13-0000 | 71.25 | - | - | - | $71.25 |
| 0279-172-01-0000 | 23.75 | - | - | - | $23.75 |
| 0279-172-02-0000 | 23.75 | - | - | - | $23.75 |
| 0279-172-03-0000 | 23.75 | - | - | - | $23.75 |
| 0279-172-04-0000 | 23.75 | - | - | - | $23.75 |
| 0279-172-05-0000 | 23.75 | - | - | - | $23.75 |
| 0279-172-06-0000 | 23.75 | - | - | - | $23.75 |
| 0279-172-07-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0279-172-08-0000 | 23.75 | - | - | - | $23.75 |
| 0279-172-09-0000 | 23.75 | - | - | - | $23.75 |
| 0279-172-10-0000 | 23.75 | - | - | - | $23.75 |
| 0279-172-11-0000 | 23.75 | - | - | - | $23.75 |
| 0279-172-12-0000 | 23.75 | - | - | - | $23.75 |
| 0279-172-13-0000 | 23.75 | - | - | - | $23.75 |
| 0279-172-14-0000 | 23.75 | - | - | - | $23.75 |
| 0279-172-15-0000 | 23.75 | - | - | - | $23.75 |
| 0279-172-16-0000 | 23.75 | - | - | - | $23.75 |
| 0279-172-17-0000 | 23.75 | - | - | - | $23.75 |
| 0279-172-18-0000 | 23.75 | - | - | - | $23.75 |
| 0279-172-19-0000 | 23.75 | - | - | - | $23.75 |
| 0279-172-20-0000 | 23.75 | - | - | - | $23.75 |
| 0279-172-21-0000 | 23.75 | - | - | - | $23.75 |
| 0279-172-22-0000 | 23.75 | - | - | - | $23.75 |
| 0279-172-23-0000 | 23.75 | - | - | - | $23.75 |
| 0279-172-24-0000 | 23.75 | - | - | - | $23.75 |
| 0279-172-25-0000 | 23.75 | - | - | - | $23.75 |
| 0279-172-26-0000 | 23.75 | - | - | - | $23.75 |
| 0279-172-27-0000 | 23.75 | - | - | - | $23.75 |
| 0279-172-28-0000 | 23.75 | - | - | - | $23.75 |
| 0279-172-29-0000 | 23.75 | - | - | - | $23.75 |
| 0279-172-30-0000 | 23.75 | - | - | - | $23.75 |
| 0279-172-31-0000 | 23.75 | - | - | - | $23.75 |
| 0279-172-32-0000 | 23.75 | - | - | - | $23.75 |
| 0279-172-33-0000 | 23.75 | - | - | - | $23.75 |
| 0279-172-34-0000 | 23.75 | - | - | - | $23.75 |
| 0279-173-01-0000 | 23.75 | - | - | - | $23.75 |
| 0279-173-02-0000 | 23.75 | - | - | - | $23.75 |
| 0279-173-03-0000 | 23.75 | - | - | - | $23.75 |
| 0279-173-04-0000 | 23.75 | - | - | - | $23.75 |
| 0279-173-05-0000 | 23.75 | - | - | - | $23.75 |
| 0279-173-06-0000 | 23.75 | - | - | - | $23.75 |
| 0279-173-07-0000 | 23.75 | - | - | - | $23.75 |
| 0279-173-08-0000 | 23.75 | - | - | - | $23.75 |
| 0279-173-11-0000 | 23.75 | - | - | - | $23.75 |
| 0279-173-12-0000 | 23.75 | - | - | - | $23.75 |
| 0279-173-16-0000 | 23.75 | - | - | - | $23.75 |
| 0279-173-20-0000 | 28.86 | - | - | - | $28.86 |
| 0279-173-21-0000 | 28.86 | - | - | - | $28.86 |
| 0279-173-22-0000 | 28.86 | - | - | - | $28.86 |
| 0279-173-23-0000 | 28.86 | - | - | - | $28.86 |
| 0279-173-24-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0279-173-25-0000 | 23.75 | - | - | - | $23.75 |
| 0279-173-26-0000 | 28.86 | - | - | - | $28.86 |
| 0279-173-27-0000 | 28.86 | - | - | - | $28.86 |
| 0279-173-30-0000 | 23.75 | - | - | - | $23.75 |
| 0279-173-31-0000 | 28.86 | - | - | - | $28.86 |
| 0279-173-34-0000 | 86.58 | - | - | - | $86.58 |
| 0279-181-01-0000 | 28.86 | - | - | - | $28.86 |
| 0279-181-02-0000 | 28.86 | - | - | - | $28.86 |
| 0279-181-05-0000 | 23.75 | - | - | - | $23.75 |
| 0279-181-06-0000 | 23.75 | - | - | - | $23.75 |
| 0279-181-07-0000 | 23.75 | - | - | - | $23.75 |
| 0279-182-01-0000 | 28.86 | - | - | - | $28.86 |
| 0279-182-02-0000 | 28.86 | - | - | - | $28.86 |
| 0279-182-03-0000 | 28.86 | - | - | - | $28.86 |
| 0279-182-04-0000 | 28.86 | - | - | - | $28.86 |
| 0279-182-05-0000 | 57.72 | - | - | - | $57.72 |
| 0279-182-06-0000 | 23.75 | - | - | - | $23.75 |
| 0279-182-07-0000 | 23.75 | - | - | - | $23.75 |
| 0279-182-08-0000 | 23.75 | - | - | - | $23.75 |
| 0279-182-09-0000 | 23.75 | - | - | - | $23.75 |
| 0279-182-10-0000 | 23.75 | - | - | - | $23.75 |
| 0279-182-11-0000 | 23.75 | - | - | - | $23.75 |
| 0279-182-12-0000 | 23.75 | - | - | - | $23.75 |
| 0279-183-01-0000 | 57.72 | - | - | - | $57.72 |
| 0279-183-02-0000 | 28.86 | - | - | - | $28.86 |
| 0279-183-03-0000 | 28.86 | - | - | - | $28.86 |
| 0279-183-04-0000 | 28.86 | - | - | - | $28.86 |
| 0279-183-05-0000 | 28.86 | - | - | - | $28.86 |
| 0279-183-06-0000 | 57.72 | - | - | - | $57.72 |
| 0279-183-07-0000 | 23.75 | - | - | - | $23.75 |
| 0279-183-08-0000 | 23.75 | - | - | - | $23.75 |
| 0279-183-09-0000 | 23.75 | - | - | - | $23.75 |
| 0279-183-10-0000 | 23.75 | - | - | - | $23.75 |
| 0279-183-11-0000 | 23.75 | - | - | - | $23.75 |
| 0279-183-12-0000 | 23.75 | - | - | - | $23.75 |
| 0279-183-13-0000 | 23.75 | - | - | - | $23.75 |
| 0279-183-14-0000 | 23.75 | - | - | - | $23.75 |
| 0279-184-01-0000 | 47.50 | - | - | - | $47.50 |
| 0279-184-02-0000 | 23.75 | - | - | - | $23.75 |
| 0279-184-03-0000 | 28.86 | - | - | - | $28.86 |
| 0279-184-04-0000 | 23.75 | - | - | - | $23.75 |
| 0279-184-05-0000 | 23.75 | - | - | - | $23.75 |
| 0279-184-06-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0279-184-07-0000 | 23.75 | - | - | - | $23.75 |
| 0279-184-09-0000 | 23.75 | - | - | - | $23.75 |
| 0279-184-10-0000 | 23.75 | - | - | - | $23.75 |
| 0279-185-02-0000 | 23.75 | - | - | - | $23.75 |
| 0279-185-06-0000 | 23.75 | - | - | - | $23.75 |
| 0279-185-07-0000 | 23.75 | - | - | - | $23.75 |
| 0279-185-08-0000 | 23.75 | - | - | - | $23.75 |
| 0279-185-09-0000 | 23.75 | - | - | - | $23.75 |
| 0279-185-11-0000 | 23.75 | - | - | - | $23.75 |
| 0279-185-12-0000 | 23.75 | - | - | - | $23.75 |
| 0279-185-13-0000 | 23.75 | - | - | - | $23.75 |
| 0279-185-14-0000 | 23.75 | - | - | - | $23.75 |
| 0279-185-15-0000 | 23.75 | - | - | - | $23.75 |
| 0279-185-16-0000 | 23.75 | - | - | - | $23.75 |
| 0279-185-17-0000 | 23.75 | - | - | - | $23.75 |
| 0279-185-19-0000 | 23.75 | - | - | - | $23.75 |
| 0279-185-20-0000 | 23.75 | - | - | - | $23.75 |
| 0279-185-21-0000 | 23.75 | - | - | - | $23.75 |
| 0279-185-26-0000 | 23.75 | - | - | - | $23.75 |
| 0279-185-30-0000 | 23.75 | - | - | - | $23.75 |
| 0279-191-01-0000 | 23.75 | - | - | - | $23.75 |
| 0279-191-02-0000 | 23.75 | - | - | - | $23.75 |
| 0279-191-05-0000 | 23.75 | - | - | - | $23.75 |
| 0279-191-06-0000 | 23.75 | - | - | - | $23.75 |
| 0279-191-07-0000 | 23.75 | - | - | - | $23.75 |
| 0279-191-08-0000 | 23.75 | - | - | - | $23.75 |
| 0279-191-09-0000 | 23.75 | - | - | - | $23.75 |
| 0279-191-10-0000 | 23.75 | - | - | - | $23.75 |
| 0279-191-11-0000 | 23.75 | - | - | - | $23.75 |
| 0279-191-12-0000 | 23.75 | - | - | - | $23.75 |
| 0279-191-13-0000 | 23.75 | - | - | - | $23.75 |
| 0279-191-14-0000 | 23.75 | - | - | - | $23.75 |
| 0279-191-17-0000 | 23.75 | - | - | - | $23.75 |
| 0279-191-18-0000 | 23.75 | - | - | - | $23.75 |
| 0279-192-01-0000 | 23.75 | - | - | - | $23.75 |
| 0279-192-02-0000 | 23.75 | - | - | - | $23.75 |
| 0279-192-05-0000 | 23.75 | - | - | - | $23.75 |
| 0279-192-06-0000 | 23.75 | - | - | - | $23.75 |
| 0279-192-07-0000 | 23.75 | - | - | - | $23.75 |
| 0279-192-10-0000 | 23.75 | - | - | - | $23.75 |
| 0279-192-25-0000 | 86.58 | - | - | - | $86.58 |
| 0279-193-01-0000 | 28.86 | - | - | - | $28.86 |
| 0279-193-02-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0279-193-03-0000 | 23.75 | - | - | - | $23.75 |
| 0279-193-04-0000 | 23.75 | - | - | - | $23.75 |
| 0279-193-05-0000 | 23.75 | - | - | - | $23.75 |
| 0279-193-06-0000 | 23.75 | - | - | - | $23.75 |
| 0279-193-07-0000 | 23.75 | - | - | - | $23.75 |
| 0279-193-08-0000 | 28.86 | - | - | - | $28.86 |
| 0279-193-09-0000 | 23.75 | - | - | - | $23.75 |
| 0279-193-10-0000 | 28.86 | - | - | - | $28.86 |
| 0279-193-11-0000 | 28.86 | - | - | - | $28.86 |
| 0279-193-12-0000 | 23.75 | - | - | - | $23.75 |
| 0279-193-13-0000 | 23.75 | - | - | - | $23.75 |
| 0279-193-14-0000 | 23.75 | - | - | - | $23.75 |
| 0279-193-15-0000 | 23.75 | - | - | - | $23.75 |
| 0279-193-16-0000 | 23.75 | - | - | - | $23.75 |
| 0279-193-17-0000 | 23.75 | - | - | - | $23.75 |
| 0279-193-18-0000 | 23.75 | - | - | - | $23.75 |
| 0279-193-19-0000 | 23.75 | - | - | - | $23.75 |
| 0279-194-01-0000 | 23.75 | - | - | - | $23.75 |
| 0279-194-02-0000 | 23.75 | - | - | - | $23.75 |
| 0279-194-03-0000 | 23.75 | - | - | - | $23.75 |
| 0279-194-04-0000 | 23.75 | - | - | - | $23.75 |
| 0279-194-08-0000 | 115.44 | - | - | - | $115.44 |
| 0279-201-01-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-02-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-03-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-04-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-05-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-06-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-11-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-12-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-13-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-14-0000 | 28.86 | - | - | - | $28.86 |
| 0279-201-15-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-16-0000 | 28.86 | - | - | - | $28.86 |
| 0279-201-17-0000 | 28.86 | - | - | - | $28.86 |
| 0279-201-19-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-20-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-24-0000 | 95.00 | - | - | - | $95.00 |
| 0279-201-26-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-27-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-28-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-29-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-30-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0279-201-31-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-32-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-33-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-34-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-35-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-36-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-37-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-38-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-39-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-40-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-41-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-42-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-43-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-44-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-45-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-46-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-47-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-48-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-49-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-50-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-51-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-52-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-53-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-54-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-55-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-56-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-57-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-58-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-59-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-60-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-61-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-62-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-63-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-64-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-65-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-66-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-67-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-68-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-69-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-70-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-71-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-72-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-73-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0279-201-74-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-75-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-76-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-77-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-78-0000 | 23.75 | - | - | - | $23.75 |
| 0279-201-79-0000 | 23.75 | - | - | - | $23.75 |
| 0279-211-05-0000 | 288.60 | - | - | - | $288.60 |
| 0279-211-09-0000 | 23.75 | - | - | - | $23.75 |
| 0279-211-13-0000 | 23.75 | - | - | - | $23.75 |
| 0279-211-22-0000 | 23.75 | - | - | - | $23.75 |
| 0279-211-27-0000 | 23.75 | - | - | - | $23.75 |
| 0279-211-29-0000 | 23.75 | - | - | - | $23.75 |
| 0279-211-30-0000 | 23.75 | - | - | - | $23.75 |
| 0279-211-31-0000 | 23.75 | - | - | - | $23.75 |
| 0279-211-32-0000 | 23.75 | - | - | - | $23.75 |
| 0279-221-01-0000 | 57.72 | - | - | - | $57.72 |
| 0279-221-02-0000 | 47.50 | - | - | - | $47.50 |
| 0279-221-10-0000 | 23.75 | - | - | - | $23.75 |
| 0279-221-11-0000 | 23.75 | - | - | - | $23.75 |
| 0279-221-12-0000 | 23.75 | - | - | - | $23.75 |
| 0285-742-07-0000 | 23.75 | - | - | - | $23.75 |
| 0285-742-11-0000 | 28.86 | - | - | - | $28.86 |
| 0285-742-21-0000 | 23.75 | - | - | - | $23.75 |
| 0285-742-40-0000 | 23.75 | - | - | - | $23.75 |
| 0285-742-41-0000 | 57.72 | - | - | - | $57.72 |
| 0288-241-23-0000 | 71.25 | - | - | - | $71.25 |
| 0288-261-01-0000 | 23.75 | - | - | - | $23.75 |
| 0288-461-01-0000 | 23.75 | - | - | - | $23.75 |
| 0288-461-02-0000 | 23.75 | - | - | - | $23.75 |
| 0288-461-03-0000 | 23.75 | - | - | - | $23.75 |
| 0288-461-04-0000 | 23.75 | - | - | - | $23.75 |
| 0288-461-05-0000 | 23.75 | - | - | - | $23.75 |
| 0288-461-06-0000 | 23.75 | - | - | - | $23.75 |
| 0288-461-07-0000 | 23.75 | - | - | - | $23.75 |
| 0288-461-08-0000 | 23.75 | - | - | - | $23.75 |
| 0288-461-09-0000 | 23.75 | - | - | - | $23.75 |
| 0288-461-10-0000 | 23.75 | - | - | - | $23.75 |
| 0288-461-11-0000 | 23.75 | - | - | - | $23.75 |
| 0288-461-12-0000 | 23.75 | - | - | - | $23.75 |
| 0288-461-13-0000 | 23.75 | - | - | - | $23.75 |
| 0288-461-14-0000 | 23.75 | - | - | - | $23.75 |
| 0288-461-15-0000 | 23.75 | - | - | - | $23.75 |
| 0288-461-16-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0288-461-17-0000 | 23.75 | - | - | - | $23.75 |
| 0288-461-18-0000 | 23.75 | - | - | - | $23.75 |
| 0288-461-19-0000 | 23.75 | - | - | - | $23.75 |
| 0288-461-20-0000 | 23.75 | - | - | - | $23.75 |
| 0288-461-21-0000 | 23.75 | - | - | - | $23.75 |
| 0288-461-22-0000 | 23.75 | - | - | - | $23.75 |
| 0288-461-24-0000 | 23.75 | - | - | - | $23.75 |
| 0288-461-25-0000 | 23.75 | - | - | - | $23.75 |
| 0288-461-26-0000 | 23.75 | - | - | - | $23.75 |
| 0288-461-27-0000 | 23.75 | - | - | - | $23.75 |
| 0288-461-28-0000 | 23.75 | - | - | - | $23.75 |
| 0288-461-29-0000 | 23.75 | - | - | - | $23.75 |
| 0288-461-30-0000 | 23.75 | - | - | - | $23.75 |
| 0288-461-31-0000 | 23.75 | - | - | - | $23.75 |
| 0288-461-32-0000 | 23.75 | - | - | - | $23.75 |
| 0288-461-33-0000 | 23.75 | - | - | - | $23.75 |
| 0288-461-39-0000 | 86.58 | - | - | - | $86.58 |
| 0288-461-40-0000 | 28.86 | - | - | - | $28.86 |
| 0288-461-41-0000 | 28.86 | - | - | - | $28.86 |
| 0288-461-42-0000 | 28.86 | - | - | - | $28.86 |
| 0288-461-43-0000 | 28.86 | - | - | - | $28.86 |
| 0288-471-01-0000 | 23.75 | - | - | - | $23.75 |
| 0288-471-02-0000 | 23.75 | - | - | - | $23.75 |
| 0288-471-03-0000 | 23.75 | - | - | - | $23.75 |
| 0288-471-04-0000 | 23.75 | - | - | - | $23.75 |
| 0288-471-05-0000 | 23.75 | - | - | - | $23.75 |
| 0288-471-06-0000 | 23.75 | - | - | - | $23.75 |
| 0288-471-07-0000 | 23.75 | - | - | - | $23.75 |
| 0288-471-08-0000 | 23.75 | - | - | - | $23.75 |
| 0288-471-09-0000 | 23.75 | - | - | - | $23.75 |
| 0288-471-10-0000 | 23.75 | - | - | - | $23.75 |
| 0288-471-11-0000 | 23.75 | - | - | - | $23.75 |
| 0288-471-12-0000 | 23.75 | - | - | - | $23.75 |
| 0288-471-13-0000 | 23.75 | - | - | - | $23.75 |
| 0288-471-14-0000 | 23.75 | - | - | - | $23.75 |
| 0288-471-15-0000 | 23.75 | - | - | - | $23.75 |
| 0288-471-16-0000 | 23.75 | - | - | - | $23.75 |
| 0288-471-17-0000 | 23.75 | - | - | - | $23.75 |
| 0288-471-18-0000 | 23.75 | - | - | - | $23.75 |
| 0288-471-19-0000 | 23.75 | - | - | - | $23.75 |
| 0288-471-20-0000 | 23.75 | - | - | - | $23.75 |
| 0288-471-21-0000 | 23.75 | - | - | - | $23.75 |
| 0288-471-22-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0288-471-23-0000 | 23.75 | - | - | - | $23.75 |
| 0288-471-24-0000 | 23.75 | - | - | - | $23.75 |
| 0288-471-25-0000 | 23.75 | - | - | - | $23.75 |
| 0288-471-26-0000 | 23.75 | - | - | - | $23.75 |
| 0288-471-27-0000 | 23.75 | - | - | - | $23.75 |
| 0288-471-28-0000 | 23.75 | - | - | - | $23.75 |
| 0288-471-29-0000 | 23.75 | - | - | - | $23.75 |
| 0288-471-30-0000 | 23.75 | - | - | - | $23.75 |
| 0288-471-31-0000 | 23.75 | - | - | - | $23.75 |
| 0288-471-32-0000 | 23.75 | - | - | - | $23.75 |
| 0288-471-33-0000 | 23.75 | - | - | - | $23.75 |
| 0288-471-34-0000 | 23.75 | - | - | - | $23.75 |
| 0288-471-35-0000 | 23.75 | - | - | - | $23.75 |
| 0288-471-36-0000 | 23.75 | - | - | - | $23.75 |
| 0288-471-37-0000 | 23.75 | - | - | - | $23.75 |
| 0288-471-38-0000 | 23.75 | - | - | - | $23.75 |
| 0288-471-39-0000 | 23.75 | - | - | - | $23.75 |
| 0288-471-40-0000 | 23.75 | - | - | - | $23.75 |
| 0288-471-41-0000 | 23.75 | - | - | - | $23.75 |
| 0288-471-42-0000 | 23.75 | - | - | - | $23.75 |
| 0288-471-43-0000 | 23.75 | - | - | - | $23.75 |
| 0288-471-44-0000 | 23.75 | - | - | - | $23.75 |
| 0288-471-45-0000 | 23.75 | - | - | - | $23.75 |
| 0288-471-47-0000 | 23.75 | - | - | - | $23.75 |
| 0288-471-48-0000 | 23.75 | - | - | - | $23.75 |
| 0288-471-49-0000 | 23.75 | - | - | - | $23.75 |
| 0288-471-50-0000 | 23.75 | - | - | - | $23.75 |
| 0288-471-51-0000 | 23.75 | - | - | - | $23.75 |
| 0288-471-52-0000 | 23.75 | - | - | - | $23.75 |
| 0288-471-59-0000 | 23.75 | - | - | - | $23.75 |
| 0288-481-07-0000 | 23.75 | - | - | - | $23.75 |
| 0288-481-08-0000 | 23.75 | - | - | - | $23.75 |
| 0288-481-09-0000 | 23.75 | - | - | - | $23.75 |
| 0288-481-10-0000 | 23.75 | - | - | - | $23.75 |
| 0288-481-11-0000 | 23.75 | - | - | - | $23.75 |
| 0288-481-12-0000 | 23.75 | - | - | - | $23.75 |
| 0288-481-13-0000 | 23.75 | - | - | - | $23.75 |
| 0288-481-14-0000 | 23.75 | - | - | - | $23.75 |
| 0288-481-15-0000 | 23.75 | - | - | - | $23.75 |
| 0288-481-16-0000 | 23.75 | - | - | - | $23.75 |
| 0288-481-17-0000 | 23.75 | - | - | - | $23.75 |
| 0288-481-18-0000 | 23.75 | - | - | - | $23.75 |
| 0288-481-19-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0288-481-20-0000 | 23.75 | - | - | - | $23.75 |
| 0288-481-21-0000 | 23.75 | - | - | - | $23.75 |
| 0288-481-22-0000 | 23.75 | - | - | - | $23.75 |
| 0288-481-23-0000 | 23.75 | - | - | - | $23.75 |
| 0288-481-24-0000 | 23.75 | - | - | - | $23.75 |
| 0288-481-25-0000 | 23.75 | - | - | - | $23.75 |
| 0288-481-26-0000 | 23.75 | - | - | - | $23.75 |
| 0288-481-27-0000 | 23.75 | - | - | - | $23.75 |
| 0288-481-28-0000 | 23.75 | - | - | - | $23.75 |
| 0288-481-29-0000 | 23.75 | - | - | - | $23.75 |
| 0288-481-30-0000 | 23.75 | - | - | - | $23.75 |
| 0288-481-31-0000 | 23.75 | - | - | - | $23.75 |
| 0288-481-32-0000 | 23.75 | - | - | - | $23.75 |
| 0288-481-33-0000 | 23.75 | - | - | - | $23.75 |
| 0288-481-34-0000 | 23.75 | - | - | - | $23.75 |
| 0288-481-35-0000 | 23.75 | - | - | - | $23.75 |
| 0288-481-36-0000 | 23.75 | - | - | - | $23.75 |
| 0288-481-37-0000 | 23.75 | - | - | - | $23.75 |
| 0288-481-38-0000 | 23.75 | - | - | - | $23.75 |
| 0288-481-39-0000 | 23.75 | - | - | - | $23.75 |
| 0288-481-40-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-01-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-02-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-03-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-04-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-05-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-06-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-07-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-08-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-09-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-10-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-11-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-12-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-13-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-14-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-15-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-16-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-17-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-18-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-19-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-20-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-21-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-22-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0288-541-23-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-24-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-25-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-26-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-27-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-28-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-29-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-30-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-31-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-32-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-33-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-34-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-35-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-36-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-37-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-38-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-39-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-40-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-41-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-42-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-43-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-44-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-45-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-46-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-47-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-48-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-49-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-50-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-51-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-52-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-53-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-54-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-55-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-56-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-57-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-58-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-59-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-60-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-61-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-62-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-63-0000 | 23.75 | - | - | - | $23.75 |
| 0288-541-64-0000 | 23.75 | - | - | - | $23.75 |
| 0288-551-01-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0288-551-02-0000 | 23.75 | - | - | - | $23.75 |
| 0288-551-03-0000 | 23.75 | - | - | - | $23.75 |
| 0288-551-04-0000 | 23.75 | - | - | - | $23.75 |
| 0288-551-05-0000 | 23.75 | - | - | - | $23.75 |
| 0288-551-06-0000 | 23.75 | - | - | - | $23.75 |
| 0288-551-07-0000 | 23.75 | - | - | - | $23.75 |
| 0288-551-08-0000 | 23.75 | - | - | - | $23.75 |
| 0288-551-09-0000 | 23.75 | - | - | - | $23.75 |
| 0288-551-10-0000 | 23.75 | - | - | - | $23.75 |
| 0288-551-11-0000 | 23.75 | - | - | - | $23.75 |
| 0288-551-12-0000 | 23.75 | - | - | - | $23.75 |
| 0288-551-13-0000 | 23.75 | - | - | - | $23.75 |
| 0288-551-14-0000 | 23.75 | - | - | - | $23.75 |
| 0288-551-15-0000 | 23.75 | - | - | - | $23.75 |
| 0288-551-16-0000 | 23.75 | - | - | - | $23.75 |
| 0288-551-17-0000 | 23.75 | - | - | - | $23.75 |
| 0288-551-18-0000 | 23.75 | - | - | - | $23.75 |
| 0288-551-19-0000 | 23.75 | - | - | - | $23.75 |
| 0288-551-20-0000 | 23.75 | - | - | - | $23.75 |
| 0288-551-21-0000 | 23.75 | - | - | - | $23.75 |
| 0288-551-22-0000 | 23.75 | - | - | - | $23.75 |
| 0288-551-23-0000 | 23.75 | - | - | - | $23.75 |
| 0288-551-24-0000 | 23.75 | - | - | - | $23.75 |
| 0288-551-25-0000 | 23.75 | - | - | - | $23.75 |
| 0288-551-26-0000 | 23.75 | - | - | - | $23.75 |
| 0288-551-27-0000 | 23.75 | - | - | - | $23.75 |
| 0288-551-28-0000 | 23.75 | - | - | - | $23.75 |
| 0288-551-29-0000 | 23.75 | - | - | - | $23.75 |
| 0288-551-30-0000 | 23.75 | - | - | - | $23.75 |
| 0288-551-31-0000 | 23.75 | - | - | - | $23.75 |
| 0288-551-32-0000 | 23.75 | - | - | - | $23.75 |
| 0288-551-33-0000 | 23.75 | - | - | - | $23.75 |
| 0288-551-34-0000 | 23.75 | - | - | - | $23.75 |
| 0288-551-35-0000 | 23.75 | - | - | - | $23.75 |
| 0288-551-36-0000 | 23.75 | - | - | - | $23.75 |
| 0288-551-37-0000 | 23.75 | - | - | - | $23.75 |
| 0288-551-38-0000 | 23.75 | - | - | - | $23.75 |
| 0288-551-39-0000 | 23.75 | - | - | - | $23.75 |
| 0288-551-40-0000 | 23.75 | - | - | - | $23.75 |
| 0288-551-41-0000 | 23.75 | - | - | - | $23.75 |
| 0288-551-42-0000 | 23.75 | - | - | - | $23.75 |
| 0288-551-43-0000 | 23.75 | - | - | - | $23.75 |
| 0288-551-44-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0288-551-45-0000 | 23.75 | - | - | - | $23.75 |
| 0288-551-46-0000 | 23.75 | - | - | - | $23.75 |
| 0288-551-47-0000 | 23.75 | - | - | - | $23.75 |
| 0288-551-48-0000 | 23.75 | - | - | - | $23.75 |
| 0288-551-49-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-01-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-02-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-03-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-04-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-05-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-06-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-07-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-08-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-09-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-10-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-11-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-12-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-13-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-14-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-15-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-16-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-17-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-18-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-19-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-20-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-21-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-22-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-23-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-24-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-25-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-26-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-27-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-28-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-29-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-30-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-31-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-32-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-33-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-34-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-35-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-36-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-37-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-38-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0288-561-39-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-40-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-41-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-42-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-43-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-44-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-45-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-46-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-47-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-48-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-49-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-50-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-51-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-52-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-53-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-54-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-55-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-56-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-57-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-58-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-59-0000 | 23.75 | - | - | - | $23.75 |
| 0288-561-60-0000 | 23.75 | - | - | - | $23.75 |
| 0288-562-01-0000 | 7.07 | - | - | - | $7.07 |
| 0288-562-02-0000 | 14.14 | - | - | - | $14.14 |
| 0288-562-04-0000 | 7.07 | - | - | - | $7.07 |
| 0288-562-05-0000 | 23.75 | - | - | - | $23.75 |
| 0288-562-06-0000 | 23.75 | - | - | - | $23.75 |
| 0288-562-07-0000 | 23.75 | - | - | - | $23.75 |
| 0288-562-08-0000 | 23.75 | - | - | - | $23.75 |
| 0288-562-09-0000 | 23.75 | - | - | - | $23.75 |
| 0288-562-10-0000 | 23.75 | - | - | - | $23.75 |
| 0288-562-11-0000 | 23.75 | - | - | - | $23.75 |
| 0288-562-12-0000 | 23.75 | - | - | - | $23.75 |
| 0288-562-13-0000 | 23.75 | - | - | - | $23.75 |
| 0288-562-14-0000 | 23.75 | - | - | - | $23.75 |
| 0288-562-15-0000 | 23.75 | - | - | - | $23.75 |
| 0288-562-16-0000 | 23.75 | - | - | - | $23.75 |
| 0288-562-17-0000 | 23.75 | - | - | - | $23.75 |
| 0288-562-18-0000 | 23.75 | - | - | - | $23.75 |
| 0288-562-19-0000 | 23.75 | - | - | - | $23.75 |
| 0288-562-20-0000 | 23.75 | - | - | - | $23.75 |
| 0288-562-21-0000 | 23.75 | - | - | - | $23.75 |
| 0288-562-22-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0288-562-23-0000 | 23.75 | - | - | - | $23.75 |
| 0288-562-24-0000 | 23.75 | - | - | - | $23.75 |
| 0288-562-25-0000 | 23.75 | - | - | - | $23.75 |
| 0288-562-26-0000 | 23.75 | - | - | - | $23.75 |
| 0288-562-27-0000 | 23.75 | - | - | - | $23.75 |
| 0288-562-28-0000 | 23.75 | - | - | - | $23.75 |
| 0288-562-29-0000 | 23.75 | - | - | - | $23.75 |
| 0288-562-30-0000 | 23.75 | - | - | - | $23.75 |
| 0288-562-31-0000 | 23.75 | - | - | - | $23.75 |
| 0288-562-32-0000 | 23.75 | - | - | - | $23.75 |
| 0288-562-33-0000 | 23.75 | - | - | - | $23.75 |
| 0288-562-34-0000 | 23.75 | - | - | - | $23.75 |
| 0288-562-35-0000 | 23.75 | - | - | - | $23.75 |
| 0288-562-36-0000 | 23.75 | - | - | - | $23.75 |
| 0288-562-37-0000 | 23.75 | - | - | - | $23.75 |
| 0288-562-38-0000 | 23.75 | - | - | - | $23.75 |
| 0288-562-39-0000 | 23.75 | - | - | - | $23.75 |
| 0288-562-40-0000 | 23.75 | - | - | - | $23.75 |
| 0288-562-41-0000 | 23.75 | - | - | - | $23.75 |
| 0288-562-42-0000 | 23.75 | - | - | - | $23.75 |
| 0288-562-43-0000 | 23.75 | - | - | - | $23.75 |
| 0288-562-44-0000 | 23.75 | - | - | - | $23.75 |
| 0288-562-45-0000 | 23.75 | - | - | - | $23.75 |
| 0288-562-46-0000 | 23.75 | - | - | - | $23.75 |
| 0288-562-47-0000 | 23.75 | - | - | - | $23.75 |
| 0288-562-48-0000 | 23.75 | - | - | - | $23.75 |
| 0288-562-49-0000 | 23.75 | - | - | - | $23.75 |
| 0288-562-50-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-01-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-02-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-03-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-04-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-05-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-06-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-07-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-08-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-09-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-10-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-11-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-12-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-13-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-14-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-15-0000 | 23.75 | - | - | - | $23.75 |

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0288-571-16-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-17-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-18-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-19-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-20-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-21-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-22-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-23-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-24-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-25-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-26-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-27-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-28-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-29-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-30-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-31-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-32-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-33-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-34-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-35-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-36-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-37-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-38-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-39-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-40-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-41-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-42-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-43-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-44-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-45-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-46-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-47-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-48-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-49-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-50-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-51-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-52-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-53-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-54-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-55-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-56-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-57-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-58-0000 | 23.75 | - | - | - | $23.75 |

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0288-571-59-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-60-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-61-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-62-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-63-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-64-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-65-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-66-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-67-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-68-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-69-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-70-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-71-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-72-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-73-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-74-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-75-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-76-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-77-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-78-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-79-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-80-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-81-0000 | 23.75 | - | - | - | $23.75 |
| 0288-571-82-0000 | 23.75 | - | - | - | $23.75 |
| 0288-581-01-0000 | 23.75 | - | - | - | $23.75 |
| 0288-581-02-0000 | 23.75 | - | - | - | $23.75 |
| 0288-581-03-0000 | 23.75 | - | - | - | $23.75 |
| 0288-581-04-0000 | 23.75 | - | - | - | $23.75 |
| 0288-581-05-0000 | 23.75 | - | - | - | $23.75 |
| 0288-581-06-0000 | 23.75 | - | - | - | $23.75 |
| 0288-581-07-0000 | 23.75 | - | - | - | $23.75 |
| 0288-581-08-0000 | 23.75 | - | - | - | $23.75 |
| 0288-581-09-0000 | 23.75 | - | - | - | $23.75 |
| 0288-581-10-0000 | 23.75 | - | - | - | $23.75 |
| 0288-581-11-0000 | 23.75 | - | - | - | $23.75 |
| 0288-582-01-0000 | 23.75 | - | - | - | $23.75 |
| 0288-582-02-0000 | 23.75 | - | - | - | $23.75 |
| 0288-582-03-0000 | 23.75 | - | - | - | $23.75 |
| 0288-582-04-0000 | 23.75 | - | - | - | $23.75 |
| 0288-582-05-0000 | 23.75 | - | - | - | $23.75 |
| 0288-582-06-0000 | 23.75 | - | - | - | $23.75 |
| 0288-582-07-0000 | 23.75 | - | - | - | $23.75 |
| 0288-582-08-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0288-582-09-0000 | 23.75 | - | - | - | $23.75 |
| 0288-582-10-0000 | 23.75 | - | - | - | $23.75 |
| 0288-582-11-0000 | 23.75 | - | - | - | $23.75 |
| 0288-582-12-0000 | 23.75 | - | - | - | $23.75 |
| 0288-582-13-0000 | 23.75 | - | - | - | $23.75 |
| 0288-582-14-0000 | 23.75 | - | - | - | $23.75 |
| 0288-582-15-0000 | 23.75 | - | - | - | $23.75 |
| 0288-582-16-0000 | 23.75 | - | - | - | $23.75 |
| 0288-582-17-0000 | 23.75 | - | - | - | $23.75 |
| 0288-582-18-0000 | 23.75 | - | - | - | $23.75 |
| 0288-582-19-0000 | 23.75 | - | - | - | $23.75 |
| 0288-582-20-0000 | 23.75 | - | - | - | $23.75 |
| 0288-582-21-0000 | 23.75 | - | - | - | $23.75 |
| 0288-582-22-0000 | 23.75 | - | - | - | $23.75 |
| 0288-582-23-0000 | 23.75 | - | - | - | $23.75 |
| 0288-582-24-0000 | 23.75 | - | - | - | $23.75 |
| 0288-582-25-0000 | 23.75 | - | - | - | $23.75 |
| 0288-582-26-0000 | 23.75 | - | - | - | $23.75 |
| 0288-582-27-0000 | 23.75 | - | - | - | $23.75 |
| 0288-582-28-0000 | 23.75 | - | - | - | $23.75 |
| 0288-582-29-0000 | 23.75 | - | - | - | $23.75 |
| 0288-582-30-0000 | 23.75 | - | - | - | $23.75 |
| 0288-582-31-0000 | 23.75 | - | - | - | $23.75 |
| 0288-582-32-0000 | 23.75 | - | - | - | $23.75 |
| 0288-582-33-0000 | 23.75 | - | - | - | $23.75 |
| 0288-582-34-0000 | 23.75 | - | - | - | $23.75 |
| 0288-582-35-0000 | 23.75 | - | - | - | $23.75 |
| 0288-582-36-0000 | 23.75 | - | - | - | $23.75 |
| 0288-582-37-0000 | 23.75 | - | - | - | $23.75 |
| 0288-582-38-0000 | 23.75 | - | - | - | $23.75 |
| 0288-582-39-0000 | 23.75 | - | - | - | $23.75 |
| 0288-582-40-0000 | 23.75 | - | - | - | $23.75 |
| 0288-583-01-0000 | 23.75 | - | - | - | $23.75 |
| 0288-583-02-0000 | 23.75 | - | - | - | $23.75 |
| 0288-583-03-0000 | 23.75 | - | - | - | $23.75 |
| 0288-583-04-0000 | 23.75 | - | - | - | $23.75 |
| 0288-583-05-0000 | 23.75 | - | - | - | $23.75 |
| 0288-583-06-0000 | 23.75 | - | - | - | $23.75 |
| 0288-583-07-0000 | 23.75 | - | - | - | $23.75 |
| 0288-583-08-0000 | 23.75 | - | - | - | $23.75 |
| 0288-583-09-0000 | 23.75 | - | - | - | $23.75 |
| 0288-583-10-0000 | 23.75 | - | - | - | $23.75 |
| 0288-583-11-0000 | 23.75 | - | - | - | $23.75 |

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0288-583-12-0000 | 23.75 | - | - | - | $23.75 |
| 0288-583-13-0000 | 23.75 | - | - | - | $23.75 |
| 0288-583-14-0000 | 23.75 | - | - | - | $23.75 |
| 0288-583-15-0000 | 23.75 | - | - | - | $23.75 |
| 0288-591-01-0000 | 23.75 | - | - | - | $23.75 |
| 0288-591-02-0000 | 23.75 | - | - | - | $23.75 |
| 0288-591-03-0000 | 23.75 | - | - | - | $23.75 |
| 0288-591-04-0000 | 23.75 | - | - | - | $23.75 |
| 0288-591-05-0000 | 23.75 | - | - | - | $23.75 |
| 0288-591-06-0000 | 23.75 | - | - | - | $23.75 |
| 0288-591-07-0000 | 23.75 | - | - | - | $23.75 |
| 0288-591-08-0000 | 23.75 | - | - | - | $23.75 |
| 0288-591-09-0000 | 23.75 | - | - | - | $23.75 |
| 0288-591-10-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-01-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-02-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-03-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-04-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-05-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-06-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-07-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-08-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-09-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-10-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-11-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-12-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-13-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-14-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-15-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-16-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-17-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-18-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-19-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-20-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-28-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-29-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-30-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-31-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-32-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-33-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-34-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-35-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-36-0000 | 23.75 | - | - | - | $23.75 |

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0288-661-37-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-38-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-39-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-40-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-41-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-42-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-43-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-44-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-45-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-46-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-47-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-48-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-49-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-50-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-51-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-52-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-53-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-54-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-55-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-56-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-57-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-58-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-59-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-60-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-61-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-62-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-63-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-64-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-65-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-66-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-67-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-68-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-69-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-70-0000 | 23.75 | - | - | - | $23.75 |
| 0288-661-71-0000 | 23.75 | - | - | - | $23.75 |
| 0288-671-01-0000 | 23.75 | - | - | - | $23.75 |
| 0288-671-02-0000 | 23.75 | - | - | - | $23.75 |
| 0288-671-03-0000 | 23.75 | - | - | - | $23.75 |
| 0288-671-04-0000 | 23.75 | - | - | - | $23.75 |
| 0288-671-05-0000 | 23.75 | - | - | - | $23.75 |
| 0288-671-06-0000 | 23.75 | - | - | - | $23.75 |
| 0288-671-07-0000 | 23.75 | - | - | - | $23.75 |
| 0288-671-08-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0288-671-09-0000 | 23.75 | - | - | - | $23.75 |
| 0288-671-10-0000 | 23.75 | - | - | - | $23.75 |
| 0288-671-11-0000 | 23.75 | - | - | - | $23.75 |
| 0288-671-12-0000 | 23.75 | - | - | - | $23.75 |
| 0288-671-13-0000 | 23.75 | - | - | - | $23.75 |
| 0288-671-14-0000 | 23.75 | - | - | - | $23.75 |
| 0288-671-15-0000 | 23.75 | - | - | - | $23.75 |
| 0288-671-16-0000 | 23.75 | - | - | - | $23.75 |
| 0288-671-17-0000 | 23.75 | - | - | - | $23.75 |
| 0288-671-18-0000 | 23.75 | - | - | - | $23.75 |
| 0288-671-19-0000 | 23.75 | - | - | - | $23.75 |
| 0288-671-20-0000 | 23.75 | - | - | - | $23.75 |
| 0288-671-21-0000 | 23.75 | - | - | - | $23.75 |
| 0288-671-22-0000 | 23.75 | - | - | - | $23.75 |
| 0288-671-23-0000 | 23.75 | - | - | - | $23.75 |
| 0288-671-24-0000 | 23.75 | - | - | - | $23.75 |
| 0288-671-25-0000 | 23.75 | - | - | - | $23.75 |
| 0288-681-01-0000 | 23.75 | - | - | - | $23.75 |
| 0288-681-02-0000 | 23.75 | - | - | - | $23.75 |
| 0288-681-03-0000 | 23.75 | - | - | - | $23.75 |
| 0288-681-04-0000 | 23.75 | - | - | - | $23.75 |
| 0288-681-05-0000 | 23.75 | - | - | - | $23.75 |
| 0288-681-06-0000 | 23.75 | - | - | - | $23.75 |
| 0288-681-07-0000 | 23.75 | - | - | - | $23.75 |
| 0288-681-08-0000 | 23.75 | - | - | - | $23.75 |
| 0288-681-09-0000 | 23.75 | - | - | - | $23.75 |
| 0288-681-10-0000 | 23.75 | - | - | - | $23.75 |
| 0288-681-11-0000 | 23.75 | - | - | - | $23.75 |
| 0288-681-12-0000 | 23.75 | - | - | - | $23.75 |
| 0288-681-13-0000 | 23.75 | - | - | - | $23.75 |
| 0288-681-14-0000 | 23.75 | - | - | - | $23.75 |
| 0288-681-15-0000 | 23.75 | - | - | - | $23.75 |
| 0288-681-16-0000 | 23.75 | - | - | - | $23.75 |
| 0288-681-17-0000 | 23.75 | - | - | - | $23.75 |
| 0288-681-18-0000 | 23.75 | - | - | - | $23.75 |
| 0288-681-19-0000 | 23.75 | - | - | - | $23.75 |
| 0288-681-20-0000 | 23.75 | - | - | - | $23.75 |
| 0288-681-21-0000 | 23.75 | - | - | - | $23.75 |
| 0288-681-22-0000 | 23.75 | - | - | - | $23.75 |
| 0288-681-23-0000 | 23.75 | - | - | - | $23.75 |
| 0288-681-24-0000 | 23.75 | - | - | - | $23.75 |
| 0288-681-25-0000 | 23.75 | - | - | - | $23.75 |
| 0288-681-26-0000 | 23.75 | - | - | - | $23.75 |

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0288-681-27-0000 | 23.75 | - | - | - | $23.75 |
| 0288-681-28-0000 | 23.75 | - | - | - | $23.75 |
| 0288-681-29-0000 | 23.75 | - | - | - | $23.75 |
| 0288-681-30-0000 | 23.75 | - | - | - | $23.75 |
| 0288-681-31-0000 | 23.75 | - | - | - | $23.75 |
| 0288-681-32-0000 | 23.75 | - | - | - | $23.75 |
| 0288-681-33-0000 | 23.75 | - | - | - | $23.75 |
| 0288-681-34-0000 | 23.75 | - | - | - | $23.75 |
| 0288-681-35-0000 | 23.75 | - | - | - | $23.75 |
| 0288-691-01-0000 | 23.75 | - | - | - | $23.75 |
| 0288-691-02-0000 | 23.75 | - | - | - | $23.75 |
| 0288-691-03-0000 | 23.75 | - | - | - | $23.75 |
| 0288-691-04-0000 | 23.75 | - | - | - | $23.75 |
| 0288-691-05-0000 | 23.75 | - | - | - | $23.75 |
| 0288-691-06-0000 | 23.75 | - | - | - | $23.75 |
| 0288-691-07-0000 | 23.75 | - | - | - | $23.75 |
| 0288-691-08-0000 | 23.75 | - | - | - | $23.75 |
| 0288-691-09-0000 | 23.75 | - | - | - | $23.75 |
| 0288-691-10-0000 | 23.75 | - | - | - | $23.75 |
| 0288-691-11-0000 | 23.75 | - | - | - | $23.75 |
| 0288-691-12-0000 | 23.75 | - | - | - | $23.75 |
| 0288-691-13-0000 | 23.75 | - | - | - | $23.75 |
| 0288-691-14-0000 | 23.75 | - | - | - | $23.75 |
| 0288-691-15-0000 | 23.75 | - | - | - | $23.75 |
| 0288-691-16-0000 | 23.75 | - | - | - | $23.75 |
| 0288-691-17-0000 | 23.75 | - | - | - | $23.75 |
| 0288-691-18-0000 | 23.75 | - | - | - | $23.75 |
| 0288-691-19-0000 | 23.75 | - | - | - | $23.75 |
| 0288-691-20-0000 | 23.75 | - | - | - | $23.75 |
| 0288-691-21-0000 | 23.75 | - | - | - | $23.75 |
| 0288-691-22-0000 | 23.75 | - | - | - | $23.75 |
| 0288-691-23-0000 | 23.75 | - | - | - | $23.75 |
| 0288-691-24-0000 | 23.75 | - | - | - | $23.75 |
| 0288-691-25-0000 | 23.75 | - | - | - | $23.75 |
| 0288-691-26-0000 | 23.75 | - | - | - | $23.75 |
| 0288-691-27-0000 | 23.75 | - | - | - | $23.75 |
| 0288-701-01-0000 | 23.75 | - | - | - | $23.75 |
| 0288-701-02-0000 | 23.75 | - | - | - | $23.75 |
| 0288-701-03-0000 | 23.75 | - | - | - | $23.75 |
| 0288-701-04-0000 | 23.75 | - | - | - | $23.75 |
| 0288-701-05-0000 | 23.75 | - | - | - | $23.75 |
| 0288-701-06-0000 | 23.75 | - | - | - | $23.75 |
| 0288-701-07-0000 | 23.75 | - | - | - | $23.75 |

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0288-701-08-0000 | 23.75 | - | - | - | $23.75 |
| 0288-701-09-0000 | 23.75 | - | - | - | $23.75 |
| 0288-701-10-0000 | 23.75 | - | - | - | $23.75 |
| 0288-701-11-0000 | 23.75 | - | - | - | $23.75 |
| 0288-701-12-0000 | 23.75 | - | - | - | $23.75 |
| 0288-701-13-0000 | 23.75 | - | - | - | $23.75 |
| 0288-701-14-0000 | 23.75 | - | - | - | $23.75 |
| 0288-701-15-0000 | 23.75 | - | - | - | $23.75 |
| 0288-701-16-0000 | 23.75 | - | - | - | $23.75 |
| 0288-701-17-0000 | 23.75 | - | - | - | $23.75 |
| 0288-701-18-0000 | 23.75 | - | - | - | $23.75 |
| 0288-701-19-0000 | 23.75 | - | - | - | $23.75 |
| 0288-701-20-0000 | 23.75 | - | - | - | $23.75 |
| 0288-701-21-0000 | 23.75 | - | - | - | $23.75 |
| 0288-701-22-0000 | 23.75 | - | - | - | $23.75 |
| 0288-701-23-0000 | 23.75 | - | - | - | $23.75 |
| 0288-701-24-0000 | 23.75 | - | - | - | $23.75 |
| 0288-701-25-0000 | 23.75 | - | - | - | $23.75 |
| 0288-701-26-0000 | 23.75 | - | - | - | $23.75 |
| 0288-701-27-0000 | 23.75 | - | - | - | $23.75 |
| 0288-701-28-0000 | 23.75 | - | - | - | $23.75 |
| 0288-701-29-0000 | 23.75 | - | - | - | $23.75 |
| 0288-701-30-0000 | 23.75 | - | - | - | $23.75 |
| 0288-701-31-0000 | 23.75 | - | - | - | $23.75 |
| 0288-701-32-0000 | 23.75 | - | - | - | $23.75 |
| 0288-701-33-0000 | 23.75 | - | - | - | $23.75 |
| 0288-701-34-0000 | 23.75 | - | - | - | $23.75 |
| 0288-701-35-0000 | 23.75 | - | - | - | $23.75 |
| 0288-701-36-0000 | 23.75 | - | - | - | $23.75 |
| 0288-701-37-0000 | 23.75 | - | - | - | $23.75 |
| 0288-711-01-0000 | 23.75 | - | - | - | $23.75 |
| 0288-711-02-0000 | 23.75 | - | - | - | $23.75 |
| 0288-711-03-0000 | 23.75 | - | - | - | $23.75 |
| 0288-711-04-0000 | 23.75 | - | - | - | $23.75 |
| 0288-711-05-0000 | 23.75 | - | - | - | $23.75 |
| 0288-711-06-0000 | 23.75 | - | - | - | $23.75 |
| 0288-711-07-0000 | 23.75 | - | - | - | $23.75 |
| 0288-711-08-0000 | 23.75 | - | - | - | $23.75 |
| 0288-711-09-0000 | 23.75 | - | - | - | $23.75 |
| 0288-711-10-0000 | 23.75 | - | - | - | $23.75 |
| 0288-711-11-0000 | 23.75 | - | - | - | $23.75 |
| 0288-711-12-0000 | 23.75 | - | - | - | $23.75 |
| 0288-711-13-0000 | 23.75 | - | - | - | $23.75 |

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0288-711-14-0000 | 23.75 | - | - | - | $23.75 |
| 0288-711-15-0000 | 23.75 | - | - | - | $23.75 |
| 0288-711-16-0000 | 23.75 | - | - | - | $23.75 |
| 0288-711-17-0000 | 23.75 | - | - | - | $23.75 |
| 0288-711-18-0000 | 23.75 | - | - | - | $23.75 |
| 0288-711-19-0000 | 23.75 | - | - | - | $23.75 |
| 0288-711-20-0000 | 23.75 | - | - | - | $23.75 |
| 0288-711-21-0000 | 23.75 | - | - | - | $23.75 |
| 0288-711-22-0000 | 23.75 | - | - | - | $23.75 |
| 0288-711-23-0000 | 23.75 | - | - | - | $23.75 |
| 0288-711-24-0000 | 23.75 | - | - | - | $23.75 |
| 0288-711-25-0000 | 23.75 | - | - | - | $23.75 |
| 0288-711-26-0000 | 23.75 | - | - | - | $23.75 |
| 0288-711-27-0000 | 23.75 | - | - | - | $23.75 |
| 0288-711-28-0000 | 23.75 | - | - | - | $23.75 |
| 0288-711-29-0000 | 23.75 | - | - | - | $23.75 |
| 0288-711-30-0000 | 23.75 | - | - | - | $23.75 |
| 0288-711-31-0000 | 23.75 | - | - | - | $23.75 |
| 0288-711-32-0000 | 23.75 | - | - | - | $23.75 |
| 0288-711-33-0000 | 23.75 | - | - | - | $23.75 |
| 0288-711-34-0000 | 23.75 | - | - | - | $23.75 |
| 0288-711-35-0000 | 23.75 | - | - | - | $23.75 |
| 0288-711-36-0000 | 23.75 | - | - | - | $23.75 |
| 0288-711-37-0000 | 23.75 | - | - | - | $23.75 |
| 0288-711-38-0000 | 23.75 | - | - | - | $23.75 |
| 0288-711-39-0000 | 23.75 | - | - | - | $23.75 |
| 0288-711-40-0000 | 23.75 | - | - | - | $23.75 |
| 0288-711-41-0000 | 23.75 | - | - | - | $23.75 |
| 0288-721-01-0000 | 23.75 | - | - | - | $23.75 |
| 0288-721-02-0000 | 23.75 | - | - | - | $23.75 |
| 0288-721-03-0000 | 23.75 | - | - | - | $23.75 |
| 0288-721-04-0000 | 23.75 | - | - | - | $23.75 |
| 0288-721-05-0000 | 23.75 | - | - | - | $23.75 |
| 0288-721-06-0000 | 23.75 | - | - | - | $23.75 |
| 0288-721-07-0000 | 23.75 | - | - | - | $23.75 |
| 0288-721-08-0000 | 23.75 | - | - | - | $23.75 |
| 0288-721-09-0000 | 23.75 | - | - | - | $23.75 |
| 0288-721-10-0000 | 23.75 | - | - | - | $23.75 |
| 0288-721-11-0000 | 23.75 | - | - | - | $23.75 |
| 0288-721-12-0000 | 23.75 | - | - | - | $23.75 |
| 0288-721-13-0000 | 23.75 | - | - | - | $23.75 |
| 0288-721-14-0000 | 23.75 | - | - | - | $23.75 |
| 0288-721-15-0000 | 23.75 | - | - | - | $23.75 |

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0288-721-16-0000 | 23.75 | - | - | - | $23.75 |
| 0288-721-17-0000 | 23.75 | - | - | - | $23.75 |
| 0288-721-18-0000 | 23.75 | - | - | - | $23.75 |
| 0288-721-19-0000 | 23.75 | - | - | - | $23.75 |
| 0288-721-20-0000 | 23.75 | - | - | - | $23.75 |
| 0288-721-21-0000 | 23.75 | - | - | - | $23.75 |
| 0288-721-22-0000 | 23.75 | - | - | - | $23.75 |
| 0288-721-23-0000 | 23.75 | - | - | - | $23.75 |
| 0288-731-01-0000 | 23.75 | - | - | - | $23.75 |
| 0288-731-02-0000 | 23.75 | - | - | - | $23.75 |
| 0288-731-03-0000 | 23.75 | - | - | - | $23.75 |
| 0288-731-04-0000 | 23.75 | - | - | - | $23.75 |
| 0288-731-05-0000 | 23.75 | - | - | - | $23.75 |
| 0288-731-06-0000 | 23.75 | - | - | - | $23.75 |
| 0288-731-07-0000 | 23.75 | - | - | - | $23.75 |
| 0288-731-08-0000 | 23.75 | - | - | - | $23.75 |
| 0288-731-09-0000 | 23.75 | - | - | - | $23.75 |
| 0288-731-10-0000 | 23.75 | - | - | - | $23.75 |
| 0288-731-11-0000 | 23.75 | - | - | - | $23.75 |
| 0288-731-12-0000 | 23.75 | - | - | - | $23.75 |
| 0288-731-13-0000 | 23.75 | - | - | - | $23.75 |
| 0288-731-14-0000 | 23.75 | - | - | - | $23.75 |
| 0288-731-15-0000 | 23.75 | - | - | - | $23.75 |
| 0288-731-16-0000 | 23.75 | - | - | - | $23.75 |
| 0288-731-17-0000 | 23.75 | - | - | - | $23.75 |
| 0288-731-18-0000 | 23.75 | - | - | - | $23.75 |
| 0288-731-19-0000 | 23.75 | - | - | - | $23.75 |
| 0288-731-20-0000 | 23.75 | - | - | - | $23.75 |
| 0288-731-21-0000 | 23.75 | - | - | - | $23.75 |
| 0288-731-22-0000 | 23.75 | - | - | - | $23.75 |
| 0288-731-23-0000 | 23.75 | - | - | - | $23.75 |
| 0288-731-24-0000 | 23.75 | - | - | - | $23.75 |
| 0288-731-25-0000 | 23.75 | - | - | - | $23.75 |
| 0288-731-26-0000 | 23.75 | - | - | - | $23.75 |
| 0288-731-27-0000 | 23.75 | - | - | - | $23.75 |
| 0288-731-28-0000 | 23.75 | - | - | - | $23.75 |
| 0288-741-01-0000 | 23.75 | - | - | - | $23.75 |
| 0288-741-02-0000 | 23.75 | - | - | - | $23.75 |
| 0288-741-03-0000 | 23.75 | - | - | - | $23.75 |
| 0288-741-04-0000 | 23.75 | - | - | - | $23.75 |
| 0288-741-05-0000 | 23.75 | - | - | - | $23.75 |
| 0288-741-06-0000 | 23.75 | - | - | - | $23.75 |
| 0288-741-07-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0288-741-08-0000 | 23.75 | - | - | - | $23.75 |
| 0288-741-09-0000 | 23.75 | - | - | - | $23.75 |
| 0288-741-10-0000 | 23.75 | - | - | - | $23.75 |
| 0288-741-11-0000 | 23.75 | - | - | - | $23.75 |
| 0288-741-12-0000 | 23.75 | - | - | - | $23.75 |
| 0288-741-13-0000 | 23.75 | - | - | - | $23.75 |
| 0288-741-15-0000 | 23.75 | - | - | - | $23.75 |
| 0288-741-16-0000 | 23.75 | - | - | - | $23.75 |
| 0288-741-17-0000 | 23.75 | - | - | - | $23.75 |
| 0288-741-18-0000 | 23.75 | - | - | - | $23.75 |
| 0288-741-19-0000 | 23.75 | - | - | - | $23.75 |
| 0288-741-20-0000 | 23.75 | - | - | - | $23.75 |
| 0288-741-21-0000 | 23.75 | - | - | - | $23.75 |
| 0288-741-22-0000 | 23.75 | - | - | - | $23.75 |
| 0288-741-23-0000 | 23.75 | - | - | - | $23.75 |
| 0288-741-24-0000 | 23.75 | - | - | - | $23.75 |
| 0288-741-25-0000 | 23.75 | - | - | - | $23.75 |
| 0288-741-26-0000 | 23.75 | - | - | - | $23.75 |
| 0288-741-27-0000 | 23.75 | - | - | - | $23.75 |
| 0288-741-28-0000 | 23.75 | - | - | - | $23.75 |
| 0288-741-29-0000 | 23.75 | - | - | - | $23.75 |
| 0288-741-30-0000 | 23.75 | - | - | - | $23.75 |
| 0288-741-31-0000 | 23.75 | - | - | - | $23.75 |
| 0288-741-32-0000 | 23.75 | - | - | - | $23.75 |
| 0288-741-33-0000 | 23.75 | - | - | - | $23.75 |
| 0288-741-34-0000 | 23.75 | - | - | - | $23.75 |
| 0288-741-35-0000 | 23.75 | - | - | - | $23.75 |
| 0288-741-36-0000 | 23.75 | - | - | - | $23.75 |
| 0288-741-37-0000 | 23.75 | - | - | - | $23.75 |
| 0288-741-38-0000 | 23.75 | - | - | - | $23.75 |
| 0288-741-39-0000 | 23.75 | - | - | - | $23.75 |
| 0288-741-40-0000 | 23.75 | - | - | - | $23.75 |
| 0288-741-41-0000 | 23.75 | - | - | - | $23.75 |
| 0288-741-42-0000 | 23.75 | - | - | - | $23.75 |
| 0288-741-43-0000 | 23.75 | - | - | - | $23.75 |
| 0288-741-44-0000 | 23.75 | - | - | - | $23.75 |
| 0288-741-45-0000 | 23.75 | - | - | - | $23.75 |
| 0288-741-46-0000 | 23.75 | - | - | - | $23.75 |
| 0288-741-47-0000 | 23.75 | - | - | - | $23.75 |
| 0288-741-48-0000 | 23.75 | - | - | - | $23.75 |
| 0288-741-50-0000 | 23.75 | - | - | - | $23.75 |
| 0288-741-51-0000 | 23.75 | - | - | - | $23.75 |
| 0288-741-52-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0288-741-53-0000 | 23.75 | - | - | - | $23.75 |
| 0288-741-54-0000 | 23.75 | - | - | - | $23.75 |
| 0288-741-55-0000 | 23.75 | - | - | - | $23.75 |
| 0288-741-58-0000 | 23.75 | - | - | - | $23.75 |
| 0288-741-61-0000 | 23.75 | - | - | - | $23.75 |
| 0288-751-01-0000 | 23.75 | - | - | - | $23.75 |
| 0288-751-02-0000 | 23.75 | - | - | - | $23.75 |
| 0288-751-03-0000 | 23.75 | - | - | - | $23.75 |
| 0288-751-04-0000 | 23.75 | - | - | - | $23.75 |
| 0288-751-05-0000 | 23.75 | - | - | - | $23.75 |
| 0288-751-06-0000 | 23.75 | - | - | - | $23.75 |
| 0288-751-07-0000 | 23.75 | - | - | - | $23.75 |
| 0288-751-08-0000 | 23.75 | - | - | - | $23.75 |
| 0288-751-09-0000 | 23.75 | - | - | - | $23.75 |
| 0288-751-10-0000 | 23.75 | - | - | - | $23.75 |
| 0288-751-11-0000 | 23.75 | - | - | - | $23.75 |
| 0288-751-12-0000 | 23.75 | - | - | - | $23.75 |
| 0288-751-13-0000 | 23.75 | - | - | - | $23.75 |
| 0288-751-14-0000 | 23.75 | - | - | - | $23.75 |
| 0288-751-15-0000 | 23.75 | - | - | - | $23.75 |
| 0288-751-16-0000 | 23.75 | - | - | - | $23.75 |
| 0288-751-17-0000 | 23.75 | - | - | - | $23.75 |
| 0288-751-18-0000 | 23.75 | - | - | - | $23.75 |
| 0288-751-19-0000 | 23.75 | - | - | - | $23.75 |
| 0288-751-20-0000 | 23.75 | - | - | - | $23.75 |
| 0288-751-21-0000 | 23.75 | - | - | - | $23.75 |
| 0288-751-22-0000 | 23.75 | - | - | - | $23.75 |
| 0288-751-23-0000 | 23.75 | - | - | - | $23.75 |
| 0288-751-24-0000 | 23.75 | - | - | - | $23.75 |
| 0288-751-25-0000 | 23.75 | - | - | - | $23.75 |
| 0288-751-26-0000 | 23.75 | - | - | - | $23.75 |
| 0288-751-27-0000 | 23.75 | - | - | - | $23.75 |
| 0288-751-28-0000 | 23.75 | - | - | - | $23.75 |
| 0288-751-29-0000 | 23.75 | - | - | - | $23.75 |
| 0288-761-01-0000 | 23.75 | - | - | - | $23.75 |
| 0288-761-02-0000 | 23.75 | - | - | - | $23.75 |
| 0288-761-03-0000 | 23.75 | - | - | - | $23.75 |
| 0288-761-04-0000 | 23.75 | - | - | - | $23.75 |
| 0288-761-05-0000 | 23.75 | - | - | - | $23.75 |
| 0288-761-06-0000 | 23.75 | - | - | - | $23.75 |
| 0288-761-07-0000 | 23.75 | - | - | - | $23.75 |
| 0288-761-08-0000 | 23.75 | - | - | - | $23.75 |
| 0288-761-09-0000 | 23.75 | - | - | - | $23.75 |

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0288-761-10-0000 | 23.75 | - | - | - | $23.75 |
| 0288-761-11-0000 | 23.75 | - | - | - | $23.75 |
| 0288-761-12-0000 | 23.75 | - | - | - | $23.75 |
| 0288-761-13-0000 | 23.75 | - | - | - | $23.75 |
| 0288-761-14-0000 | 23.75 | - | - | - | $23.75 |
| 0288-771-01-0000 | 23.75 | - | - | - | $23.75 |
| 0288-771-02-0000 | 23.75 | - | - | - | $23.75 |
| 0288-771-03-0000 | 23.75 | - | - | - | $23.75 |
| 0288-771-04-0000 | 23.75 | - | - | - | $23.75 |
| 0288-771-05-0000 | 23.75 | - | - | - | $23.75 |
| 0288-771-06-0000 | 23.75 | - | - | - | $23.75 |
| 0288-771-07-0000 | 23.75 | - | - | - | $23.75 |
| 0288-771-08-0000 | 23.75 | - | - | - | $23.75 |
| 0288-771-09-0000 | 23.75 | - | - | - | $23.75 |
| 0288-771-10-0000 | 23.75 | - | - | - | $23.75 |
| 0288-781-01-0000 | 23.75 | - | - | - | $23.75 |
| 0288-781-02-0000 | 23.75 | - | - | - | $23.75 |
| 0288-781-03-0000 | 23.75 | - | - | - | $23.75 |
| 0288-781-04-0000 | 23.75 | - | - | - | $23.75 |
| 0288-781-05-0000 | 23.75 | - | - | - | $23.75 |
| 0288-781-06-0000 | 23.75 | - | - | - | $23.75 |
| 0288-781-07-0000 | 23.75 | - | - | - | $23.75 |
| 0288-781-08-0000 | 23.75 | - | - | - | $23.75 |
| 0288-781-09-0000 | 23.75 | - | - | - | $23.75 |
| 0288-781-10-0000 | 23.75 | - | - | - | $23.75 |
| 0288-781-11-0000 | 23.75 | - | - | - | $23.75 |
| 0288-781-12-0000 | 23.75 | - | - | - | $23.75 |
| 0288-791-01-0000 | 23.75 | - | - | - | $23.75 |
| 0288-791-02-0000 | 23.75 | - | - | - | $23.75 |
| 0288-791-03-0000 | 23.75 | - | - | - | $23.75 |
| 0288-791-04-0000 | 23.75 | - | - | - | $23.75 |
| 0288-791-05-0000 | 23.75 | - | - | - | $23.75 |
| 0288-791-06-0000 | 23.75 | - | - | - | $23.75 |
| 0288-791-07-0000 | 23.75 | - | - | - | $23.75 |
| 0288-791-08-0000 | 23.75 | - | - | - | $23.75 |
| 0288-791-09-0000 | 23.75 | - | - | - | $23.75 |
| 0288-791-10-0000 | 23.75 | - | - | - | $23.75 |
| 0288-791-11-0000 | 23.75 | - | - | - | $23.75 |
| 0288-791-12-0000 | 23.75 | - | - | - | $23.75 |
| 0288-791-13-0000 | 23.75 | - | - | - | $23.75 |
| 0288-791-14-0000 | 23.75 | - | - | - | $23.75 |
| 0288-791-15-0000 | 23.75 | - | - | - | $23.75 |
| 0288-791-16-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0288-791-17-0000 | 23.75 | - | - | - | $23.75 |
| 0288-791-18-0000 | 23.75 | - | - | - | $23.75 |
| 0288-791-19-0000 | 23.75 | - | - | - | $23.75 |
| 0288-791-20-0000 | 23.75 | - | - | - | $23.75 |
| 0288-801-01-0000 | 23.75 | - | - | - | $23.75 |
| 0288-801-02-0000 | 23.75 | - | - | - | $23.75 |
| 0288-801-03-0000 | 23.75 | - | - | - | $23.75 |
| 0288-801-04-0000 | 23.75 | - | - | - | $23.75 |
| 0288-801-05-0000 | 23.75 | - | - | - | $23.75 |
| 0288-801-06-0000 | 23.75 | - | - | - | $23.75 |
| 0288-801-07-0000 | 23.75 | - | - | - | $23.75 |
| 0288-801-08-0000 | 23.75 | - | - | - | $23.75 |
| 0288-801-09-0000 | 23.75 | - | - | - | $23.75 |
| 0288-801-10-0000 | 23.75 | - | - | - | $23.75 |
| 0288-801-11-0000 | 23.75 | - | - | - | $23.75 |
| 0288-801-12-0000 | 23.75 | - | - | - | $23.75 |
| 0288-801-13-0000 | 23.75 | - | - | - | $23.75 |
| 0288-801-14-0000 | 23.75 | - | - | - | $23.75 |
| 0288-801-15-0000 | 23.75 | - | - | - | $23.75 |
| 0288-801-16-0000 | 23.75 | - | - | - | $23.75 |
| 0288-801-17-0000 | 23.75 | - | - | - | $23.75 |
| 0288-801-18-0000 | 23.75 | - | - | - | $23.75 |
| 0288-801-19-0000 | 23.75 | - | - | - | $23.75 |
| 0288-801-20-0000 | 23.75 | - | - | - | $23.75 |
| 0288-811-01-0000 | 23.75 | - | - | - | $23.75 |
| 0288-811-02-0000 | 23.75 | - | - | - | $23.75 |
| 0288-811-03-0000 | 23.75 | - | - | - | $23.75 |
| 0288-811-04-0000 | 23.75 | - | - | - | $23.75 |
| 0288-811-05-0000 | 23.75 | - | - | - | $23.75 |
| 0288-811-06-0000 | 23.75 | - | - | - | $23.75 |
| 0288-811-07-0000 | 23.75 | - | - | - | $23.75 |
| 0288-811-08-0000 | 23.75 | - | - | - | $23.75 |
| 0288-811-09-0000 | 23.75 | - | - | - | $23.75 |
| 0288-811-10-0000 | 23.75 | - | - | - | $23.75 |
| 0288-811-11-0000 | 23.75 | - | - | - | $23.75 |
| 0288-811-12-0000 | 23.75 | - | - | - | $23.75 |
| 0288-811-13-0000 | 23.75 | - | - | - | $23.75 |
| 0288-811-14-0000 | 23.75 | - | - | - | $23.75 |
| 0288-811-15-0000 | 23.75 | - | - | - | $23.75 |
| 0288-811-16-0000 | 23.75 | - | - | - | $23.75 |
| 0288-811-17-0000 | 23.75 | - | - | - | $23.75 |
| 0288-811-18-0000 | 23.75 | - | - | - | $23.75 |
| 0288-811-19-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0288-811-20-0000 | 23.75 | - | - | - | $23.75 |
| 0288-811-21-0000 | 23.75 | - | - | - | $23.75 |
| 0288-811-22-0000 | 23.75 | - | - | - | $23.75 |
| 0288-811-23-0000 | 23.75 | - | - | - | $23.75 |
| 0288-811-24-0000 | 23.75 | - | - | - | $23.75 |
| 0288-811-25-0000 | 23.75 | - | - | - | $23.75 |
| 0288-811-26-0000 | 23.75 | - | - | - | $23.75 |
| 0288-811-27-0000 | 23.75 | - | - | - | $23.75 |
| 0288-811-28-0000 | 23.75 | - | - | - | $23.75 |
| 0288-811-29-0000 | 23.75 | - | - | - | $23.75 |
| 0288-811-30-0000 | 23.75 | - | - | - | $23.75 |
| 0288-811-31-0000 | 23.75 | - | - | - | $23.75 |
| 0288-811-32-0000 | 23.75 | - | - | - | $23.75 |
| 0288-811-33-0000 | 23.75 | - | - | - | $23.75 |
| 0288-811-34-0000 | 23.75 | - | - | - | $23.75 |
| 0288-811-35-0000 | 23.75 | - | - | - | $23.75 |
| 0288-811-36-0000 | 23.75 | - | - | - | $23.75 |
| 0288-811-37-0000 | 23.75 | - | - | - | $23.75 |
| 0288-811-38-0000 | 23.75 | - | - | - | $23.75 |
| 0288-811-39-0000 | 23.75 | - | - | - | $23.75 |
| 0288-811-40-0000 | 23.75 | - | - | - | $23.75 |
| 0288-811-41-0000 | 23.75 | - | - | - | $23.75 |
| 0288-811-42-0000 | 23.75 | - | - | - | $23.75 |
| 0288-811-43-0000 | 23.75 | - | - | - | $23.75 |
| 0288-811-44-0000 | 23.75 | - | - | - | $23.75 |
| 0288-811-45-0000 | 23.75 | - | - | - | $23.75 |
| 0288-811-46-0000 | 23.75 | - | - | - | $23.75 |
| 0288-821-01-0000 | 23.75 | - | - | - | $23.75 |
| 0288-821-02-0000 | 23.75 | - | - | - | $23.75 |
| 0288-821-03-0000 | 23.75 | - | - | - | $23.75 |
| 0288-821-04-0000 | 23.75 | - | - | - | $23.75 |
| 0288-821-05-0000 | 23.75 | - | - | - | $23.75 |
| 0288-821-06-0000 | 23.75 | - | - | - | $23.75 |
| 0288-821-07-0000 | 23.75 | - | - | - | $23.75 |
| 0288-821-08-0000 | 23.75 | - | - | - | $23.75 |
| 0288-821-09-0000 | 23.75 | - | - | - | $23.75 |
| 0288-821-10-0000 | 23.75 | - | - | - | $23.75 |
| 0288-821-11-0000 | 23.75 | - | - | - | $23.75 |
| 0288-821-12-0000 | 23.75 | - | - | - | $23.75 |
| 0288-821-13-0000 | 23.75 | - | - | - | $23.75 |
| 0288-821-14-0000 | 23.75 | - | - | - | $23.75 |
| 0288-821-15-0000 | 23.75 | - | - | - | $23.75 |
| 0288-821-16-0000 | 23.75 | - | - | - | $23.75 |

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0288-821-17-0000 | 23.75 | - | - | - | $23.75 |
| 0288-821-18-0000 | 23.75 | - | - | - | $23.75 |
| 0288-821-19-0000 | 23.75 | - | - | - | $23.75 |
| 0288-821-20-0000 | 23.75 | - | - | - | $23.75 |
| 0288-821-21-0000 | 23.75 | - | - | - | $23.75 |
| 0288-821-22-0000 | 23.75 | - | - | - | $23.75 |
| 0288-821-23-0000 | 23.75 | - | - | - | $23.75 |
| 0288-821-24-0000 | 23.75 | - | - | - | $23.75 |
| 0288-821-25-0000 | 23.75 | - | - | - | $23.75 |
| 0288-821-26-0000 | 23.75 | - | - | - | $23.75 |
| 0288-821-27-0000 | 23.75 | - | - | - | $23.75 |
| 0288-821-28-0000 | 23.75 | - | - | - | $23.75 |
| 0288-821-29-0000 | 23.75 | - | - | - | $23.75 |
| 0288-821-30-0000 | 23.75 | - | - | - | $23.75 |
| 0288-821-31-0000 | 23.75 | - | - | - | $23.75 |
| 0288-821-32-0000 | 23.75 | - | - | - | $23.75 |
| 0288-821-33-0000 | 23.75 | - | - | - | $23.75 |
| 0288-821-34-0000 | 23.75 | - | - | - | $23.75 |
| 0288-821-35-0000 | 23.75 | - | - | - | $23.75 |
| 0288-821-36-0000 | 23.75 | - | - | - | $23.75 |
| 0288-821-37-0000 | 23.75 | - | - | - | $23.75 |
| 0288-821-38-0000 | 23.75 | - | - | - | $23.75 |
| 0288-821-39-0000 | 23.75 | - | - | - | $23.75 |
| 0288-831-01-0000 | 23.75 | - | - | - | $23.75 |
| 0288-831-02-0000 | 23.75 | - | - | - | $23.75 |
| 0288-831-03-0000 | 23.75 | - | - | - | $23.75 |
| 0288-831-04-0000 | 23.75 | - | - | - | $23.75 |
| 0288-831-05-0000 | 23.75 | - | - | - | $23.75 |
| 0288-831-06-0000 | 23.75 | - | - | - | $23.75 |
| 0288-831-07-0000 | 23.75 | - | - | - | $23.75 |
| 0288-831-08-0000 | 23.75 | - | - | - | $23.75 |
| 0288-831-09-0000 | 23.75 | - | - | - | $23.75 |
| 0288-831-10-0000 | 23.75 | - | - | - | $23.75 |
| 0288-831-11-0000 | 23.75 | - | - | - | $23.75 |
| 0288-831-12-0000 | 23.75 | - | - | - | $23.75 |
| 0288-831-13-0000 | 23.75 | - | - | - | $23.75 |
| 0288-831-14-0000 | 23.75 | - | - | - | $23.75 |
| 0288-831-15-0000 | 23.75 | - | - | - | $23.75 |
| 0288-831-16-0000 | 23.75 | - | - | - | $23.75 |
| 0288-831-17-0000 | 23.75 | - | - | - | $23.75 |
| 0288-831-18-0000 | 23.75 | - | - | - | $23.75 |
| 0288-831-19-0000 | 23.75 | - | - | - | $23.75 |
| 0288-831-20-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0288-831-21-0000 | 23.75 | - | - | - | $23.75 |
| 0288-831-22-0000 | 23.75 | - | - | - | $23.75 |
| 0288-831-23-0000 | 23.75 | - | - | - | $23.75 |
| 0288-831-24-0000 | 23.75 | - | - | - | $23.75 |
| 0288-831-25-0000 | 23.75 | - | - | - | $23.75 |
| 0288-831-26-0000 | 23.75 | - | - | - | $23.75 |
| 0288-831-27-0000 | 23.75 | - | - | - | $23.75 |
| 0288-831-28-0000 | 23.75 | - | - | - | $23.75 |
| 0288-831-29-0000 | 23.75 | - | - | - | $23.75 |
| 0288-831-30-0000 | 23.75 | - | - | - | $23.75 |
| 0288-831-31-0000 | 23.75 | - | - | - | $23.75 |
| 0288-831-32-0000 | 23.75 | - | - | - | $23.75 |
| 0288-831-33-0000 | 23.75 | - | - | - | $23.75 |
| 0288-831-34-0000 | 23.75 | - | - | - | $23.75 |
| 0288-831-35-0000 | 23.75 | - | - | - | $23.75 |
| 0288-831-36-0000 | 23.75 | - | - | - | $23.75 |
| 0288-831-37-0000 | 23.75 | - | - | - | $23.75 |
| 0288-831-38-0000 | 23.75 | - | - | - | $23.75 |
| 0288-831-39-0000 | 23.75 | - | - | - | $23.75 |
| 0288-841-17-0000 | 23.75 | - | - | - | $23.75 |
| 0288-841-18-0000 | 23.75 | - | - | - | $23.75 |
| 0288-841-19-0000 | 23.75 | - | - | - | $23.75 |
| 0288-841-20-0000 | 23.75 | - | - | - | $23.75 |
| 0288-841-21-0000 | 23.75 | - | - | - | $23.75 |
| 0288-841-22-0000 | 23.75 | - | - | - | $23.75 |
| 0288-841-23-0000 | 23.75 | - | - | - | $23.75 |
| 0288-841-24-0000 | 23.75 | - | - | - | $23.75 |
| 0288-841-25-0000 | 23.75 | - | - | - | $23.75 |
| 0288-841-26-0000 | 23.75 | - | - | - | $23.75 |
| 0288-841-27-0000 | 23.75 | - | - | - | $23.75 |
| 0288-841-28-0000 | 23.75 | - | - | - | $23.75 |
| 0288-841-29-0000 | 23.75 | - | - | - | $23.75 |
| 0288-841-30-0000 | 23.75 | - | - | - | $23.75 |
| 0288-841-31-0000 | 23.75 | - | - | - | $23.75 |
| 0288-851-38-0000 | 23.75 | - | - | - | $23.75 |
| 0288-851-39-0000 | 23.75 | - | - | - | $23.75 |
| 0288-851-40-0000 | 23.75 | - | - | - | $23.75 |
| 0288-851-41-0000 | 23.75 | - | - | - | $23.75 |
| 0288-851-42-0000 | 23.75 | - | - | - | $23.75 |
| 0288-851-43-0000 | 23.75 | - | - | - | $23.75 |
| 0288-851-44-0000 | 23.75 | - | - | - | $23.75 |
| 0288-851-45-0000 | 23.75 | - | - | - | $23.75 |
| 0288-851-46-0000 | 23.75 | - | - | - | $23.75 |

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
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| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0288-851-47-0000 | 23.75 | - | - | - | $23.75 |
| 0288-851-48-0000 | 23.75 | - | - | - | $23.75 |
| 0288-851-49-0000 | 23.75 | - | - | - | $23.75 |
| 0288-851-50-0000 | 23.75 | - | - | - | $23.75 |
| 0288-851-51-0000 | 23.75 | - | - | - | $23.75 |
| 0288-851-52-0000 | 23.75 | - | - | - | $23.75 |
| 0288-851-53-0000 | 23.75 | - | - | - | $23.75 |
| 0288-851-54-0000 | 23.75 | - | - | - | $23.75 |
| 0288-851-55-0000 | 23.75 | - | - | - | $23.75 |
| 0288-851-56-0000 | 23.75 | - | - | - | $23.75 |
| 0288-851-57-0000 | 23.75 | - | - | - | $23.75 |
| 0288-851-58-0000 | 23.75 | - | - | - | $23.75 |
| 0288-851-59-0000 | 23.75 | - | - | - | $23.75 |
| 0288-851-60-0000 | 23.75 | - | - | - | $23.75 |
| 0288-851-61-0000 | 23.75 | - | - | - | $23.75 |
| 0288-851-62-0000 | 23.75 | - | - | - | $23.75 |
| 0288-851-63-0000 | 23.75 | - | - | - | $23.75 |
| 0288-851-64-0000 | 23.75 | - | - | - | $23.75 |
| 0288-851-65-0000 | 23.75 | - | - | - | $23.75 |
| 0288-851-66-0000 | 23.75 | - | - | - | $23.75 |
| 0288-851-67-0000 | 23.75 | - | - | - | $23.75 |
| 0288-851-68-0000 | 23.75 | - | - | - | $23.75 |
| 0288-851-69-0000 | 23.75 | - | - | - | $23.75 |
| 0288-851-70-0000 | 23.75 | - | - | - | $23.75 |
| 0288-851-71-0000 | 23.75 | - | - | - | $23.75 |
| 0288-851-72-0000 | 23.75 | - | - | - | $23.75 |
| 0288-851-73-0000 | 23.75 | - | - | - | $23.75 |
| 0288-851-74-0000 | 23.75 | - | - | - | $23.75 |
| 0288-862-01-0000 | 23.75 | - | - | - | $23.75 |
| 0288-862-02-0000 | 23.75 | - | - | - | $23.75 |
| 0288-862-03-0000 | 23.75 | - | - | - | $23.75 |
| 0288-862-04-0000 | 23.75 | - | - | - | $23.75 |
| 0288-862-05-0000 | 23.75 | - | - | - | $23.75 |
| 0288-862-06-0000 | 23.75 | - | - | - | $23.75 |
| 0288-862-07-0000 | 23.75 | - | - | - | $23.75 |
| 0288-862-08-0000 | 23.75 | - | - | - | $23.75 |
| 0288-862-09-0000 | 23.75 | - | - | - | $23.75 |
| 0288-862-10-0000 | 23.75 | - | - | - | $23.75 |
| 0288-862-11-0000 | 23.75 | - | - | - | $23.75 |
| 0288-862-12-0000 | 23.75 | - | - | - | $23.75 |
| 0288-862-13-0000 | 23.75 | - | - | - | $23.75 |
| 0288-862-14-0000 | 23.75 | - | - | - | $23.75 |
| 0288-862-15-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0288-862-16-0000 | 23.75 | - | - | - | $23.75 |
| 0288-862-17-0000 | 23.75 | - | - | - | $23.75 |
| 0288-862-18-0000 | 23.75 | - | - | - | $23.75 |
| 0288-862-19-0000 | 23.75 | - | - | - | $23.75 |
| 0288-862-20-0000 | 23.75 | - | - | - | $23.75 |
| 0288-862-21-0000 | 23.75 | - | - | - | $23.75 |
| 0288-862-22-0000 | 23.75 | - | - | - | $23.75 |
| 0288-862-23-0000 | 23.75 | - | - | - | $23.75 |
| 0288-862-24-0000 | 23.75 | - | - | - | $23.75 |
| 0288-862-25-0000 | 23.75 | - | - | - | $23.75 |
| 0288-862-26-0000 | 23.75 | - | - | - | $23.75 |
| 0288-862-27-0000 | 23.75 | - | - | - | $23.75 |
| 0288-862-28-0000 | 23.75 | - | - | - | $23.75 |
| 0288-862-29-0000 | 23.75 | - | - | - | $23.75 |
| 0288-862-30-0000 | 23.75 | - | - | - | $23.75 |
| 0288-862-31-0000 | 23.75 | - | - | - | $23.75 |
| 0288-862-32-0000 | 23.75 | - | - | - | $23.75 |
| 0288-862-33-0000 | 23.75 | - | - | - | $23.75 |
| 0288-862-34-0000 | 23.75 | - | - | - | $23.75 |
| 0288-862-35-0000 | 23.75 | - | - | - | $23.75 |
| 0288-862-36-0000 | 23.75 | - | - | - | $23.75 |
| 0288-862-37-0000 | 23.75 | - | - | - | $23.75 |
| 0290-262-04-0000 | 28.86 | - | - | - | $28.86 |
| 0290-262-05-0000 | 28.86 | - | - | - | $28.86 |
| 0290-262-06-0000 | 28.86 | - | - | - | $28.86 |
| 0290-262-07-0000 | 28.86 | - | - | - | $28.86 |
| 0290-262-08-0000 | 57.72 | - | - | - | $57.72 |
| 0290-262-09-0000 | 202.02 | - | - | - | $202.02 |
| 0297-011-36-0000 | 23.75 | - | - | - | $23.75 |
| 0297-021-30-0000 | 7.07 | - | - | - | $7.07 |
| 0297-021-31-0000 | 7.07 | - | - | - | $7.07 |
| 0297-021-42-0000 | 7.07 | - | - | - | $7.07 |
| 0297-021-44-0000 | 7.07 | - | - | - | $7.07 |
| 0297-051-03-0000 | 7.07 | - | - | - | $7.07 |
| 0297-051-27-0000 | 7.07 | - | - | - | $7.07 |
| 0297-061-07-0000 | 7.07 | - | - | - | $7.07 |
| 0297-061-13-0000 | 7.07 | - | - | - | $7.07 |
| 0297-061-25-0000 | 7.07 | - | - | - | $7.07 |
| 0297-061-26-0000 | 7.07 | - | - | - | $7.07 |
| 0297-061-42-0000 | 7.07 | - | - | - | $7.07 |
| 0297-061-46-0000 | 7.07 | - | - | - | $7.07 |
| 0297-061-50-0000 | 7.07 | - | - | - | $7.07 |
| 0297-061-54-0000 | 7.07 | - | - | - | $7.07 |

City of Highland
Consolidated Landscape and Lighting District No. 96-1
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| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0297-101-37-0000 | 7.07 | - | - | - | $7.07 |
| 0297-201-07-0000 | 7.07 | - | - | - | $7.07 |
| 0297-211-01-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-211-02-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-211-03-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-211-04-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-211-05-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-211-06-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-211-07-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-211-08-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-211-09-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-211-10-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-211-11-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-211-12-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-211-13-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-211-14-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-211-15-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-211-16-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-211-17-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-211-18-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-211-19-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-211-20-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-211-21-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-211-22-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-211-23-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-211-24-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-211-25-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-211-26-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-211-27-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-211-28-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-211-29-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-211-30-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-211-31-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-211-32-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-211-33-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-211-34-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-211-35-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-211-36-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-211-37-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-211-38-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-211-39-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-211-40-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-211-41-0000 | 23.75 | 46.15 | - | - | $69.90 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0297-211-42-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-211-43-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-211-44-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-211-45-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-211-46-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-221-01-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-221-02-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-221-03-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-221-04-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-221-05-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-221-06-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-221-07-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-221-08-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-221-09-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-221-10-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-221-11-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-221-12-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-221-13-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-221-14-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-221-15-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-221-16-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-221-17-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-221-18-0000 | 23.75 | 50.77 | - | - | $74.52 |
| 0297-221-19-0000 | 23.75 | 50.77 | - | - | $74.52 |
| 0297-221-20-0000 | 23.75 | 50.77 | - | - | $74.52 |
| 0297-221-21-0000 | 23.75 | 50.77 | - | - | $74.52 |
| 0297-221-22-0000 | 23.75 | 50.77 | - | - | $74.52 |
| 0297-221-23-0000 | 23.75 | 50.77 | - | - | $74.52 |
| 0297-221-24-0000 | 23.75 | 50.77 | - | - | $74.52 |
| 0297-221-25-0000 | 23.75 | 50.77 | - | - | $74.52 |
| 0297-221-26-0000 | 23.75 | 50.77 | - | - | $74.52 |
| 0297-221-27-0000 | 23.75 | 50.77 | - | - | $74.52 |
| 0297-221-28-0000 | 23.75 | 50.77 | - | - | $74.52 |
| 0297-221-29-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-221-30-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-221-31-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-221-32-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-221-33-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-221-34-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-221-35-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-221-36-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-221-37-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-221-38-0000 | 23.75 | 46.15 | - | - | $69.90 |



*Rounding to Even Cents

City of Highland
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| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0297-221-39-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-221-40-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-221-41-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-221-42-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-221-43-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-221-44-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-221-45-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-221-46-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-221-47-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-231-01-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-231-02-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-231-03-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-231-04-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-231-05-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-231-06-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-231-07-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-231-08-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-231-09-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-231-10-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-231-11-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-231-12-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-231-13-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-231-14-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-231-15-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-231-16-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-231-17-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-231-18-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-231-19-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-231-20-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-231-21-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-231-22-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-231-23-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-231-24-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-231-25-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-231-26-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-231-27-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-231-28-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-231-29-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-231-30-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-231-31-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-231-32-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-231-33-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-231-34-0000 | 23.75 | 46.15 | - | - | $69.90 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0297-231-35-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-231-36-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-231-37-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-231-38-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-231-39-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-231-40-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-231-41-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-231-42-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-241-01-0000 | 23.75 | 50.77 | - | - | $74.52 |
| 0297-241-02-0000 | 23.75 | 50.77 | - | - | $74.52 |
| 0297-241-03-0000 | 23.75 | 50.77 | - | - | $74.52 |
| 0297-241-04-0000 | 23.75 | 50.77 | - | - | $74.52 |
| 0297-241-05-0000 | 23.75 | 50.77 | - | - | $74.52 |
| 0297-241-06-0000 | 23.75 | 50.77 | - | - | $74.52 |
| 0297-241-07-0000 | 23.75 | 50.77 | - | - | $74.52 |
| 0297-241-08-0000 | 23.75 | 50.77 | - | - | $74.52 |
| 0297-241-09-0000 | 23.75 | 50.77 | - | - | $74.52 |
| 0297-241-10-0000 | 23.75 | 50.77 | - | - | $74.52 |
| 0297-241-11-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-241-12-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-241-13-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-241-14-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-241-15-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-241-16-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-241-17-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-241-18-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-241-19-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-241-20-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-241-21-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-241-22-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-241-23-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-241-24-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-241-25-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-251-01-0000 | 23.75 | 50.77 | - | - | $74.52 |
| 0297-251-02-0000 | 23.75 | 50.77 | - | - | $74.52 |
| 0297-251-03-0000 | 23.75 | 50.77 | - | - | $74.52 |
| 0297-251-04-0000 | 23.75 | 50.77 | - | - | $74.52 |
| 0297-251-05-0000 | 23.75 | 50.77 | - | - | $74.52 |
| 0297-251-06-0000 | 23.75 | 50.77 | - | - | $74.52 |
| 0297-251-07-0000 | 23.75 | 50.77 | - | - | $74.52 |
| 0297-251-08-0000 | 23.75 | 50.77 | - | - | $74.52 |
| 0297-251-09-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-251-10-0000 | 23.75 | 46.15 | - | - | $69.90 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0297-251-11-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-251-12-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-251-13-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-251-14-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-251-15-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-251-16-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-251-17-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-251-18-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-251-19-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-251-20-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-251-21-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-251-22-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-251-23-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-251-24-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-251-25-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-251-26-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-251-27-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-251-28-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-251-29-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-251-30-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-251-31-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-251-32-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-251-33-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-251-34-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-251-35-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-251-36-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-251-37-0000 | 23.75 | 50.77 | - | - | $74.52 |
| 0297-251-38-0000 | 23.75 | 50.77 | - | - | $74.52 |
| 0297-251-39-0000 | 23.75 | 50.77 | - | - | $74.52 |
| 0297-251-40-0000 | 23.75 | 50.77 | - | - | $74.52 |
| 0297-251-41-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-251-42-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-251-43-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-251-44-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-251-45-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-251-46-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-251-47-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-251-48-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-251-49-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-261-01-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-261-02-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-261-03-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-261-04-0000 | 23.75 | 46.15 | - | - | $69.90 |

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0297-261-05-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-261-06-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-261-07-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-261-08-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-261-09-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-261-10-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-261-11-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-261-12-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-261-13-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-261-14-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-261-15-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-261-16-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-261-17-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-261-18-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-261-19-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-261-20-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-261-21-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-261-22-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-261-23-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-261-24-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-261-25-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-261-26-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-261-27-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-261-28-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-261-29-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-261-30-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-261-31-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-261-32-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-271-01-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-271-02-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-271-03-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-271-04-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-271-05-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-271-06-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-271-07-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-271-08-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-271-09-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-271-10-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-271-11-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-271-12-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-271-13-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-271-14-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-271-15-0000 | 23.75 | 46.15 | - | - | $69.90 |

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0297-271-16-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-271-17-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-271-18-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-271-19-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-271-20-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-271-21-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-271-22-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-271-23-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-271-24-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-271-25-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-271-26-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-271-27-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 0297-291-01-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-02-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-03-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-04-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-05-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-06-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-07-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-08-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-09-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-10-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-11-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-12-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-13-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-14-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-15-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-16-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-17-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-18-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-19-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-20-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-21-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-22-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-23-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-24-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-25-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-26-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-27-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-28-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-29-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-30-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-31-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0297-291-32-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-33-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-34-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-35-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-36-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-37-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-38-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-39-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-40-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-41-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-42-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-43-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-44-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-45-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-46-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-47-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-48-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-49-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-50-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-51-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-52-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-53-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-54-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-55-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-56-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-57-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-58-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-291-59-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-301-01-0000 | 23.75 | - | 641.10 | 33.95 | $698.80 |
| 0297-311-01-0000 | 23.75 | - | - | - | $23.75 |
| 0297-311-02-0000 | 23.75 | - | - | - | $23.75 |
| 0297-311-03-0000 | 23.75 | - | - | - | $23.75 |
| 0297-311-04-0000 | 23.75 | - | - | - | $23.75 |
| 0297-311-05-0000 | 23.75 | - | - | - | $23.75 |
| 0297-311-06-0000 | 23.75 | - | - | - | $23.75 |
| 0297-311-07-0000 | 23.75 | - | - | - | $23.75 |
| 0297-311-08-0000 | 23.75 | - | - | - | $23.75 |
| 0297-311-09-0000 | 23.75 | - | - | - | $23.75 |
| 0297-311-10-0000 | 23.75 | - | - | - | $23.75 |
| 0297-311-11-0000 | 23.75 | - | - | - | $23.75 |
| 0297-311-12-0000 | 23.75 | - | - | - | $23.75 |
| 0297-311-13-0000 | 23.75 | - | - | - | $23.75 |
| 0297-311-14-0000 | 23.75 | - | - | - | $23.75 |

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0297-311-15-0000 | 23.75 | - | - | - | $23.75 |
| 0297-311-16-0000 | 23.75 | - | - | - | $23.75 |
| 0297-311-17-0000 | 23.75 | - | - | - | $23.75 |
| 0297-311-18-0000 | 23.75 | - | - | - | $23.75 |
| 0297-311-19-0000 | 23.75 | - | - | - | $23.75 |
| 0297-311-20-0000 | 23.75 | - | - | - | $23.75 |
| 0297-311-21-0000 | 23.75 | - | - | - | $23.75 |
| 0297-311-22-0000 | 23.75 | - | - | - | $23.75 |
| 0297-311-23-0000 | 23.75 | - | - | - | $23.75 |
| 0297-311-24-0000 | 23.75 | - | - | - | $23.75 |
| 0297-311-25-0000 | 23.75 | - | - | - | $23.75 |
| 0297-311-26-0000 | 23.75 | - | - | - | $23.75 |
| 0297-311-27-0000 | 23.75 | - | - | - | $23.75 |
| 0297-311-28-0000 | 23.75 | - | - | - | $23.75 |
| 0297-311-29-0000 | 23.75 | - | - | - | $23.75 |
| 0297-311-30-0000 | 23.75 | - | - | - | $23.75 |
| 0297-311-31-0000 | 23.75 | - | - | - | $23.75 |
| 0297-311-32-0000 | 23.75 | - | - | - | $23.75 |
| 0297-311-33-0000 | 23.75 | - | - | - | $23.75 |
| 0297-311-34-0000 | 23.75 | - | - | - | $23.75 |
| 0297-311-35-0000 | 23.75 | - | - | - | $23.75 |
| 0297-311-36-0000 | 23.75 | - | - | - | $23.75 |
| 0297-311-37-0000 | 23.75 | - | - | - | $23.75 |
| 0297-311-38-0000 | 23.75 | - | - | - | $23.75 |
| 0297-311-39-0000 | 23.75 | - | - | - | $23.75 |
| 0297-311-40-0000 | 23.75 | - | - | - | $23.75 |
| 0297-311-41-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-01-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-02-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-03-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-04-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-05-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-06-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-07-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-08-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-09-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-10-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-11-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-12-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-13-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-14-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-15-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-16-0000 | 23.75 | - | - | - | $23.75 |

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0297-321-17-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-18-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-19-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-20-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-21-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-22-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-23-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-24-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-25-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-26-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-27-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-28-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-29-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-30-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-31-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-32-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-33-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-34-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-35-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-36-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-37-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-38-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-39-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-40-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-41-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-42-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-43-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-44-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-45-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-46-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-47-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-48-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-49-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-50-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-51-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-52-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-53-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-54-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-55-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-56-0000 | 23.75 | - | - | - | $23.75 |
| 0297-321-57-0000 | 23.75 | - | - | - | $23.75 |
| 0297-331-01-0000 | 23.75 | - | - | - | $23.75 |
| 0297-331-02-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0297-331-03-0000 | 23.75 | - | - | - | $23.75 |
| 0297-331-04-0000 | 23.75 | - | - | - | $23.75 |
| 0297-331-05-0000 | 23.75 | - | - | - | $23.75 |
| 0297-331-06-0000 | 23.75 | - | - | - | $23.75 |
| 0297-331-07-0000 | 23.75 | - | - | - | $23.75 |
| 0297-331-08-0000 | 23.75 | - | - | - | $23.75 |
| 0297-331-09-0000 | 23.75 | - | - | - | $23.75 |
| 0297-331-10-0000 | 23.75 | - | - | - | $23.75 |
| 0297-331-11-0000 | 23.75 | - | - | - | $23.75 |
| 0297-331-12-0000 | 23.75 | - | - | - | $23.75 |
| 0297-331-13-0000 | 23.75 | - | - | - | $23.75 |
| 0297-331-14-0000 | 23.75 | - | - | - | $23.75 |
| 0297-331-15-0000 | 23.75 | - | - | - | $23.75 |
| 0297-331-16-0000 | 23.75 | - | - | - | $23.75 |
| 0297-331-17-0000 | 23.75 | - | - | - | $23.75 |
| 0297-331-18-0000 | 23.75 | - | - | - | $23.75 |
| 0297-331-19-0000 | 23.75 | - | - | - | $23.75 |
| 0297-331-20-0000 | 23.75 | - | - | - | $23.75 |
| 0297-331-21-0000 | 23.75 | - | - | - | $23.75 |
| 0297-331-22-0000 | 23.75 | - | - | - | $23.75 |
| 0297-331-23-0000 | 23.75 | - | - | - | $23.75 |
| 0297-331-24-0000 | 23.75 | - | - | - | $23.75 |
| 0297-331-25-0000 | 23.75 | - | - | - | $23.75 |
| 0297-331-26-0000 | 23.75 | - | - | - | $23.75 |
| 0297-331-27-0000 | 23.75 | - | - | - | $23.75 |
| 0297-331-28-0000 | 23.75 | - | - | - | $23.75 |
| 0297-331-29-0000 | 23.75 | - | - | - | $23.75 |
| 0297-331-30-0000 | 23.75 | - | - | - | $23.75 |
| 0297-331-31-0000 | 23.75 | - | - | - | $23.75 |
| 0297-331-32-0000 | 23.75 | - | - | - | $23.75 |
| 0297-331-33-0000 | 23.75 | - | - | - | $23.75 |
| 0297-331-34-0000 | 23.75 | - | - | - | $23.75 |
| 0297-331-35-0000 | 23.75 | - | - | - | $23.75 |
| 0297-331-36-0000 | 23.75 | - | - | - | $23.75 |
| 0297-331-37-0000 | 23.75 | - | - | - | $23.75 |
| 0297-331-38-0000 | 23.75 | - | - | - | $23.75 |
| 0297-331-39-0000 | 23.75 | - | - | - | $23.75 |
| 0297-331-40-0000 | 23.75 | - | - | - | $23.75 |
| 0297-331-41-0000 | 23.75 | - | - | - | $23.75 |
| 0297-331-42-0000 | 23.75 | - | - | - | $23.75 |
| 0297-331-43-0000 | 23.75 | - | - | - | $23.75 |
| 0297-331-44-0000 | 23.75 | - | - | - | $23.75 |
| 0297-331-45-0000 | 23.75 | - | - | - | $23.75 |

City of Highland
Consolidated Landscape and Lighting District No. 96-1
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| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 0297-331-46-0000 | 23.75 | - | - | - | $23.75 |
| 0297-331-47-0000 | 23.75 | - | - | - | $23.75 |
| 0297-331-48-0000 | 23.75 | - | - | - | $23.75 |
| 0297-331-49-0000 | 23.75 | - | - | - | $23.75 |
| 0297-331-50-0000 | 23.75 | - | - | - | $23.75 |
| 0297-331-51-0000 | 23.75 | - | - | - | $23.75 |
| 1191-111-03-0000 | 23.75 | - | - | - | $23.75 |
| 1191-111-04-0000 | 23.75 | - | - | - | $23.75 |
| 1191-111-05-0000 | 23.75 | - | - | - | $23.75 |
| 1191-111-06-0000 | 23.75 | - | - | - | $23.75 |
| 1191-111-07-0000 | 23.75 | - | - | - | $23.75 |
| 1191-111-08-0000 | 23.75 | - | - | - | $23.75 |
| 1191-111-09-0000 | 23.75 | - | - | - | $23.75 |
| 1191-111-10-0000 | 23.75 | - | - | - | $23.75 |
| 1191-111-11-0000 | 23.75 | - | - | - | $23.75 |
| 1191-111-12-0000 | 23.75 | - | - | - | $23.75 |
| 1191-111-13-0000 | 23.75 | - | - | - | $23.75 |
| 1191-111-14-0000 | 23.75 | - | - | - | $23.75 |
| 1191-111-15-0000 | 23.75 | - | - | - | $23.75 |
| 1191-111-16-0000 | 23.75 | - | - | - | $23.75 |
| 1191-111-17-0000 | 23.75 | - | - | - | $23.75 |
| 1191-111-18-0000 | 23.75 | - | - | - | $23.75 |
| 1191-111-19-0000 | 23.75 | - | - | - | $23.75 |
| 1191-111-27-0000 | 202.02 | - | - | - | $202.02 |
| 1191-111-28-0000 | 57.72 | - | - | - | $57.72 |
| 1191-111-29-0000 | 23.75 | - | - | - | $23.75 |
| 1191-111-30-0000 | 23.75 | - | - | - | $23.75 |
| 1191-111-31-0000 | 23.75 | - | - | - | $23.75 |
| 1191-111-32-0000 | 23.75 | - | - | - | $23.75 |
| 1191-111-33-0000 | 23.75 | - | - | - | $23.75 |
| 1191-111-34-0000 | 23.75 | - | - | - | $23.75 |
| 1191-111-35-0000 | 23.75 | - | - | - | $23.75 |
| 1191-111-36-0000 | 23.75 | - | - | - | $23.75 |
| 1191-111-37-0000 | 23.75 | - | - | - | $23.75 |
| 1191-111-38-0000 | 23.75 | - | - | - | $23.75 |
| 1191-111-39-0000 | 23.75 | - | - | - | $23.75 |
| 1191-111-40-0000 | 23.75 | - | - | - | $23.75 |
| 1191-111-41-0000 | 23.75 | - | - | - | $23.75 |
| 1191-111-42-0000 | 23.75 | - | - | - | $23.75 |
| 1191-111-43-0000 | 23.75 | - | - | - | $23.75 |
| 1191-111-44-0000 | 23.75 | - | - | - | $23.75 |
| 1191-111-45-0000 | 23.75 | - | - | - | $23.75 |
| 1191-111-46-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1191-111-47-0000 | 23.75 | - | - | - | $23.75 |
| 1191-121-01-0000 | 23.75 | - | - | - | $23.75 |
| 1191-121-02-0000 | 23.75 | - | - | - | $23.75 |
| 1191-121-03-0000 | 23.75 | - | - | - | $23.75 |
| 1191-121-04-0000 | 23.75 | - | - | - | $23.75 |
| 1191-121-05-0000 | 23.75 | - | - | - | $23.75 |
| 1191-121-06-0000 | 23.75 | - | - | - | $23.75 |
| 1191-121-07-0000 | 23.75 | - | - | - | $23.75 |
| 1191-121-08-0000 | 28.86 | - | - | - | $28.86 |
| 1191-121-09-0000 | 23.75 | - | - | - | $23.75 |
| 1191-121-10-0000 | 23.75 | - | - | - | $23.75 |
| 1191-121-11-0000 | 23.75 | - | - | - | $23.75 |
| 1191-121-12-0000 | 28.86 | - | - | - | $28.86 |
| 1191-121-13-0000 | 23.75 | - | - | - | $23.75 |
| 1191-121-14-0000 | 23.75 | - | - | - | $23.75 |
| 1191-121-16-0000 | 23.75 | - | - | - | $23.75 |
| 1191-121-17-0000 | 23.75 | - | - | - | $23.75 |
| 1191-121-18-0000 | 23.75 | - | - | - | $23.75 |
| 1191-121-19-0000 | 23.75 | - | - | - | $23.75 |
| 1191-121-20-0000 | 23.75 | - | - | - | $23.75 |
| 1191-121-21-0000 | 23.75 | - | - | - | $23.75 |
| 1191-121-22-0000 | 23.75 | - | - | - | $23.75 |
| 1191-121-23-0000 | 23.75 | - | - | - | $23.75 |
| 1191-121-24-0000 | 23.75 | - | - | - | $23.75 |
| 1191-121-25-0000 | 23.75 | - | - | - | $23.75 |
| 1191-121-26-0000 | 23.75 | - | - | - | $23.75 |
| 1191-121-27-0000 | 23.75 | - | - | - | $23.75 |
| 1191-121-28-0000 | 23.75 | - | - | - | $23.75 |
| 1191-121-29-0000 | 23.75 | - | - | - | $23.75 |
| 1191-121-30-0000 | 23.75 | - | - | - | $23.75 |
| 1191-121-31-0000 | 23.75 | - | - | - | $23.75 |
| 1191-121-32-0000 | 23.75 | - | - | - | $23.75 |
| 1191-121-33-0000 | 23.75 | - | - | - | $23.75 |
| 1191-121-36-0000 | 23.75 | - | - | - | $23.75 |
| 1191-121-37-0000 | 23.75 | - | - | - | $23.75 |
| 1191-121-38-0000 | 23.75 | - | - | - | $23.75 |
| 1191-121-39-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-01-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-02-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-03-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-04-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-05-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-06-0000 | 23.75 | - | - | - | $23.75 |

City of Highland
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Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1191-131-07-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-08-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-09-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-10-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-11-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-12-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-13-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-14-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-15-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-16-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-17-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-18-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-19-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-20-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-21-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-22-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-23-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-24-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-25-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-26-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-27-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-28-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-29-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-30-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-31-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-32-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-33-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-34-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-35-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-36-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-37-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-38-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-39-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-40-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-41-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-42-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-43-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-44-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-45-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-46-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-47-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-48-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-49-0000 | 23.75 | - | - | - | $23.75 |

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1191-131-50-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-51-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-52-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-53-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-54-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-55-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-56-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-57-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-58-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-59-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-60-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-61-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-62-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-63-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-64-0000 | 23.75 | - | - | - | $23.75 |
| 1191-131-65-0000 | 23.75 | - | - | - | $23.75 |
| 1191-141-01-0000 | 23.75 | - | - | - | $23.75 |
| 1191-141-02-0000 | 23.75 | - | - | - | $23.75 |
| 1191-141-03-0000 | 23.75 | - | - | - | $23.75 |
| 1191-141-04-0000 | 23.75 | - | - | - | $23.75 |
| 1191-141-05-0000 | 23.75 | - | - | - | $23.75 |
| 1191-141-06-0000 | 23.75 | - | - | - | $23.75 |
| 1191-141-07-0000 | 23.75 | - | - | - | $23.75 |
| 1191-141-08-0000 | 23.75 | - | - | - | $23.75 |
| 1191-141-09-0000 | 23.75 | - | - | - | $23.75 |
| 1191-141-10-0000 | 23.75 | - | - | - | $23.75 |
| 1191-141-11-0000 | 23.75 | - | - | - | $23.75 |
| 1191-141-12-0000 | 23.75 | - | - | - | $23.75 |
| 1191-141-13-0000 | 23.75 | - | - | - | $23.75 |
| 1191-141-14-0000 | 23.75 | - | - | - | $23.75 |
| 1191-141-15-0000 | 23.75 | - | - | - | $23.75 |
| 1191-141-16-0000 | 23.75 | - | - | - | $23.75 |
| 1191-141-17-0000 | 23.75 | - | - | - | $23.75 |
| 1191-141-18-0000 | 23.75 | - | - | - | $23.75 |
| 1191-141-19-0000 | 23.75 | - | - | - | $23.75 |
| 1191-141-20-0000 | 23.75 | - | - | - | $23.75 |
| 1191-141-21-0000 | 23.75 | - | - | - | $23.75 |
| 1191-141-22-0000 | 23.75 | - | - | - | $23.75 |
| 1191-141-23-0000 | 23.75 | - | - | - | $23.75 |
| 1191-141-24-0000 | 23.75 | - | - | - | $23.75 |
| 1191-141-25-0000 | 23.75 | - | - | - | $23.75 |
| 1191-141-26-0000 | 57.72 | - | - | - | $57.72 |
| 1191-141-27-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
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Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1191-141-28-0000 | 23.75 | - | - | - | $23.75 |
| 1191-141-29-0000 | 23.75 | - | - | - | $23.75 |
| 1191-141-30-0000 | 23.75 | - | - | - | $23.75 |
| 1191-141-31-0000 | 23.75 | - | - | - | $23.75 |
| 1191-141-32-0000 | 23.75 | - | - | - | $23.75 |
| 1191-141-33-0000 | 23.75 | - | - | - | $23.75 |
| 1191-141-34-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-01-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-02-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-03-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-04-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-05-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-06-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-07-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-08-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-09-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-10-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-11-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-12-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-13-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-14-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-15-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-16-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-17-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-18-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-19-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-20-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-21-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-22-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-23-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-24-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-25-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-26-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-27-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-28-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-29-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-30-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-31-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-32-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-33-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-34-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-35-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-36-0000 | 23.75 | - | - | - | $23.75 |

City of Highland
Consolidated Landscape and Lighting District No. 96-1
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| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1191-151-37-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-38-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-39-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-40-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-41-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-42-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-43-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-44-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-45-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-46-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-47-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-48-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-49-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-50-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-51-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-52-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-53-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-54-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-55-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-56-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-57-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-58-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-59-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-60-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-61-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-62-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-63-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-64-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-65-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-66-0000 | 23.75 | - | - | - | $23.75 |
| 1191-151-67-0000 | 23.75 | - | - | - | $23.75 |
| 1191-161-01-0000 | 23.75 | - | - | - | $23.75 |
| 1191-161-02-0000 | 23.75 | - | - | - | $23.75 |
| 1191-161-03-0000 | 23.75 | - | - | - | $23.75 |
| 1191-161-04-0000 | 23.75 | - | - | - | $23.75 |
| 1191-161-05-0000 | 23.75 | - | - | - | $23.75 |
| 1191-161-06-0000 | 23.75 | - | - | - | $23.75 |
| 1191-161-07-0000 | 23.75 | - | - | - | $23.75 |
| 1191-161-08-0000 | 23.75 | - | - | - | $23.75 |
| 1191-161-09-0000 | 23.75 | - | - | - | $23.75 |
| 1191-161-10-0000 | 23.75 | - | - | - | $23.75 |
| 1191-161-11-0000 | 23.75 | - | - | - | $23.75 |
| 1191-161-12-0000 | 23.75 | - | - | - | $23.75 |

City of Highland
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| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1191-161-13-0000 | 23.75 | - | - | - | $23.75 |
| 1191-161-14-0000 | 23.75 | - | - | - | $23.75 |
| 1191-161-15-0000 | 23.75 | - | - | - | $23.75 |
| 1191-161-16-0000 | 23.75 | - | - | - | $23.75 |
| 1191-161-17-0000 | 23.75 | - | - | - | $23.75 |
| 1191-161-18-0000 | 23.75 | - | - | - | $23.75 |
| 1191-161-19-0000 | 23.75 | - | - | - | $23.75 |
| 1191-161-20-0000 | 23.75 | - | - | - | $23.75 |
| 1191-161-21-0000 | 23.75 | - | - | - | $23.75 |
| 1191-161-22-0000 | 23.75 | - | - | - | $23.75 |
| 1191-161-23-0000 | 23.75 | - | - | - | $23.75 |
| 1191-161-24-0000 | 23.75 | - | - | - | $23.75 |
| 1191-161-25-0000 | 23.75 | - | - | - | $23.75 |
| 1191-161-26-0000 | 23.75 | - | - | - | $23.75 |
| 1191-161-27-0000 | 23.75 | - | - | - | $23.75 |
| 1191-161-28-0000 | 23.75 | - | - | - | $23.75 |
| 1191-161-29-0000 | 23.75 | - | - | - | $23.75 |
| 1191-161-30-0000 | 23.75 | - | - | - | $23.75 |
| 1191-161-31-0000 | 23.75 | - | - | - | $23.75 |
| 1191-161-32-0000 | 23.75 | - | - | - | $23.75 |
| 1191-161-33-0000 | 23.75 | - | - | - | $23.75 |
| 1191-161-34-0000 | 23.75 | - | - | - | $23.75 |
| 1191-161-35-0000 | 23.75 | - | - | - | $23.75 |
| 1191-161-36-0000 | 23.75 | - | - | - | $23.75 |
| 1191-161-37-0000 | 23.75 | - | - | - | $23.75 |
| 1191-161-38-0000 | 23.75 | - | - | - | $23.75 |
| 1191-161-39-0000 | 23.75 | - | - | - | $23.75 |
| 1191-161-40-0000 | 23.75 | - | - | - | $23.75 |
| 1191-161-41-0000 | 23.75 | - | - | - | $23.75 |
| 1191-161-42-0000 | 23.75 | - | - | - | $23.75 |
| 1191-161-43-0000 | 23.75 | - | - | - | $23.75 |
| 1191-161-44-0000 | 23.75 | - | - | - | $23.75 |
| 1191-161-45-0000 | 23.75 | - | - | - | $23.75 |
| 1191-161-46-0000 | 23.75 | - | - | - | $23.75 |
| 1191-161-47-0000 | 23.75 | - | - | - | $23.75 |
| 1191-161-48-0000 | 23.75 | - | - | - | $23.75 |
| 1191-161-49-0000 | 23.75 | - | - | - | $23.75 |
| 1191-161-50-0000 | 23.75 | - | - | - | $23.75 |
| 1191-161-51-0000 | 23.75 | - | - | - | $23.75 |
| 1191-161-52-0000 | 23.75 | - | - | - | $23.75 |
| 1191-161-53-0000 | 23.75 | - | - | - | $23.75 |
| 1191-161-54-0000 | 23.75 | - | - | - | $23.75 |
| 1191-161-55-0000 | 23.75 | - | - | - | $23.75 |

City of Highland
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| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1191-161-56-0000 | 23.75 | - | - | - | $23.75 |
| 1191-161-57-0000 | 23.75 | - | - | - | $23.75 |
| 1191-171-05-0000 | 23.75 | - | - | - | $23.75 |
| 1191-171-06-0000 | 23.75 | - | - | - | $23.75 |
| 1191-171-07-0000 | 23.75 | - | - | - | $23.75 |
| 1191-171-08-0000 | 23.75 | - | - | - | $23.75 |
| 1191-171-09-0000 | 23.75 | - | - | - | $23.75 |
| 1191-171-10-0000 | 23.75 | - | - | - | $23.75 |
| 1191-171-11-0000 | 23.75 | - | - | - | $23.75 |
| 1191-171-12-0000 | 23.75 | - | - | - | $23.75 |
| 1191-171-13-0000 | 23.75 | - | - | - | $23.75 |
| 1191-171-14-0000 | 23.75 | - | - | - | $23.75 |
| 1191-171-15-0000 | 23.75 | - | - | - | $23.75 |
| 1191-171-16-0000 | 23.75 | - | - | - | $23.75 |
| 1191-171-17-0000 | 23.75 | - | - | - | $23.75 |
| 1191-171-18-0000 | 23.75 | - | - | - | $23.75 |
| 1191-171-19-0000 | 23.75 | - | - | - | $23.75 |
| 1191-171-20-0000 | 23.75 | - | - | - | $23.75 |
| 1191-171-21-0000 | 23.75 | - | - | - | $23.75 |
| 1191-171-22-0000 | 23.75 | - | - | - | $23.75 |
| 1191-171-23-0000 | 23.75 | - | - | - | $23.75 |
| 1191-171-24-0000 | 23.75 | - | - | - | $23.75 |
| 1191-171-25-0000 | 23.75 | - | - | - | $23.75 |
| 1191-171-26-0000 | 23.75 | - | - | - | $23.75 |
| 1191-171-27-0000 | 23.75 | - | - | - | $23.75 |
| 1191-171-28-0000 | 23.75 | - | - | - | $23.75 |
| 1191-171-29-0000 | 23.75 | - | - | - | $23.75 |
| 1191-171-30-0000 | 23.75 | - | - | - | $23.75 |
| 1191-171-31-0000 | 23.75 | - | - | - | $23.75 |
| 1191-171-32-0000 | 23.75 | - | - | - | $23.75 |
| 1191-181-01-0000 | 7.71 | - | - | - | $7.71 |
| 1191-181-02-0000 | 28.86 | - | - | - | $28.86 |
| 1191-181-03-0000 | 28.86 | - | - | - | $28.86 |
| 1191-181-04-0000 | 23.75 | - | - | - | $23.75 |
| 1191-181-05-0000 | 23.75 | - | - | - | $23.75 |
| 1191-181-06-0000 | 28.86 | - | - | - | $28.86 |
| 1191-181-07-0000 | 28.86 | - | - | - | $28.86 |
| 1191-181-08-0000 | 28.86 | - | - | - | $28.86 |
| 1191-181-09-0000 | 23.75 | - | - | - | $23.75 |
| 1191-181-10-0000 | 23.75 | - | - | - | $23.75 |
| 1191-181-11-0000 | 23.75 | - | - | - | $23.75 |
| 1191-181-15-0000 | 28.86 | - | - | - | $28.86 |
| 1191-181-16-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

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| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1191-181-17-0000 | 23.75 | - | - | - | $23.75 |
| 1191-181-18-0000 | 23.75 | - | - | - | $23.75 |
| 1191-181-19-0000 | 23.75 | - | - | - | $23.75 |
| 1191-181-20-0000 | 23.75 | - | - | - | $23.75 |
| 1191-181-21-0000 | 23.75 | - | - | - | $23.75 |
| 1191-181-22-0000 | 23.75 | - | - | - | $23.75 |
| 1191-181-23-0000 | 23.75 | - | - | - | $23.75 |
| 1191-181-24-0000 | 23.75 | - | - | - | $23.75 |
| 1191-181-25-0000 | 23.75 | - | - | - | $23.75 |
| 1191-181-26-0000 | 23.75 | - | - | - | $23.75 |
| 1191-181-27-0000 | 23.75 | - | - | - | $23.75 |
| 1191-181-28-0000 | 23.75 | - | - | - | $23.75 |
| 1191-181-29-0000 | 23.75 | - | - | - | $23.75 |
| 1191-181-30-0000 | 23.75 | - | - | - | $23.75 |
| 1191-181-31-0000 | 23.75 | - | - | - | $23.75 |
| 1191-181-32-0000 | 23.75 | - | - | - | $23.75 |
| 1191-181-33-0000 | 23.75 | - | - | - | $23.75 |
| 1191-181-34-0000 | 23.75 | - | - | - | $23.75 |
| 1191-181-35-0000 | 23.75 | - | - | - | $23.75 |
| 1191-181-36-0000 | 23.75 | - | - | - | $23.75 |
| 1191-181-37-0000 | 23.75 | - | - | - | $23.75 |
| 1191-181-38-0000 | 57.72 | - | - | - | $57.72 |
| 1191-181-39-0000 | 23.75 | - | - | - | $23.75 |
| 1191-181-40-0000 | 23.75 | - | - | - | $23.75 |
| 1191-181-41-0000 | 23.75 | - | - | - | $23.75 |
| 1191-181-42-0000 | 23.75 | - | - | - | $23.75 |
| 1191-181-43-0000 | 23.75 | - | - | - | $23.75 |
| 1191-181-44-0000 | 23.75 | - | - | - | $23.75 |
| 1191-181-45-0000 | 23.75 | - | - | - | $23.75 |
| 1191-181-46-0000 | 23.75 | - | - | - | $23.75 |
| 1191-181-47-0000 | 23.75 | - | - | - | $23.75 |
| 1191-181-48-0000 | 23.75 | - | - | - | $23.75 |
| 1191-181-49-0000 | 28.86 | - | - | - | $28.86 |
| 1191-181-50-0000 | 28.86 | - | - | - | $28.86 |
| 1191-181-51-0000 | 28.86 | - | - | - | $28.86 |
| 1191-181-52-0000 | 28.86 | - | - | - | $28.86 |
| 1191-181-53-0000 | 28.86 | - | - | - | $28.86 |
| 1191-181-54-0000 | 28.86 | - | - | - | $28.86 |
| 1191-181-55-0000 | 28.86 | - | - | - | $28.86 |
| 1191-181-56-0000 | 57.72 | - | - | - | $57.72 |
| 1191-191-06-0000 | 23.75 | - | - | - | $23.75 |
| 1191-191-07-0000 | 118.75 | - | - | - | $118.75 |
| 1191-191-09-0000 | 47.50 | - | - | - | $47.50 |

City of Highland
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| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1191-191-10-0000 | 47.50 | - | - | - | $47.50 |
| 1191-191-11-0000 | 23.75 | - | - | - | $23.75 |
| 1191-201-10-0000 | 28.86 | - | - | - | $28.86 |
| 1191-201-11-0000 | 23.75 | - | - | - | $23.75 |
| 1191-231-01-0000 | 47.50 | - | - | - | $47.50 |
| 1191-231-02-0000 | 23.75 | - | - | - | $23.75 |
| 1191-231-03-0000 | 23.75 | - | - | - | $23.75 |
| 1191-231-04-0000 | 23.75 | - | - | - | $23.75 |
| 1191-231-05-0000 | 23.75 | - | - | - | $23.75 |
| 1191-231-06-0000 | 23.75 | - | - | - | $23.75 |
| 1191-231-07-0000 | 23.75 | - | - | - | $23.75 |
| 1191-231-08-0000 | 23.75 | - | - | - | $23.75 |
| 1191-231-09-0000 | 23.75 | - | - | - | $23.75 |
| 1191-231-10-0000 | 23.75 | - | - | - | $23.75 |
| 1191-231-11-0000 | 23.75 | - | - | - | $23.75 |
| 1191-231-12-0000 | 23.75 | - | - | - | $23.75 |
| 1191-231-13-0000 | 28.86 | - | - | - | $28.86 |
| 1191-231-14-0000 | 28.86 | - | - | - | $28.86 |
| 1191-231-15-0000 | 57.72 | - | - | - | $57.72 |
| 1191-231-16-0000 | 23.75 | - | - | - | $23.75 |
| 1191-231-17-0000 | 23.75 | - | - | - | $23.75 |
| 1191-231-18-0000 | 23.75 | - | - | - | $23.75 |
| 1191-231-19-0000 | 23.75 | - | - | - | $23.75 |
| 1191-231-20-0000 | 23.75 | - | - | - | $23.75 |
| 1191-231-25-0000 | 7.07 | - | - | - | $7.07 |
| 1191-231-27-0000 | 23.75 | - | - | - | $23.75 |
| 1191-231-28-0000 | 23.75 | - | - | - | $23.75 |
| 1191-231-29-0000 | 7.07 | - | - | - | $7.07 |
| 1191-231-30-0000 | 7.07 | - | - | - | $7.07 |
| 1191-231-31-0000 | 115.44 | - | - | - | $115.44 |
| 1191-231-32-0000 | 7.07 | - | - | - | $7.07 |
| 1191-231-33-0000 | 28.86 | - | - | - | $28.86 |
| 1191-231-34-0000 | 28.86 | - | - | - | $28.86 |
| 1191-231-72-0000 | 23.75 | - | - | - | $23.75 |
| 1191-241-01-0000 | 28.86 | - | - | - | $28.86 |
| 1191-241-02-0000 | 28.86 | - | - | - | $28.86 |
| 1191-241-03-0000 | 28.86 | - | - | - | $28.86 |
| 1191-241-04-0000 | 28.86 | - | - | - | $28.86 |
| 1191-241-06-0000 | 28.86 | - | - | - | $28.86 |
| 1191-241-07-0000 | 28.86 | - | - | - | $28.86 |
| 1191-241-09-0000 | 7.71 | - | - | - | $7.71 |
| 1191-241-10-0000 | 23.13 | - | - | - | $23.13 |
| 1191-241-12-0000 | 23.13 | - | - | - | $23.13 |



*Rounding to Even Cents

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Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1191-241-13-0000 | 7.71 | - | - | - | $7.71 |
| 1191-241-14-0000 | 7.71 | - | - | - | $7.71 |
| 1191-241-15-0000 | 7.71 | - | - | - | $7.71 |
| 1191-241-16-0000 | 7.71 | - | - | - | $7.71 |
| 1191-241-17-0000 | 7.71 | - | - | - | $7.71 |
| 1191-241-18-0000 | 7.71 | - | - | - | $7.71 |
| 1191-241-19-0000 | 7.71 | - | - | - | $7.71 |
| 1191-241-20-0000 | 7.71 | - | - | - | $7.71 |
| 1191-241-21-0000 | 7.71 | - | - | - | $7.71 |
| 1191-241-22-0000 | 7.71 | - | - | - | $7.71 |
| 1191-241-25-0000 | 7.71 | - | - | - | $7.71 |
| 1191-241-26-0000 | 15.42 | - | - | - | $15.42 |
| 1191-241-28-0000 | 30.84 | - | - | - | $30.84 |
| 1191-241-29-0000 | 23.75 | - | - | - | $23.75 |
| 1191-241-30-0000 | 47.50 | - | - | - | $47.50 |
| 1191-241-33-0000 | 23.75 | - | - | - | $23.75 |
| 1191-241-34-0000 | 115.44 | 8334.90 | - | - | $8,450.34 |
| 1191-241-35-0000 | 57.72 | - | - | - | $57.72 |
| 1191-241-36-0000 | 115.44 | 4690.33 | - | - | $4,805.77 |
| 1191-241-37-0000 | 95.00 | - | - | - | $95.00 |
| 1191-241-40-0000 | 7.71 | - | - | - | $7.71 |
| 1191-241-41-0000 | 7.71 | - | - | - | $7.71 |
| 1191-321-04-0000 | 23.75 | - | - | - | $23.75 |
| 1191-321-05-0000 | 23.75 | - | - | - | $23.75 |
| 1191-321-06-0000 | 23.75 | - | - | - | $23.75 |
| 1191-331-01-0000 | 71.25 | - | - | - | $71.25 |
| 1191-331-02-0000 | 23.75 | - | - | - | $23.75 |
| 1191-331-03-0000 | 23.75 | - | - | - | $23.75 |
| 1191-331-04-0000 | 23.75 | - | - | - | $23.75 |
| 1191-331-05-0000 | 23.75 | - | - | - | $23.75 |
| 1191-331-06-0000 | 23.75 | - | - | - | $23.75 |
| 1191-331-07-0000 | 23.75 | - | - | - | $23.75 |
| 1191-331-08-0000 | 23.75 | - | - | - | $23.75 |
| 1191-331-09-0000 | 23.75 | - | - | - | $23.75 |
| 1191-331-10-0000 | 23.75 | - | - | - | $23.75 |
| 1191-331-11-0000 | 23.75 | - | - | - | $23.75 |
| 1191-331-12-0000 | 23.75 | - | - | - | $23.75 |
| 1191-331-13-0000 | 23.75 | - | - | - | $23.75 |
| 1191-331-14-0000 | 23.75 | - | - | - | $23.75 |
| 1191-331-15-0000 | 23.75 | - | - | - | $23.75 |
| 1191-331-16-0000 | 23.75 | - | - | - | $23.75 |
| 1191-331-17-0000 | 23.75 | - | - | - | $23.75 |
| 1191-331-18-0000 | 23.75 | - | - | - | $23.75 |

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1191-331-19-0000 | 23.75 | - | - | - | $23.75 |
| 1191-331-20-0000 | 23.75 | - | - | - | $23.75 |
| 1191-331-21-0000 | 23.75 | - | - | - | $23.75 |
| 1191-331-22-0000 | 23.75 | - | - | - | $23.75 |
| 1191-341-01-0000 | 23.75 | - | - | - | $23.75 |
| 1191-341-02-0000 | 23.75 | - | - | - | $23.75 |
| 1191-341-03-0000 | 23.75 | - | - | - | $23.75 |
| 1191-341-04-0000 | 23.75 | - | - | - | $23.75 |
| 1191-341-05-0000 | 23.75 | - | - | - | $23.75 |
| 1191-341-06-0000 | 23.75 | - | - | - | $23.75 |
| 1191-341-07-0000 | 23.75 | - | - | - | $23.75 |
| 1191-341-08-0000 | 23.75 | - | - | - | $23.75 |
| 1191-341-09-0000 | 23.75 | - | - | - | $23.75 |
| 1191-341-10-0000 | 23.75 | - | - | - | $23.75 |
| 1191-341-11-0000 | 23.75 | - | - | - | $23.75 |
| 1191-341-12-0000 | 23.75 | - | - | - | $23.75 |
| 1191-341-13-0000 | 23.75 | - | - | - | $23.75 |
| 1191-341-14-0000 | 23.75 | - | - | - | $23.75 |
| 1191-341-15-0000 | 23.75 | - | - | - | $23.75 |
| 1191-341-17-0000 | 23.75 | - | - | - | $23.75 |
| 1191-341-18-0000 | 23.75 | - | - | - | $23.75 |
| 1191-341-19-0000 | 23.75 | - | - | - | $23.75 |
| 1191-341-21-0000 | 23.75 | - | - | - | $23.75 |
| 1191-341-22-0000 | 28.86 | - | - | - | $28.86 |
| 1191-341-29-0000 | 23.75 | - | - | - | $23.75 |
| 1191-341-30-0000 | 23.75 | - | - | - | $23.75 |
| 1191-341-31-0000 | 23.75 | - | - | - | $23.75 |
| 1191-341-32-0000 | 28.86 | - | - | - | $28.86 |
| 1191-341-33-0000 | 28.86 | - | - | - | $28.86 |
| 1191-341-34-0000 | 28.86 | - | - | - | $28.86 |
| 1191-341-35-0000 | 23.75 | - | - | - | $23.75 |
| 1191-341-36-0000 | 23.75 | - | - | - | $23.75 |
| 1191-341-37-0000 | 23.75 | - | - | - | $23.75 |
| 1191-341-38-0000 | 23.75 | - | - | - | $23.75 |
| 1191-341-39-0000 | 23.75 | - | - | - | $23.75 |
| 1191-341-43-0000 | 23.75 | - | - | - | $23.75 |
| 1191-341-46-0000 | 23.75 | - | - | - | $23.75 |
| 1191-341-48-0000 | 23.75 | - | - | - | $23.75 |
| 1191-341-49-0000 | 23.75 | - | - | - | $23.75 |
| 1191-341-50-0000 | 23.75 | - | - | - | $23.75 |
| 1191-341-51-0000 | 23.75 | - | - | - | $23.75 |
| 1191-341-52-0000 | 23.75 | - | - | - | $23.75 |
| 1191-341-53-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1191-341-54-0000 | 23.75 | - | - | - | $23.75 |
| 1191-341-55-0000 | 23.75 | - | - | - | $23.75 |
| 1191-341-56-0000 | 23.75 | - | - | - | $23.75 |
| 1191-341-57-0000 | 23.75 | - | - | - | $23.75 |
| 1191-341-58-0000 | 23.75 | - | - | - | $23.75 |
| 1191-341-59-0000 | 23.75 | - | - | - | $23.75 |
| 1191-341-60-0000 | 23.75 | - | - | - | $23.75 |
| 1191-341-61-0000 | 23.75 | - | - | - | $23.75 |
| 1191-341-62-0000 | 23.75 | - | - | - | $23.75 |
| 1191-341-63-0000 | 23.75 | - | - | - | $23.75 |
| 1191-341-64-0000 | 23.75 | - | - | - | $23.75 |
| 1191-341-65-0000 | 23.75 | - | - | - | $23.75 |
| 1191-341-66-0000 | 23.75 | - | - | - | $23.75 |
| 1191-341-67-0000 | 23.75 | - | - | - | $23.75 |
| 1191-341-68-0000 | 23.75 | - | - | - | $23.75 |
| 1191-341-69-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-01-0000 | 144.30 | - | - | - | $144.30 |
| 1191-351-05-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-06-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-07-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-08-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-09-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-10-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-11-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-12-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-13-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-14-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-15-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-16-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-17-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-18-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-19-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-20-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-21-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-22-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-23-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-24-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-25-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-26-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-27-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-28-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-29-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-30-0000 | 23.75 | - | - | - | $23.75 |

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1191-351-31-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-32-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-33-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-34-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-35-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-36-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-37-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-38-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-39-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-40-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-41-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-42-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-43-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-44-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-45-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-46-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-47-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-48-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-49-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-50-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-51-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-52-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-53-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-54-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-55-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-56-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-57-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-58-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-59-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-60-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-61-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-62-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-63-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-64-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-65-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-66-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-67-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-68-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-69-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-70-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-71-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-72-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-73-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1191-351-75-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-76-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-77-0000 | 23.75 | - | - | - | $23.75 |
| 1191-351-78-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-01-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-02-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-03-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-04-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-05-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-06-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-07-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-08-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-09-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-10-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-11-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-12-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-13-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-14-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-16-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-17-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-18-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-19-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-20-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-21-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-22-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-23-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-25-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-26-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-27-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-28-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-29-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-30-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-31-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-32-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-33-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-34-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-35-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-36-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-37-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-38-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-39-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-40-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-41-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1191-361-42-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-43-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-44-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-45-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-46-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-47-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-48-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-49-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-50-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-51-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-52-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-53-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-54-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-55-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-56-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-57-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-58-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-59-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-60-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-61-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-62-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-63-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-64-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-65-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-66-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-67-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-68-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-69-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-70-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-71-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-72-0000 | 23.75 | - | - | - | $23.75 |
| 1191-361-73-0000 | 23.75 | - | - | - | $23.75 |
| 1191-371-01-0000 | 23.75 | - | - | - | $23.75 |
| 1191-371-02-0000 | 23.75 | - | - | - | $23.75 |
| 1191-371-03-0000 | 23.75 | - | - | - | $23.75 |
| 1191-371-04-0000 | 23.75 | - | - | - | $23.75 |
| 1191-371-05-0000 | 23.75 | - | - | - | $23.75 |
| 1191-371-06-0000 | 23.75 | - | - | - | $23.75 |
| 1191-371-07-0000 | 23.75 | - | - | - | $23.75 |
| 1191-371-08-0000 | 23.75 | - | - | - | $23.75 |
| 1191-371-09-0000 | 23.75 | - | - | - | $23.75 |
| 1191-371-10-0000 | 23.75 | - | - | - | $23.75 |
| 1191-371-11-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1191-371-12-0000 | 23.75 | - | - | - | $23.75 |
| 1191-371-13-0000 | 23.75 | - | - | - | $23.75 |
| 1191-371-14-0000 | 23.75 | - | - | - | $23.75 |
| 1191-371-15-0000 | 23.75 | - | - | - | $23.75 |
| 1191-371-16-0000 | 23.75 | - | - | - | $23.75 |
| 1191-371-17-0000 | 23.75 | - | - | - | $23.75 |
| 1191-371-18-0000 | 23.75 | - | - | - | $23.75 |
| 1191-371-19-0000 | 23.75 | - | - | - | $23.75 |
| 1191-371-21-0000 | 23.75 | - | - | - | $23.75 |
| 1191-371-22-0000 | 23.75 | - | - | - | $23.75 |
| 1191-371-23-0000 | 23.75 | - | - | - | $23.75 |
| 1191-371-24-0000 | 23.75 | - | - | - | $23.75 |
| 1191-371-25-0000 | 23.75 | - | - | - | $23.75 |
| 1191-371-26-0000 | 23.75 | - | - | - | $23.75 |
| 1191-371-27-0000 | 23.75 | - | - | - | $23.75 |
| 1191-371-28-0000 | 23.75 | - | - | - | $23.75 |
| 1191-371-29-0000 | 23.75 | - | - | - | $23.75 |
| 1191-371-30-0000 | 23.75 | - | - | - | $23.75 |
| 1191-371-31-0000 | 23.75 | - | - | - | $23.75 |
| 1191-371-32-0000 | 23.75 | - | - | - | $23.75 |
| 1191-371-33-0000 | 23.75 | - | - | - | $23.75 |
| 1191-371-34-0000 | 23.75 | - | - | - | $23.75 |
| 1191-371-35-0000 | 23.75 | - | - | - | $23.75 |
| 1191-371-37-0000 | 23.75 | - | - | - | $23.75 |
| 1191-371-38-0000 | 23.75 | - | - | - | $23.75 |
| 1191-371-39-0000 | 23.75 | - | - | - | $23.75 |
| 1191-371-40-0000 | 23.75 | - | - | - | $23.75 |
| 1191-371-41-0000 | 23.75 | - | - | - | $23.75 |
| 1191-371-42-0000 | 23.75 | - | - | - | $23.75 |
| 1191-371-43-0000 | 23.75 | - | - | - | $23.75 |
| 1191-371-44-0000 | 23.75 | - | - | - | $23.75 |
| 1191-371-45-0000 | 23.75 | - | - | - | $23.75 |
| 1191-371-46-0000 | 23.75 | - | - | - | $23.75 |
| 1191-371-47-0000 | 23.75 | - | - | - | $23.75 |
| 1191-371-48-0000 | 23.75 | - | - | - | $23.75 |
| 1191-372-01-0000 | 23.75 | - | - | - | $23.75 |
| 1191-372-02-0000 | 23.75 | - | - | - | $23.75 |
| 1191-372-03-0000 | 23.75 | - | - | - | $23.75 |
| 1191-372-04-0000 | 23.75 | - | - | - | $23.75 |
| 1191-372-05-0000 | 23.75 | - | - | - | $23.75 |
| 1191-372-06-0000 | 23.75 | - | - | - | $23.75 |
| 1191-372-07-0000 | 23.75 | - | - | - | $23.75 |
| 1191-372-08-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1191-372-09-0000 | 23.75 | - | - | - | $23.75 |
| 1191-372-10-0000 | 23.75 | - | - | - | $23.75 |
| 1191-372-11-0000 | 23.75 | - | - | - | $23.75 |
| 1191-372-12-0000 | 23.75 | - | - | - | $23.75 |
| 1191-372-13-0000 | 23.75 | - | - | - | $23.75 |
| 1191-372-14-0000 | 23.75 | - | - | - | $23.75 |
| 1191-372-15-0000 | 23.75 | - | - | - | $23.75 |
| 1191-372-16-0000 | 23.75 | - | - | - | $23.75 |
| 1191-372-17-0000 | 23.75 | - | - | - | $23.75 |
| 1191-372-18-0000 | 23.75 | - | - | - | $23.75 |
| 1191-372-19-0000 | 23.75 | - | - | - | $23.75 |
| 1191-372-20-0000 | 23.75 | - | - | - | $23.75 |
| 1191-372-21-0000 | 23.75 | - | - | - | $23.75 |
| 1191-372-22-0000 | 23.75 | - | - | - | $23.75 |
| 1191-372-23-0000 | 23.75 | - | - | - | $23.75 |
| 1191-372-24-0000 | 23.75 | - | - | - | $23.75 |
| 1191-372-26-0000 | 23.75 | - | - | - | $23.75 |
| 1191-372-27-0000 | 23.75 | - | - | - | $23.75 |
| 1191-372-28-0000 | 23.75 | - | - | - | $23.75 |
| 1191-372-29-0000 | 23.75 | - | - | - | $23.75 |
| 1191-372-30-0000 | 23.75 | - | - | - | $23.75 |
| 1191-372-31-0000 | 23.75 | - | - | - | $23.75 |
| 1191-372-32-0000 | 23.75 | - | - | - | $23.75 |
| 1191-372-33-0000 | 23.75 | - | - | - | $23.75 |
| 1191-372-34-0000 | 23.75 | - | - | - | $23.75 |
| 1191-372-35-0000 | 23.75 | - | - | - | $23.75 |
| 1191-372-36-0000 | 23.75 | - | - | - | $23.75 |
| 1191-372-37-0000 | 23.75 | - | - | - | $23.75 |
| 1191-372-42-0000 | 23.75 | - | - | - | $23.75 |
| 1191-372-43-0000 | 23.75 | - | - | - | $23.75 |
| 1191-372-44-0000 | 23.75 | - | - | - | $23.75 |
| 1191-372-45-0000 | 23.75 | - | - | - | $23.75 |
| 1191-372-46-0000 | 23.75 | - | - | - | $23.75 |
| 1191-372-47-0000 | 23.75 | - | - | - | $23.75 |
| 1191-372-51-0000 | 23.75 | - | - | - | $23.75 |
| 1191-372-52-0000 | 23.75 | - | - | - | $23.75 |
| 1191-372-53-0000 | 47.50 | - | - | - | $47.50 |
| 1191-381-01-0000 | 30.84 | - | - | - | $30.84 |
| 1191-381-02-0000 | 115.44 | - | - | - | $115.44 |
| 1191-381-03-0000 | 28.86 | - | - | - | $28.86 |
| 1191-381-04-0000 | 23.75 | - | - | - | $23.75 |
| 1191-381-05-0000 | 28.86 | - | - | - | $28.86 |
| 1191-381-06-0000 | 28.86 | - | - | - | $28.86 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1191-381-07-0000 | 28.86 | - | - | - | $28.86 |
| 1191-381-08-0000 | 23.75 | - | - | - | $23.75 |
| 1191-381-09-0000 | 23.75 | - | - | - | $23.75 |
| 1191-381-10-0000 | 23.75 | - | - | - | $23.75 |
| 1191-381-11-0000 | 23.75 | - | - | - | $23.75 |
| 1191-381-12-0000 | 23.75 | - | - | - | $23.75 |
| 1191-381-13-0000 | 23.75 | - | - | - | $23.75 |
| 1191-381-14-0000 | 23.75 | - | - | - | $23.75 |
| 1191-381-15-0000 | 23.75 | - | - | - | $23.75 |
| 1191-381-16-0000 | 23.75 | - | - | - | $23.75 |
| 1191-381-17-0000 | 23.75 | - | - | - | $23.75 |
| 1191-381-18-0000 | 23.75 | - | - | - | $23.75 |
| 1191-381-22-0000 | 23.75 | - | - | - | $23.75 |
| 1191-381-23-0000 | 28.86 | - | - | - | $28.86 |
| 1191-381-24-0000 | 28.86 | - | - | - | $28.86 |
| 1191-381-25-0000 | 28.86 | - | - | - | $28.86 |
| 1191-381-26-0000 | 23.75 | - | - | - | $23.75 |
| 1191-381-27-0000 | 23.75 | - | - | - | $23.75 |
| 1191-381-28-0000 | 23.75 | - | - | - | $23.75 |
| 1191-381-29-0000 | 23.75 | - | - | - | $23.75 |
| 1191-381-30-0000 | 23.75 | - | - | - | $23.75 |
| 1191-381-31-0000 | 23.75 | - | - | - | $23.75 |
| 1191-381-32-0000 | 23.75 | - | - | - | $23.75 |
| 1191-381-33-0000 | 23.75 | - | - | - | $23.75 |
| 1191-381-34-0000 | 23.75 | - | - | - | $23.75 |
| 1191-381-35-0000 | 23.75 | - | - | - | $23.75 |
| 1191-381-36-0000 | 23.75 | - | - | - | $23.75 |
| 1191-381-37-0000 | 23.75 | - | - | - | $23.75 |
| 1191-381-38-0000 | 23.75 | - | - | - | $23.75 |
| 1191-381-39-0000 | 23.75 | - | - | - | $23.75 |
| 1191-381-40-0000 | 23.75 | - | - | - | $23.75 |
| 1191-381-41-0000 | 23.75 | - | - | - | $23.75 |
| 1191-381-42-0000 | 23.75 | - | - | - | $23.75 |
| 1191-381-43-0000 | 23.75 | - | - | - | $23.75 |
| 1191-381-44-0000 | 23.75 | - | - | - | $23.75 |
| 1191-381-45-0000 | 23.75 | - | - | - | $23.75 |
| 1191-381-46-0000 | 28.86 | - | - | - | $28.86 |
| 1191-381-47-0000 | 28.86 | - | - | - | $28.86 |
| 1191-381-48-0000 | 28.86 | - | - | - | $28.86 |
| 1191-381-49-0000 | 28.86 | - | - | - | $28.86 |
| 1191-381-50-0000 | 28.86 | - | - | - | $28.86 |
| 1191-381-51-0000 | 23.75 | - | - | - | $23.75 |
| 1191-381-52-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1191-381-53-0000 | 23.75 | - | - | - | $23.75 |
| 1191-381-54-0000 | 23.75 | - | - | - | $23.75 |
| 1191-381-55-0000 | 23.75 | - | - | - | $23.75 |
| 1191-381-56-0000 | 23.75 | - | - | - | $23.75 |
| 1191-381-57-0000 | 23.75 | - | - | - | $23.75 |
| 1191-381-58-0000 | 23.75 | - | - | - | $23.75 |
| 1191-381-59-0000 | 23.75 | - | - | - | $23.75 |
| 1191-381-60-0000 | 23.75 | - | - | - | $23.75 |
| 1191-381-61-0000 | 23.75 | - | - | - | $23.75 |
| 1191-381-62-0000 | 23.75 | - | - | - | $23.75 |
| 1191-381-63-0000 | 23.75 | - | - | - | $23.75 |
| 1191-381-64-0000 | 23.75 | - | - | - | $23.75 |
| 1191-381-65-0000 | 23.75 | - | - | - | $23.75 |
| 1191-381-66-0000 | 23.75 | - | - | - | $23.75 |
| 1191-381-67-0000 | 23.75 | - | - | - | $23.75 |
| 1191-381-68-0000 | 23.75 | - | - | - | $23.75 |
| 1191-381-69-0000 | 23.75 | - | - | - | $23.75 |
| 1191-381-71-0000 | 23.75 | - | - | - | $23.75 |
| 1191-381-72-0000 | 23.75 | - | - | - | $23.75 |
| 1191-381-73-0000 | 23.75 | - | - | - | $23.75 |
| 1191-381-74-0000 | 23.75 | - | - | - | $23.75 |
| 1191-381-75-0000 | 23.75 | 1316.97 | - | - | $1,340.72 |
| 1191-381-76-0000 | 23.75 | 1316.97 | - | - | $1,340.72 |
| 1191-381-77-0000 | 23.75 | 1448.67 | - | - | $1,472.42 |
| 1191-391-02-0000 | 23.75 | - | - | - | $23.75 |
| 1191-391-03-0000 | 23.75 | - | - | - | $23.75 |
| 1191-391-04-0000 | 23.75 | - | - | - | $23.75 |
| 1191-391-05-0000 | 23.75 | - | - | - | $23.75 |
| 1191-391-06-0000 | 23.75 | - | - | - | $23.75 |
| 1191-391-07-0000 | 23.75 | - | - | - | $23.75 |
| 1191-391-08-0000 | 23.75 | - | - | - | $23.75 |
| 1191-391-09-0000 | 23.75 | - | - | - | $23.75 |
| 1191-391-10-0000 | 23.75 | - | - | - | $23.75 |
| 1191-391-11-0000 | 23.75 | - | - | - | $23.75 |
| 1191-391-12-0000 | 23.75 | - | - | - | $23.75 |
| 1191-391-13-0000 | 23.75 | - | - | - | $23.75 |
| 1191-391-14-0000 | 23.75 | - | - | - | $23.75 |
| 1191-391-15-0000 | 23.75 | - | - | - | $23.75 |
| 1191-391-16-0000 | 23.75 | - | - | - | $23.75 |
| 1191-391-17-0000 | 23.75 | - | - | - | $23.75 |
| 1191-391-18-0000 | 23.75 | - | - | - | $23.75 |
| 1191-391-19-0000 | 23.75 | - | - | - | $23.75 |
| 1191-391-20-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1191-391-21-0000 | 23.75 | - | - | - | $23.75 |
| 1191-391-22-0000 | 23.75 | - | - | - | $23.75 |
| 1191-391-23-0000 | 23.75 | - | - | - | $23.75 |
| 1191-391-24-0000 | 23.75 | - | - | - | $23.75 |
| 1191-391-25-0000 | 23.75 | - | - | - | $23.75 |
| 1191-391-26-0000 | 23.75 | - | - | - | $23.75 |
| 1191-391-27-0000 | 23.75 | - | - | - | $23.75 |
| 1191-391-28-0000 | 23.75 | - | - | - | $23.75 |
| 1191-391-29-0000 | 23.75 | - | - | - | $23.75 |
| 1191-391-30-0000 | 23.75 | - | - | - | $23.75 |
| 1191-391-31-0000 | 23.75 | - | - | - | $23.75 |
| 1191-391-32-0000 | 23.75 | - | - | - | $23.75 |
| 1191-391-33-0000 | 23.75 | - | - | - | $23.75 |
| 1191-391-34-0000 | 23.75 | - | - | - | $23.75 |
| 1191-391-35-0000 | 23.75 | - | - | - | $23.75 |
| 1191-391-36-0000 | 23.75 | - | - | - | $23.75 |
| 1191-391-37-0000 | 23.75 | - | - | - | $23.75 |
| 1191-391-38-0000 | 23.75 | - | - | - | $23.75 |
| 1191-391-39-0000 | 23.75 | - | - | - | $23.75 |
| 1191-391-40-0000 | 23.75 | - | - | - | $23.75 |
| 1191-391-41-0000 | 23.75 | - | - | - | $23.75 |
| 1191-391-42-0000 | 23.75 | - | - | - | $23.75 |
| 1191-391-43-0000 | 23.75 | - | - | - | $23.75 |
| 1191-391-44-0000 | 23.75 | - | - | - | $23.75 |
| 1191-391-45-0000 | 23.75 | - | - | - | $23.75 |
| 1191-391-46-0000 | 23.75 | - | - | - | $23.75 |
| 1191-391-55-0000 | 23.75 | - | - | - | $23.75 |
| 1191-391-56-0000 | 23.75 | - | - | - | $23.75 |
| 1191-391-57-0000 | 23.75 | - | - | - | $23.75 |
| 1191-391-58-0000 | 23.75 | - | - | - | $23.75 |
| 1191-391-59-0000 | 23.75 | - | - | - | $23.75 |
| 1191-391-60-0000 | 23.75 | - | - | - | $23.75 |
| 1191-391-61-0000 | 23.75 | - | - | - | $23.75 |
| 1191-391-62-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-01-0000 | 86.58 | - | - | - | $86.58 |
| 1191-401-02-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-03-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-04-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-05-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-06-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-07-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-08-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-09-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
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Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1191-401-10-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-11-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-12-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-13-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-14-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-15-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-16-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-17-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-18-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-19-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-20-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-21-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-22-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-23-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-24-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-25-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-26-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-27-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-28-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-29-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-30-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-31-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-32-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-33-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-34-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-35-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-36-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-37-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-38-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-39-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-40-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-41-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-42-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-43-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-44-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-45-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-46-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-47-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-48-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-49-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-50-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-51-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-52-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1191-401-53-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-54-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-55-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-56-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-57-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-58-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-59-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-60-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-61-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-62-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-63-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-64-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-65-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-66-0000 | 23.75 | - | - | - | $23.75 |
| 1191-401-67-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-01-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-02-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-03-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-04-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-05-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-06-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-07-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-10-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-11-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-12-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-13-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-14-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-15-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-16-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-17-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-18-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-19-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-20-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-21-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-22-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-23-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-24-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-25-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-26-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-27-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-28-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-29-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-30-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1191-411-31-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-32-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-33-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-34-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-35-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-36-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-37-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-38-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-39-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-40-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-41-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-42-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-43-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-44-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-45-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-46-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-47-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-48-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-49-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-50-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-51-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-52-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-53-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-54-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-55-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-56-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-57-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-58-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-59-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-60-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-61-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-62-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-63-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-64-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-65-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-66-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-67-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-68-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-69-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-70-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-71-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-72-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-73-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1191-411-74-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-75-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-76-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-77-0000 | 23.75 | - | - | - | $23.75 |
| 1191-411-79-0000 | 23.75 | - | - | - | $23.75 |
| 1191-421-01-0000 | 23.75 | - | - | - | $23.75 |
| 1191-421-02-0000 | 23.75 | - | - | - | $23.75 |
| 1191-421-03-0000 | 23.75 | - | - | - | $23.75 |
| 1191-421-04-0000 | 23.75 | - | - | - | $23.75 |
| 1191-421-05-0000 | 28.86 | - | - | - | $28.86 |
| 1191-421-06-0000 | 23.75 | - | - | - | $23.75 |
| 1191-421-07-0000 | 28.86 | - | - | - | $28.86 |
| 1191-421-08-0000 | 23.75 | - | - | - | $23.75 |
| 1191-421-11-0000 | 23.75 | - | - | - | $23.75 |
| 1191-421-12-0000 | 57.72 | - | - | - | $57.72 |
| 1191-421-13-0000 | 23.75 | - | - | - | $23.75 |
| 1191-421-14-0000 | 23.75 | - | - | - | $23.75 |
| 1191-421-15-0000 | 23.75 | - | - | - | $23.75 |
| 1191-421-16-0000 | 23.75 | - | - | - | $23.75 |
| 1191-421-17-0000 | 23.75 | - | - | - | $23.75 |
| 1191-421-18-0000 | 23.75 | - | - | - | $23.75 |
| 1191-421-19-0000 | 23.75 | - | - | - | $23.75 |
| 1191-421-20-0000 | 23.75 | - | - | - | $23.75 |
| 1191-421-21-0000 | 23.75 | - | - | - | $23.75 |
| 1191-421-22-0000 | 23.75 | - | - | - | $23.75 |
| 1191-421-23-0000 | 28.86 | - | - | - | $28.86 |
| 1191-421-24-0000 | 28.86 | - | - | - | $28.86 |
| 1191-421-25-0000 | 28.86 | - | - | - | $28.86 |
| 1191-421-26-0000 | 57.72 | - | - | - | $57.72 |
| 1191-421-27-0000 | 23.75 | - | - | - | $23.75 |
| 1191-421-28-0000 | 23.75 | - | - | - | $23.75 |
| 1191-421-29-0000 | 23.75 | - | - | - | $23.75 |
| 1191-421-30-0000 | 23.75 | - | - | - | $23.75 |
| 1191-421-31-0000 | 23.75 | - | - | - | $23.75 |
| 1191-421-32-0000 | 23.75 | - | - | - | $23.75 |
| 1191-421-33-0000 | 23.75 | - | - | - | $23.75 |
| 1191-421-34-0000 | 23.75 | - | - | - | $23.75 |
| 1191-421-35-0000 | 23.75 | - | - | - | $23.75 |
| 1191-421-36-0000 | 23.75 | - | - | - | $23.75 |
| 1191-421-37-0000 | 23.75 | - | - | - | $23.75 |
| 1191-421-38-0000 | 23.75 | - | - | - | $23.75 |
| 1191-421-39-0000 | 23.75 | - | - | - | $23.75 |
| 1191-421-40-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1191-421-41-0000 | 23.75 | - | - | - | $23.75 |
| 1191-421-42-0000 | 23.75 | - | - | - | $23.75 |
| 1191-421-43-0000 | 23.75 | - | - | - | $23.75 |
| 1191-421-44-0000 | 23.75 | - | - | - | $23.75 |
| 1191-421-45-0000 | 23.75 | - | - | - | $23.75 |
| 1191-421-46-0000 | 47.50 | - | - | - | $47.50 |
| 1191-421-47-0000 | 23.75 | - | - | - | $23.75 |
| 1191-421-48-0000 | 23.75 | - | - | - | $23.75 |
| 1191-421-49-0000 | 23.75 | - | - | - | $23.75 |
| 1191-421-50-0000 | 23.75 | - | - | - | $23.75 |
| 1191-421-51-0000 | 23.75 | - | - | - | $23.75 |
| 1191-421-52-0000 | 23.75 | - | - | - | $23.75 |
| 1191-421-57-0000 | 86.58 | - | - | - | $86.58 |
| 1191-441-01-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-02-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-03-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-04-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-05-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-06-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-07-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-08-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-09-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-10-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-11-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-12-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-13-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-14-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-15-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-16-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-17-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-18-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-19-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-20-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-21-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-22-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-23-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-24-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-25-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-26-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-27-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-28-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-29-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-30-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1191-441-31-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-32-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-33-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-34-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-35-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-36-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-37-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-38-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-39-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-40-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-41-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-42-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-43-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-44-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-45-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-46-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-47-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-48-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-49-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-50-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-51-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-52-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-53-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-54-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-55-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-56-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-57-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-58-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-59-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-60-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-61-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-62-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-63-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-64-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-65-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-66-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-67-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-68-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-69-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-70-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-71-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-72-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-73-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1191-441-74-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-75-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-76-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-77-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-78-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-79-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-80-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-81-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-82-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-83-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-84-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-85-0000 | 23.75 | - | - | - | $23.75 |
| 1191-441-86-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-01-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-02-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-03-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-04-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-05-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-06-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-07-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-08-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-09-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-10-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-11-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-12-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-13-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-14-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-15-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-16-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-17-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-18-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-19-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-20-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-21-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-22-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-23-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-24-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-25-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-26-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-27-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-28-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-29-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-30-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1191-451-31-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-32-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-33-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-34-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-35-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-36-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-37-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-38-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-39-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-40-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-41-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-42-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-43-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-44-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-45-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-46-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-47-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-48-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-49-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-50-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-51-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-52-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-53-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-54-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-55-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-56-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-57-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-58-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-59-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-60-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-61-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-62-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-63-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-64-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-65-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-66-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-67-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-68-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-69-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-70-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-71-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-72-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-73-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1191-451-74-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-75-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-76-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-77-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-78-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-79-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-80-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-81-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-82-0000 | 23.75 | - | - | - | $23.75 |
| 1191-451-83-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-01-0000 | 57.72 | - | - | - | $57.72 |
| 1191-461-02-0000 | 28.86 | - | - | - | $28.86 |
| 1191-461-04-0000 | 28.86 | - | - | - | $28.86 |
| 1191-461-05-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-06-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-07-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-08-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-09-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-10-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-11-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-12-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-13-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-14-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-15-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-16-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-17-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-18-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-19-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-20-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-21-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-22-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-23-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-24-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-25-0000 | 71.25 | - | - | - | $71.25 |
| 1191-461-26-0000 | 71.25 | - | - | - | $71.25 |
| 1191-461-27-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-28-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-29-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-30-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-31-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-32-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-33-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-34-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1191-461-35-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-36-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-37-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-38-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-39-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-40-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-41-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-42-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-43-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-44-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-45-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-46-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-47-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-48-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-49-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-50-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-51-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-52-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-53-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-54-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-55-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-56-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-57-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-58-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-59-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-60-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-61-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-62-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-63-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-64-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-65-0000 | 23.75 | - | - | - | $23.75 |
| 1191-461-66-0000 | 23.75 | - | - | - | $23.75 |
| 1191-471-01-0000 | 23.75 | - | - | - | $23.75 |
| 1191-471-02-0000 | 23.75 | - | - | - | $23.75 |
| 1191-471-03-0000 | 23.75 | - | - | - | $23.75 |
| 1191-471-04-0000 | 23.75 | - | - | - | $23.75 |
| 1191-471-05-0000 | 23.75 | - | - | - | $23.75 |
| 1191-471-08-0000 | 23.75 | - | - | - | $23.75 |
| 1191-471-09-0000 | 23.75 | - | - | - | $23.75 |
| 1191-471-10-0000 | 23.75 | - | - | - | $23.75 |
| 1191-471-13-0000 | 28.86 | - | - | - | $28.86 |
| 1191-471-16-0000 | 57.72 | - | - | - | $57.72 |
| 1191-471-17-0000 | 28.86 | - | - | - | $28.86 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1191-471-19-0000 | 28.86 | - | - | - | $28.86 |
| 1191-471-20-0000 | 23.75 | - | - | - | $23.75 |
| 1191-471-23-0000 | 23.75 | - | - | - | $23.75 |
| 1191-471-24-0000 | 23.75 | - | - | - | $23.75 |
| 1191-471-26-0000 | 23.75 | - | - | - | $23.75 |
| 1191-471-27-0000 | 23.75 | - | - | - | $23.75 |
| 1191-471-28-0000 | 23.75 | - | - | - | $23.75 |
| 1191-471-29-0000 | 23.75 | - | - | - | $23.75 |
| 1191-471-30-0000 | 23.75 | - | - | - | $23.75 |
| 1191-471-31-0000 | 23.75 | - | - | - | $23.75 |
| 1191-471-32-0000 | 23.75 | - | - | - | $23.75 |
| 1191-471-33-0000 | 23.75 | - | - | - | $23.75 |
| 1191-471-34-0000 | 23.75 | - | - | - | $23.75 |
| 1191-471-35-0000 | 23.75 | - | - | - | $23.75 |
| 1191-471-36-0000 | 23.75 | - | - | - | $23.75 |
| 1191-471-37-0000 | 23.75 | - | - | - | $23.75 |
| 1191-471-38-0000 | 23.75 | - | - | - | $23.75 |
| 1191-471-39-0000 | 28.86 | - | - | - | $28.86 |
| 1191-471-40-0000 | 23.75 | - | - | - | $23.75 |
| 1191-471-41-0000 | 23.75 | - | - | - | $23.75 |
| 1191-471-42-0000 | 23.75 | - | - | - | $23.75 |
| 1191-471-45-0000 | 23.75 | - | - | - | $23.75 |
| 1191-471-46-0000 | 23.75 | - | - | - | $23.75 |
| 1191-471-47-0000 | 23.75 | - | - | - | $23.75 |
| 1191-471-48-0000 | 23.75 | - | - | - | $23.75 |
| 1191-471-49-0000 | 23.75 | - | - | - | $23.75 |
| 1191-471-50-0000 | 23.75 | - | - | - | $23.75 |
| 1191-471-51-0000 | 23.75 | - | - | - | $23.75 |
| 1191-471-52-0000 | 23.75 | - | - | - | $23.75 |
| 1191-471-53-0000 | 23.75 | - | - | - | $23.75 |
| 1191-471-55-0000 | 23.75 | - | - | - | $23.75 |
| 1191-471-56-0000 | 23.75 | - | - | - | $23.75 |
| 1191-471-57-0000 | 23.75 | - | - | - | $23.75 |
| 1191-471-58-0000 | 23.75 | - | - | - | $23.75 |
| 1191-471-59-0000 | 23.75 | - | - | - | $23.75 |
| 1191-471-60-0000 | 23.75 | - | - | - | $23.75 |
| 1191-471-61-0000 | 23.75 | - | - | - | $23.75 |
| 1191-471-62-0000 | 28.86 | - | - | - | $28.86 |
| 1191-471-63-0000 | 28.86 | - | - | - | $28.86 |
| 1191-471-64-0000 | 23.75 | - | - | - | $23.75 |
| 1191-471-65-0000 | 23.75 | - | - | - | $23.75 |
| 1191-471-66-0000 | 28.86 | - | - | - | $28.86 |
| 1191-471-67-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
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| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1191-472-01-0000 | 23.75 | - | - | - | $23.75 |
| 1191-472-02-0000 | 23.75 | - | - | - | $23.75 |
| 1191-472-03-0000 | 23.75 | - | - | - | $23.75 |
| 1191-472-04-0000 | 23.75 | - | - | - | $23.75 |
| 1191-472-05-0000 | 23.75 | - | - | - | $23.75 |
| 1191-472-06-0000 | 23.75 | - | - | - | $23.75 |
| 1191-472-07-0000 | 23.75 | - | - | - | $23.75 |
| 1191-472-08-0000 | 23.75 | - | - | - | $23.75 |
| 1191-472-09-0000 | 23.75 | - | - | - | $23.75 |
| 1191-472-10-0000 | 23.75 | - | - | - | $23.75 |
| 1191-472-12-0000 | 23.75 | - | - | - | $23.75 |
| 1191-472-18-0000 | 23.75 | - | - | - | $23.75 |
| 1191-472-19-0000 | 23.75 | - | - | - | $23.75 |
| 1191-472-20-0000 | 23.75 | - | - | - | $23.75 |
| 1191-472-21-0000 | 23.75 | - | - | - | $23.75 |
| 1191-472-22-0000 | 23.75 | - | - | - | $23.75 |
| 1191-472-23-0000 | 23.75 | - | - | - | $23.75 |
| 1191-472-24-0000 | 23.75 | - | - | - | $23.75 |
| 1191-472-25-0000 | 23.75 | - | - | - | $23.75 |
| 1191-472-26-0000 | 23.75 | - | - | - | $23.75 |
| 1191-472-27-0000 | 23.75 | - | - | - | $23.75 |
| 1191-472-28-0000 | 23.75 | - | - | - | $23.75 |
| 1191-472-29-0000 | 23.75 | - | - | - | $23.75 |
| 1191-472-30-0000 | 23.75 | - | - | - | $23.75 |
| 1191-472-31-0000 | 23.75 | - | - | - | $23.75 |
| 1191-472-32-0000 | 23.75 | - | - | - | $23.75 |
| 1191-472-33-0000 | 23.75 | - | - | - | $23.75 |
| 1191-472-34-0000 | 23.75 | - | - | - | $23.75 |
| 1191-481-04-0000 | 23.75 | - | - | - | $23.75 |
| 1191-481-10-0000 | 23.75 | - | - | - | $23.75 |
| 1191-481-11-0000 | 23.75 | - | - | - | $23.75 |
| 1191-481-12-0000 | 23.75 | - | - | - | $23.75 |
| 1191-481-13-0000 | 23.75 | - | - | - | $23.75 |
| 1191-481-14-0000 | 23.75 | - | - | - | $23.75 |
| 1191-481-15-0000 | 23.75 | - | - | - | $23.75 |
| 1191-481-16-0000 | 23.75 | - | - | - | $23.75 |
| 1191-481-17-0000 | 23.75 | - | - | - | $23.75 |
| 1191-481-18-0000 | 23.75 | - | - | - | $23.75 |
| 1191-481-19-0000 | 23.75 | - | - | - | $23.75 |
| 1191-481-20-0000 | 23.75 | - | - | - | $23.75 |
| 1191-481-21-0000 | 23.75 | - | - | - | $23.75 |
| 1191-491-01-0000 | 23.75 | - | - | - | $23.75 |
| 1191-491-02-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
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| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1191-491-03-0000 | 23.75 | - | - | - | $23.75 |
| 1191-491-07-0000 | 23.75 | - | - | - | $23.75 |
| 1191-491-08-0000 | 23.75 | - | - | - | $23.75 |
| 1191-491-10-0000 | 23.75 | - | - | - | $23.75 |
| 1191-491-12-0000 | 23.75 | - | - | - | $23.75 |
| 1191-491-13-0000 | 23.75 | - | - | - | $23.75 |
| 1191-491-14-0000 | 23.75 | - | - | - | $23.75 |
| 1191-491-15-0000 | 23.75 | - | - | - | $23.75 |
| 1191-491-16-0000 | 23.75 | - | - | - | $23.75 |
| 1191-491-17-0000 | 23.75 | - | - | - | $23.75 |
| 1191-491-18-0000 | 23.75 | - | - | - | $23.75 |
| 1191-491-19-0000 | 23.75 | - | - | - | $23.75 |
| 1191-491-20-0000 | 23.75 | - | - | - | $23.75 |
| 1191-491-21-0000 | 23.75 | - | - | - | $23.75 |
| 1191-491-22-0000 | 23.75 | - | - | - | $23.75 |
| 1191-491-23-0000 | 23.75 | - | - | - | $23.75 |
| 1191-491-24-0000 | 23.75 | - | - | - | $23.75 |
| 1191-491-25-0000 | 23.75 | - | - | - | $23.75 |
| 1191-491-26-0000 | 23.75 | - | - | - | $23.75 |
| 1191-491-27-0000 | 23.75 | - | - | - | $23.75 |
| 1191-491-28-0000 | 23.75 | - | - | - | $23.75 |
| 1191-491-29-0000 | 23.75 | - | - | - | $23.75 |
| 1191-491-30-0000 | 23.75 | - | - | - | $23.75 |
| 1191-491-31-0000 | 23.75 | - | - | - | $23.75 |
| 1191-491-32-0000 | 23.75 | - | - | - | $23.75 |
| 1191-491-33-0000 | 23.75 | - | - | - | $23.75 |
| 1191-491-34-0000 | 23.75 | - | - | - | $23.75 |
| 1191-491-35-0000 | 23.75 | - | - | - | $23.75 |
| 1191-491-36-0000 | 23.75 | - | - | - | $23.75 |
| 1191-491-37-0000 | 23.75 | - | - | - | $23.75 |
| 1191-491-38-0000 | 23.75 | - | - | - | $23.75 |
| 1191-491-39-0000 | 23.75 | - | - | - | $23.75 |
| 1191-491-40-0000 | 23.75 | - | - | - | $23.75 |
| 1191-491-41-0000 | 23.75 | - | - | - | $23.75 |
| 1191-491-42-0000 | 23.75 | - | - | - | $23.75 |
| 1191-491-43-0000 | 23.75 | - | - | - | $23.75 |
| 1191-501-01-0000 | 57.72 | - | - | - | $57.72 |
| 1191-501-05-0000 | 86.58 | - | - | - | $86.58 |
| 1191-501-06-0000 | 86.58 | 1387.94 | - | - | $1,474.52 |
| 1191-501-07-0000 | 23.75 | - | - | - | $23.75 |
| 1191-501-08-0000 | 23.75 | - | - | - | $23.75 |
| 1191-501-09-0000 | 23.75 | - | - | - | $23.75 |
| 1191-501-10-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
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| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1191-501-11-0000 | 23.75 | - | - | - | $23.75 |
| 1191-501-12-0000 | 23.75 | - | - | - | $23.75 |
| 1191-501-13-0000 | 23.75 | - | - | - | $23.75 |
| 1191-501-14-0000 | 23.75 | - | - | - | $23.75 |
| 1191-501-15-0000 | 23.75 | - | - | - | $23.75 |
| 1191-501-16-0000 | 23.75 | - | - | - | $23.75 |
| 1191-501-17-0000 | 23.75 | - | - | - | $23.75 |
| 1191-501-18-0000 | 23.75 | - | - | - | $23.75 |
| 1191-501-19-0000 | 23.75 | - | - | - | $23.75 |
| 1191-501-20-0000 | 23.75 | - | - | - | $23.75 |
| 1191-501-21-0000 | 23.75 | - | - | - | $23.75 |
| 1191-501-22-0000 | 23.75 | - | - | - | $23.75 |
| 1191-501-23-0000 | 23.75 | - | - | - | $23.75 |
| 1191-501-24-0000 | 23.75 | - | - | - | $23.75 |
| 1191-501-25-0000 | 23.75 | - | - | - | $23.75 |
| 1191-501-26-0000 | 23.75 | - | - | - | $23.75 |
| 1191-501-27-0000 | 23.75 | - | - | - | $23.75 |
| 1191-501-28-0000 | 23.75 | - | - | - | $23.75 |
| 1191-501-29-0000 | 23.75 | - | - | - | $23.75 |
| 1191-501-30-0000 | 23.75 | - | - | - | $23.75 |
| 1191-501-31-0000 | 23.75 | - | - | - | $23.75 |
| 1191-501-32-0000 | 23.75 | - | - | - | $23.75 |
| 1191-501-33-0000 | 23.75 | - | - | - | $23.75 |
| 1191-501-34-0000 | 23.75 | - | - | - | $23.75 |
| 1191-501-57-0000 | 28.86 | 581.20 | - | - | $610.06 |
| 1191-501-58-0000 | 57.72 | - | - | - | $57.72 |
| 1191-501-59-0000 | 23.75 | - | - | - | $23.75 |
| 1191-501-60-0000 | 23.75 | - | - | - | $23.75 |
| 1191-501-61-0000 | 23.75 | - | - | - | $23.75 |
| 1191-501-62-0000 | 23.75 | - | - | - | $23.75 |
| 1191-501-63-0000 | 23.75 | - | - | - | $23.75 |
| 1191-501-64-0000 | 23.75 | - | - | - | $23.75 |
| 1191-501-65-0000 | 23.75 | - | - | - | $23.75 |
| 1191-501-66-0000 | 23.75 | - | - | - | $23.75 |
| 1191-501-67-0000 | 23.75 | - | - | - | $23.75 |
| 1191-501-68-0000 | 23.75 | - | - | - | $23.75 |
| 1191-501-69-0000 | 23.75 | - | - | - | $23.75 |
| 1191-501-70-0000 | 23.75 | - | - | - | $23.75 |
| 1191-501-71-0000 | 23.75 | - | - | - | $23.75 |
| 1191-501-72-0000 | 23.75 | - | - | - | $23.75 |
| 1191-501-73-0000 | 23.75 | - | - | - | $23.75 |
| 1191-501-74-0000 | 23.75 | - | - | - | $23.75 |
| 1191-501-75-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
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Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1191-501-76-0000 | 23.75 | - | - | - | $23.75 |
| 1191-501-77-0000 | 57.72 | - | - | - | $57.72 |
| 1191-501-78-0000 | 144.30 | - | - | - | $144.30 |
| 1191-501-83-0000 | 86.58 | - | - | - | $86.58 |
| 1191-501-84-0000 | 115.44 | 3237.36 | - | - | $3,352.80 |
| 1191-511-01-0000 | 23.75 | 286.42 | 895.68 | - | $1,205.85 |
| 1191-511-02-0000 | 23.75 | 260.38 | 895.68 | - | $1,179.81 |
| 1191-511-03-0000 | 23.75 | 260.38 | 895.68 | - | $1,179.81 |
| 1191-511-04-0000 | 23.75 | 260.38 | 895.68 | - | $1,179.81 |
| 1191-511-05-0000 | 23.75 | 260.38 | 895.68 | - | $1,179.81 |
| 1191-511-06-0000 | 23.75 | 260.38 | 895.68 | - | $1,179.81 |
| 1191-511-07-0000 | 23.75 | 260.38 | 895.68 | - | $1,179.81 |
| 1191-511-08-0000 | 23.75 | 260.38 | 895.68 | - | $1,179.81 |
| 1191-511-09-0000 | 23.75 | 260.38 | 895.68 | - | $1,179.81 |
| 1191-511-10-0000 | 23.75 | 260.38 | 895.68 | - | $1,179.81 |
| 1191-511-11-0000 | 23.75 | 260.38 | 895.68 | - | $1,179.81 |
| 1191-511-12-0000 | 23.75 | 260.38 | 895.68 | - | $1,179.81 |
| 1191-511-13-0000 | 23.75 | 260.38 | 895.68 | - | $1,179.81 |
| 1191-511-14-0000 | 23.75 | 260.38 | 895.68 | - | $1,179.81 |
| 1191-511-15-0000 | 23.75 | 260.38 | 895.68 | - | $1,179.81 |
| 1191-511-16-0000 | 23.75 | 260.38 | 895.68 | - | $1,179.81 |
| 1191-511-17-0000 | 23.75 | 260.38 | 895.68 | - | $1,179.81 |
| 1191-511-18-0000 | 23.75 | 260.38 | 895.68 | - | $1,179.81 |
| 1191-511-19-0000 | 23.75 | 260.38 | 895.68 | - | $1,179.81 |
| 1191-511-20-0000 | 23.75 | 260.38 | 895.68 | - | $1,179.81 |
| 1191-511-21-0000 | 23.75 | 260.38 | 895.68 | - | $1,179.81 |
| 1191-511-22-0000 | 23.75 | 260.38 | 895.68 | - | $1,179.81 |
| 1191-511-23-0000 | 23.75 | 260.38 | 895.68 | - | $1,179.81 |
| 1191-511-24-0000 | 23.75 | 286.42 | 895.68 | - | $1,205.85 |
| 1192-011-01-0000 | 57.72 | - | - | - | $57.72 |
| 1192-011-02-0000 | 28.86 | - | - | - | $28.86 |
| 1192-011-03-0000 | 86.58 | - | - | - | $86.58 |
| 1192-011-05-0000 | 57.72 | - | - | - | $57.72 |
| 1192-011-06-0000 | 28.86 | - | - | - | $28.86 |
| 1192-011-07-0000 | 28.86 | - | - | - | $28.86 |
| 1192-011-08-0000 | 28.86 | - | - | - | $28.86 |
| 1192-011-09-0000 | 28.86 | - | - | - | $28.86 |
| 1192-011-10-0000 | 28.86 | - | - | - | $28.86 |
| 1192-011-11-0000 | 28.86 | - | - | - | $28.86 |
| 1192-011-12-0000 | 28.86 | - | - | - | $28.86 |
| 1192-011-13-0000 | 23.75 | - | - | - | $23.75 |
| 1192-011-14-0000 | 23.75 | - | - | - | $23.75 |
| 1192-011-15-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

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|---|---|---|---|---|---|
| 1192-011-16-0000 | 23.75 | - | - | - | $23.75 |
| 1192-011-17-0000 | 23.75 | - | - | - | $23.75 |
| 1192-011-18-0000 | 23.75 | - | - | - | $23.75 |
| 1192-011-19-0000 | 23.75 | - | - | - | $23.75 |
| 1192-011-20-0000 | 23.75 | - | - | - | $23.75 |
| 1192-011-21-0000 | 23.75 | - | - | - | $23.75 |
| 1192-011-22-0000 | 23.75 | - | - | - | $23.75 |
| 1192-011-23-0000 | 23.75 | - | - | - | $23.75 |
| 1192-011-24-0000 | 23.75 | - | - | - | $23.75 |
| 1192-011-25-0000 | 23.75 | - | - | - | $23.75 |
| 1192-011-26-0000 | 23.75 | - | - | - | $23.75 |
| 1192-011-27-0000 | 23.75 | - | - | - | $23.75 |
| 1192-011-29-0000 | 23.75 | - | - | - | $23.75 |
| 1192-011-30-0000 | 23.75 | - | - | - | $23.75 |
| 1192-011-31-0000 | 23.75 | - | - | - | $23.75 |
| 1192-011-32-0000 | 57.72 | - | - | - | $57.72 |
| 1192-011-33-0000 | 28.86 | - | - | - | $28.86 |
| 1192-011-34-0000 | 28.86 | - | - | - | $28.86 |
| 1192-011-35-0000 | 23.75 | - | - | - | $23.75 |
| 1192-011-36-0000 | 23.75 | - | - | - | $23.75 |
| 1192-011-37-0000 | 23.75 | - | - | - | $23.75 |
| 1192-011-38-0000 | 23.75 | - | - | - | $23.75 |
| 1192-011-39-0000 | 23.75 | - | - | - | $23.75 |
| 1192-011-40-0000 | 23.75 | - | - | - | $23.75 |
| 1192-011-42-0000 | 23.75 | - | - | - | $23.75 |
| 1192-011-43-0000 | 23.75 | - | - | - | $23.75 |
| 1192-011-44-0000 | 23.75 | - | - | - | $23.75 |
| 1192-011-45-0000 | 23.75 | - | - | - | $23.75 |
| 1192-011-46-0000 | 23.75 | - | - | - | $23.75 |
| 1192-011-47-0000 | 23.75 | - | - | - | $23.75 |
| 1192-011-48-0000 | 23.75 | - | - | - | $23.75 |
| 1192-011-49-0000 | 23.75 | - | - | - | $23.75 |
| 1192-011-50-0000 | 23.75 | - | - | - | $23.75 |
| 1192-011-51-0000 | 23.75 | - | - | - | $23.75 |
| 1192-021-01-0000 | 23.75 | - | - | - | $23.75 |
| 1192-021-02-0000 | 23.75 | - | - | - | $23.75 |
| 1192-021-03-0000 | 23.75 | - | - | - | $23.75 |
| 1192-021-05-0000 | 28.86 | - | - | - | $28.86 |
| 1192-021-06-0000 | 23.75 | - | - | - | $23.75 |
| 1192-021-07-0000 | 23.75 | - | - | - | $23.75 |
| 1192-021-08-0000 | 23.75 | - | - | - | $23.75 |
| 1192-021-09-0000 | 23.75 | - | - | - | $23.75 |
| 1192-021-10-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-021-11-0000 | 23.75 | - | - | - | $23.75 |
| 1192-021-12-0000 | 23.75 | - | - | - | $23.75 |
| 1192-021-13-0000 | 23.75 | - | - | - | $23.75 |
| 1192-021-14-0000 | 23.75 | - | - | - | $23.75 |
| 1192-021-17-0000 | 28.86 | - | - | - | $28.86 |
| 1192-021-18-0000 | 23.75 | - | - | - | $23.75 |
| 1192-021-19-0000 | 28.86 | - | - | - | $28.86 |
| 1192-021-20-0000 | 23.75 | - | - | - | $23.75 |
| 1192-021-21-0000 | 28.86 | - | - | - | $28.86 |
| 1192-021-23-0000 | 28.86 | - | - | - | $28.86 |
| 1192-021-24-0000 | 23.75 | - | - | - | $23.75 |
| 1192-021-25-0000 | 28.86 | - | - | - | $28.86 |
| 1192-021-26-0000 | 57.72 | - | - | - | $57.72 |
| 1192-021-27-0000 | 23.75 | - | - | - | $23.75 |
| 1192-021-28-0000 | 23.75 | - | - | - | $23.75 |
| 1192-021-29-0000 | 23.75 | - | - | - | $23.75 |
| 1192-021-30-0000 | 23.75 | - | - | - | $23.75 |
| 1192-021-31-0000 | 23.75 | - | - | - | $23.75 |
| 1192-021-32-0000 | 23.75 | - | - | - | $23.75 |
| 1192-021-33-0000 | 23.75 | - | - | - | $23.75 |
| 1192-031-04-0000 | 23.75 | - | - | - | $23.75 |
| 1192-031-05-0000 | 23.75 | - | - | - | $23.75 |
| 1192-031-06-0000 | 23.75 | - | - | - | $23.75 |
| 1192-031-07-0000 | 23.75 | - | - | - | $23.75 |
| 1192-031-08-0000 | 23.75 | - | - | - | $23.75 |
| 1192-031-09-0000 | 23.75 | - | - | - | $23.75 |
| 1192-031-10-0000 | 23.75 | - | - | - | $23.75 |
| 1192-031-11-0000 | 23.75 | - | - | - | $23.75 |
| 1192-031-12-0000 | 23.75 | - | - | - | $23.75 |
| 1192-031-13-0000 | 23.75 | - | - | - | $23.75 |
| 1192-031-14-0000 | 23.75 | - | - | - | $23.75 |
| 1192-031-15-0000 | 23.75 | - | - | - | $23.75 |
| 1192-031-16-0000 | 23.75 | - | - | - | $23.75 |
| 1192-031-17-0000 | 23.75 | - | - | - | $23.75 |
| 1192-031-18-0000 | 23.75 | - | - | - | $23.75 |
| 1192-031-19-0000 | 23.75 | - | - | - | $23.75 |
| 1192-031-20-0000 | 23.75 | - | - | - | $23.75 |
| 1192-031-21-0000 | 23.75 | - | - | - | $23.75 |
| 1192-031-22-0000 | 23.75 | - | - | - | $23.75 |
| 1192-031-23-0000 | 23.75 | - | - | - | $23.75 |
| 1192-031-24-0000 | 23.75 | - | - | - | $23.75 |
| 1192-031-25-0000 | 23.75 | - | - | - | $23.75 |
| 1192-031-26-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
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Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-031-27-0000 | 23.75 | - | - | - | $23.75 |
| 1192-031-28-0000 | 23.75 | - | - | - | $23.75 |
| 1192-031-29-0000 | 23.75 | - | - | - | $23.75 |
| 1192-031-30-0000 | 23.75 | - | - | - | $23.75 |
| 1192-031-31-0000 | 23.75 | - | - | - | $23.75 |
| 1192-031-32-0000 | 23.75 | - | - | - | $23.75 |
| 1192-031-33-0000 | 23.75 | - | - | - | $23.75 |
| 1192-031-34-0000 | 23.75 | - | - | - | $23.75 |
| 1192-031-35-0000 | 23.75 | - | - | - | $23.75 |
| 1192-031-36-0000 | 23.75 | - | - | - | $23.75 |
| 1192-031-37-0000 | 23.75 | - | - | - | $23.75 |
| 1192-031-38-0000 | 23.75 | - | - | - | $23.75 |
| 1192-031-39-0000 | 23.75 | - | - | - | $23.75 |
| 1192-031-40-0000 | 23.75 | - | - | - | $23.75 |
| 1192-031-41-0000 | 23.75 | - | - | - | $23.75 |
| 1192-031-42-0000 | 23.75 | - | - | - | $23.75 |
| 1192-031-43-0000 | 23.75 | - | - | - | $23.75 |
| 1192-031-44-0000 | 23.75 | - | - | - | $23.75 |
| 1192-031-45-0000 | 23.75 | - | - | - | $23.75 |
| 1192-031-46-0000 | 23.75 | - | - | - | $23.75 |
| 1192-031-47-0000 | 23.75 | - | - | - | $23.75 |
| 1192-031-48-0000 | 23.75 | - | - | - | $23.75 |
| 1192-031-49-0000 | 23.75 | - | - | - | $23.75 |
| 1192-041-02-0000 | 28.86 | - | - | - | $28.86 |
| 1192-041-05-0000 | 23.75 | - | - | - | $23.75 |
| 1192-041-06-0000 | 23.75 | - | - | - | $23.75 |
| 1192-041-11-0000 | 23.75 | - | - | - | $23.75 |
| 1192-041-14-0000 | 23.75 | - | - | - | $23.75 |
| 1192-041-15-0000 | 23.75 | - | - | - | $23.75 |
| 1192-041-16-0000 | 23.75 | - | - | - | $23.75 |
| 1192-041-18-0000 | 23.75 | - | - | - | $23.75 |
| 1192-041-19-0000 | 23.75 | - | - | - | $23.75 |
| 1192-041-20-0000 | 23.75 | - | - | - | $23.75 |
| 1192-041-21-0000 | 23.75 | - | - | - | $23.75 |
| 1192-041-22-0000 | 23.75 | - | - | - | $23.75 |
| 1192-041-23-0000 | 23.75 | - | - | - | $23.75 |
| 1192-041-24-0000 | 23.75 | - | - | - | $23.75 |
| 1192-041-25-0000 | 23.75 | - | - | - | $23.75 |
| 1192-041-26-0000 | 23.75 | - | - | - | $23.75 |
| 1192-041-27-0000 | 23.75 | - | - | - | $23.75 |
| 1192-041-30-0000 | 23.75 | - | - | - | $23.75 |
| 1192-041-31-0000 | 23.75 | - | - | - | $23.75 |
| 1192-041-32-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
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Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-041-33-0000 | 23.75 | - | - | - | $23.75 |
| 1192-041-34-0000 | 23.75 | - | - | - | $23.75 |
| 1192-041-35-0000 | 23.75 | - | - | - | $23.75 |
| 1192-041-36-0000 | 23.75 | - | - | - | $23.75 |
| 1192-041-37-0000 | 23.75 | - | - | - | $23.75 |
| 1192-041-38-0000 | 23.75 | - | - | - | $23.75 |
| 1192-041-39-0000 | 23.75 | - | - | - | $23.75 |
| 1192-041-40-0000 | 23.75 | - | - | - | $23.75 |
| 1192-041-41-0000 | 23.75 | - | - | - | $23.75 |
| 1192-041-42-0000 | 23.75 | - | - | - | $23.75 |
| 1192-041-43-0000 | 23.75 | - | - | - | $23.75 |
| 1192-041-44-0000 | 23.75 | - | - | - | $23.75 |
| 1192-041-45-0000 | 23.75 | - | - | - | $23.75 |
| 1192-041-46-0000 | 23.75 | - | - | - | $23.75 |
| 1192-041-47-0000 | 23.75 | - | - | - | $23.75 |
| 1192-041-48-0000 | 23.75 | - | - | - | $23.75 |
| 1192-041-49-0000 | 23.75 | - | - | - | $23.75 |
| 1192-041-50-0000 | 23.75 | - | - | - | $23.75 |
| 1192-041-51-0000 | 23.75 | - | - | - | $23.75 |
| 1192-041-52-0000 | 23.75 | - | - | - | $23.75 |
| 1192-041-53-0000 | 23.75 | - | - | - | $23.75 |
| 1192-041-54-0000 | 23.75 | - | - | - | $23.75 |
| 1192-041-55-0000 | 23.75 | - | - | - | $23.75 |
| 1192-041-56-0000 | 23.75 | - | - | - | $23.75 |
| 1192-041-57-0000 | 23.75 | - | - | - | $23.75 |
| 1192-041-58-0000 | 23.75 | - | - | - | $23.75 |
| 1192-041-59-0000 | 23.75 | - | - | - | $23.75 |
| 1192-041-60-0000 | 23.75 | - | - | - | $23.75 |
| 1192-041-61-0000 | 23.75 | - | - | - | $23.75 |
| 1192-041-62-0000 | 23.75 | - | - | - | $23.75 |
| 1192-041-63-0000 | 23.75 | - | - | - | $23.75 |
| 1192-041-64-0000 | 23.75 | - | - | - | $23.75 |
| 1192-041-65-0000 | 23.75 | - | - | - | $23.75 |
| 1192-051-07-0000 | 23.75 | - | - | - | $23.75 |
| 1192-051-08-0000 | 23.75 | - | - | - | $23.75 |
| 1192-051-09-0000 | 23.75 | - | - | - | $23.75 |
| 1192-051-10-0000 | 23.75 | - | - | - | $23.75 |
| 1192-051-11-0000 | 23.75 | - | - | - | $23.75 |
| 1192-051-12-0000 | 23.75 | - | - | - | $23.75 |
| 1192-051-13-0000 | 23.75 | - | - | - | $23.75 |
| 1192-051-14-0000 | 23.75 | - | - | - | $23.75 |
| 1192-051-16-0000 | 23.75 | - | - | - | $23.75 |
| 1192-051-17-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
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Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-051-18-0000 | 23.75 | - | - | - | $23.75 |
| 1192-051-19-0000 | 23.75 | - | - | - | $23.75 |
| 1192-051-20-0000 | 23.75 | - | - | - | $23.75 |
| 1192-051-21-0000 | 23.75 | - | - | - | $23.75 |
| 1192-051-22-0000 | 23.75 | - | - | - | $23.75 |
| 1192-051-23-0000 | 23.75 | - | - | - | $23.75 |
| 1192-051-24-0000 | 23.75 | - | - | - | $23.75 |
| 1192-051-25-0000 | 23.75 | - | - | - | $23.75 |
| 1192-051-26-0000 | 23.75 | - | - | - | $23.75 |
| 1192-051-27-0000 | 23.75 | - | - | - | $23.75 |
| 1192-051-28-0000 | 23.75 | - | - | - | $23.75 |
| 1192-051-29-0000 | 23.75 | - | - | - | $23.75 |
| 1192-051-30-0000 | 23.75 | - | - | - | $23.75 |
| 1192-051-31-0000 | 23.75 | - | - | - | $23.75 |
| 1192-051-32-0000 | 47.50 | - | - | - | $47.50 |
| 1192-051-33-0000 | 47.50 | - | - | - | $47.50 |
| 1192-051-34-0000 | 23.75 | - | - | - | $23.75 |
| 1192-051-35-0000 | 23.75 | - | - | - | $23.75 |
| 1192-051-36-0000 | 23.75 | - | - | - | $23.75 |
| 1192-051-37-0000 | 23.75 | - | - | - | $23.75 |
| 1192-051-38-0000 | 23.75 | - | - | - | $23.75 |
| 1192-051-39-0000 | 23.75 | - | - | - | $23.75 |
| 1192-051-40-0000 | 23.75 | - | - | - | $23.75 |
| 1192-051-41-0000 | 23.75 | - | - | - | $23.75 |
| 1192-051-42-0000 | 23.75 | - | - | - | $23.75 |
| 1192-051-43-0000 | 23.75 | - | - | - | $23.75 |
| 1192-051-44-0000 | 23.75 | - | - | - | $23.75 |
| 1192-051-45-0000 | 23.75 | - | - | - | $23.75 |
| 1192-051-46-0000 | 23.75 | - | - | - | $23.75 |
| 1192-051-47-0000 | 23.75 | - | - | - | $23.75 |
| 1192-051-48-0000 | 23.75 | - | - | - | $23.75 |
| 1192-051-49-0000 | 23.75 | - | - | - | $23.75 |
| 1192-061-01-0000 | 23.75 | - | - | - | $23.75 |
| 1192-061-02-0000 | 23.75 | - | - | - | $23.75 |
| 1192-061-03-0000 | 23.75 | - | - | - | $23.75 |
| 1192-061-04-0000 | 23.75 | - | - | - | $23.75 |
| 1192-061-05-0000 | 23.75 | - | - | - | $23.75 |
| 1192-061-06-0000 | 23.75 | - | - | - | $23.75 |
| 1192-061-07-0000 | 23.75 | - | - | - | $23.75 |
| 1192-061-08-0000 | 57.72 | - | - | - | $57.72 |
| 1192-061-09-0000 | 23.75 | - | - | - | $23.75 |
| 1192-061-11-0000 | 23.75 | - | - | - | $23.75 |
| 1192-061-12-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
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Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-061-13-0000 | 23.75 | - | - | - | $23.75 |
| 1192-061-14-0000 | 23.75 | - | - | - | $23.75 |
| 1192-061-15-0000 | 23.75 | - | - | - | $23.75 |
| 1192-061-16-0000 | 23.75 | - | - | - | $23.75 |
| 1192-061-17-0000 | 23.75 | - | - | - | $23.75 |
| 1192-061-18-0000 | 23.75 | - | - | - | $23.75 |
| 1192-061-20-0000 | 23.75 | - | - | - | $23.75 |
| 1192-061-21-0000 | 23.75 | - | - | - | $23.75 |
| 1192-061-22-0000 | 23.75 | - | - | - | $23.75 |
| 1192-061-23-0000 | 23.75 | - | - | - | $23.75 |
| 1192-061-24-0000 | 23.75 | - | - | - | $23.75 |
| 1192-061-28-0000 | 23.75 | - | - | - | $23.75 |
| 1192-061-29-0000 | 23.75 | - | - | - | $23.75 |
| 1192-061-30-0000 | 23.75 | - | - | - | $23.75 |
| 1192-061-31-0000 | 23.75 | - | - | - | $23.75 |
| 1192-061-32-0000 | 23.75 | - | - | - | $23.75 |
| 1192-061-33-0000 | 23.75 | - | - | - | $23.75 |
| 1192-061-34-0000 | 23.75 | - | - | - | $23.75 |
| 1192-061-35-0000 | 23.75 | - | - | - | $23.75 |
| 1192-061-36-0000 | 23.75 | - | - | - | $23.75 |
| 1192-061-37-0000 | 23.75 | - | - | - | $23.75 |
| 1192-061-38-0000 | 23.75 | - | - | - | $23.75 |
| 1192-061-39-0000 | 23.75 | - | - | - | $23.75 |
| 1192-061-40-0000 | 23.75 | - | - | - | $23.75 |
| 1192-061-41-0000 | 23.75 | - | - | - | $23.75 |
| 1192-061-42-0000 | 23.75 | - | - | - | $23.75 |
| 1192-061-43-0000 | 23.75 | - | - | - | $23.75 |
| 1192-061-44-0000 | 23.75 | - | - | - | $23.75 |
| 1192-061-45-0000 | 23.75 | - | - | - | $23.75 |
| 1192-061-46-0000 | 23.75 | - | - | - | $23.75 |
| 1192-061-47-0000 | 47.50 | - | - | - | $47.50 |
| 1192-061-48-0000 | 47.50 | - | - | - | $47.50 |
| 1192-061-49-0000 | 23.75 | - | - | - | $23.75 |
| 1192-061-50-0000 | 23.75 | - | - | - | $23.75 |
| 1192-061-51-0000 | 23.75 | - | - | - | $23.75 |
| 1192-061-52-0000 | 23.75 | - | - | - | $23.75 |
| 1192-061-55-0000 | 23.75 | - | - | - | $23.75 |
| 1192-061-56-0000 | 23.75 | - | - | - | $23.75 |
| 1192-061-57-0000 | 23.75 | - | - | - | $23.75 |
| 1192-061-58-0000 | 23.75 | - | - | - | $23.75 |
| 1192-061-59-0000 | 23.75 | - | - | - | $23.75 |
| 1192-071-01-0000 | 28.86 | - | - | - | $28.86 |
| 1192-071-02-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
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| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-071-04-0000 | 86.58 | - | - | - | $86.58 |
| 1192-071-05-0000 | 86.58 | - | - | - | $86.58 |
| 1192-071-06-0000 | 23.75 | - | - | - | $23.75 |
| 1192-071-07-0000 | 23.75 | - | - | - | $23.75 |
| 1192-071-08-0000 | 23.75 | - | - | - | $23.75 |
| 1192-071-09-0000 | 23.75 | - | - | - | $23.75 |
| 1192-071-10-0000 | 23.75 | - | - | - | $23.75 |
| 1192-071-11-0000 | 28.86 | - | - | - | $28.86 |
| 1192-071-12-0000 | 23.75 | - | - | - | $23.75 |
| 1192-071-13-0000 | 23.75 | - | - | - | $23.75 |
| 1192-071-14-0000 | 23.75 | - | - | - | $23.75 |
| 1192-071-15-0000 | 28.86 | - | - | - | $28.86 |
| 1192-071-16-0000 | 23.75 | - | - | - | $23.75 |
| 1192-071-17-0000 | 23.75 | - | - | - | $23.75 |
| 1192-071-18-0000 | 23.75 | - | - | - | $23.75 |
| 1192-071-19-0000 | 23.75 | - | - | - | $23.75 |
| 1192-071-20-0000 | 23.75 | - | - | - | $23.75 |
| 1192-071-21-0000 | 23.75 | - | - | - | $23.75 |
| 1192-071-22-0000 | 23.75 | - | - | - | $23.75 |
| 1192-071-23-0000 | 23.75 | - | - | - | $23.75 |
| 1192-071-24-0000 | 23.75 | - | - | - | $23.75 |
| 1192-071-25-0000 | 23.75 | - | - | - | $23.75 |
| 1192-071-26-0000 | 23.75 | - | - | - | $23.75 |
| 1192-071-27-0000 | 23.75 | - | - | - | $23.75 |
| 1192-071-28-0000 | 23.75 | - | - | - | $23.75 |
| 1192-071-29-0000 | 23.75 | - | - | - | $23.75 |
| 1192-071-30-0000 | 23.75 | - | - | - | $23.75 |
| 1192-071-31-0000 | 23.75 | - | - | - | $23.75 |
| 1192-071-32-0000 | 23.75 | - | - | - | $23.75 |
| 1192-071-33-0000 | 23.75 | - | - | - | $23.75 |
| 1192-071-34-0000 | 23.75 | - | - | - | $23.75 |
| 1192-071-35-0000 | 23.75 | - | - | - | $23.75 |
| 1192-071-36-0000 | 23.75 | - | - | - | $23.75 |
| 1192-071-37-0000 | 23.75 | - | - | - | $23.75 |
| 1192-071-38-0000 | 23.75 | - | - | - | $23.75 |
| 1192-071-39-0000 | 23.75 | - | - | - | $23.75 |
| 1192-071-40-0000 | 23.75 | - | - | - | $23.75 |
| 1192-071-41-0000 | 23.75 | - | - | - | $23.75 |
| 1192-071-42-0000 | 23.75 | - | - | - | $23.75 |
| 1192-071-43-0000 | 23.75 | - | - | - | $23.75 |
| 1192-071-44-0000 | 23.75 | - | - | - | $23.75 |
| 1192-071-45-0000 | 23.75 | - | - | - | $23.75 |
| 1192-071-46-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

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Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-071-47-0000 | 23.75 | - | - | - | $23.75 |
| 1192-071-48-0000 | 23.75 | - | - | - | $23.75 |
| 1192-071-49-0000 | 23.75 | - | - | - | $23.75 |
| 1192-071-50-0000 | 23.75 | - | - | - | $23.75 |
| 1192-071-51-0000 | 23.75 | - | - | - | $23.75 |
| 1192-081-01-0000 | 28.86 | - | - | - | $28.86 |
| 1192-081-02-0000 | 57.72 | - | - | - | $57.72 |
| 1192-081-03-0000 | 23.75 | - | - | - | $23.75 |
| 1192-081-04-0000 | 23.75 | - | - | - | $23.75 |
| 1192-081-05-0000 | 23.75 | - | - | - | $23.75 |
| 1192-081-06-0000 | 23.75 | - | - | - | $23.75 |
| 1192-081-07-0000 | 23.75 | - | - | - | $23.75 |
| 1192-081-08-0000 | 23.75 | - | - | - | $23.75 |
| 1192-081-09-0000 | 23.75 | - | - | - | $23.75 |
| 1192-081-10-0000 | 23.75 | - | - | - | $23.75 |
| 1192-081-11-0000 | 23.75 | - | - | - | $23.75 |
| 1192-081-15-0000 | 23.75 | - | - | - | $23.75 |
| 1192-081-16-0000 | 23.75 | - | - | - | $23.75 |
| 1192-081-17-0000 | 23.75 | - | - | - | $23.75 |
| 1192-081-18-0000 | 23.75 | - | - | - | $23.75 |
| 1192-081-19-0000 | 23.75 | - | - | - | $23.75 |
| 1192-081-20-0000 | 23.75 | - | - | - | $23.75 |
| 1192-081-21-0000 | 23.75 | - | - | - | $23.75 |
| 1192-081-22-0000 | 23.75 | - | - | - | $23.75 |
| 1192-081-23-0000 | 23.75 | - | - | - | $23.75 |
| 1192-081-24-0000 | 23.75 | - | - | - | $23.75 |
| 1192-081-25-0000 | 23.75 | - | - | - | $23.75 |
| 1192-081-26-0000 | 23.75 | - | - | - | $23.75 |
| 1192-081-27-0000 | 23.75 | - | - | - | $23.75 |
| 1192-081-28-0000 | 23.75 | - | - | - | $23.75 |
| 1192-081-29-0000 | 23.75 | - | - | - | $23.75 |
| 1192-081-30-0000 | 23.75 | - | - | - | $23.75 |
| 1192-081-31-0000 | 23.75 | - | - | - | $23.75 |
| 1192-081-32-0000 | 23.75 | - | - | - | $23.75 |
| 1192-081-33-0000 | 23.75 | - | - | - | $23.75 |
| 1192-081-34-0000 | 23.75 | - | - | - | $23.75 |
| 1192-081-35-0000 | 23.75 | - | - | - | $23.75 |
| 1192-081-36-0000 | 23.75 | - | - | - | $23.75 |
| 1192-081-37-0000 | 23.75 | - | - | - | $23.75 |
| 1192-081-38-0000 | 23.75 | - | - | - | $23.75 |
| 1192-081-39-0000 | 23.75 | - | - | - | $23.75 |
| 1192-081-40-0000 | 23.75 | - | - | - | $23.75 |
| 1192-081-41-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-081-42-0000 | 71.25 | - | - | - | $71.25 |
| 1192-081-43-0000 | 86.58 | - | - | - | $86.58 |
| 1192-091-01-0000 | 28.86 | - | - | - | $28.86 |
| 1192-091-02-0000 | 23.75 | - | - | - | $23.75 |
| 1192-091-03-0000 | 23.75 | - | - | - | $23.75 |
| 1192-091-04-0000 | 57.72 | - | - | - | $57.72 |
| 1192-091-05-0000 | 47.50 | - | - | - | $47.50 |
| 1192-091-06-0000 | 28.86 | - | - | - | $28.86 |
| 1192-091-08-0000 | 23.75 | - | - | - | $23.75 |
| 1192-091-09-0000 | 23.75 | - | - | - | $23.75 |
| 1192-091-11-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-091-12-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-091-13-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-091-14-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-091-15-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-091-16-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-091-17-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-091-18-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-091-19-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-091-20-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-091-21-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-091-22-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-091-23-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-091-24-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-091-25-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-091-26-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-091-27-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-091-28-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-091-29-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-091-30-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-091-31-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-091-32-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-091-33-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-091-34-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-091-35-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-091-36-0000 | 23.75 | 690.71 | - | 18.96 | $733.42 |
| 1192-091-37-0000 | 23.75 | 690.71 | - | 18.96 | $733.42 |
| 1192-091-38-0000 | 23.75 | 690.71 | - | 18.96 | $733.42 |
| 1192-091-39-0000 | 23.75 | 690.71 | - | 18.96 | $733.42 |
| 1192-091-40-0000 | 23.75 | 627.91 | - | 18.96 | $670.62 |
| 1192-091-41-0000 | 23.75 | 627.91 | - | 18.96 | $670.62 |
| 1192-091-42-0000 | 23.75 | 627.91 | - | 18.96 | $670.62 |
| 1192-091-43-0000 | 23.75 | 627.91 | - | 18.96 | $670.62 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-091-44-0000 | 23.75 | 690.71 | - | 18.96 | $733.42 |
| 1192-101-01-0000 | 57.72 | - | - | - | $57.72 |
| 1192-101-02-0000 | 57.72 | - | - | - | $57.72 |
| 1192-101-03-0000 | 28.86 | - | - | - | $28.86 |
| 1192-101-04-0000 | 115.44 | - | - | - | $115.44 |
| 1192-101-07-0000 | 23.75 | - | - | - | $23.75 |
| 1192-101-08-0000 | 23.75 | - | - | - | $23.75 |
| 1192-101-09-0000 | 23.75 | - | - | - | $23.75 |
| 1192-101-10-0000 | 23.75 | - | - | - | $23.75 |
| 1192-101-11-0000 | 71.25 | - | - | - | $71.25 |
| 1192-101-13-0000 | 23.75 | - | - | - | $23.75 |
| 1192-101-14-0000 | 23.75 | - | - | - | $23.75 |
| 1192-101-15-0000 | 23.75 | - | - | - | $23.75 |
| 1192-101-16-0000 | 23.75 | - | - | - | $23.75 |
| 1192-101-17-0000 | 23.75 | - | - | - | $23.75 |
| 1192-101-19-0000 | 23.75 | - | - | - | $23.75 |
| 1192-101-20-0000 | 28.86 | - | - | - | $28.86 |
| 1192-101-21-0000 | 28.86 | - | - | - | $28.86 |
| 1192-101-22-0000 | 28.86 | - | - | - | $28.86 |
| 1192-101-23-0000 | 23.75 | - | - | - | $23.75 |
| 1192-101-24-0000 | 23.75 | - | - | - | $23.75 |
| 1192-101-25-0000 | 23.75 | - | - | - | $23.75 |
| 1192-101-26-0000 | 23.75 | - | - | - | $23.75 |
| 1192-101-27-0000 | 23.75 | - | - | - | $23.75 |
| 1192-101-28-0000 | 23.75 | - | - | - | $23.75 |
| 1192-101-29-0000 | 23.75 | - | - | - | $23.75 |
| 1192-101-30-0000 | 23.75 | - | - | - | $23.75 |
| 1192-101-31-0000 | 23.75 | - | - | - | $23.75 |
| 1192-101-32-0000 | 23.75 | - | - | - | $23.75 |
| 1192-101-33-0000 | 23.75 | - | - | - | $23.75 |
| 1192-101-34-0000 | 23.75 | - | - | - | $23.75 |
| 1192-101-35-0000 | 23.75 | - | - | - | $23.75 |
| 1192-101-36-0000 | 23.75 | - | - | - | $23.75 |
| 1192-101-37-0000 | 23.75 | - | - | - | $23.75 |
| 1192-101-38-0000 | 23.75 | - | - | - | $23.75 |
| 1192-101-41-0000 | 23.75 | - | - | - | $23.75 |
| 1192-101-42-0000 | 47.50 | - | - | - | $47.50 |
| 1192-101-43-0000 | 47.50 | - | - | - | $47.50 |
| 1192-101-44-0000 | 23.75 | - | - | - | $23.75 |
| 1192-101-45-0000 | 23.75 | - | - | - | $23.75 |
| 1192-101-46-0000 | 23.75 | - | - | - | $23.75 |
| 1192-101-47-0000 | 23.75 | - | - | - | $23.75 |
| 1192-101-48-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-101-49-0000 | 23.75 | - | - | - | $23.75 |
| 1192-101-50-0000 | 23.75 | - | - | - | $23.75 |
| 1192-101-51-0000 | 23.75 | - | - | - | $23.75 |
| 1192-101-52-0000 | 47.50 | - | - | - | $47.50 |
| 1192-101-53-0000 | 23.75 | - | - | - | $23.75 |
| 1192-101-54-0000 | 23.75 | - | - | - | $23.75 |
| 1192-101-55-0000 | 23.75 | - | - | - | $23.75 |
| 1192-101-56-0000 | 115.44 | - | - | - | $115.44 |
| 1192-111-02-0000 | 23.75 | - | - | - | $23.75 |
| 1192-111-03-0000 | 23.75 | - | - | - | $23.75 |
| 1192-111-04-0000 | 23.75 | - | - | - | $23.75 |
| 1192-111-05-0000 | 23.75 | - | - | - | $23.75 |
| 1192-111-06-0000 | 23.75 | - | - | - | $23.75 |
| 1192-111-15-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-111-16-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-111-17-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-111-18-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-111-19-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-111-20-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-111-21-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-111-22-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-111-23-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-111-24-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-111-25-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-111-26-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-111-27-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-111-28-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-111-29-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-111-30-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-111-31-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-111-32-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-111-33-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-111-34-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-111-35-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-111-36-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-111-37-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-111-38-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-111-39-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-111-40-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-111-41-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-111-42-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-111-43-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-111-44-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-111-45-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-111-46-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-111-47-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-111-48-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-111-49-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-111-50-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-111-51-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-111-52-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-111-53-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-121-01-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-02-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-03-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-04-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-05-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-06-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-07-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-08-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-09-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-10-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-11-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-12-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-13-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-14-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-15-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-16-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-17-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-18-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-19-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-20-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-21-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-22-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-23-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-24-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-25-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-26-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-27-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-28-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-29-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-30-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-31-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-32-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-33-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-34-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-121-35-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-36-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-37-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-38-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-39-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-40-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-41-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-42-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-43-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-44-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-45-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-46-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-47-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-48-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-49-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-50-0000 | 28.86 | - | - | - | $28.86 |
| 1192-121-51-0000 | 115.44 | - | - | - | $115.44 |
| 1192-121-52-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-53-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-54-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-55-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-56-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-57-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-58-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-59-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-60-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-61-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-62-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-63-0000 | 47.50 | - | - | - | $47.50 |
| 1192-121-64-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-65-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-66-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-67-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-68-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-69-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-70-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-71-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-72-0000 | 47.50 | - | - | - | $47.50 |
| 1192-121-73-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-74-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-75-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-76-0000 | 23.75 | - | - | - | $23.75 |
| 1192-121-77-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-131-10-0000 | 23.75 | - | - | - | $23.75 |
| 1192-131-11-0000 | 23.75 | - | - | - | $23.75 |
| 1192-131-12-0000 | 28.86 | - | - | - | $28.86 |
| 1192-131-13-0000 | 23.75 | - | - | - | $23.75 |
| 1192-131-14-0000 | 23.75 | - | - | - | $23.75 |
| 1192-131-15-0000 | 23.75 | - | - | - | $23.75 |
| 1192-131-17-0000 | 23.75 | - | - | - | $23.75 |
| 1192-131-18-0000 | 23.75 | - | - | - | $23.75 |
| 1192-131-19-0000 | 115.44 | - | - | - | $115.44 |
| 1192-131-21-0000 | 23.75 | 19.65 | - | 18.96 | $62.36 |
| 1192-131-22-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-131-23-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-131-24-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-131-25-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-131-26-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-131-27-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-131-28-0000 | 23.75 | 19.65 | - | 18.96 | $62.36 |
| 1192-131-29-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-131-30-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-131-31-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-131-32-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-131-33-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-131-34-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-131-35-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-131-36-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-131-37-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-131-38-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-131-39-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-131-40-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-131-41-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-131-42-0000 | 23.75 | 17.87 | - | 18.96 | $60.58 |
| 1192-141-01-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-02-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-03-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-04-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-05-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-06-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-07-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-08-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-09-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-10-0000 | 47.50 | - | - | - | $47.50 |
| 1192-141-11-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-12-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-141-13-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-14-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-15-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-16-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-17-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-18-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-19-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-20-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-21-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-22-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-23-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-24-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-25-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-26-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-27-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-28-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-29-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-30-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-31-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-32-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-33-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-36-0000 | 28.86 | - | - | - | $28.86 |
| 1192-141-37-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-38-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-39-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-40-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-41-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-42-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-43-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-44-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-45-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-46-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-47-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-48-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-49-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-50-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-51-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-52-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-53-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-54-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-55-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-56-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-57-0000 | 47.50 | - | - | - | $47.50 |



*Rounding to Even Cents

City of Highland
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Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-141-58-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-59-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-60-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-61-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-62-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-63-0000 | 28.86 | - | - | - | $28.86 |
| 1192-141-64-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-65-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-66-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-67-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-68-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-69-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-70-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-71-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-72-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-73-0000 | 47.50 | - | - | - | $47.50 |
| 1192-141-74-0000 | 47.50 | - | - | - | $47.50 |
| 1192-141-75-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-76-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-77-0000 | 23.75 | - | - | - | $23.75 |
| 1192-141-78-0000 | 23.75 | - | - | - | $23.75 |
| 1192-151-01-0000 | 95.00 | - | - | - | $95.00 |
| 1192-151-02-0000 | 23.75 | - | - | - | $23.75 |
| 1192-151-03-0000 | 23.75 | - | - | - | $23.75 |
| 1192-151-04-0000 | 23.75 | - | - | - | $23.75 |
| 1192-151-05-0000 | 23.75 | - | - | - | $23.75 |
| 1192-151-06-0000 | 23.75 | - | - | - | $23.75 |
| 1192-151-07-0000 | 23.75 | - | - | - | $23.75 |
| 1192-151-08-0000 | 23.75 | - | - | - | $23.75 |
| 1192-151-09-0000 | 23.75 | - | - | - | $23.75 |
| 1192-151-10-0000 | 23.75 | - | - | - | $23.75 |
| 1192-151-11-0000 | 23.75 | - | - | - | $23.75 |
| 1192-151-12-0000 | 23.75 | - | - | - | $23.75 |
| 1192-151-13-0000 | 23.75 | - | - | - | $23.75 |
| 1192-151-14-0000 | 47.50 | - | - | - | $47.50 |
| 1192-151-15-0000 | 23.75 | - | - | - | $23.75 |
| 1192-151-16-0000 | 23.75 | - | - | - | $23.75 |
| 1192-151-17-0000 | 23.75 | - | - | - | $23.75 |
| 1192-151-18-0000 | 115.44 | - | - | - | $115.44 |
| 1192-151-19-0000 | 23.75 | - | - | - | $23.75 |
| 1192-151-20-0000 | 23.75 | - | - | - | $23.75 |
| 1192-151-21-0000 | 23.75 | - | - | - | $23.75 |
| 1192-151-22-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
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Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-151-24-0000 | 23.75 | - | - | - | $23.75 |
| 1192-151-25-0000 | 23.75 | - | - | - | $23.75 |
| 1192-161-01-0000 | 23.75 | - | - | - | $23.75 |
| 1192-161-02-0000 | 23.75 | - | - | - | $23.75 |
| 1192-161-03-0000 | 47.50 | - | - | - | $47.50 |
| 1192-161-04-0000 | 23.75 | - | - | - | $23.75 |
| 1192-161-05-0000 | 23.75 | - | - | - | $23.75 |
| 1192-161-07-0000 | 23.75 | - | - | - | $23.75 |
| 1192-161-08-0000 | 23.75 | - | - | - | $23.75 |
| 1192-161-09-0000 | 115.44 | - | - | - | $115.44 |
| 1192-161-10-0000 | 23.75 | - | - | - | $23.75 |
| 1192-161-11-0000 | 23.75 | - | - | - | $23.75 |
| 1192-161-12-0000 | 23.75 | - | - | - | $23.75 |
| 1192-161-13-0000 | 23.75 | - | - | - | $23.75 |
| 1192-161-14-0000 | 23.75 | - | - | - | $23.75 |
| 1192-161-15-0000 | 23.75 | - | - | - | $23.75 |
| 1192-161-16-0000 | 23.75 | - | - | - | $23.75 |
| 1192-161-17-0000 | 23.75 | - | - | - | $23.75 |
| 1192-161-19-0000 | 23.75 | - | - | - | $23.75 |
| 1192-161-20-0000 | 23.75 | - | - | - | $23.75 |
| 1192-161-21-0000 | 23.75 | - | - | - | $23.75 |
| 1192-161-22-0000 | 23.75 | - | - | - | $23.75 |
| 1192-161-23-0000 | 23.75 | - | - | - | $23.75 |
| 1192-161-24-0000 | 23.75 | - | - | - | $23.75 |
| 1192-161-25-0000 | 23.75 | - | - | - | $23.75 |
| 1192-161-26-0000 | 23.75 | - | - | - | $23.75 |
| 1192-161-27-0000 | 23.75 | - | - | - | $23.75 |
| 1192-161-28-0000 | 23.75 | - | - | - | $23.75 |
| 1192-161-29-0000 | 23.75 | - | - | - | $23.75 |
| 1192-161-30-0000 | 23.75 | - | - | - | $23.75 |
| 1192-161-31-0000 | 23.75 | - | - | - | $23.75 |
| 1192-161-32-0000 | 23.75 | - | - | - | $23.75 |
| 1192-161-33-0000 | 23.75 | - | - | - | $23.75 |
| 1192-161-34-0000 | 23.75 | - | - | - | $23.75 |
| 1192-161-35-0000 | 23.75 | - | - | - | $23.75 |
| 1192-161-36-0000 | 23.75 | - | - | - | $23.75 |
| 1192-161-37-0000 | 23.75 | - | - | - | $23.75 |
| 1192-161-38-0000 | 23.75 | - | - | - | $23.75 |
| 1192-161-39-0000 | 23.75 | - | - | - | $23.75 |
| 1192-161-40-0000 | 23.75 | - | - | - | $23.75 |
| 1192-161-41-0000 | 23.75 | - | - | - | $23.75 |
| 1192-161-42-0000 | 23.75 | - | - | - | $23.75 |
| 1192-161-43-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
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Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-161-44-0000 | 23.75 | - | - | - | $23.75 |
| 1192-161-45-0000 | 23.75 | - | - | - | $23.75 |
| 1192-161-46-0000 | 23.75 | - | - | - | $23.75 |
| 1192-161-47-0000 | 23.75 | - | - | - | $23.75 |
| 1192-161-48-0000 | 23.75 | - | - | - | $23.75 |
| 1192-161-49-0000 | 23.75 | - | - | - | $23.75 |
| 1192-161-50-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-01-0000 | 28.86 | - | - | - | $28.86 |
| 1192-171-02-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-03-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-04-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-05-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-06-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-08-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-09-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-10-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-11-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-12-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-13-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-14-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-15-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-20-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-21-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-22-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-23-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-24-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-25-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-26-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-27-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-28-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-29-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-30-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-31-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-32-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-33-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-34-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-35-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-36-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-37-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-38-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-39-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-40-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-41-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
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Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-171-42-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-43-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-44-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-45-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-46-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-47-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-48-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-49-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-50-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-51-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-52-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-53-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-54-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-55-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-56-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-57-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-58-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-59-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-60-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-61-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-62-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-63-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-64-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-65-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-66-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-67-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-68-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-69-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-70-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-71-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-72-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-73-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-74-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-75-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-76-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-77-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-78-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-79-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-80-0000 | 23.75 | - | - | - | $23.75 |
| 1192-171-81-0000 | 23.75 | - | - | - | $23.75 |
| 1192-181-02-0000 | 23.75 | - | - | - | $23.75 |
| 1192-181-03-0000 | 23.75 | - | - | - | $23.75 |
| 1192-181-04-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
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Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-181-05-0000 | 23.75 | - | - | - | $23.75 |
| 1192-181-06-0000 | 23.75 | - | - | - | $23.75 |
| 1192-181-07-0000 | 23.75 | - | - | - | $23.75 |
| 1192-181-08-0000 | 23.75 | - | - | - | $23.75 |
| 1192-181-09-0000 | 23.75 | - | - | - | $23.75 |
| 1192-181-10-0000 | 23.75 | - | - | - | $23.75 |
| 1192-181-11-0000 | 23.75 | - | - | - | $23.75 |
| 1192-181-12-0000 | 23.75 | - | - | - | $23.75 |
| 1192-181-13-0000 | 23.75 | - | - | - | $23.75 |
| 1192-181-14-0000 | 23.75 | - | - | - | $23.75 |
| 1192-181-15-0000 | 23.75 | - | - | - | $23.75 |
| 1192-181-16-0000 | 23.75 | - | - | - | $23.75 |
| 1192-181-17-0000 | 23.75 | - | - | - | $23.75 |
| 1192-181-18-0000 | 23.75 | - | - | - | $23.75 |
| 1192-181-19-0000 | 23.75 | - | - | - | $23.75 |
| 1192-181-20-0000 | 23.75 | - | - | - | $23.75 |
| 1192-181-21-0000 | 23.75 | - | - | - | $23.75 |
| 1192-181-22-0000 | 23.75 | - | - | - | $23.75 |
| 1192-181-23-0000 | 23.75 | - | - | - | $23.75 |
| 1192-181-24-0000 | 23.75 | - | - | - | $23.75 |
| 1192-181-25-0000 | 23.75 | - | - | - | $23.75 |
| 1192-181-27-0000 | 23.75 | - | - | - | $23.75 |
| 1192-181-28-0000 | 23.75 | - | - | - | $23.75 |
| 1192-181-31-0000 | 23.75 | - | - | - | $23.75 |
| 1192-181-32-0000 | 23.75 | - | - | - | $23.75 |
| 1192-181-33-0000 | 23.75 | - | - | - | $23.75 |
| 1192-181-34-0000 | 23.75 | - | - | - | $23.75 |
| 1192-181-35-0000 | 23.75 | - | - | - | $23.75 |
| 1192-181-36-0000 | 23.75 | - | - | - | $23.75 |
| 1192-181-37-0000 | 23.75 | - | - | - | $23.75 |
| 1192-191-01-0000 | 23.75 | - | - | - | $23.75 |
| 1192-201-02-0000 | 23.75 | - | - | - | $23.75 |
| 1192-201-05-0000 | 23.75 | - | - | - | $23.75 |
| 1192-201-06-0000 | 23.75 | - | - | - | $23.75 |
| 1192-201-07-0000 | 23.75 | - | - | - | $23.75 |
| 1192-201-08-0000 | 23.75 | - | - | - | $23.75 |
| 1192-201-09-0000 | 23.75 | - | - | - | $23.75 |
| 1192-201-10-0000 | 23.75 | - | - | - | $23.75 |
| 1192-201-11-0000 | 23.75 | - | - | - | $23.75 |
| 1192-201-12-0000 | 23.75 | - | - | - | $23.75 |
| 1192-201-13-0000 | 23.75 | - | - | - | $23.75 |
| 1192-201-14-0000 | 23.75 | - | - | - | $23.75 |
| 1192-201-15-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-201-16-0000 | 23.75 | - | - | - | $23.75 |
| 1192-201-17-0000 | 23.75 | - | - | - | $23.75 |
| 1192-201-18-0000 | 23.75 | - | - | - | $23.75 |
| 1192-201-19-0000 | 23.75 | - | - | - | $23.75 |
| 1192-201-20-0000 | 23.75 | - | - | - | $23.75 |
| 1192-201-21-0000 | 23.75 | - | - | - | $23.75 |
| 1192-201-22-0000 | 23.75 | - | - | - | $23.75 |
| 1192-201-25-0000 | 23.75 | - | - | - | $23.75 |
| 1192-221-01-0000 | 86.58 | - | - | - | $86.58 |
| 1192-221-02-0000 | 115.44 | - | - | - | $115.44 |
| 1192-221-03-0000 | 23.75 | - | - | - | $23.75 |
| 1192-221-04-0000 | 28.86 | - | - | - | $28.86 |
| 1192-221-05-0000 | 23.75 | - | - | - | $23.75 |
| 1192-221-06-0000 | 57.72 | - | - | - | $57.72 |
| 1192-221-07-0000 | 57.72 | - | - | - | $57.72 |
| 1192-221-09-0000 | 23.75 | - | - | - | $23.75 |
| 1192-221-10-0000 | 47.50 | - | - | - | $47.50 |
| 1192-251-01-0000 | 23.75 | - | - | - | $23.75 |
| 1192-251-02-0000 | 23.75 | - | - | - | $23.75 |
| 1192-251-03-0000 | 23.75 | - | - | - | $23.75 |
| 1192-251-04-0000 | 23.75 | - | - | - | $23.75 |
| 1192-251-05-0000 | 23.75 | - | - | - | $23.75 |
| 1192-251-06-0000 | 23.75 | - | - | - | $23.75 |
| 1192-251-07-0000 | 23.75 | - | - | - | $23.75 |
| 1192-251-08-0000 | 23.75 | - | - | - | $23.75 |
| 1192-251-09-0000 | 23.75 | - | - | - | $23.75 |
| 1192-251-10-0000 | 23.75 | - | - | - | $23.75 |
| 1192-251-11-0000 | 23.75 | - | - | - | $23.75 |
| 1192-251-12-0000 | 23.75 | - | - | - | $23.75 |
| 1192-251-13-0000 | 23.75 | - | - | - | $23.75 |
| 1192-251-14-0000 | 23.75 | - | - | - | $23.75 |
| 1192-251-15-0000 | 23.75 | - | - | - | $23.75 |
| 1192-251-21-0000 | 23.75 | - | - | - | $23.75 |
| 1192-251-22-0000 | 23.75 | - | - | - | $23.75 |
| 1192-251-23-0000 | 23.75 | - | - | - | $23.75 |
| 1192-251-24-0000 | 23.75 | - | - | - | $23.75 |
| 1192-251-25-0000 | 23.75 | - | - | - | $23.75 |
| 1192-251-28-0000 | 23.75 | - | - | - | $23.75 |
| 1192-251-29-0000 | 23.75 | - | - | - | $23.75 |
| 1192-251-30-0000 | 23.75 | - | - | - | $23.75 |
| 1192-251-31-0000 | 23.75 | - | - | - | $23.75 |
| 1192-251-32-0000 | 23.75 | - | - | - | $23.75 |
| 1192-251-33-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-251-34-0000 | 23.75 | - | - | - | $23.75 |
| 1192-251-35-0000 | 23.75 | - | - | - | $23.75 |
| 1192-251-36-0000 | 23.75 | - | - | - | $23.75 |
| 1192-251-37-0000 | 23.75 | - | - | - | $23.75 |
| 1192-251-38-0000 | 23.75 | - | - | - | $23.75 |
| 1192-251-39-0000 | 23.75 | - | - | - | $23.75 |
| 1192-251-40-0000 | 23.75 | - | - | - | $23.75 |
| 1192-251-43-0000 | 23.75 | - | - | - | $23.75 |
| 1192-251-46-0000 | 23.75 | - | - | - | $23.75 |
| 1192-251-47-0000 | 23.75 | - | - | - | $23.75 |
| 1192-261-01-0000 | 23.75 | - | - | - | $23.75 |
| 1192-261-02-0000 | 23.75 | - | - | - | $23.75 |
| 1192-261-03-0000 | 23.75 | - | - | - | $23.75 |
| 1192-261-04-0000 | 23.75 | - | - | - | $23.75 |
| 1192-261-05-0000 | 23.75 | - | - | - | $23.75 |
| 1192-261-06-0000 | 23.75 | - | - | - | $23.75 |
| 1192-261-07-0000 | 23.75 | - | - | - | $23.75 |
| 1192-261-09-0000 | 23.75 | - | - | - | $23.75 |
| 1192-261-10-0000 | 23.75 | - | - | - | $23.75 |
| 1192-261-11-0000 | 23.75 | - | - | - | $23.75 |
| 1192-261-12-0000 | 23.75 | - | - | - | $23.75 |
| 1192-261-13-0000 | 28.86 | - | - | - | $28.86 |
| 1192-261-14-0000 | 23.75 | - | - | - | $23.75 |
| 1192-261-15-0000 | 23.75 | - | - | - | $23.75 |
| 1192-261-16-0000 | 23.75 | - | - | - | $23.75 |
| 1192-261-17-0000 | 23.75 | - | - | - | $23.75 |
| 1192-261-18-0000 | 23.75 | - | - | - | $23.75 |
| 1192-261-19-0000 | 23.75 | - | - | - | $23.75 |
| 1192-261-20-0000 | 57.72 | - | - | - | $57.72 |
| 1192-261-21-0000 | 28.86 | - | - | - | $28.86 |
| 1192-261-22-0000 | 28.86 | - | - | - | $28.86 |
| 1192-261-23-0000 | 23.75 | - | - | - | $23.75 |
| 1192-261-24-0000 | 23.75 | - | - | - | $23.75 |
| 1192-261-25-0000 | 57.72 | - | - | - | $57.72 |
| 1192-261-26-0000 | 23.75 | - | - | - | $23.75 |
| 1192-261-27-0000 | 23.75 | - | - | - | $23.75 |
| 1192-271-01-0000 | 23.75 | - | - | - | $23.75 |
| 1192-271-02-0000 | 23.75 | - | - | - | $23.75 |
| 1192-271-05-0000 | 23.75 | - | - | - | $23.75 |
| 1192-271-06-0000 | 23.75 | - | - | - | $23.75 |
| 1192-271-07-0000 | 23.75 | - | - | - | $23.75 |
| 1192-271-08-0000 | 23.75 | - | - | - | $23.75 |
| 1192-271-09-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
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| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-271-11-0000 | 23.75 | - | - | - | $23.75 |
| 1192-271-12-0000 | 23.75 | - | - | - | $23.75 |
| 1192-271-13-0000 | 23.75 | - | - | - | $23.75 |
| 1192-271-14-0000 | 23.75 | - | - | - | $23.75 |
| 1192-271-15-0000 | 23.75 | - | - | - | $23.75 |
| 1192-271-16-0000 | 23.75 | - | - | - | $23.75 |
| 1192-271-17-0000 | 23.75 | - | - | - | $23.75 |
| 1192-271-18-0000 | 23.75 | - | - | - | $23.75 |
| 1192-271-19-0000 | 23.75 | - | - | - | $23.75 |
| 1192-271-20-0000 | 23.75 | - | - | - | $23.75 |
| 1192-271-21-0000 | 23.75 | - | - | - | $23.75 |
| 1192-271-22-0000 | 23.75 | - | - | - | $23.75 |
| 1192-271-23-0000 | 23.75 | - | - | - | $23.75 |
| 1192-271-24-0000 | 23.75 | - | - | - | $23.75 |
| 1192-271-25-0000 | 23.75 | - | - | - | $23.75 |
| 1192-271-26-0000 | 23.75 | - | - | - | $23.75 |
| 1192-271-27-0000 | 23.75 | - | - | - | $23.75 |
| 1192-271-28-0000 | 23.75 | - | - | - | $23.75 |
| 1192-271-29-0000 | 23.75 | - | - | - | $23.75 |
| 1192-271-30-0000 | 23.75 | - | - | - | $23.75 |
| 1192-271-31-0000 | 23.75 | - | - | - | $23.75 |
| 1192-271-32-0000 | 23.75 | - | - | - | $23.75 |
| 1192-271-33-0000 | 23.75 | - | - | - | $23.75 |
| 1192-271-34-0000 | 23.75 | - | - | - | $23.75 |
| 1192-281-01-0000 | 47.50 | - | - | - | $47.50 |
| 1192-281-02-0000 | 28.86 | - | - | - | $28.86 |
| 1192-281-03-0000 | 23.75 | - | - | - | $23.75 |
| 1192-281-04-0000 | 23.75 | - | - | - | $23.75 |
| 1192-281-05-0000 | 23.75 | - | - | - | $23.75 |
| 1192-281-06-0000 | 23.75 | - | - | - | $23.75 |
| 1192-281-07-0000 | 23.75 | - | - | - | $23.75 |
| 1192-281-08-0000 | 23.75 | - | - | - | $23.75 |
| 1192-281-15-0000 | 259.74 | - | - | - | $259.74 |
| 1192-281-16-0000 | 432.90 | - | - | - | $432.90 |
| 1192-291-01-0000 | 47.50 | - | - | - | $47.50 |
| 1192-291-02-0000 | 28.86 | - | - | - | $28.86 |
| 1192-291-03-0000 | 23.75 | - | - | - | $23.75 |
| 1192-291-04-0000 | 28.86 | - | - | - | $28.86 |
| 1192-291-06-0000 | 23.75 | - | - | - | $23.75 |
| 1192-291-07-0000 | 23.75 | - | - | - | $23.75 |
| 1192-291-08-0000 | 47.50 | - | - | - | $47.50 |
| 1192-291-09-0000 | 28.86 | - | - | - | $28.86 |
| 1192-291-10-0000 | 28.86 | - | - | - | $28.86 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
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| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-291-12-0000 | 47.50 | - | - | - | $47.50 |
| 1192-291-13-0000 | 23.75 | - | - | - | $23.75 |
| 1192-291-14-0000 | 28.86 | - | - | - | $28.86 |
| 1192-291-15-0000 | 23.75 | - | - | - | $23.75 |
| 1192-291-16-0000 | 23.75 | - | - | - | $23.75 |
| 1192-291-17-0000 | 47.50 | - | - | - | $47.50 |
| 1192-291-20-0000 | 28.86 | - | - | - | $28.86 |
| 1192-291-21-0000 | 28.86 | - | - | - | $28.86 |
| 1192-291-22-0000 | 28.86 | - | - | - | $28.86 |
| 1192-291-26-0000 | 28.86 | - | - | - | $28.86 |
| 1192-291-27-0000 | 28.86 | - | - | - | $28.86 |
| 1192-291-28-0000 | 23.75 | - | - | - | $23.75 |
| 1192-291-29-0000 | 23.75 | - | - | - | $23.75 |
| 1192-291-30-0000 | 28.86 | - | - | - | $28.86 |
| 1192-291-31-0000 | 23.75 | - | - | - | $23.75 |
| 1192-291-32-0000 | 23.75 | - | - | - | $23.75 |
| 1192-291-33-0000 | 23.75 | - | - | - | $23.75 |
| 1192-331-03-0000 | 28.86 | - | - | - | $28.86 |
| 1192-331-04-0000 | 28.86 | - | - | - | $28.86 |
| 1192-331-08-0000 | 28.86 | - | - | - | $28.86 |
| 1192-331-09-0000 | 28.86 | - | - | - | $28.86 |
| 1192-331-10-0000 | 28.86 | - | - | - | $28.86 |
| 1192-331-12-0000 | 23.75 | - | - | - | $23.75 |
| 1192-331-13-0000 | 23.75 | - | - | - | $23.75 |
| 1192-331-14-0000 | 23.75 | - | - | - | $23.75 |
| 1192-331-15-0000 | 23.75 | - | - | - | $23.75 |
| 1192-331-16-0000 | 23.75 | - | - | - | $23.75 |
| 1192-331-17-0000 | 23.75 | - | - | - | $23.75 |
| 1192-331-18-0000 | 23.75 | - | - | - | $23.75 |
| 1192-331-19-0000 | 23.75 | - | - | - | $23.75 |
| 1192-331-20-0000 | 23.75 | - | - | - | $23.75 |
| 1192-331-21-0000 | 23.75 | - | - | - | $23.75 |
| 1192-331-22-0000 | 23.75 | - | - | - | $23.75 |
| 1192-331-23-0000 | 23.75 | - | - | - | $23.75 |
| 1192-331-24-0000 | 23.75 | - | - | - | $23.75 |
| 1192-331-25-0000 | 23.75 | - | - | - | $23.75 |
| 1192-331-26-0000 | 28.86 | - | - | - | $28.86 |
| 1192-331-27-0000 | 28.86 | - | - | - | $28.86 |
| 1192-331-28-0000 | 23.75 | - | - | - | $23.75 |
| 1192-331-29-0000 | 23.75 | - | - | - | $23.75 |
| 1192-331-30-0000 | 23.75 | - | - | - | $23.75 |
| 1192-331-31-0000 | 23.75 | - | - | - | $23.75 |
| 1192-331-32-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
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Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-331-33-0000 | 23.75 | - | - | - | $23.75 |
| 1192-331-34-0000 | 23.75 | - | - | - | $23.75 |
| 1192-331-35-0000 | 23.75 | - | - | - | $23.75 |
| 1192-331-36-0000 | 28.86 | - | - | - | $28.86 |
| 1192-332-01-0000 | 23.75 | 111.80 | 395.98 | - | $531.53 |
| 1192-332-02-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-332-03-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-332-04-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-332-05-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-332-06-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-332-07-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-332-08-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-332-09-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-332-10-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-332-11-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-332-12-0000 | 23.75 | 111.80 | 395.98 | - | $531.53 |
| 1192-332-13-0000 | 23.75 | 111.80 | 395.98 | - | $531.53 |
| 1192-332-14-0000 | 23.75 | 111.80 | 395.98 | - | $531.53 |
| 1192-332-15-0000 | 23.75 | 111.80 | 395.98 | - | $531.53 |
| 1192-332-16-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-332-17-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-332-18-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-332-19-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-332-20-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-332-21-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-332-22-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-332-23-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-332-24-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-332-25-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-332-26-0000 | 23.75 | 111.80 | 395.98 | - | $531.53 |
| 1192-332-27-0000 | 23.75 | 111.80 | 395.98 | - | $531.53 |
| 1192-332-28-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-332-29-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-332-30-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-332-31-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-332-32-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-332-33-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-332-34-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-332-35-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-332-36-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-332-37-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-341-01-0000 | 23.75 | - | - | - | $23.75 |
| 1192-341-02-0000 | 28.86 | - | - | - | $28.86 |

*Rounding to Even Cents

City of Highland
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| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-341-03-0000 | 28.86 | - | - | - | $28.86 |
| 1192-341-05-0000 | 28.86 | - | - | - | $28.86 |
| 1192-341-06-0000 | 57.72 | - | - | - | $57.72 |
| 1192-341-09-0000 | 28.86 | - | - | - | $28.86 |
| 1192-341-11-0000 | 71.25 | - | - | - | $71.25 |
| 1192-341-12-0000 | 28.86 | - | - | - | $28.86 |
| 1192-341-13-0000 | 23.75 | - | - | - | $23.75 |
| 1192-341-14-0000 | 23.75 | - | - | - | $23.75 |
| 1192-341-15-0000 | 23.75 | - | - | - | $23.75 |
| 1192-341-16-0000 | 23.75 | - | - | - | $23.75 |
| 1192-341-17-0000 | 28.86 | - | - | - | $28.86 |
| 1192-341-19-0000 | 23.75 | - | - | - | $23.75 |
| 1192-341-21-0000 | 23.75 | - | - | - | $23.75 |
| 1192-341-22-0000 | 23.75 | - | - | - | $23.75 |
| 1192-341-24-0000 | 23.75 | - | - | - | $23.75 |
| 1192-341-25-0000 | 23.75 | - | - | - | $23.75 |
| 1192-341-26-0000 | 23.75 | - | - | - | $23.75 |
| 1192-341-27-0000 | 23.75 | - | - | - | $23.75 |
| 1192-341-28-0000 | 23.75 | - | - | - | $23.75 |
| 1192-341-29-0000 | 28.86 | - | - | - | $28.86 |
| 1192-341-30-0000 | 23.75 | - | - | - | $23.75 |
| 1192-341-31-0000 | 23.75 | - | - | - | $23.75 |
| 1192-341-32-0000 | 23.75 | - | - | - | $23.75 |
| 1192-341-33-0000 | 23.75 | - | - | - | $23.75 |
| 1192-341-34-0000 | 23.75 | - | - | - | $23.75 |
| 1192-341-35-0000 | 23.75 | - | - | - | $23.75 |
| 1192-341-36-0000 | 23.75 | - | - | - | $23.75 |
| 1192-341-37-0000 | 23.75 | - | - | - | $23.75 |
| 1192-341-38-0000 | 23.75 | - | - | - | $23.75 |
| 1192-341-39-0000 | 23.75 | - | - | - | $23.75 |
| 1192-341-40-0000 | 23.75 | - | - | - | $23.75 |
| 1192-341-41-0000 | 23.75 | - | - | - | $23.75 |
| 1192-341-42-0000 | 23.75 | - | - | - | $23.75 |
| 1192-341-43-0000 | 23.75 | - | - | - | $23.75 |
| 1192-341-44-0000 | 23.75 | - | - | - | $23.75 |
| 1192-341-45-0000 | 23.75 | - | - | - | $23.75 |
| 1192-341-46-0000 | 23.75 | - | - | - | $23.75 |
| 1192-341-47-0000 | 23.75 | - | - | - | $23.75 |
| 1192-341-48-0000 | 23.75 | - | - | - | $23.75 |
| 1192-341-49-0000 | 23.75 | - | - | - | $23.75 |
| 1192-341-50-0000 | 23.75 | - | - | - | $23.75 |
| 1192-341-51-0000 | 23.75 | - | - | - | $23.75 |
| 1192-341-52-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

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Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-341-53-0000 | 23.75 | - | - | - | $23.75 |
| 1192-341-54-0000 | 23.75 | - | - | - | $23.75 |
| 1192-341-55-0000 | 28.86 | - | - | - | $28.86 |
| 1192-351-01-0000 | 23.75 | - | - | - | $23.75 |
| 1192-351-02-0000 | 23.75 | - | - | - | $23.75 |
| 1192-351-03-0000 | 23.75 | - | - | - | $23.75 |
| 1192-351-04-0000 | 23.75 | - | - | - | $23.75 |
| 1192-351-05-0000 | 23.75 | - | - | - | $23.75 |
| 1192-351-06-0000 | 23.75 | - | - | - | $23.75 |
| 1192-351-07-0000 | 23.75 | - | - | - | $23.75 |
| 1192-351-08-0000 | 23.75 | - | - | - | $23.75 |
| 1192-351-09-0000 | 23.75 | - | - | - | $23.75 |
| 1192-351-10-0000 | 23.75 | - | - | - | $23.75 |
| 1192-351-11-0000 | 23.75 | - | - | - | $23.75 |
| 1192-351-12-0000 | 23.75 | - | - | - | $23.75 |
| 1192-351-13-0000 | 23.75 | - | - | - | $23.75 |
| 1192-351-14-0000 | 23.75 | - | - | - | $23.75 |
| 1192-351-15-0000 | 23.75 | - | - | - | $23.75 |
| 1192-351-16-0000 | 23.75 | - | - | - | $23.75 |
| 1192-351-17-0000 | 23.75 | - | - | - | $23.75 |
| 1192-351-18-0000 | 23.75 | - | - | - | $23.75 |
| 1192-351-19-0000 | 23.75 | - | - | - | $23.75 |
| 1192-351-20-0000 | 23.75 | - | - | - | $23.75 |
| 1192-351-21-0000 | 23.75 | - | - | - | $23.75 |
| 1192-351-22-0000 | 23.75 | - | - | - | $23.75 |
| 1192-351-23-0000 | 23.75 | - | - | - | $23.75 |
| 1192-351-24-0000 | 23.75 | - | - | - | $23.75 |
| 1192-351-25-0000 | 23.75 | - | - | - | $23.75 |
| 1192-351-26-0000 | 23.75 | - | - | - | $23.75 |
| 1192-351-27-0000 | 23.75 | - | - | - | $23.75 |
| 1192-351-30-0000 | 23.75 | - | - | - | $23.75 |
| 1192-352-01-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-352-02-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-352-03-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-352-04-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-352-05-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-352-06-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-352-07-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-352-08-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-352-09-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-352-10-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-352-11-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-352-12-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-352-13-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-352-14-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-352-15-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-352-16-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-352-17-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-352-18-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-352-19-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-352-20-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-352-21-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-352-22-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-352-23-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-352-24-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-352-25-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-352-26-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-352-27-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-352-28-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-352-29-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-352-30-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-352-31-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-352-32-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-352-33-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-352-34-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-352-35-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-352-36-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-352-37-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-352-38-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-352-39-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-352-40-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-352-41-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-352-42-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-352-43-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-352-44-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-352-45-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-352-46-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-352-47-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-352-48-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-352-49-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-352-52-0000 | 23.75 | 101.63 | 395.98 | - | $521.36 |
| 1192-361-02-0000 | 23.75 | - | - | - | $23.75 |
| 1192-361-03-0000 | 23.75 | - | - | - | $23.75 |
| 1192-361-05-0000 | 23.75 | - | - | - | $23.75 |
| 1192-361-06-0000 | 23.75 | - | - | - | $23.75 |
| 1192-361-07-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-361-08-0000 | 23.75 | - | - | - | $23.75 |
| 1192-361-09-0000 | 23.75 | - | - | - | $23.75 |
| 1192-361-10-0000 | 23.75 | - | - | - | $23.75 |
| 1192-361-11-0000 | 23.75 | - | - | - | $23.75 |
| 1192-361-12-0000 | 23.75 | - | - | - | $23.75 |
| 1192-361-13-0000 | 23.75 | - | - | - | $23.75 |
| 1192-361-14-0000 | 23.75 | - | - | - | $23.75 |
| 1192-361-15-0000 | 23.75 | - | - | - | $23.75 |
| 1192-361-16-0000 | 23.75 | - | - | - | $23.75 |
| 1192-361-17-0000 | 23.75 | - | - | - | $23.75 |
| 1192-361-18-0000 | 23.75 | - | - | - | $23.75 |
| 1192-361-19-0000 | 23.75 | - | - | - | $23.75 |
| 1192-361-20-0000 | 23.75 | - | - | - | $23.75 |
| 1192-361-21-0000 | 23.75 | - | - | - | $23.75 |
| 1192-361-22-0000 | 23.75 | - | - | - | $23.75 |
| 1192-361-23-0000 | 23.75 | - | - | - | $23.75 |
| 1192-361-24-0000 | 23.75 | - | - | - | $23.75 |
| 1192-361-25-0000 | 23.75 | - | - | - | $23.75 |
| 1192-361-26-0000 | 23.75 | - | - | - | $23.75 |
| 1192-361-27-0000 | 23.75 | - | - | - | $23.75 |
| 1192-361-28-0000 | 23.75 | - | - | - | $23.75 |
| 1192-361-29-0000 | 23.75 | - | - | - | $23.75 |
| 1192-361-30-0000 | 23.75 | - | - | - | $23.75 |
| 1192-361-31-0000 | 23.75 | - | - | - | $23.75 |
| 1192-361-32-0000 | 23.75 | - | - | - | $23.75 |
| 1192-361-33-0000 | 23.75 | - | - | - | $23.75 |
| 1192-361-34-0000 | 23.75 | - | - | - | $23.75 |
| 1192-361-35-0000 | 23.75 | - | - | - | $23.75 |
| 1192-361-36-0000 | 23.75 | - | - | - | $23.75 |
| 1192-361-37-0000 | 23.75 | - | - | - | $23.75 |
| 1192-361-38-0000 | 23.75 | - | - | - | $23.75 |
| 1192-361-39-0000 | 23.75 | - | - | - | $23.75 |
| 1192-361-40-0000 | 23.75 | - | - | - | $23.75 |
| 1192-361-41-0000 | 23.75 | - | - | - | $23.75 |
| 1192-361-42-0000 | 23.75 | - | - | - | $23.75 |
| 1192-361-43-0000 | 23.75 | - | - | - | $23.75 |
| 1192-361-44-0000 | 23.75 | - | - | - | $23.75 |
| 1192-361-45-0000 | 47.50 | - | - | - | $47.50 |
| 1192-361-46-0000 | 20.51 | - | - | - | $20.51 |
| 1192-361-47-0000 | 20.51 | - | - | - | $20.51 |
| 1192-371-03-0000 | 47.50 | - | - | - | $47.50 |
| 1192-371-04-0000 | 71.25 | - | - | - | $71.25 |
| 1192-371-06-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-371-07-0000 | 23.75 | - | - | - | $23.75 |
| 1192-371-09-0000 | 23.75 | - | - | - | $23.75 |
| 1192-371-10-0000 | 23.75 | - | - | - | $23.75 |
| 1192-371-11-0000 | 23.75 | - | - | - | $23.75 |
| 1192-371-13-0000 | 23.75 | - | - | - | $23.75 |
| 1192-371-14-0000 | 23.75 | - | - | - | $23.75 |
| 1192-371-15-0000 | 23.75 | - | - | - | $23.75 |
| 1192-371-16-0000 | 23.75 | - | - | - | $23.75 |
| 1192-371-17-0000 | 23.75 | - | - | - | $23.75 |
| 1192-371-18-0000 | 23.75 | - | - | - | $23.75 |
| 1192-371-19-0000 | 23.75 | - | - | - | $23.75 |
| 1192-371-21-0000 | 23.75 | - | - | - | $23.75 |
| 1192-371-22-0000 | 23.75 | - | - | - | $23.75 |
| 1192-371-23-0000 | 23.75 | - | - | - | $23.75 |
| 1192-371-25-0000 | 23.75 | - | - | - | $23.75 |
| 1192-371-26-0000 | 23.75 | - | - | - | $23.75 |
| 1192-371-27-0000 | 23.75 | - | - | - | $23.75 |
| 1192-371-28-0000 | 23.75 | - | - | - | $23.75 |
| 1192-371-29-0000 | 23.75 | - | - | - | $23.75 |
| 1192-371-30-0000 | 23.75 | - | - | - | $23.75 |
| 1192-371-31-0000 | 23.75 | - | - | - | $23.75 |
| 1192-371-32-0000 | 23.75 | - | - | - | $23.75 |
| 1192-371-33-0000 | 23.75 | - | - | - | $23.75 |
| 1192-371-34-0000 | 23.75 | - | - | - | $23.75 |
| 1192-371-35-0000 | 23.75 | - | - | - | $23.75 |
| 1192-371-36-0000 | 23.75 | - | - | - | $23.75 |
| 1192-371-37-0000 | 23.75 | - | - | - | $23.75 |
| 1192-371-38-0000 | 23.75 | - | - | - | $23.75 |
| 1192-371-39-0000 | 23.75 | - | - | - | $23.75 |
| 1192-371-40-0000 | 23.75 | - | - | - | $23.75 |
| 1192-371-41-0000 | 23.75 | - | - | - | $23.75 |
| 1192-371-42-0000 | 23.75 | - | - | - | $23.75 |
| 1192-371-43-0000 | 23.75 | - | - | - | $23.75 |
| 1192-371-44-0000 | 23.75 | - | - | - | $23.75 |
| 1192-371-45-0000 | 23.75 | - | - | - | $23.75 |
| 1192-371-46-0000 | 23.75 | - | - | - | $23.75 |
| 1192-371-47-0000 | 23.75 | - | - | - | $23.75 |
| 1192-371-48-0000 | 23.75 | - | - | - | $23.75 |
| 1192-371-49-0000 | 23.75 | - | - | - | $23.75 |
| 1192-371-50-0000 | 23.75 | - | - | - | $23.75 |
| 1192-371-51-0000 | 23.75 | - | - | - | $23.75 |
| 1192-371-52-0000 | 28.86 | - | - | - | $28.86 |
| 1192-371-53-0000 | 28.86 | - | - | - | $28.86 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-371-54-0000 | 28.86 | - | - | - | $28.86 |
| 1192-371-55-0000 | 28.86 | - | - | - | $28.86 |
| 1192-371-56-0000 | 57.72 | - | - | - | $57.72 |
| 1192-381-01-0000 | 115.44 | - | - | - | $115.44 |
| 1192-381-02-0000 | 23.75 | - | - | - | $23.75 |
| 1192-381-03-0000 | 23.75 | - | - | - | $23.75 |
| 1192-381-04-0000 | 23.75 | - | - | - | $23.75 |
| 1192-381-05-0000 | 23.75 | - | - | - | $23.75 |
| 1192-381-06-0000 | 23.75 | - | - | - | $23.75 |
| 1192-381-07-0000 | 23.75 | - | - | - | $23.75 |
| 1192-381-08-0000 | 23.75 | - | - | - | $23.75 |
| 1192-381-09-0000 | 23.75 | - | - | - | $23.75 |
| 1192-381-10-0000 | 23.75 | - | - | - | $23.75 |
| 1192-381-11-0000 | 23.75 | - | - | - | $23.75 |
| 1192-381-12-0000 | 23.75 | - | - | - | $23.75 |
| 1192-381-13-0000 | 23.75 | - | - | - | $23.75 |
| 1192-381-14-0000 | 23.75 | - | - | - | $23.75 |
| 1192-381-15-0000 | 23.75 | - | - | - | $23.75 |
| 1192-381-16-0000 | 23.75 | - | - | - | $23.75 |
| 1192-381-17-0000 | 23.75 | - | - | - | $23.75 |
| 1192-381-18-0000 | 23.75 | - | - | - | $23.75 |
| 1192-381-19-0000 | 23.75 | - | - | - | $23.75 |
| 1192-381-20-0000 | 23.75 | - | - | - | $23.75 |
| 1192-381-21-0000 | 23.75 | - | - | - | $23.75 |
| 1192-381-22-0000 | 23.75 | - | - | - | $23.75 |
| 1192-381-23-0000 | 23.75 | - | - | - | $23.75 |
| 1192-381-24-0000 | 23.75 | - | - | - | $23.75 |
| 1192-381-25-0000 | 23.75 | - | - | - | $23.75 |
| 1192-381-26-0000 | 23.75 | - | - | - | $23.75 |
| 1192-381-27-0000 | 23.75 | - | - | - | $23.75 |
| 1192-381-28-0000 | 23.75 | - | - | - | $23.75 |
| 1192-381-29-0000 | 23.75 | - | - | - | $23.75 |
| 1192-381-30-0000 | 23.75 | - | - | - | $23.75 |
| 1192-381-31-0000 | 23.75 | - | - | - | $23.75 |
| 1192-381-32-0000 | 23.75 | - | - | - | $23.75 |
| 1192-381-33-0000 | 23.75 | - | - | - | $23.75 |
| 1192-381-34-0000 | 23.75 | - | - | - | $23.75 |
| 1192-381-35-0000 | 23.75 | - | - | - | $23.75 |
| 1192-381-36-0000 | 23.75 | - | - | - | $23.75 |
| 1192-381-37-0000 | 23.75 | - | - | - | $23.75 |
| 1192-381-38-0000 | 23.75 | - | - | - | $23.75 |
| 1192-381-39-0000 | 23.75 | - | - | - | $23.75 |
| 1192-381-40-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-381-41-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-01-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-02-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-03-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-04-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-05-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-06-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-07-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-08-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-09-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-10-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-11-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-12-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-13-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-14-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-15-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-16-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-17-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-18-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-19-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-20-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-21-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-22-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-23-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-24-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-25-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-26-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-27-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-28-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-29-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-30-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-31-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-32-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-33-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-34-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-35-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-36-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-37-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-38-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-39-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-40-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-41-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-42-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-391-43-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-44-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-45-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-46-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-47-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-48-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-49-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-50-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-51-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-52-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-53-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-54-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-55-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-56-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-57-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-58-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-59-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-60-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-61-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-62-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-63-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-64-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-65-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-66-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-67-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-68-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-69-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-70-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-71-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-72-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-73-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-74-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-75-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-76-0000 | 23.75 | - | - | - | $23.75 |
| 1192-391-77-0000 | 23.75 | - | - | - | $23.75 |
| 1192-401-01-0000 | 23.75 | - | - | - | $23.75 |
| 1192-401-02-0000 | 23.75 | - | - | - | $23.75 |
| 1192-401-03-0000 | 23.75 | - | - | - | $23.75 |
| 1192-401-04-0000 | 23.75 | - | - | - | $23.75 |
| 1192-401-05-0000 | 23.75 | - | - | - | $23.75 |
| 1192-401-06-0000 | 23.75 | - | - | - | $23.75 |
| 1192-401-07-0000 | 23.75 | - | - | - | $23.75 |
| 1192-401-08-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-401-09-0000 | 23.75 | - | - | - | $23.75 |
| 1192-401-10-0000 | 23.75 | - | - | - | $23.75 |
| 1192-401-11-0000 | 23.75 | - | - | - | $23.75 |
| 1192-401-12-0000 | 23.75 | - | - | - | $23.75 |
| 1192-401-13-0000 | 23.75 | - | - | - | $23.75 |
| 1192-401-14-0000 | 23.75 | - | - | - | $23.75 |
| 1192-401-15-0000 | 23.75 | - | - | - | $23.75 |
| 1192-401-16-0000 | 23.75 | - | - | - | $23.75 |
| 1192-401-17-0000 | 23.75 | - | - | - | $23.75 |
| 1192-401-20-0000 | 28.86 | - | - | - | $28.86 |
| 1192-401-21-0000 | 23.75 | - | - | - | $23.75 |
| 1192-401-24-0000 | 23.75 | - | - | - | $23.75 |
| 1192-401-27-0000 | 23.75 | - | - | - | $23.75 |
| 1192-401-28-0000 | 23.75 | - | - | - | $23.75 |
| 1192-401-30-0000 | 23.75 | - | - | - | $23.75 |
| 1192-401-31-0000 | 23.75 | - | - | - | $23.75 |
| 1192-401-32-0000 | 20.51 | - | - | - | $20.51 |
| 1192-401-33-0000 | 23.75 | - | - | - | $23.75 |
| 1192-401-34-0000 | 23.75 | - | - | - | $23.75 |
| 1192-401-35-0000 | 23.75 | - | - | - | $23.75 |
| 1192-401-36-0000 | 23.75 | - | - | - | $23.75 |
| 1192-401-37-0000 | 23.75 | - | - | - | $23.75 |
| 1192-401-38-0000 | 23.75 | - | - | - | $23.75 |
| 1192-401-39-0000 | 23.75 | - | - | - | $23.75 |
| 1192-401-40-0000 | 23.75 | - | - | - | $23.75 |
| 1192-401-41-0000 | 23.75 | - | - | - | $23.75 |
| 1192-401-42-0000 | 23.75 | - | - | - | $23.75 |
| 1192-401-43-0000 | 23.75 | - | - | - | $23.75 |
| 1192-401-44-0000 | 23.75 | - | - | - | $23.75 |
| 1192-401-45-0000 | 23.75 | - | - | - | $23.75 |
| 1192-401-46-0000 | 23.75 | - | - | - | $23.75 |
| 1192-401-47-0000 | 23.75 | - | - | - | $23.75 |
| 1192-401-48-0000 | 23.75 | - | - | - | $23.75 |
| 1192-401-49-0000 | 23.75 | - | - | - | $23.75 |
| 1192-401-50-0000 | 23.75 | - | - | - | $23.75 |
| 1192-401-51-0000 | 23.75 | - | - | - | $23.75 |
| 1192-401-52-0000 | 23.75 | - | - | - | $23.75 |
| 1192-401-53-0000 | 23.75 | - | - | - | $23.75 |
| 1192-401-54-0000 | 23.75 | - | - | - | $23.75 |
| 1192-401-55-0000 | 23.75 | - | - | - | $23.75 |
| 1192-401-56-0000 | 23.75 | - | - | - | $23.75 |
| 1192-401-57-0000 | 23.75 | - | - | - | $23.75 |
| 1192-401-58-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
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Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-401-59-0000 | 23.75 | - | - | - | $23.75 |
| 1192-401-60-0000 | 23.75 | - | - | - | $23.75 |
| 1192-401-61-0000 | 23.75 | - | - | - | $23.75 |
| 1192-401-62-0000 | 23.75 | - | - | - | $23.75 |
| 1192-401-64-0000 | 23.75 | - | - | - | $23.75 |
| 1192-411-05-0000 | 23.75 | - | - | - | $23.75 |
| 1192-411-06-0000 | 23.75 | - | - | - | $23.75 |
| 1192-411-14-0000 | 23.75 | - | - | - | $23.75 |
| 1192-411-15-0000 | 23.75 | - | - | - | $23.75 |
| 1192-411-16-0000 | 23.75 | - | - | - | $23.75 |
| 1192-411-17-0000 | 23.75 | - | - | - | $23.75 |
| 1192-411-18-0000 | 23.75 | - | - | - | $23.75 |
| 1192-411-19-0000 | 23.75 | - | - | - | $23.75 |
| 1192-411-20-0000 | 23.75 | - | - | - | $23.75 |
| 1192-411-21-0000 | 23.75 | - | - | - | $23.75 |
| 1192-411-22-0000 | 23.75 | - | - | - | $23.75 |
| 1192-411-23-0000 | 23.75 | - | - | - | $23.75 |
| 1192-411-24-0000 | 23.75 | - | - | - | $23.75 |
| 1192-411-25-0000 | 23.75 | - | - | - | $23.75 |
| 1192-411-26-0000 | 23.75 | - | - | - | $23.75 |
| 1192-411-28-0000 | 23.75 | - | - | - | $23.75 |
| 1192-411-29-0000 | 23.75 | - | - | - | $23.75 |
| 1192-411-30-0000 | 23.75 | - | - | - | $23.75 |
| 1192-411-31-0000 | 23.75 | - | - | - | $23.75 |
| 1192-411-32-0000 | 23.75 | - | - | - | $23.75 |
| 1192-411-33-0000 | 23.75 | - | - | - | $23.75 |
| 1192-411-34-0000 | 23.75 | - | - | - | $23.75 |
| 1192-411-35-0000 | 23.75 | - | - | - | $23.75 |
| 1192-411-36-0000 | 23.75 | - | - | - | $23.75 |
| 1192-411-37-0000 | 23.75 | - | - | - | $23.75 |
| 1192-411-38-0000 | 23.75 | - | - | - | $23.75 |
| 1192-411-39-0000 | 23.75 | - | - | - | $23.75 |
| 1192-411-40-0000 | 23.75 | - | - | - | $23.75 |
| 1192-411-41-0000 | 23.75 | - | - | - | $23.75 |
| 1192-421-04-0000 | 23.75 | - | - | - | $23.75 |
| 1192-421-05-0000 | 28.86 | - | - | - | $28.86 |
| 1192-421-06-0000 | 173.16 | 943.80 | - | - | $1,116.96 |
| 1192-421-07-0000 | 57.72 | 1348.03 | - | - | $1,405.75 |
| 1192-421-13-0000 | 23.75 | - | - | - | $23.75 |
| 1192-421-15-0000 | 28.86 | - | - | - | $28.86 |
| 1192-421-16-0000 | 23.75 | - | - | - | $23.75 |
| 1192-421-17-0000 | 23.75 | - | - | - | $23.75 |
| 1192-421-18-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-421-19-0000 | 23.75 | - | - | - | $23.75 |
| 1192-421-20-0000 | 23.75 | - | - | - | $23.75 |
| 1192-421-21-0000 | 23.75 | - | - | - | $23.75 |
| 1192-421-22-0000 | 57.72 | - | - | - | $57.72 |
| 1192-421-23-0000 | 57.72 | 1353.24 | - | - | $1,410.96 |
| 1192-421-24-0000 | 23.75 | - | - | - | $23.75 |
| 1192-421-25-0000 | 23.75 | - | - | - | $23.75 |
| 1192-421-26-0000 | 23.75 | - | - | - | $23.75 |
| 1192-421-27-0000 | 23.75 | - | - | - | $23.75 |
| 1192-421-28-0000 | 23.75 | - | - | - | $23.75 |
| 1192-421-29-0000 | 23.75 | - | - | - | $23.75 |
| 1192-421-30-0000 | 23.75 | - | - | - | $23.75 |
| 1192-421-31-0000 | 23.75 | - | - | - | $23.75 |
| 1192-421-32-0000 | 23.75 | - | - | - | $23.75 |
| 1192-421-33-0000 | 23.75 | - | - | - | $23.75 |
| 1192-421-34-0000 | 23.75 | - | - | - | $23.75 |
| 1192-421-35-0000 | 23.75 | - | - | - | $23.75 |
| 1192-421-36-0000 | 23.75 | - | - | - | $23.75 |
| 1192-421-37-0000 | 23.75 | - | - | - | $23.75 |
| 1192-421-38-0000 | 23.75 | - | - | - | $23.75 |
| 1192-431-06-0000 | 23.75 | - | - | - | $23.75 |
| 1192-431-07-0000 | 23.75 | - | - | - | $23.75 |
| 1192-431-08-0000 | 23.75 | - | - | - | $23.75 |
| 1192-431-09-0000 | 23.75 | - | - | - | $23.75 |
| 1192-431-10-0000 | 23.75 | - | - | - | $23.75 |
| 1192-431-11-0000 | 23.75 | - | - | - | $23.75 |
| 1192-431-12-0000 | 23.75 | - | - | - | $23.75 |
| 1192-431-13-0000 | 23.75 | - | - | - | $23.75 |
| 1192-431-14-0000 | 23.75 | - | - | - | $23.75 |
| 1192-431-15-0000 | 23.75 | - | - | - | $23.75 |
| 1192-431-16-0000 | 23.75 | - | - | - | $23.75 |
| 1192-431-17-0000 | 23.75 | - | - | - | $23.75 |
| 1192-431-18-0000 | 23.75 | - | - | - | $23.75 |
| 1192-431-19-0000 | 23.75 | - | - | - | $23.75 |
| 1192-431-20-0000 | 23.75 | - | - | - | $23.75 |
| 1192-431-21-0000 | 23.75 | - | - | - | $23.75 |
| 1192-431-22-0000 | 23.75 | - | - | - | $23.75 |
| 1192-431-23-0000 | 23.75 | - | - | - | $23.75 |
| 1192-431-24-0000 | 23.75 | - | - | - | $23.75 |
| 1192-431-25-0000 | 23.75 | - | - | - | $23.75 |
| 1192-431-26-0000 | 23.75 | - | - | - | $23.75 |
| 1192-431-27-0000 | 23.75 | - | - | - | $23.75 |
| 1192-431-28-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
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| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-431-29-0000 | 23.75 | - | - | - | $23.75 |
| 1192-431-30-0000 | 23.75 | - | - | - | $23.75 |
| 1192-431-31-0000 | 23.75 | - | - | - | $23.75 |
| 1192-431-32-0000 | 23.75 | - | - | - | $23.75 |
| 1192-431-33-0000 | 23.75 | - | - | - | $23.75 |
| 1192-431-34-0000 | 23.75 | - | - | - | $23.75 |
| 1192-431-35-0000 | 23.75 | - | - | - | $23.75 |
| 1192-431-36-0000 | 23.75 | - | - | - | $23.75 |
| 1192-431-37-0000 | 23.75 | - | - | - | $23.75 |
| 1192-431-38-0000 | 23.75 | - | - | - | $23.75 |
| 1192-431-39-0000 | 23.75 | - | - | - | $23.75 |
| 1192-431-40-0000 | 23.75 | - | - | - | $23.75 |
| 1192-431-41-0000 | 23.75 | - | - | - | $23.75 |
| 1192-431-42-0000 | 23.75 | - | - | - | $23.75 |
| 1192-431-43-0000 | 23.75 | - | - | - | $23.75 |
| 1192-431-44-0000 | 23.75 | - | - | - | $23.75 |
| 1192-431-45-0000 | 23.75 | - | - | - | $23.75 |
| 1192-431-46-0000 | 23.75 | - | - | - | $23.75 |
| 1192-431-47-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-01-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-02-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-03-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-04-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-05-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-06-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-07-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-08-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-09-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-10-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-11-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-12-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-13-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-14-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-15-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-16-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-17-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-18-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-19-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-20-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-21-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-22-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-23-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-24-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-441-25-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-26-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-27-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-28-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-29-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-30-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-31-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-32-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-33-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-34-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-35-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-36-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-37-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-38-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-39-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-40-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-41-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-42-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-43-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-44-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-45-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-46-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-47-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-48-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-49-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-50-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-51-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-52-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-53-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-54-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-55-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-56-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-57-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-58-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-59-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-60-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-61-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-62-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-63-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-64-0000 | 23.75 | - | - | - | $23.75 |
| 1192-441-65-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-01-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-02-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
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Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-451-03-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-04-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-05-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-06-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-07-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-08-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-09-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-10-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-11-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-12-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-13-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-14-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-15-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-16-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-17-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-18-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-19-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-20-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-21-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-22-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-23-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-24-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-25-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-26-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-27-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-28-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-29-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-30-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-31-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-32-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-33-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-34-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-35-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-36-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-37-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-38-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-39-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-40-0000 | 47.50 | - | - | - | $47.50 |
| 1192-451-41-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-42-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-43-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-44-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-45-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-451-46-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-47-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-48-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-49-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-50-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-51-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-52-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-53-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-54-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-55-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-56-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-57-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-58-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-59-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-60-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-61-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-62-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-63-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-64-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-65-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-66-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-67-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-68-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-69-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-70-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-71-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-72-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-73-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-74-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-75-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-76-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-77-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-78-0000 | 23.75 | - | - | - | $23.75 |
| 1192-451-79-0000 | 23.75 | - | - | - | $23.75 |
| 1192-461-01-0000 | 23.75 | - | - | - | $23.75 |
| 1192-461-02-0000 | 23.75 | - | - | - | $23.75 |
| 1192-461-03-0000 | 23.75 | - | - | - | $23.75 |
| 1192-461-04-0000 | 23.75 | - | - | - | $23.75 |
| 1192-461-05-0000 | 23.75 | - | - | - | $23.75 |
| 1192-461-06-0000 | 23.75 | - | - | - | $23.75 |
| 1192-461-07-0000 | 23.75 | - | - | - | $23.75 |
| 1192-461-08-0000 | 23.75 | - | - | - | $23.75 |
| 1192-461-09-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-461-10-0000 | 23.75 | - | - | - | $23.75 |
| 1192-461-11-0000 | 23.75 | - | - | - | $23.75 |
| 1192-461-12-0000 | 23.75 | - | - | - | $23.75 |
| 1192-461-13-0000 | 23.75 | - | - | - | $23.75 |
| 1192-461-14-0000 | 23.75 | - | - | - | $23.75 |
| 1192-461-15-0000 | 23.75 | - | - | - | $23.75 |
| 1192-461-16-0000 | 23.75 | - | - | - | $23.75 |
| 1192-461-23-0000 | 23.75 | - | - | - | $23.75 |
| 1192-461-24-0000 | 23.75 | - | - | - | $23.75 |
| 1192-461-25-0000 | 23.75 | - | - | - | $23.75 |
| 1192-461-26-0000 | 23.75 | - | - | - | $23.75 |
| 1192-461-27-0000 | 23.75 | - | - | - | $23.75 |
| 1192-461-28-0000 | 23.75 | - | - | - | $23.75 |
| 1192-461-29-0000 | 23.75 | - | - | - | $23.75 |
| 1192-461-30-0000 | 23.75 | - | - | - | $23.75 |
| 1192-461-31-0000 | 23.75 | - | - | - | $23.75 |
| 1192-461-32-0000 | 23.75 | - | - | - | $23.75 |
| 1192-461-33-0000 | 23.75 | - | - | - | $23.75 |
| 1192-461-34-0000 | 23.75 | - | - | - | $23.75 |
| 1192-461-35-0000 | 23.75 | - | - | - | $23.75 |
| 1192-461-36-0000 | 23.75 | - | - | - | $23.75 |
| 1192-461-37-0000 | 20.51 | - | - | - | $20.51 |
| 1192-461-38-0000 | 20.51 | - | - | - | $20.51 |
| 1192-461-39-0000 | 20.51 | - | - | - | $20.51 |
| 1192-461-40-0000 | 20.51 | - | - | - | $20.51 |
| 1192-461-41-0000 | 20.51 | - | - | - | $20.51 |
| 1192-461-42-0000 | 23.75 | - | - | - | $23.75 |
| 1192-461-43-0000 | 23.75 | - | - | - | $23.75 |
| 1192-461-44-0000 | 23.75 | - | - | - | $23.75 |
| 1192-461-45-0000 | 23.75 | - | - | - | $23.75 |
| 1192-461-46-0000 | 23.75 | - | - | - | $23.75 |
| 1192-461-47-0000 | 23.75 | - | - | - | $23.75 |
| 1192-461-48-0000 | 23.75 | - | - | - | $23.75 |
| 1192-461-49-0000 | 23.75 | - | - | - | $23.75 |
| 1192-461-50-0000 | 23.75 | - | - | - | $23.75 |
| 1192-461-51-0000 | 23.75 | - | - | - | $23.75 |
| 1192-461-52-0000 | 23.75 | - | - | - | $23.75 |
| 1192-461-53-0000 | 23.75 | - | - | - | $23.75 |
| 1192-461-54-0000 | 23.75 | - | - | - | $23.75 |
| 1192-461-55-0000 | 23.75 | - | - | - | $23.75 |
| 1192-461-56-0000 | 23.75 | - | - | - | $23.75 |
| 1192-461-57-0000 | 23.75 | - | - | - | $23.75 |
| 1192-461-58-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-461-59-0000 | 23.75 | 935.34 | - | - | $959.09 |
| 1192-461-60-0000 | 23.75 | 858.55 | - | - | $882.30 |
| 1192-461-61-0000 | 23.75 | 858.55 | - | - | $882.30 |
| 1192-461-62-0000 | 23.75 | 858.55 | - | - | $882.30 |
| 1192-461-63-0000 | 23.75 | 858.55 | - | - | $882.30 |
| 1192-461-66-0000 | 23.75 | 935.34 | - | - | $959.09 |
| 1192-461-67-0000 | 23.75 | 935.34 | - | - | $959.09 |
| 1192-461-68-0000 | 23.75 | 935.34 | - | - | $959.09 |
| 1192-461-69-0000 | 23.75 | 935.34 | - | - | $959.09 |
| 1192-461-71-0000 | 23.75 | 858.55 | - | - | $882.30 |
| 1192-461-73-0000 | 23.75 | 935.34 | - | - | $959.09 |
| 1192-461-74-0000 | 57.72 | - | - | - | $57.72 |
| 1192-471-01-0000 | 23.75 | - | - | - | $23.75 |
| 1192-471-02-0000 | 23.75 | - | - | - | $23.75 |
| 1192-471-03-0000 | 23.75 | - | - | - | $23.75 |
| 1192-471-04-0000 | 23.75 | - | - | - | $23.75 |
| 1192-471-05-0000 | 23.75 | - | - | - | $23.75 |
| 1192-471-06-0000 | 23.75 | - | - | - | $23.75 |
| 1192-471-07-0000 | 23.75 | - | - | - | $23.75 |
| 1192-471-08-0000 | 23.75 | - | - | - | $23.75 |
| 1192-471-09-0000 | 23.75 | - | - | - | $23.75 |
| 1192-471-10-0000 | 23.75 | - | - | - | $23.75 |
| 1192-471-11-0000 | 23.75 | - | - | - | $23.75 |
| 1192-471-12-0000 | 28.86 | - | - | - | $28.86 |
| 1192-471-13-0000 | 47.50 | - | - | - | $47.50 |
| 1192-471-14-0000 | 23.75 | - | - | - | $23.75 |
| 1192-471-15-0000 | 23.75 | - | - | - | $23.75 |
| 1192-471-16-0000 | 23.75 | - | - | - | $23.75 |
| 1192-471-17-0000 | 23.75 | - | - | - | $23.75 |
| 1192-471-18-0000 | 23.75 | - | - | - | $23.75 |
| 1192-471-19-0000 | 23.75 | - | - | - | $23.75 |
| 1192-471-20-0000 | 23.75 | - | - | - | $23.75 |
| 1192-471-22-0000 | 23.75 | - | - | - | $23.75 |
| 1192-471-23-0000 | 23.75 | - | - | - | $23.75 |
| 1192-471-24-0000 | 23.75 | - | - | - | $23.75 |
| 1192-471-25-0000 | 23.75 | - | - | - | $23.75 |
| 1192-471-26-0000 | 23.75 | - | - | - | $23.75 |
| 1192-471-27-0000 | 23.75 | - | - | - | $23.75 |
| 1192-471-28-0000 | 23.75 | - | - | - | $23.75 |
| 1192-471-29-0000 | 23.75 | - | - | - | $23.75 |
| 1192-471-30-0000 | 23.75 | - | - | - | $23.75 |
| 1192-471-31-0000 | 23.75 | - | - | - | $23.75 |
| 1192-471-32-0000 | 71.25 | - | - | - | $71.25 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-471-33-0000 | 23.75 | - | - | - | $23.75 |
| 1192-471-34-0000 | 23.75 | - | - | - | $23.75 |
| 1192-471-35-0000 | 23.75 | - | - | - | $23.75 |
| 1192-471-37-0000 | 47.50 | - | - | - | $47.50 |
| 1192-471-38-0000 | 23.75 | - | - | - | $23.75 |
| 1192-471-39-0000 | 23.75 | - | - | - | $23.75 |
| 1192-471-40-0000 | 23.75 | - | - | - | $23.75 |
| 1192-471-41-0000 | 23.75 | - | - | - | $23.75 |
| 1192-471-42-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-01-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-10-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-11-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-13-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-14-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-15-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-16-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-17-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-18-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-19-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-20-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-21-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-22-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-23-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-24-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-25-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-26-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-27-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-28-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-29-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-30-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-31-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-32-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-33-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-34-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-35-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-36-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-37-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-38-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-39-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-40-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-41-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-42-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-43-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-481-44-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-45-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-46-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-47-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-48-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-49-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-50-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-51-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-52-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-53-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-54-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-55-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-56-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-57-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-58-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-59-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-60-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-61-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-62-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-63-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-64-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-65-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-66-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-67-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-68-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-69-0000 | 23.75 | - | - | - | $23.75 |
| 1192-481-70-0000 | 23.75 | 935.34 | - | - | $959.09 |
| 1192-481-71-0000 | 23.75 | 935.34 | - | - | $959.09 |
| 1192-481-72-0000 | 23.75 | 935.34 | - | - | $959.09 |
| 1192-481-73-0000 | 23.75 | 935.34 | - | - | $959.09 |
| 1192-481-74-0000 | 23.75 | 935.34 | - | - | $959.09 |
| 1192-481-75-0000 | 23.75 | 858.55 | - | - | $882.30 |
| 1192-481-76-0000 | 23.75 | 858.55 | - | - | $882.30 |
| 1192-481-77-0000 | 23.75 | 858.55 | - | - | $882.30 |
| 1192-481-78-0000 | 23.75 | 858.55 | - | - | $882.30 |
| 1192-481-79-0000 | 23.75 | 935.34 | - | - | $959.09 |
| 1192-481-80-0000 | 23.75 | 935.34 | - | - | $959.09 |
| 1192-481-81-0000 | 23.75 | 935.34 | - | - | $959.09 |
| 1192-481-82-0000 | 23.75 | 935.34 | - | - | $959.09 |
| 1192-481-83-0000 | 23.75 | 935.34 | - | - | $959.09 |
| 1192-481-84-0000 | 23.75 | 935.34 | - | - | $959.09 |
| 1192-481-85-0000 | 23.75 | 935.34 | - | - | $959.09 |
| 1192-481-86-0000 | 23.75 | 858.55 | - | - | $882.30 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-481-87-0000 | 23.75 | 858.55 | - | - | $882.30 |
| 1192-481-88-0000 | 23.75 | 858.55 | - | - | $882.30 |
| 1192-481-89-0000 | 23.75 | 858.55 | - | - | $882.30 |
| 1192-481-90-0000 | 23.75 | 858.55 | - | - | $882.30 |
| 1192-481-91-0000 | 23.75 | 858.55 | - | - | $882.30 |
| 1192-481-92-0000 | 23.75 | 858.55 | - | - | $882.30 |
| 1192-481-93-0000 | 23.75 | 858.55 | - | - | $882.30 |
| 1192-491-01-0000 | 202.02 | - | - | - | $202.02 |
| 1192-491-02-0000 | 23.75 | - | - | - | $23.75 |
| 1192-491-11-0000 | 23.75 | - | - | - | $23.75 |
| 1192-491-12-0000 | 23.75 | - | - | - | $23.75 |
| 1192-491-13-0000 | 23.75 | - | - | - | $23.75 |
| 1192-491-14-0000 | 23.75 | - | - | - | $23.75 |
| 1192-491-15-0000 | 23.75 | - | - | - | $23.75 |
| 1192-491-16-0000 | 23.75 | - | - | - | $23.75 |
| 1192-491-17-0000 | 23.75 | - | - | - | $23.75 |
| 1192-491-18-0000 | 23.75 | - | - | - | $23.75 |
| 1192-491-19-0000 | 23.75 | - | - | - | $23.75 |
| 1192-491-20-0000 | 23.75 | - | - | - | $23.75 |
| 1192-491-21-0000 | 23.75 | - | - | - | $23.75 |
| 1192-491-22-0000 | 23.75 | - | - | - | $23.75 |
| 1192-491-23-0000 | 23.75 | - | - | - | $23.75 |
| 1192-491-24-0000 | 23.75 | - | - | - | $23.75 |
| 1192-491-25-0000 | 23.75 | - | - | - | $23.75 |
| 1192-491-26-0000 | 23.75 | - | - | - | $23.75 |
| 1192-491-27-0000 | 23.75 | - | - | - | $23.75 |
| 1192-491-28-0000 | 23.75 | - | - | - | $23.75 |
| 1192-491-29-0000 | 23.75 | - | - | - | $23.75 |
| 1192-491-30-0000 | 23.75 | - | - | - | $23.75 |
| 1192-491-31-0000 | 23.75 | - | - | - | $23.75 |
| 1192-491-32-0000 | 23.75 | - | - | - | $23.75 |
| 1192-491-33-0000 | 23.75 | - | - | - | $23.75 |
| 1192-491-34-0000 | 23.75 | - | - | - | $23.75 |
| 1192-491-35-0000 | 23.75 | - | - | - | $23.75 |
| 1192-491-36-0000 | 23.75 | - | - | - | $23.75 |
| 1192-491-37-0000 | 23.75 | - | - | - | $23.75 |
| 1192-491-38-0000 | 23.75 | - | - | - | $23.75 |
| 1192-491-39-0000 | 23.75 | - | - | - | $23.75 |
| 1192-491-40-0000 | 23.75 | - | - | - | $23.75 |
| 1192-491-41-0000 | 23.75 | - | - | - | $23.75 |
| 1192-491-42-0000 | 23.75 | - | - | - | $23.75 |
| 1192-491-43-0000 | 23.75 | - | - | - | $23.75 |
| 1192-491-44-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-491-45-0000 | 23.75 | - | - | - | $23.75 |
| 1192-491-46-0000 | 23.75 | - | - | - | $23.75 |
| 1192-491-47-0000 | 23.75 | - | - | - | $23.75 |
| 1192-491-48-0000 | 23.75 | - | - | - | $23.75 |
| 1192-491-49-0000 | 28.86 | - | - | - | $28.86 |
| 1192-491-50-0000 | 28.86 | - | - | - | $28.86 |
| 1192-501-02-0000 | 23.75 | - | - | - | $23.75 |
| 1192-501-03-0000 | 23.75 | - | - | - | $23.75 |
| 1192-501-04-0000 | 23.75 | - | - | - | $23.75 |
| 1192-501-05-0000 | 23.75 | - | - | - | $23.75 |
| 1192-501-06-0000 | 23.75 | - | - | - | $23.75 |
| 1192-501-07-0000 | 23.75 | - | - | - | $23.75 |
| 1192-501-08-0000 | 23.75 | - | - | - | $23.75 |
| 1192-501-09-0000 | 23.75 | - | - | - | $23.75 |
| 1192-501-10-0000 | 23.75 | - | - | - | $23.75 |
| 1192-501-11-0000 | 23.75 | - | - | - | $23.75 |
| 1192-501-12-0000 | 23.75 | - | - | - | $23.75 |
| 1192-501-13-0000 | 23.75 | - | - | - | $23.75 |
| 1192-501-14-0000 | 23.75 | - | - | - | $23.75 |
| 1192-501-15-0000 | 23.75 | - | - | - | $23.75 |
| 1192-501-16-0000 | 23.75 | - | - | - | $23.75 |
| 1192-501-17-0000 | 23.75 | - | - | - | $23.75 |
| 1192-501-18-0000 | 23.75 | - | - | - | $23.75 |
| 1192-501-19-0000 | 23.75 | - | - | - | $23.75 |
| 1192-501-20-0000 | 23.75 | - | - | - | $23.75 |
| 1192-501-21-0000 | 23.75 | - | - | - | $23.75 |
| 1192-501-22-0000 | 23.75 | - | - | - | $23.75 |
| 1192-501-23-0000 | 23.75 | - | - | - | $23.75 |
| 1192-501-24-0000 | 23.75 | - | - | - | $23.75 |
| 1192-501-25-0000 | 23.75 | - | - | - | $23.75 |
| 1192-501-26-0000 | 23.75 | - | - | - | $23.75 |
| 1192-501-27-0000 | 23.75 | - | - | - | $23.75 |
| 1192-501-28-0000 | 23.75 | - | - | - | $23.75 |
| 1192-501-29-0000 | 23.75 | - | - | - | $23.75 |
| 1192-501-30-0000 | 23.75 | - | - | - | $23.75 |
| 1192-501-31-0000 | 23.75 | - | - | - | $23.75 |
| 1192-501-32-0000 | 23.75 | - | - | - | $23.75 |
| 1192-501-33-0000 | 23.75 | - | - | - | $23.75 |
| 1192-501-34-0000 | 23.75 | - | - | - | $23.75 |
| 1192-501-35-0000 | 23.75 | - | - | - | $23.75 |
| 1192-501-36-0000 | 23.75 | - | - | - | $23.75 |
| 1192-501-37-0000 | 23.75 | - | - | - | $23.75 |
| 1192-501-38-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-501-39-0000 | 23.75 | - | - | - | $23.75 |
| 1192-511-01-0000 | 23.75 | - | - | - | $23.75 |
| 1192-511-02-0000 | 23.75 | - | - | - | $23.75 |
| 1192-511-03-0000 | 23.75 | - | - | - | $23.75 |
| 1192-511-04-0000 | 23.75 | - | - | - | $23.75 |
| 1192-511-05-0000 | 23.75 | - | - | - | $23.75 |
| 1192-511-06-0000 | 23.75 | - | - | - | $23.75 |
| 1192-511-07-0000 | 23.75 | - | - | - | $23.75 |
| 1192-511-08-0000 | 23.75 | - | - | - | $23.75 |
| 1192-511-09-0000 | 23.75 | - | - | - | $23.75 |
| 1192-511-10-0000 | 23.75 | - | - | - | $23.75 |
| 1192-511-11-0000 | 23.75 | - | - | - | $23.75 |
| 1192-511-12-0000 | 23.75 | - | - | - | $23.75 |
| 1192-511-13-0000 | 23.75 | - | - | - | $23.75 |
| 1192-511-14-0000 | 23.75 | - | - | - | $23.75 |
| 1192-511-15-0000 | 23.75 | - | - | - | $23.75 |
| 1192-511-16-0000 | 23.75 | - | - | - | $23.75 |
| 1192-511-17-0000 | 23.75 | - | - | - | $23.75 |
| 1192-511-18-0000 | 23.75 | - | - | - | $23.75 |
| 1192-511-19-0000 | 23.75 | - | - | - | $23.75 |
| 1192-511-20-0000 | 23.75 | - | - | - | $23.75 |
| 1192-511-21-0000 | 23.75 | - | - | - | $23.75 |
| 1192-511-22-0000 | 23.75 | - | - | - | $23.75 |
| 1192-511-23-0000 | 23.75 | - | - | - | $23.75 |
| 1192-511-24-0000 | 23.75 | - | - | - | $23.75 |
| 1192-511-25-0000 | 23.75 | - | - | - | $23.75 |
| 1192-511-26-0000 | 23.75 | - | - | - | $23.75 |
| 1192-511-27-0000 | 23.75 | - | - | - | $23.75 |
| 1192-511-28-0000 | 23.75 | - | - | - | $23.75 |
| 1192-511-29-0000 | 23.75 | - | - | - | $23.75 |
| 1192-511-30-0000 | 23.75 | - | - | - | $23.75 |
| 1192-511-31-0000 | 23.75 | - | - | - | $23.75 |
| 1192-511-32-0000 | 23.75 | - | - | - | $23.75 |
| 1192-511-33-0000 | 23.75 | - | - | - | $23.75 |
| 1192-511-34-0000 | 23.75 | - | - | - | $23.75 |
| 1192-511-35-0000 | 23.75 | - | - | - | $23.75 |
| 1192-511-36-0000 | 23.75 | - | - | - | $23.75 |
| 1192-511-37-0000 | 23.75 | - | - | - | $23.75 |
| 1192-511-38-0000 | 23.75 | - | - | - | $23.75 |
| 1192-511-39-0000 | 23.75 | - | - | - | $23.75 |
| 1192-511-40-0000 | 23.75 | - | - | - | $23.75 |
| 1192-511-41-0000 | 57.72 | - | - | - | $57.72 |
| 1192-511-42-0000 | 86.58 | - | - | - | $86.58 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-521-01-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-02-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-03-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-04-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-05-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-06-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-07-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-08-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-09-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-10-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-11-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-12-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-13-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-14-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-15-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-16-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-17-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-18-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-19-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-20-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-21-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-22-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-23-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-24-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-25-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-26-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-27-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-28-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-29-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-30-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-31-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-32-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-33-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-34-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-35-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-36-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-37-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-38-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-39-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-40-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-41-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-42-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-43-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-521-44-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-45-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-46-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-47-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-48-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-49-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-50-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-51-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-52-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-53-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-54-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-55-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-56-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-57-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-58-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-59-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-60-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-61-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-62-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-63-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-64-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-65-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-66-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-67-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-68-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-69-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-70-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-71-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-72-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-73-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-74-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-75-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-76-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-77-0000 | 23.75 | - | - | - | $23.75 |
| 1192-521-78-0000 | 23.75 | - | - | - | $23.75 |
| 1192-531-01-0000 | 28.28 | - | - | - | $28.28 |
| 1192-531-02-0000 | 7.07 | - | - | - | $7.07 |
| 1192-531-03-0000 | 7.07 | - | - | - | $7.07 |
| 1192-531-04-0000 | 7.07 | - | - | - | $7.07 |
| 1192-531-05-0000 | 7.07 | - | - | - | $7.07 |
| 1192-531-06-0000 | 7.07 | - | - | - | $7.07 |
| 1192-531-07-0000 | 7.07 | - | - | - | $7.07 |
| 1192-531-08-0000 | 7.07 | - | - | - | $7.07 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-531-09-0000 | 7.07 | - | - | - | $7.07 |
| 1192-531-10-0000 | 7.07 | - | - | - | $7.07 |
| 1192-531-11-0000 | 7.07 | - | - | - | $7.07 |
| 1192-531-12-0000 | 7.07 | - | - | - | $7.07 |
| 1192-531-13-0000 | 7.07 | - | - | - | $7.07 |
| 1192-531-14-0000 | 7.07 | - | - | - | $7.07 |
| 1192-531-15-0000 | 7.07 | - | - | - | $7.07 |
| 1192-531-16-0000 | 7.07 | - | - | - | $7.07 |
| 1192-531-17-0000 | 7.07 | - | - | - | $7.07 |
| 1192-531-18-0000 | 7.07 | - | - | - | $7.07 |
| 1192-531-19-0000 | 7.07 | - | - | - | $7.07 |
| 1192-531-20-0000 | 7.07 | - | - | - | $7.07 |
| 1192-531-22-0000 | 7.07 | - | - | - | $7.07 |
| 1192-531-23-0000 | 7.07 | - | - | - | $7.07 |
| 1192-531-24-0000 | 7.07 | - | - | - | $7.07 |
| 1192-531-25-0000 | 7.07 | - | - | - | $7.07 |
| 1192-531-26-0000 | 7.07 | - | - | - | $7.07 |
| 1192-531-27-0000 | 7.07 | - | - | - | $7.07 |
| 1192-531-28-0000 | 7.07 | - | - | - | $7.07 |
| 1192-531-29-0000 | 7.07 | - | - | - | $7.07 |
| 1192-531-30-0000 | 7.07 | - | - | - | $7.07 |
| 1192-531-31-0000 | 7.07 | - | - | - | $7.07 |
| 1192-531-32-0000 | 7.07 | - | - | - | $7.07 |
| 1192-531-33-0000 | 7.07 | - | - | - | $7.07 |
| 1192-531-34-0000 | 7.07 | - | - | - | $7.07 |
| 1192-531-35-0000 | 7.07 | - | - | - | $7.07 |
| 1192-531-36-0000 | 7.07 | - | - | - | $7.07 |
| 1192-531-37-0000 | 7.07 | - | - | - | $7.07 |
| 1192-531-38-0000 | 7.07 | - | - | - | $7.07 |
| 1192-531-39-0000 | 7.07 | - | - | - | $7.07 |
| 1192-531-40-0000 | 7.07 | - | - | - | $7.07 |
| 1192-531-41-0000 | 7.07 | - | - | - | $7.07 |
| 1192-531-42-0000 | 7.07 | - | - | - | $7.07 |
| 1192-531-43-0000 | 7.07 | - | - | - | $7.07 |
| 1192-531-44-0000 | 7.07 | - | - | - | $7.07 |
| 1192-531-45-0000 | 7.07 | - | - | - | $7.07 |
| 1192-531-46-0000 | 7.07 | - | - | - | $7.07 |
| 1192-531-47-0000 | 7.07 | - | - | - | $7.07 |
| 1192-531-49-0000 | 7.07 | - | - | - | $7.07 |
| 1192-531-51-0000 | 7.07 | - | - | - | $7.07 |
| 1192-531-52-0000 | 7.07 | - | - | - | $7.07 |
| 1192-531-57-0000 | 7.07 | - | - | - | $7.07 |
| 1192-531-58-0000 | 7.07 | - | - | - | $7.07 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-531-60-0000 | 7.07 | - | - | - | $7.07 |
| 1192-531-66-0000 | 7.07 | - | - | - | $7.07 |
| 1192-531-67-0000 | 7.07 | - | - | - | $7.07 |
| 1192-531-69-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-03-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-04-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-05-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-06-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-07-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-08-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-09-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-10-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-11-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-12-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-13-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-14-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-15-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-16-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-17-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-18-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-19-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-20-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-21-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-22-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-23-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-24-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-25-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-26-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-27-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-28-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-29-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-30-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-31-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-32-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-33-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-34-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-35-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-36-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-37-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-38-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-39-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-40-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-41-0000 | 7.07 | - | - | - | $7.07 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-541-42-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-43-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-44-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-45-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-46-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-47-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-48-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-49-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-50-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-51-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-52-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-53-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-54-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-55-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-56-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-57-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-58-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-59-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-60-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-61-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-62-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-63-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-64-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-65-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-66-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-67-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-68-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-69-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-70-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-71-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-72-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-73-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-74-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-75-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-76-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-77-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-78-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-79-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-80-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-81-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-82-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-83-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-84-0000 | 7.07 | - | - | - | $7.07 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-541-85-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-86-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-87-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-88-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-89-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-90-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-91-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-92-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-93-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-94-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-95-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-96-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-97-0000 | 7.07 | - | - | - | $7.07 |
| 1192-541-98-0000 | 7.07 | - | - | - | $7.07 |
| 1192-542-01-0000 | 7.07 | - | - | - | $7.07 |
| 1192-542-02-0000 | 7.07 | - | - | - | $7.07 |
| 1192-542-03-0000 | 7.07 | - | - | - | $7.07 |
| 1192-542-04-0000 | 7.07 | - | - | - | $7.07 |
| 1192-542-05-0000 | 7.07 | - | - | - | $7.07 |
| 1192-542-06-0000 | 7.07 | - | - | - | $7.07 |
| 1192-542-07-0000 | 7.07 | - | - | - | $7.07 |
| 1192-542-08-0000 | 7.07 | - | - | - | $7.07 |
| 1192-542-15-0000 | 7.07 | - | - | - | $7.07 |
| 1192-542-16-0000 | 7.07 | - | - | - | $7.07 |
| 1192-542-26-0000 | 7.07 | - | - | - | $7.07 |
| 1192-542-27-0000 | 7.07 | - | - | - | $7.07 |
| 1192-542-28-0000 | 7.07 | - | - | - | $7.07 |
| 1192-542-29-0000 | 7.07 | - | - | - | $7.07 |
| 1192-542-38-0000 | 7.07 | - | - | - | $7.07 |
| 1192-551-02-0000 | 7.07 | - | - | - | $7.07 |
| 1192-551-04-0000 | 7.07 | - | - | - | $7.07 |
| 1192-551-05-0000 | 7.07 | - | - | - | $7.07 |
| 1192-551-06-0000 | 7.07 | - | - | - | $7.07 |
| 1192-551-07-0000 | 14.14 | - | - | - | $14.14 |
| 1192-551-09-0000 | 42.42 | - | - | - | $42.42 |
| 1192-551-11-0000 | 28.28 | - | - | - | $28.28 |
| 1192-551-12-0000 | 7.07 | - | - | - | $7.07 |
| 1192-551-13-0000 | 7.07 | - | - | - | $7.07 |
| 1192-551-14-0000 | 7.07 | - | - | - | $7.07 |
| 1192-551-15-0000 | 7.07 | - | - | - | $7.07 |
| 1192-561-01-0000 | 49.49 | - | - | - | $49.49 |
| 1192-561-02-0000 | 35.35 | - | - | - | $35.35 |
| 1192-561-04-0000 | 7.07 | - | - | - | $7.07 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-561-05-0000 | 7.07 | - | - | - | $7.07 |
| 1192-561-06-0000 | 7.07 | - | - | - | $7.07 |
| 1192-561-07-0000 | 7.07 | - | - | - | $7.07 |
| 1192-561-08-0000 | 7.07 | - | - | - | $7.07 |
| 1192-561-09-0000 | 7.07 | - | - | - | $7.07 |
| 1192-561-10-0000 | 7.07 | - | - | - | $7.07 |
| 1192-561-14-0000 | 7.07 | - | - | - | $7.07 |
| 1192-561-15-0000 | 14.14 | - | - | - | $14.14 |
| 1192-561-16-0000 | 7.07 | - | - | - | $7.07 |
| 1192-561-17-0000 | 7.07 | - | - | - | $7.07 |
| 1192-561-18-0000 | 7.07 | - | - | - | $7.07 |
| 1192-561-19-0000 | 7.07 | - | - | - | $7.07 |
| 1192-561-20-0000 | 7.07 | - | - | - | $7.07 |
| 1192-561-21-0000 | 7.07 | - | - | - | $7.07 |
| 1192-571-01-0000 | 23.75 | - | - | - | $23.75 |
| 1192-571-02-0000 | 23.75 | - | - | - | $23.75 |
| 1192-571-03-0000 | 23.75 | - | - | - | $23.75 |
| 1192-571-05-0000 | 23.75 | - | - | - | $23.75 |
| 1192-571-06-0000 | 23.75 | - | - | - | $23.75 |
| 1192-571-07-0000 | 23.75 | - | - | - | $23.75 |
| 1192-571-08-0000 | 23.75 | - | - | - | $23.75 |
| 1192-571-09-0000 | 23.75 | - | - | - | $23.75 |
| 1192-571-10-0000 | 23.75 | - | - | - | $23.75 |
| 1192-571-11-0000 | 23.75 | - | - | - | $23.75 |
| 1192-571-12-0000 | 23.75 | - | - | - | $23.75 |
| 1192-571-13-0000 | 23.75 | - | - | - | $23.75 |
| 1192-571-14-0000 | 23.75 | - | - | - | $23.75 |
| 1192-571-15-0000 | 23.75 | - | - | - | $23.75 |
| 1192-571-16-0000 | 23.75 | - | - | - | $23.75 |
| 1192-571-17-0000 | 23.75 | - | - | - | $23.75 |
| 1192-571-18-0000 | 23.75 | - | - | - | $23.75 |
| 1192-571-19-0000 | 23.75 | - | - | - | $23.75 |
| 1192-571-20-0000 | 23.75 | - | - | - | $23.75 |
| 1192-571-21-0000 | 23.75 | - | - | - | $23.75 |
| 1192-571-22-0000 | 23.75 | - | - | - | $23.75 |
| 1192-571-23-0000 | 23.75 | - | - | - | $23.75 |
| 1192-571-24-0000 | 23.75 | - | - | - | $23.75 |
| 1192-571-25-0000 | 23.75 | - | - | - | $23.75 |
| 1192-571-26-0000 | 23.75 | - | - | - | $23.75 |
| 1192-571-27-0000 | 23.75 | - | - | - | $23.75 |
| 1192-571-28-0000 | 23.75 | - | - | - | $23.75 |
| 1192-571-29-0000 | 23.75 | - | - | - | $23.75 |
| 1192-571-30-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-571-31-0000 | 23.75 | - | - | - | $23.75 |
| 1192-571-32-0000 | 23.75 | - | - | - | $23.75 |
| 1192-571-33-0000 | 23.75 | - | - | - | $23.75 |
| 1192-571-34-0000 | 23.75 | - | - | - | $23.75 |
| 1192-571-35-0000 | 23.75 | - | - | - | $23.75 |
| 1192-571-36-0000 | 23.75 | - | - | - | $23.75 |
| 1192-571-37-0000 | 23.75 | - | - | - | $23.75 |
| 1192-571-38-0000 | 23.75 | - | - | - | $23.75 |
| 1192-571-39-0000 | 23.75 | - | - | - | $23.75 |
| 1192-581-01-0000 | 7.07 | - | - | - | $7.07 |
| 1192-581-03-0000 | 7.07 | - | - | - | $7.07 |
| 1192-581-04-0000 | 7.07 | - | - | - | $7.07 |
| 1192-581-07-0000 | 23.75 | - | - | - | $23.75 |
| 1192-581-08-0000 | 23.75 | - | - | - | $23.75 |
| 1192-581-09-0000 | 23.75 | - | - | - | $23.75 |
| 1192-581-10-0000 | 23.75 | - | - | - | $23.75 |
| 1192-581-11-0000 | 23.75 | - | - | - | $23.75 |
| 1192-581-12-0000 | 23.75 | - | - | - | $23.75 |
| 1192-581-13-0000 | 23.75 | - | - | - | $23.75 |
| 1192-581-14-0000 | 23.75 | - | - | - | $23.75 |
| 1192-581-15-0000 | 23.75 | - | - | - | $23.75 |
| 1192-581-16-0000 | 23.75 | - | - | - | $23.75 |
| 1192-581-17-0000 | 23.75 | - | - | - | $23.75 |
| 1192-581-18-0000 | 23.75 | - | - | - | $23.75 |
| 1192-581-19-0000 | 23.75 | - | - | - | $23.75 |
| 1192-581-20-0000 | 23.75 | - | - | - | $23.75 |
| 1192-581-21-0000 | 23.75 | - | - | - | $23.75 |
| 1192-581-22-0000 | 23.75 | - | - | - | $23.75 |
| 1192-581-23-0000 | 23.75 | - | - | - | $23.75 |
| 1192-581-24-0000 | 23.75 | - | - | - | $23.75 |
| 1192-581-25-0000 | 23.75 | - | - | - | $23.75 |
| 1192-581-26-0000 | 7.07 | - | - | - | $7.07 |
| 1192-581-27-0000 | 7.07 | - | - | - | $7.07 |
| 1192-581-28-0000 | 23.75 | - | - | - | $23.75 |
| 1192-581-29-0000 | 23.75 | - | - | - | $23.75 |
| 1192-581-30-0000 | 23.75 | - | - | - | $23.75 |
| 1192-581-31-0000 | 23.75 | - | - | - | $23.75 |
| 1192-581-32-0000 | 23.75 | - | - | - | $23.75 |
| 1192-581-33-0000 | 23.75 | - | - | - | $23.75 |
| 1192-581-34-0000 | 23.75 | - | - | - | $23.75 |
| 1192-581-35-0000 | 23.75 | - | - | - | $23.75 |
| 1192-581-36-0000 | 23.75 | - | - | - | $23.75 |
| 1192-581-37-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-581-38-0000 | 23.75 | - | - | - | $23.75 |
| 1192-581-39-0000 | 23.75 | - | - | - | $23.75 |
| 1192-581-40-0000 | 23.75 | - | - | - | $23.75 |
| 1192-581-41-0000 | 23.75 | - | - | - | $23.75 |
| 1192-581-42-0000 | 23.75 | - | - | - | $23.75 |
| 1192-581-43-0000 | 23.75 | - | - | - | $23.75 |
| 1192-581-44-0000 | 23.75 | - | - | - | $23.75 |
| 1192-581-45-0000 | 23.75 | - | - | - | $23.75 |
| 1192-581-48-0000 | 23.75 | - | - | - | $23.75 |
| 1192-581-52-0000 | 115.44 | - | - | - | $115.44 |
| 1192-581-53-0000 | 28.86 | - | - | - | $28.86 |
| 1192-581-54-0000 | 57.72 | - | - | - | $57.72 |
| 1192-601-05-0000 | 7.07 | - | - | - | $7.07 |
| 1192-601-10-0000 | 23.75 | - | - | - | $23.75 |
| 1192-601-11-0000 | 23.75 | - | - | - | $23.75 |
| 1192-601-12-0000 | 23.75 | - | - | - | $23.75 |
| 1192-601-13-0000 | 23.75 | - | - | - | $23.75 |
| 1192-601-14-0000 | 23.75 | - | - | - | $23.75 |
| 1192-601-15-0000 | 23.75 | - | - | - | $23.75 |
| 1192-601-16-0000 | 23.75 | - | - | - | $23.75 |
| 1192-601-17-0000 | 23.75 | - | - | - | $23.75 |
| 1192-601-18-0000 | 23.75 | - | - | - | $23.75 |
| 1192-601-19-0000 | 23.75 | - | - | - | $23.75 |
| 1192-601-20-0000 | 23.75 | - | - | - | $23.75 |
| 1192-601-21-0000 | 23.75 | - | - | - | $23.75 |
| 1192-601-22-0000 | 23.75 | - | - | - | $23.75 |
| 1192-601-23-0000 | 23.75 | - | - | - | $23.75 |
| 1192-601-24-0000 | 23.75 | - | - | - | $23.75 |
| 1192-601-25-0000 | 23.75 | - | - | - | $23.75 |
| 1192-601-26-0000 | 23.75 | - | - | - | $23.75 |
| 1192-601-27-0000 | 23.75 | - | - | - | $23.75 |
| 1192-601-28-0000 | 23.75 | - | - | - | $23.75 |
| 1192-601-29-0000 | 23.75 | - | - | - | $23.75 |
| 1192-601-30-0000 | 23.75 | - | - | - | $23.75 |
| 1192-601-31-0000 | 23.75 | - | - | - | $23.75 |
| 1192-601-32-0000 | 23.75 | - | - | - | $23.75 |
| 1192-601-33-0000 | 23.75 | - | - | - | $23.75 |
| 1192-601-34-0000 | 23.75 | - | - | - | $23.75 |
| 1192-601-38-0000 | 28.86 | - | - | - | $28.86 |
| 1192-601-39-0000 | 28.86 | - | - | - | $28.86 |
| 1192-601-40-0000 | 57.72 | - | - | - | $57.72 |
| 1192-601-42-0000 | 7.07 | - | - | - | $7.07 |
| 1192-611-01-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-611-02-0000 | 95.00 | - | - | - | $95.00 |
| 1192-611-04-0000 | 23.75 | - | - | - | $23.75 |
| 1192-611-10-0000 | 71.25 | - | - | - | $71.25 |
| 1192-611-11-0000 | 23.75 | - | - | - | $23.75 |
| 1192-611-12-0000 | 23.75 | - | - | - | $23.75 |
| 1192-611-13-0000 | 23.75 | - | - | - | $23.75 |
| 1192-611-14-0000 | 23.75 | - | - | - | $23.75 |
| 1192-611-15-0000 | 23.75 | - | - | - | $23.75 |
| 1192-611-16-0000 | 23.75 | - | - | - | $23.75 |
| 1192-611-17-0000 | 23.75 | - | - | - | $23.75 |
| 1192-611-18-0000 | 23.75 | - | - | - | $23.75 |
| 1192-611-19-0000 | 23.75 | - | - | - | $23.75 |
| 1192-611-21-0000 | 23.75 | - | - | - | $23.75 |
| 1192-611-22-0000 | 23.75 | - | - | - | $23.75 |
| 1192-611-24-0000 | 23.75 | - | - | - | $23.75 |
| 1192-611-25-0000 | 47.50 | - | - | - | $47.50 |
| 1192-621-01-0000 | 23.75 | - | - | - | $23.75 |
| 1192-621-02-0000 | 28.86 | - | - | - | $28.86 |
| 1192-621-03-0000 | 23.75 | - | - | - | $23.75 |
| 1192-621-04-0000 | 23.75 | - | - | - | $23.75 |
| 1192-621-05-0000 | 23.75 | - | - | - | $23.75 |
| 1192-621-06-0000 | 23.75 | - | - | - | $23.75 |
| 1192-621-07-0000 | 23.75 | - | - | - | $23.75 |
| 1192-621-08-0000 | 23.75 | - | - | - | $23.75 |
| 1192-621-09-0000 | 28.86 | - | - | - | $28.86 |
| 1192-621-10-0000 | 23.75 | - | - | - | $23.75 |
| 1192-621-11-0000 | 23.75 | - | - | - | $23.75 |
| 1192-621-12-0000 | 23.75 | - | - | - | $23.75 |
| 1192-621-13-0000 | 23.75 | - | - | - | $23.75 |
| 1192-621-14-0000 | 23.75 | - | - | - | $23.75 |
| 1192-621-15-0000 | 28.86 | - | - | - | $28.86 |
| 1192-621-16-0000 | 23.75 | - | - | - | $23.75 |
| 1192-621-17-0000 | 23.75 | - | - | - | $23.75 |
| 1192-621-18-0000 | 23.75 | - | - | - | $23.75 |
| 1192-621-19-0000 | 28.86 | - | - | - | $28.86 |
| 1192-621-20-0000 | 23.75 | - | - | - | $23.75 |
| 1192-621-21-0000 | 28.86 | - | - | - | $28.86 |
| 1192-621-22-0000 | 23.75 | - | - | - | $23.75 |
| 1192-621-23-0000 | 23.75 | - | - | - | $23.75 |
| 1192-631-01-0000 | 28.86 | - | - | - | $28.86 |
| 1192-631-02-0000 | 28.86 | - | - | - | $28.86 |
| 1192-631-03-0000 | 28.86 | - | - | - | $28.86 |
| 1192-631-04-0000 | 28.86 | - | - | - | $28.86 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-631-05-0000 | 28.86 | - | - | - | $28.86 |
| 1192-631-06-0000 | 28.86 | - | - | - | $28.86 |
| 1192-631-07-0000 | 28.86 | - | - | - | $28.86 |
| 1192-631-08-0000 | 28.86 | - | - | - | $28.86 |
| 1192-631-09-0000 | 28.86 | - | - | - | $28.86 |
| 1192-631-10-0000 | 28.86 | - | - | - | $28.86 |
| 1192-631-11-0000 | 23.75 | - | - | - | $23.75 |
| 1192-631-12-0000 | 23.75 | - | - | - | $23.75 |
| 1192-631-13-0000 | 28.86 | - | - | - | $28.86 |
| 1192-631-14-0000 | 28.86 | - | - | - | $28.86 |
| 1192-631-15-0000 | 28.86 | - | - | - | $28.86 |
| 1192-631-16-0000 | 28.86 | - | - | - | $28.86 |
| 1192-631-17-0000 | 28.86 | - | - | - | $28.86 |
| 1192-631-18-0000 | 28.86 | - | - | - | $28.86 |
| 1192-631-19-0000 | 23.75 | - | - | - | $23.75 |
| 1192-631-20-0000 | 28.86 | - | - | - | $28.86 |
| 1192-631-21-0000 | 28.86 | - | - | - | $28.86 |
| 1192-631-22-0000 | 28.86 | - | - | - | $28.86 |
| 1192-631-23-0000 | 28.86 | - | - | - | $28.86 |
| 1192-631-24-0000 | 28.86 | - | - | - | $28.86 |
| 1192-631-25-0000 | 28.86 | - | - | - | $28.86 |
| 1192-631-27-0000 | 28.86 | - | - | - | $28.86 |
| 1192-631-28-0000 | 28.86 | - | - | - | $28.86 |
| 1192-641-01-0000 | 28.86 | - | - | - | $28.86 |
| 1192-641-02-0000 | 28.86 | - | - | - | $28.86 |
| 1192-641-03-0000 | 28.86 | - | - | - | $28.86 |
| 1192-641-04-0000 | 28.86 | - | - | - | $28.86 |
| 1192-641-05-0000 | 28.86 | - | - | - | $28.86 |
| 1192-641-06-0000 | 28.86 | - | - | - | $28.86 |
| 1192-641-07-0000 | 28.86 | - | - | - | $28.86 |
| 1192-641-08-0000 | 28.86 | - | - | - | $28.86 |
| 1192-641-10-0000 | 28.86 | - | - | - | $28.86 |
| 1192-641-11-0000 | 28.86 | - | - | - | $28.86 |
| 1192-641-13-0000 | 28.86 | - | - | - | $28.86 |
| 1192-641-14-0000 | 28.86 | - | - | - | $28.86 |
| 1192-641-15-0000 | 23.75 | - | - | - | $23.75 |
| 1192-641-19-0000 | 28.86 | - | - | - | $28.86 |
| 1192-641-21-0000 | 23.75 | - | - | - | $23.75 |
| 1192-641-24-0000 | 28.86 | - | - | - | $28.86 |
| 1192-641-25-0000 | 28.86 | - | - | - | $28.86 |
| 1192-641-26-0000 | 28.86 | - | - | - | $28.86 |
| 1192-641-27-0000 | 28.86 | - | - | - | $28.86 |
| 1192-641-30-0000 | 28.86 | - | - | - | $28.86 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1192-641-31-0000 | 28.86 | - | - | - | $28.86 |
| 1192-641-32-0000 | 28.86 | - | - | - | $28.86 |
| 1192-641-33-0000 | 28.86 | - | - | - | $28.86 |
| 1192-641-34-0000 | 57.72 | - | - | - | $57.72 |
| 1200-041-02-0000 | 38.55 | - | - | - | $38.55 |
| 1200-041-05-0000 | 15.42 | - | - | - | $15.42 |
| 1200-051-02-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-03-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-04-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-05-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-06-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-07-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-08-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-09-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-10-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-11-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-12-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-13-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-14-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-15-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-16-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-17-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-18-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-19-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-20-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-21-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-22-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-23-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-24-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-25-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-26-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-27-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-28-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-29-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-30-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-31-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-32-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-33-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-34-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-35-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-36-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-37-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-38-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1200-051-39-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-40-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-41-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-42-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-43-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-44-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-45-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-46-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-47-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-48-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-49-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-50-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-51-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-52-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-53-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-54-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-55-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-56-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-57-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-58-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-59-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-60-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-61-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-62-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-63-0000 | 23.75 | - | - | - | $23.75 |
| 1200-051-64-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-01-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-02-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-03-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-04-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-05-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-06-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-07-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-08-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-09-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-10-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-11-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-12-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-13-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-14-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-15-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-16-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-17-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1200-061-18-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-19-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-20-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-21-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-22-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-23-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-24-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-25-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-26-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-27-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-28-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-29-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-30-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-31-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-32-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-33-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-34-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-35-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-36-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-37-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-38-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-39-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-40-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-41-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-42-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-43-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-44-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-45-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-46-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-47-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-48-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-49-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-50-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-51-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-52-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-53-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-54-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-55-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-56-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-57-0000 | 23.75 | - | - | - | $23.75 |
| 1200-061-58-0000 | 23.75 | - | - | - | $23.75 |
| 1200-071-01-0000 | 23.75 | - | - | - | $23.75 |
| 1200-071-02-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1200-071-03-0000 | 23.75 | - | - | - | $23.75 |
| 1200-071-04-0000 | 23.75 | - | - | - | $23.75 |
| 1200-071-05-0000 | 23.75 | - | - | - | $23.75 |
| 1200-071-06-0000 | 23.75 | - | - | - | $23.75 |
| 1200-071-07-0000 | 23.75 | - | - | - | $23.75 |
| 1200-071-08-0000 | 23.75 | - | - | - | $23.75 |
| 1200-071-09-0000 | 23.75 | - | - | - | $23.75 |
| 1200-071-10-0000 | 23.75 | - | - | - | $23.75 |
| 1200-071-11-0000 | 23.75 | - | - | - | $23.75 |
| 1200-071-12-0000 | 23.75 | - | - | - | $23.75 |
| 1200-071-13-0000 | 23.75 | - | - | - | $23.75 |
| 1200-071-14-0000 | 23.75 | - | - | - | $23.75 |
| 1200-071-15-0000 | 23.75 | - | - | - | $23.75 |
| 1200-071-16-0000 | 23.75 | - | - | - | $23.75 |
| 1200-071-17-0000 | 23.75 | - | - | - | $23.75 |
| 1200-071-18-0000 | 23.75 | - | - | - | $23.75 |
| 1200-071-19-0000 | 23.75 | - | - | - | $23.75 |
| 1200-071-20-0000 | 23.75 | - | - | - | $23.75 |
| 1200-071-21-0000 | 23.75 | - | - | - | $23.75 |
| 1200-081-05-0000 | 346.32 | 10251.00 | - | - | $10,597.32 |
| 1200-091-01-0000 | 23.75 | - | - | - | $23.75 |
| 1200-091-05-0000 | 23.75 | - | - | - | $23.75 |
| 1200-091-06-0000 | 23.75 | - | - | - | $23.75 |
| 1200-091-07-0000 | 23.75 | - | - | - | $23.75 |
| 1200-091-08-0000 | 23.75 | - | - | - | $23.75 |
| 1200-091-09-0000 | 23.75 | - | - | - | $23.75 |
| 1200-091-10-0000 | 23.75 | - | - | - | $23.75 |
| 1200-091-11-0000 | 23.75 | - | - | - | $23.75 |
| 1200-091-12-0000 | 23.75 | - | - | - | $23.75 |
| 1200-091-13-0000 | 23.75 | - | - | - | $23.75 |
| 1200-091-14-0000 | 23.75 | - | - | - | $23.75 |
| 1200-091-15-0000 | 23.75 | - | - | - | $23.75 |
| 1200-091-17-0000 | 23.75 | - | - | - | $23.75 |
| 1200-101-04-0000 | 47.50 | - | - | - | $47.50 |
| 1200-101-07-0000 | 47.50 | - | - | - | $47.50 |
| 1200-102-18-0000 | 23.75 | 73.54 | 93.94 | 24.50 | $215.73 |
| 1200-102-19-0000 | 23.75 | 73.54 | 93.94 | 24.50 | $215.73 |
| 1200-102-20-0000 | 23.75 | 73.54 | 93.94 | 24.50 | $215.73 |
| 1200-102-21-0000 | 23.75 | 73.54 | 93.94 | 24.50 | $215.73 |
| 1200-102-22-0000 | 23.75 | 73.54 | 93.94 | 24.50 | $215.73 |
| 1200-102-23-0000 | 23.75 | 73.54 | 93.94 | 24.50 | $215.73 |
| 1200-102-24-0000 | 23.75 | 80.89 | 93.94 | 24.50 | $223.08 |
| 1200-102-25-0000 | 23.75 | 80.89 | 93.94 | 24.50 | $223.08 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1200-102-26-0000 | 23.75 | 73.54 | 93.94 | 24.50 | $215.73 |
| 1200-102-27-0000 | 23.75 | 73.54 | 93.94 | 24.50 | $215.73 |
| 1200-102-28-0000 | 23.75 | 73.54 | 93.94 | 24.50 | $215.73 |
| 1200-102-29-0000 | 23.75 | 73.54 | 93.94 | 24.50 | $215.73 |
| 1200-102-30-0000 | 23.75 | 73.54 | 93.94 | 24.50 | $215.73 |
| 1200-102-31-0000 | 23.75 | 73.54 | 93.94 | 24.50 | $215.73 |
| 1200-102-32-0000 | 23.75 | 73.54 | 93.94 | 24.50 | $215.73 |
| 1200-111-39-0000 | 23.75 | 73.54 | 93.94 | 24.50 | $215.73 |
| 1200-111-40-0000 | 23.75 | 73.54 | 93.94 | 24.50 | $215.73 |
| 1200-111-41-0000 | 23.75 | 73.54 | 93.94 | 24.50 | $215.73 |
| 1200-111-42-0000 | 23.75 | 73.54 | 93.94 | 24.50 | $215.73 |
| 1200-111-43-0000 | 23.75 | 73.54 | 93.94 | 24.50 | $215.73 |
| 1200-111-44-0000 | 23.75 | 73.54 | 93.94 | 24.50 | $215.73 |
| 1200-111-45-0000 | 23.75 | 73.54 | 93.94 | 24.50 | $215.73 |
| 1200-111-46-0000 | 23.75 | 73.54 | 93.94 | 24.50 | $215.73 |
| 1200-111-47-0000 | 23.75 | 73.54 | 93.94 | 24.50 | $215.73 |
| 1200-111-48-0000 | 23.75 | 73.54 | 93.94 | 24.50 | $215.73 |
| 1200-111-49-0000 | 23.75 | 73.54 | 93.94 | 24.50 | $215.73 |
| 1200-111-50-0000 | 23.75 | 73.54 | 93.94 | 24.50 | $215.73 |
| 1200-111-51-0000 | 23.75 | 73.54 | 93.94 | 24.50 | $215.73 |
| 1200-111-52-0000 | 23.75 | 73.54 | 93.94 | 24.50 | $215.73 |
| 1200-111-53-0000 | 23.75 | 73.54 | 93.94 | 24.50 | $215.73 |
| 1200-111-54-0000 | 23.75 | 73.54 | 93.94 | 24.50 | $215.73 |
| 1200-111-55-0000 | 23.75 | 73.54 | 93.94 | 24.50 | $215.73 |
| 1200-111-56-0000 | 23.75 | 73.54 | 93.94 | 24.50 | $215.73 |
| 1200-111-57-0000 | 23.75 | 73.54 | 93.94 | 24.50 | $215.73 |
| 1200-111-58-0000 | 23.75 | 73.54 | 93.94 | 24.50 | $215.73 |
| 1200-111-59-0000 | 23.75 | 73.54 | 93.94 | 24.50 | $215.73 |
| 1200-111-60-0000 | 23.75 | 73.54 | 93.94 | 24.50 | $215.73 |
| 1200-111-61-0000 | 23.75 | 73.54 | 93.94 | 24.50 | $215.73 |
| 1200-111-62-0000 | 23.75 | 73.54 | 93.94 | 24.50 | $215.73 |
| 1200-111-63-0000 | 23.75 | 73.54 | 93.94 | 24.50 | $215.73 |
| 1200-111-64-0000 | 23.75 | 73.54 | 93.94 | 24.50 | $215.73 |
| 1200-111-65-0000 | 23.75 | 73.54 | 93.94 | 24.50 | $215.73 |
| 1200-111-66-0000 | 23.75 | 73.54 | 93.94 | 24.50 | $215.73 |
| 1200-111-67-0000 | 23.75 | 73.54 | 93.94 | 24.50 | $215.73 |
| 1200-111-68-0000 | 23.75 | 73.54 | 93.94 | 24.50 | $215.73 |
| 1200-111-69-0000 | 23.75 | 73.54 | 93.94 | 24.50 | $215.73 |
| 1200-111-70-0000 | 23.75 | 73.54 | 93.94 | 24.50 | $215.73 |
| 1200-121-10-0000 | 71.25 | - | - | - | $71.25 |
| 1200-121-11-0000 | 86.58 | - | - | - | $86.58 |
| 1200-131-02-0000 | 47.50 | - | - | - | $47.50 |
| 1200-131-03-0000 | 23.75 | 48.96 | - | - | $72.71 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1200-131-04-0000 | 23.75 | 48.96 | - | - | $72.71 |
| 1200-131-05-0000 | 23.75 | 48.96 | - | - | $72.71 |
| 1200-131-06-0000 | 23.75 | 48.96 | - | - | $72.71 |
| 1200-131-07-0000 | 23.75 | 48.96 | - | - | $72.71 |
| 1200-131-08-0000 | 23.75 | 48.96 | - | - | $72.71 |
| 1200-131-09-0000 | 23.75 | 48.96 | - | - | $72.71 |
| 1200-131-10-0000 | 23.75 | 48.96 | - | - | $72.71 |
| 1200-131-11-0000 | 23.75 | 48.96 | - | - | $72.71 |
| 1200-131-12-0000 | 23.75 | 48.96 | - | - | $72.71 |
| 1200-131-13-0000 | 23.75 | 48.96 | - | - | $72.71 |
| 1200-131-14-0000 | 23.75 | 48.96 | - | - | $72.71 |
| 1200-131-15-0000 | 23.75 | 48.96 | - | - | $72.71 |
| 1200-131-16-0000 | 23.75 | 48.96 | - | - | $72.71 |
| 1200-131-17-0000 | 23.75 | 48.96 | - | - | $72.71 |
| 1200-131-18-0000 | 23.75 | 48.96 | - | - | $72.71 |
| 1200-131-19-0000 | 23.75 | 48.96 | - | - | $72.71 |
| 1200-131-20-0000 | 23.75 | 195.84 | - | - | $219.59 |
| 1200-131-21-0000 | 23.75 | 195.84 | - | - | $219.59 |
| 1200-131-22-0000 | 23.75 | 195.84 | - | - | $219.59 |
| 1200-131-23-0000 | 23.75 | 195.84 | - | - | $219.59 |
| 1200-131-24-0000 | 23.75 | 195.84 | - | - | $219.59 |
| 1200-131-25-0000 | 23.75 | 195.84 | - | - | $219.59 |
| 1200-131-26-0000 | 23.75 | 195.84 | - | - | $219.59 |
| 1200-131-27-0000 | 23.75 | 195.84 | - | - | $219.59 |
| 1200-131-28-0000 | 23.75 | 195.84 | - | - | $219.59 |
| 1200-131-29-0000 | 23.75 | 195.84 | - | - | $219.59 |
| 1200-131-30-0000 | 23.75 | 195.84 | - | - | $219.59 |
| 1200-131-31-0000 | 23.75 | 195.84 | - | - | $219.59 |
| 1200-131-32-0000 | 23.75 | 195.84 | - | - | $219.59 |
| 1200-131-33-0000 | 23.75 | 195.84 | - | - | $219.59 |
| 1200-131-34-0000 | 23.75 | 195.84 | - | - | $219.59 |
| 1200-131-35-0000 | 23.75 | 195.84 | - | - | $219.59 |
| 1200-141-01-0000 | 23.75 | - | - | - | $23.75 |
| 1200-141-02-0000 | 23.75 | - | - | - | $23.75 |
| 1200-141-03-0000 | 23.75 | - | - | - | $23.75 |
| 1200-141-04-0000 | 23.75 | - | - | - | $23.75 |
| 1200-141-05-0000 | 23.75 | - | - | - | $23.75 |
| 1200-141-06-0000 | 23.75 | - | - | - | $23.75 |
| 1200-141-07-0000 | 23.75 | - | - | - | $23.75 |
| 1200-141-08-0000 | 23.75 | - | - | - | $23.75 |
| 1200-141-09-0000 | 23.75 | - | - | - | $23.75 |
| 1200-141-10-0000 | 23.75 | - | - | - | $23.75 |
| 1200-141-11-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1200-141-12-0000 | 23.75 | - | - | - | $23.75 |
| 1200-141-13-0000 | 23.75 | - | - | - | $23.75 |
| 1200-141-14-0000 | 23.75 | - | - | - | $23.75 |
| 1200-141-15-0000 | 23.75 | - | - | - | $23.75 |
| 1200-141-16-0000 | 23.75 | - | - | - | $23.75 |
| 1200-141-17-0000 | 23.75 | - | - | - | $23.75 |
| 1200-141-18-0000 | 23.75 | - | - | - | $23.75 |
| 1200-141-19-0000 | 23.75 | - | - | - | $23.75 |
| 1200-141-20-0000 | 23.75 | - | - | - | $23.75 |
| 1200-141-21-0000 | 23.75 | - | - | - | $23.75 |
| 1200-141-22-0000 | 23.75 | - | - | - | $23.75 |
| 1200-141-23-0000 | 23.75 | - | - | - | $23.75 |
| 1200-141-24-0000 | 23.75 | - | - | - | $23.75 |
| 1200-141-25-0000 | 23.75 | - | - | - | $23.75 |
| 1200-141-26-0000 | 23.75 | - | - | - | $23.75 |
| 1200-141-27-0000 | 23.75 | - | - | - | $23.75 |
| 1200-141-28-0000 | 23.75 | - | - | - | $23.75 |
| 1200-141-29-0000 | 23.75 | - | - | - | $23.75 |
| 1200-151-05-0000 | 23.75 | - | - | - | $23.75 |
| 1200-151-06-0000 | 23.75 | - | - | - | $23.75 |
| 1200-151-07-0000 | 23.75 | - | - | - | $23.75 |
| 1200-151-08-0000 | 23.75 | - | - | - | $23.75 |
| 1200-151-09-0000 | 23.75 | - | - | - | $23.75 |
| 1200-151-10-0000 | 23.75 | - | - | - | $23.75 |
| 1200-151-11-0000 | 23.75 | - | - | - | $23.75 |
| 1200-151-12-0000 | 23.75 | - | - | - | $23.75 |
| 1200-151-13-0000 | 23.75 | - | - | - | $23.75 |
| 1200-151-14-0000 | 23.75 | - | - | - | $23.75 |
| 1200-151-15-0000 | 23.75 | - | - | - | $23.75 |
| 1200-151-16-0000 | 23.75 | - | - | - | $23.75 |
| 1200-151-17-0000 | 23.75 | - | - | - | $23.75 |
| 1200-151-18-0000 | 23.75 | - | - | - | $23.75 |
| 1200-151-19-0000 | 23.75 | - | - | - | $23.75 |
| 1200-151-20-0000 | 23.75 | - | - | - | $23.75 |
| 1200-151-21-0000 | 23.75 | - | - | - | $23.75 |
| 1200-151-22-0000 | 23.75 | - | - | - | $23.75 |
| 1200-151-23-0000 | 47.50 | - | - | - | $47.50 |
| 1200-161-03-0000 | 23.75 | - | - | - | $23.75 |
| 1200-161-07-0000 | 23.75 | - | - | - | $23.75 |
| 1200-161-08-0000 | 23.75 | - | - | - | $23.75 |
| 1200-161-09-0000 | 23.75 | - | - | - | $23.75 |
| 1200-161-10-0000 | 23.75 | - | - | - | $23.75 |
| 1200-161-11-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1200-161-12-0000 | 23.75 | - | - | - | $23.75 |
| 1200-161-13-0000 | 23.75 | - | - | - | $23.75 |
| 1200-161-14-0000 | 23.75 | - | - | - | $23.75 |
| 1200-161-15-0000 | 23.75 | - | - | - | $23.75 |
| 1200-161-16-0000 | 23.75 | - | - | - | $23.75 |
| 1200-161-17-0000 | 23.75 | - | - | - | $23.75 |
| 1200-161-18-0000 | 23.75 | - | - | - | $23.75 |
| 1200-161-19-0000 | 23.75 | - | - | - | $23.75 |
| 1200-161-20-0000 | 23.75 | - | - | - | $23.75 |
| 1200-161-21-0000 | 23.75 | - | - | - | $23.75 |
| 1200-161-22-0000 | 23.75 | - | - | - | $23.75 |
| 1200-161-23-0000 | 23.75 | - | - | - | $23.75 |
| 1200-161-24-0000 | 23.75 | - | - | - | $23.75 |
| 1200-161-25-0000 | 23.75 | - | - | - | $23.75 |
| 1200-161-26-0000 | 23.75 | - | - | - | $23.75 |
| 1200-161-27-0000 | 23.75 | - | - | - | $23.75 |
| 1200-161-28-0000 | 23.75 | - | - | - | $23.75 |
| 1200-161-29-0000 | 23.75 | - | - | - | $23.75 |
| 1200-161-30-0000 | 23.75 | - | - | - | $23.75 |
| 1200-161-31-0000 | 23.75 | - | - | - | $23.75 |
| 1200-161-32-0000 | 23.75 | - | - | - | $23.75 |
| 1200-161-33-0000 | 23.75 | - | - | - | $23.75 |
| 1200-161-34-0000 | 23.75 | - | - | - | $23.75 |
| 1200-161-35-0000 | 23.75 | - | - | - | $23.75 |
| 1200-161-36-0000 | 23.75 | - | - | - | $23.75 |
| 1200-161-37-0000 | 23.75 | - | - | - | $23.75 |
| 1200-161-38-0000 | 23.75 | - | - | - | $23.75 |
| 1200-161-39-0000 | 23.75 | - | - | - | $23.75 |
| 1200-161-40-0000 | 23.75 | - | - | - | $23.75 |
| 1200-161-41-0000 | 23.75 | - | - | - | $23.75 |
| 1200-171-01-0000 | 23.75 | - | - | - | $23.75 |
| 1200-171-02-0000 | 23.75 | - | - | - | $23.75 |
| 1200-171-03-0000 | 23.75 | - | - | - | $23.75 |
| 1200-171-04-0000 | 23.75 | - | - | - | $23.75 |
| 1200-171-05-0000 | 23.75 | - | - | - | $23.75 |
| 1200-171-06-0000 | 23.75 | - | - | - | $23.75 |
| 1200-171-07-0000 | 23.75 | - | - | - | $23.75 |
| 1200-171-08-0000 | 23.75 | - | - | - | $23.75 |
| 1200-171-09-0000 | 23.75 | - | - | - | $23.75 |
| 1200-171-10-0000 | 23.75 | - | - | - | $23.75 |
| 1200-171-11-0000 | 23.75 | - | - | - | $23.75 |
| 1200-171-12-0000 | 23.75 | - | - | - | $23.75 |
| 1200-171-13-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1200-171-14-0000 | 23.75 | - | - | - | $23.75 |
| 1200-171-15-0000 | 23.75 | - | - | - | $23.75 |
| 1200-171-16-0000 | 23.75 | - | - | - | $23.75 |
| 1200-171-17-0000 | 23.75 | - | - | - | $23.75 |
| 1200-171-18-0000 | 23.75 | - | - | - | $23.75 |
| 1200-171-19-0000 | 23.75 | - | - | - | $23.75 |
| 1200-171-20-0000 | 23.75 | - | - | - | $23.75 |
| 1200-171-21-0000 | 23.75 | - | - | - | $23.75 |
| 1200-171-22-0000 | 23.75 | - | - | - | $23.75 |
| 1200-171-23-0000 | 23.75 | - | - | - | $23.75 |
| 1200-171-24-0000 | 23.75 | - | - | - | $23.75 |
| 1200-171-25-0000 | 23.75 | - | - | - | $23.75 |
| 1200-171-26-0000 | 23.75 | - | - | - | $23.75 |
| 1200-171-27-0000 | 23.75 | - | - | - | $23.75 |
| 1200-171-28-0000 | 23.75 | - | - | - | $23.75 |
| 1200-171-29-0000 | 23.75 | - | - | - | $23.75 |
| 1200-171-30-0000 | 23.75 | - | - | - | $23.75 |
| 1200-171-31-0000 | 23.75 | - | - | - | $23.75 |
| 1200-171-32-0000 | 23.75 | - | - | - | $23.75 |
| 1200-171-33-0000 | 23.75 | - | - | - | $23.75 |
| 1200-171-34-0000 | 23.75 | - | - | - | $23.75 |
| 1200-241-04-0000 | 23.75 | - | - | - | $23.75 |
| 1200-241-08-0000 | 23.75 | - | - | - | $23.75 |
| 1200-241-09-0000 | 23.75 | - | - | - | $23.75 |
| 1200-241-10-0000 | 23.75 | - | - | - | $23.75 |
| 1200-241-11-0000 | 23.75 | - | - | - | $23.75 |
| 1200-241-12-0000 | 23.75 | - | - | - | $23.75 |
| 1200-241-13-0000 | 23.75 | - | - | - | $23.75 |
| 1200-241-14-0000 | 23.75 | - | - | - | $23.75 |
| 1200-241-16-0000 | 23.75 | - | - | - | $23.75 |
| 1200-241-17-0000 | 23.75 | - | - | - | $23.75 |
| 1200-241-18-0000 | 23.75 | - | - | - | $23.75 |
| 1200-241-19-0000 | 23.75 | - | - | - | $23.75 |
| 1200-241-20-0000 | 23.75 | - | - | - | $23.75 |
| 1200-241-21-0000 | 23.75 | - | - | - | $23.75 |
| 1200-241-22-0000 | 23.75 | - | - | - | $23.75 |
| 1200-241-23-0000 | 23.75 | - | - | - | $23.75 |
| 1200-241-24-0000 | 23.75 | - | - | - | $23.75 |
| 1200-241-25-0000 | 23.75 | - | - | - | $23.75 |
| 1200-241-26-0000 | 23.75 | - | - | - | $23.75 |
| 1200-241-27-0000 | 23.75 | - | - | - | $23.75 |
| 1200-241-28-0000 | 23.75 | - | - | - | $23.75 |
| 1200-241-29-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1200-241-30-0000 | 23.75 | - | - | - | $23.75 |
| 1200-241-31-0000 | 23.75 | - | - | - | $23.75 |
| 1200-241-32-0000 | 23.75 | - | - | - | $23.75 |
| 1200-241-33-0000 | 23.75 | - | - | - | $23.75 |
| 1200-241-34-0000 | 23.75 | - | - | - | $23.75 |
| 1200-241-35-0000 | 23.75 | - | - | - | $23.75 |
| 1200-241-36-0000 | 23.75 | - | - | - | $23.75 |
| 1200-241-37-0000 | 23.75 | - | - | - | $23.75 |
| 1200-241-38-0000 | 23.75 | - | - | - | $23.75 |
| 1200-241-39-0000 | 23.75 | - | - | - | $23.75 |
| 1200-241-40-0000 | 23.75 | - | - | - | $23.75 |
| 1200-241-41-0000 | 23.75 | - | - | - | $23.75 |
| 1200-241-42-0000 | 23.75 | - | - | - | $23.75 |
| 1200-241-43-0000 | 23.75 | - | - | - | $23.75 |
| 1200-241-44-0000 | 23.75 | - | - | - | $23.75 |
| 1200-241-45-0000 | 23.75 | - | - | - | $23.75 |
| 1200-241-46-0000 | 23.75 | - | - | - | $23.75 |
| 1200-241-47-0000 | 23.75 | - | - | - | $23.75 |
| 1200-241-48-0000 | 23.75 | - | - | - | $23.75 |
| 1200-241-49-0000 | 23.75 | - | - | - | $23.75 |
| 1200-241-50-0000 | 23.75 | - | - | - | $23.75 |
| 1200-241-51-0000 | 23.75 | - | - | - | $23.75 |
| 1200-241-52-0000 | 23.75 | 1821.33 | - | - | $1,845.08 |
| 1200-241-53-0000 | 23.75 | 1821.33 | - | - | $1,845.08 |
| 1200-241-54-0000 | 23.75 | 1821.33 | - | - | $1,845.08 |
| 1200-241-55-0000 | 23.75 | 1821.33 | - | - | $1,845.08 |
| 1200-241-56-0000 | 23.75 | 1821.33 | - | - | $1,845.08 |
| 1200-241-57-0000 | 23.75 | 1821.33 | - | - | $1,845.08 |
| 1200-241-58-0000 | 23.75 | 1821.33 | - | - | $1,845.08 |
| 1200-241-59-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-01-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-02-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-03-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-04-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-05-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-06-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-07-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-08-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-09-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-10-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-11-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-12-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-13-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1200-251-14-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-15-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-16-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-17-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-18-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-19-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-20-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-21-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-22-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-23-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-24-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-25-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-26-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-27-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-28-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-29-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-30-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-31-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-32-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-33-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-34-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-35-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-36-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-37-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-38-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-39-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-40-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-41-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-42-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-43-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-44-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-45-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-46-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-47-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-48-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-49-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-50-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-51-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-52-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-53-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-54-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-55-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-56-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1200-251-57-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-58-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-59-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-60-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-61-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-62-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-63-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-64-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-65-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-66-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-67-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-68-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-69-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-70-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-71-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-72-0000 | 23.75 | - | - | - | $23.75 |
| 1200-251-73-0000 | 23.75 | - | - | - | $23.75 |
| 1200-261-01-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-261-02-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-261-03-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-261-04-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-261-05-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-261-06-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-261-07-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-261-08-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-261-09-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-261-10-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-261-11-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-261-12-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-261-13-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-261-14-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-261-15-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-261-16-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-261-17-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-261-18-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-261-19-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-261-20-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-261-21-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-261-22-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-261-23-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-261-24-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-261-25-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-261-26-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1200-261-27-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-261-28-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-261-29-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-261-30-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-261-31-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-261-32-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-261-33-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-261-34-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-261-35-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-261-36-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-261-37-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-261-38-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-261-39-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-261-40-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-261-41-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-261-42-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-261-43-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-261-44-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-271-02-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-271-03-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-271-04-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-271-05-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-271-06-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-271-07-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-271-08-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-271-09-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-271-10-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-271-11-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-271-12-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-271-13-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-271-14-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-271-15-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-271-16-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-271-17-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-271-18-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-271-19-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-271-20-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-271-21-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-271-22-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-271-23-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-271-24-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-271-25-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-271-26-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1200-271-27-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-271-28-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-271-29-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-271-30-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-271-31-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-271-32-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-271-33-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-271-34-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-271-35-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-271-36-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-271-37-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-271-38-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-281-01-0000 | 23.75 | 48.96 | - | - | $72.71 |
| 1200-281-02-0000 | 23.75 | 48.96 | - | - | $72.71 |
| 1200-281-03-0000 | 23.75 | 48.96 | - | - | $72.71 |
| 1200-281-04-0000 | 23.75 | 48.96 | - | - | $72.71 |
| 1200-281-05-0000 | 23.75 | 195.84 | - | - | $219.59 |
| 1200-281-06-0000 | 23.75 | 195.84 | - | - | $219.59 |
| 1200-281-07-0000 | 23.75 | 195.84 | - | - | $219.59 |
| 1200-281-08-0000 | 23.75 | 195.84 | - | - | $219.59 |
| 1200-281-09-0000 | 23.75 | 195.84 | - | - | $219.59 |
| 1200-281-10-0000 | 23.75 | 195.84 | - | - | $219.59 |
| 1200-281-11-0000 | 23.75 | 195.84 | - | - | $219.59 |
| 1200-281-14-0000 | 23.75 | 195.84 | - | - | $219.59 |
| 1200-281-15-0000 | 23.75 | 195.84 | - | - | $219.59 |
| 1200-281-16-0000 | 23.75 | 195.84 | - | - | $219.59 |
| 1200-281-17-0000 | 23.75 | 195.84 | - | - | $219.59 |
| 1200-281-18-0000 | 23.75 | 195.84 | - | - | $219.59 |
| 1200-281-19-0000 | 23.75 | 195.84 | - | - | $219.59 |
| 1200-281-20-0000 | 23.75 | 195.84 | - | - | $219.59 |
| 1200-281-21-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-281-22-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-281-24-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-281-25-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-281-26-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-281-27-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-281-28-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-281-29-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-281-30-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-281-31-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-281-32-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-281-34-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-291-04-0000 | 23.75 | 195.84 | - | - | $219.59 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1200-291-05-0000 | 23.75 | 195.84 | - | - | $219.59 |
| 1200-291-06-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-291-07-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-291-08-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-291-09-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-291-10-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-291-11-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-291-12-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-291-13-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-291-14-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-291-15-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-291-16-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-291-17-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-291-18-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-291-19-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-291-20-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-291-21-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-291-22-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-291-23-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-291-24-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-291-25-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-291-26-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-291-27-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-291-28-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-291-29-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-291-30-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-291-31-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-291-32-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-291-33-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-291-34-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-291-35-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-291-36-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-291-37-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-291-38-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-301-02-0000 | 23.75 | - | - | - | $23.75 |
| 1200-301-03-0000 | 23.75 | - | - | - | $23.75 |
| 1200-301-04-0000 | 23.75 | - | - | - | $23.75 |
| 1200-301-05-0000 | 23.75 | - | - | - | $23.75 |
| 1200-301-06-0000 | 23.75 | - | - | - | $23.75 |
| 1200-301-07-0000 | 47.50 | - | - | - | $47.50 |
| 1200-301-09-0000 | 23.75 | - | - | - | $23.75 |
| 1200-301-11-0000 | 23.75 | - | - | - | $23.75 |
| 1200-301-12-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1200-301-15-0000 | 23.75 | - | - | - | $23.75 |
| 1200-301-17-0000 | 47.50 | - | - | - | $47.50 |
| 1200-301-21-0000 | 47.50 | - | - | - | $47.50 |
| 1200-311-01-0000 | 23.75 | - | - | - | $23.75 |
| 1200-311-02-0000 | 47.50 | - | - | - | $47.50 |
| 1200-311-03-0000 | 47.50 | - | - | - | $47.50 |
| 1200-311-04-0000 | 23.75 | - | - | - | $23.75 |
| 1200-311-05-0000 | 23.75 | - | - | - | $23.75 |
| 1200-311-06-0000 | 23.75 | - | - | - | $23.75 |
| 1200-311-07-0000 | 23.75 | - | - | - | $23.75 |
| 1200-311-08-0000 | 23.75 | - | - | - | $23.75 |
| 1200-311-09-0000 | 23.75 | - | - | - | $23.75 |
| 1200-311-10-0000 | 23.75 | - | - | - | $23.75 |
| 1200-311-11-0000 | 23.75 | - | - | - | $23.75 |
| 1200-311-12-0000 | 23.75 | - | - | - | $23.75 |
| 1200-311-13-0000 | 23.75 | - | - | - | $23.75 |
| 1200-311-14-0000 | 23.75 | - | - | - | $23.75 |
| 1200-311-15-0000 | 23.75 | 69.97 | - | - | $93.72 |
| 1200-311-16-0000 | 23.75 | 63.61 | - | - | $87.36 |
| 1200-311-17-0000 | 23.75 | 69.97 | - | - | $93.72 |
| 1200-321-01-0000 | 23.75 | - | - | - | $23.75 |
| 1200-321-02-0000 | 23.75 | - | - | - | $23.75 |
| 1200-321-03-0000 | 23.75 | - | - | - | $23.75 |
| 1200-321-04-0000 | 23.75 | - | - | - | $23.75 |
| 1200-321-05-0000 | 23.75 | - | - | - | $23.75 |
| 1200-321-06-0000 | 23.75 | - | - | - | $23.75 |
| 1200-321-08-0000 | 23.75 | - | - | - | $23.75 |
| 1200-321-09-0000 | 23.75 | - | - | - | $23.75 |
| 1200-321-10-0000 | 23.75 | - | - | - | $23.75 |
| 1200-321-11-0000 | 23.75 | - | - | - | $23.75 |
| 1200-321-12-0000 | 23.75 | - | - | - | $23.75 |
| 1200-321-13-0000 | 23.75 | - | - | - | $23.75 |
| 1200-321-14-0000 | 23.75 | - | - | - | $23.75 |
| 1200-321-15-0000 | 23.75 | - | - | - | $23.75 |
| 1200-321-16-0000 | 23.75 | - | - | - | $23.75 |
| 1200-321-17-0000 | 23.75 | - | - | - | $23.75 |
| 1200-321-18-0000 | 23.75 | - | - | - | $23.75 |
| 1200-321-19-0000 | 23.75 | - | - | - | $23.75 |
| 1200-321-20-0000 | 23.75 | - | - | - | $23.75 |
| 1200-321-21-0000 | 23.75 | - | - | - | $23.75 |
| 1200-331-02-0000 | 23.75 | - | - | - | $23.75 |
| 1200-331-03-0000 | 23.75 | - | - | - | $23.75 |
| 1200-331-04-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1200-331-05-0000 | 23.75 | - | - | - | $23.75 |
| 1200-331-06-0000 | 23.75 | - | - | - | $23.75 |
| 1200-331-07-0000 | 23.75 | - | - | - | $23.75 |
| 1200-331-08-0000 | 47.50 | - | - | - | $47.50 |
| 1200-341-01-0000 | 23.75 | - | - | - | $23.75 |
| 1200-341-02-0000 | 23.75 | - | - | - | $23.75 |
| 1200-341-03-0000 | 23.75 | - | - | - | $23.75 |
| 1200-341-04-0000 | 23.75 | - | - | - | $23.75 |
| 1200-341-07-0000 | 23.75 | - | - | - | $23.75 |
| 1200-341-08-0000 | 23.75 | - | - | - | $23.75 |
| 1200-341-09-0000 | 23.75 | - | - | - | $23.75 |
| 1200-341-10-0000 | 23.75 | - | - | - | $23.75 |
| 1200-341-11-0000 | 47.50 | - | - | - | $47.50 |
| 1200-341-12-0000 | 23.75 | - | - | - | $23.75 |
| 1200-341-13-0000 | 23.75 | - | - | - | $23.75 |
| 1200-341-14-0000 | 23.75 | - | - | - | $23.75 |
| 1200-341-15-0000 | 23.75 | - | - | - | $23.75 |
| 1200-341-16-0000 | 23.75 | - | - | - | $23.75 |
| 1200-341-17-0000 | 23.75 | - | - | - | $23.75 |
| 1200-341-18-0000 | 23.75 | - | - | - | $23.75 |
| 1200-341-19-0000 | 23.75 | - | - | - | $23.75 |
| 1200-341-20-0000 | 23.75 | - | - | - | $23.75 |
| 1200-341-22-0000 | 23.75 | - | - | - | $23.75 |
| 1200-341-23-0000 | 23.75 | - | - | - | $23.75 |
| 1200-351-02-0000 | 28.86 | - | - | - | $28.86 |
| 1200-351-03-0000 | 28.86 | - | - | - | $28.86 |
| 1200-351-05-0000 | 47.50 | - | - | - | $47.50 |
| 1200-351-06-0000 | 28.86 | - | - | - | $28.86 |
| 1200-351-07-0000 | 28.86 | - | - | - | $28.86 |
| 1200-351-08-0000 | 28.86 | - | - | - | $28.86 |
| 1200-351-09-0000 | 28.86 | - | - | - | $28.86 |
| 1200-351-10-0000 | 28.86 | - | - | - | $28.86 |
| 1200-351-11-0000 | 28.86 | - | - | - | $28.86 |
| 1200-351-12-0000 | 57.72 | - | - | - | $57.72 |
| 1200-351-13-0000 | 23.75 | - | - | - | $23.75 |
| 1200-351-14-0000 | 23.75 | - | - | - | $23.75 |
| 1200-351-15-0000 | 23.75 | - | - | - | $23.75 |
| 1200-351-16-0000 | 23.75 | - | - | - | $23.75 |
| 1200-351-17-0000 | 23.75 | - | - | - | $23.75 |
| 1200-351-18-0000 | 23.75 | - | - | - | $23.75 |
| 1200-351-19-0000 | 23.75 | - | - | - | $23.75 |
| 1200-351-23-0000 | 28.86 | - | - | - | $28.86 |
| 1200-351-24-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1200-351-25-0000 | 28.86 | - | - | - | $28.86 |
| 1200-351-26-0000 | 23.75 | - | - | - | $23.75 |
| 1200-351-27-0000 | 23.75 | - | - | - | $23.75 |
| 1200-351-28-0000 | 23.75 | - | - | - | $23.75 |
| 1200-351-29-0000 | 23.75 | - | - | - | $23.75 |
| 1200-351-31-0000 | 57.72 | - | - | - | $57.72 |
| 1200-351-34-0000 | 23.75 | - | - | - | $23.75 |
| 1200-351-35-0000 | 23.75 | - | - | - | $23.75 |
| 1200-351-36-0000 | 23.75 | - | - | - | $23.75 |
| 1200-351-37-0000 | 23.75 | - | - | - | $23.75 |
| 1200-351-38-0000 | 23.75 | - | - | - | $23.75 |
| 1200-351-39-0000 | 23.75 | - | - | - | $23.75 |
| 1200-351-40-0000 | 23.75 | - | - | - | $23.75 |
| 1200-351-41-0000 | 23.75 | - | - | - | $23.75 |
| 1200-351-42-0000 | 23.75 | - | - | - | $23.75 |
| 1200-351-43-0000 | 23.75 | - | - | - | $23.75 |
| 1200-351-44-0000 | 23.75 | - | - | - | $23.75 |
| 1200-351-45-0000 | 23.75 | - | - | - | $23.75 |
| 1200-351-46-0000 | 23.75 | - | - | - | $23.75 |
| 1200-351-47-0000 | 23.75 | - | - | - | $23.75 |
| 1200-351-48-0000 | 23.75 | - | - | - | $23.75 |
| 1200-351-49-0000 | 23.75 | - | - | - | $23.75 |
| 1200-351-50-0000 | 23.75 | - | - | - | $23.75 |
| 1200-351-51-0000 | 23.75 | - | - | - | $23.75 |
| 1200-351-53-0000 | 23.75 | - | - | - | $23.75 |
| 1200-351-54-0000 | 23.75 | - | - | - | $23.75 |
| 1200-351-55-0000 | 23.75 | - | - | - | $23.75 |
| 1200-351-56-0000 | 23.75 | - | - | - | $23.75 |
| 1200-351-57-0000 | 23.75 | - | - | - | $23.75 |
| 1200-351-58-0000 | 23.75 | - | - | - | $23.75 |
| 1200-351-59-0000 | 23.75 | - | - | - | $23.75 |
| 1200-351-60-0000 | 23.75 | - | - | - | $23.75 |
| 1200-351-61-0000 | 23.75 | - | - | - | $23.75 |
| 1200-351-62-0000 | 23.75 | - | - | - | $23.75 |
| 1200-351-63-0000 | 23.75 | - | - | - | $23.75 |
| 1200-351-64-0000 | 23.75 | - | - | - | $23.75 |
| 1200-351-66-0000 | 28.86 | - | - | - | $28.86 |
| 1200-361-01-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-02-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-03-0000 | 28.86 | - | - | - | $28.86 |
| 1200-361-04-0000 | 28.86 | - | - | - | $28.86 |
| 1200-361-05-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-06-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1200-361-07-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-10-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-11-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-12-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-13-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-14-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-15-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-16-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-17-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-18-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-19-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-20-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-21-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-22-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-23-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-24-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-25-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-26-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-27-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-28-0000 | 28.86 | - | - | - | $28.86 |
| 1200-361-29-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-30-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-31-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-32-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-33-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-34-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-35-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-36-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-37-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-38-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-39-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-40-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-41-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-42-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-43-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-44-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-45-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-46-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-47-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-48-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-49-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-50-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-51-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1200-361-52-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-53-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-54-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-55-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-56-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-57-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-58-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-59-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-60-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-61-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-62-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-63-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-64-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-65-0000 | 23.75 | - | - | - | $23.75 |
| 1200-361-66-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-01-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-02-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-03-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-04-0000 | 28.86 | - | - | - | $28.86 |
| 1200-371-05-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-06-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-07-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-08-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-09-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-10-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-11-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-12-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-13-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-14-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-15-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-16-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-17-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-18-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-19-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-20-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-21-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-22-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-23-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-24-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-25-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-26-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-27-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-28-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1200-371-29-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-30-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-31-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-32-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-33-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-34-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-35-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-36-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-37-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-38-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-39-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-40-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-41-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-42-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-43-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-44-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-45-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-46-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-47-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-48-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-49-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-50-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-51-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-52-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-53-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-54-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-55-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-56-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-57-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-58-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-59-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-60-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-61-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-62-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-63-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-64-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-65-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-66-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-67-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-68-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-69-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-70-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-71-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1200-371-72-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-73-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-74-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-75-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-76-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-77-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-78-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-79-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-80-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-81-0000 | 23.75 | - | - | - | $23.75 |
| 1200-371-82-0000 | 23.75 | - | - | - | $23.75 |
| 1200-381-01-0000 | 23.75 | - | - | - | $23.75 |
| 1200-381-05-0000 | 317.46 | - | - | - | $317.46 |
| 1200-381-06-0000 | 28.86 | - | - | - | $28.86 |
| 1200-381-07-0000 | 28.86 | - | - | - | $28.86 |
| 1200-381-08-0000 | 28.86 | - | - | - | $28.86 |
| 1200-381-09-0000 | 28.86 | - | - | - | $28.86 |
| 1200-381-10-0000 | 28.86 | - | - | - | $28.86 |
| 1200-381-21-0000 | 23.75 | - | - | - | $23.75 |
| 1200-381-22-0000 | 23.75 | - | - | - | $23.75 |
| 1200-381-23-0000 | 23.75 | - | - | - | $23.75 |
| 1200-381-24-0000 | 23.75 | - | - | - | $23.75 |
| 1200-381-25-0000 | 23.75 | - | - | - | $23.75 |
| 1200-381-26-0000 | 23.75 | - | - | - | $23.75 |
| 1200-381-27-0000 | 23.75 | - | - | - | $23.75 |
| 1200-381-28-0000 | 23.75 | - | - | - | $23.75 |
| 1200-381-29-0000 | 23.75 | - | - | - | $23.75 |
| 1200-381-30-0000 | 23.75 | - | - | - | $23.75 |
| 1200-381-31-0000 | 23.75 | - | - | - | $23.75 |
| 1200-381-32-0000 | 23.75 | - | - | - | $23.75 |
| 1200-381-33-0000 | 23.75 | - | - | - | $23.75 |
| 1200-381-34-0000 | 23.75 | - | - | - | $23.75 |
| 1200-381-35-0000 | 23.75 | - | - | - | $23.75 |
| 1200-381-36-0000 | 23.75 | - | - | - | $23.75 |
| 1200-381-37-0000 | 23.75 | - | - | - | $23.75 |
| 1200-381-38-0000 | 23.75 | - | - | - | $23.75 |
| 1200-381-39-0000 | 23.75 | - | - | - | $23.75 |
| 1200-381-40-0000 | 173.16 | 1810.16 | - | - | $1,983.32 |
| 1200-381-41-0000 | 57.72 | 1092.34 | - | - | $1,150.06 |
| 1200-381-42-0000 | 28.86 | 1170.36 | - | - | $1,199.22 |
| 1200-381-43-0000 | 57.72 | - | - | - | $57.72 |
| 1200-391-02-0000 | 23.75 | - | - | - | $23.75 |
| 1200-391-03-0000 | 71.25 | - | - | - | $71.25 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1200-391-25-0000 | 23.75 | - | - | - | $23.75 |
| 1200-391-26-0000 | 23.75 | - | - | - | $23.75 |
| 1200-391-27-0000 | 23.75 | - | - | - | $23.75 |
| 1200-391-28-0000 | 23.75 | - | - | - | $23.75 |
| 1200-391-29-0000 | 23.75 | - | - | - | $23.75 |
| 1200-391-30-0000 | 23.75 | - | - | - | $23.75 |
| 1200-391-31-0000 | 23.75 | - | - | - | $23.75 |
| 1200-391-32-0000 | 23.75 | - | - | - | $23.75 |
| 1200-391-33-0000 | 23.75 | - | - | - | $23.75 |
| 1200-391-34-0000 | 23.75 | - | - | - | $23.75 |
| 1200-391-35-0000 | 23.75 | - | - | - | $23.75 |
| 1200-391-36-0000 | 23.75 | - | - | - | $23.75 |
| 1200-391-37-0000 | 23.75 | - | - | - | $23.75 |
| 1200-391-38-0000 | 23.75 | - | - | - | $23.75 |
| 1200-391-39-0000 | 23.75 | - | - | - | $23.75 |
| 1200-391-40-0000 | 23.75 | - | - | - | $23.75 |
| 1200-391-41-0000 | 23.75 | - | - | - | $23.75 |
| 1200-391-42-0000 | 28.86 | - | - | - | $28.86 |
| 1200-391-43-0000 | 28.86 | - | - | - | $28.86 |
| 1200-401-01-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-02-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-03-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-04-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-06-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-07-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-08-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-09-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-10-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-11-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-12-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-13-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-14-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-15-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-16-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-17-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-18-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-19-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-20-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-21-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-22-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-23-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-24-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-25-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1200-401-26-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-27-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-28-0000 | 95.00 | - | - | - | $95.00 |
| 1200-401-31-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-32-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-33-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-34-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-35-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-36-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-37-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-38-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-39-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-40-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-41-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-42-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-43-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-44-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-45-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-46-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-47-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-48-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-49-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-50-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-51-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-52-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-53-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-54-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-55-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-56-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-57-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-58-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-59-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-60-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-61-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-62-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-63-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-64-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-65-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-66-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-67-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-68-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-69-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-70-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1200-401-71-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-72-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-73-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-74-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-75-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-76-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-77-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-78-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-80-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-81-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-82-0000 | 23.75 | - | - | - | $23.75 |
| 1200-401-83-0000 | 23.75 | - | - | - | $23.75 |
| 1200-411-01-0000 | 23.75 | - | - | - | $23.75 |
| 1200-411-02-0000 | 23.75 | - | - | - | $23.75 |
| 1200-411-03-0000 | 23.75 | - | - | - | $23.75 |
| 1200-411-05-0000 | 23.75 | - | - | - | $23.75 |
| 1200-411-06-0000 | 23.75 | - | - | - | $23.75 |
| 1200-411-07-0000 | 23.75 | - | - | - | $23.75 |
| 1200-411-08-0000 | 23.75 | - | - | - | $23.75 |
| 1200-411-09-0000 | 23.75 | - | - | - | $23.75 |
| 1200-411-10-0000 | 23.75 | - | - | - | $23.75 |
| 1200-411-11-0000 | 23.75 | - | - | - | $23.75 |
| 1200-411-12-0000 | 23.75 | - | - | - | $23.75 |
| 1200-411-13-0000 | 23.75 | - | - | - | $23.75 |
| 1200-411-14-0000 | 23.75 | - | - | - | $23.75 |
| 1200-411-15-0000 | 23.75 | - | - | - | $23.75 |
| 1200-411-16-0000 | 23.75 | - | - | - | $23.75 |
| 1200-411-17-0000 | 23.75 | - | - | - | $23.75 |
| 1200-411-18-0000 | 23.75 | - | - | - | $23.75 |
| 1200-411-19-0000 | 23.75 | - | - | - | $23.75 |
| 1200-411-20-0000 | 23.75 | - | - | - | $23.75 |
| 1200-411-21-0000 | 23.75 | - | - | - | $23.75 |
| 1200-411-22-0000 | 23.75 | - | - | - | $23.75 |
| 1200-411-23-0000 | 23.75 | - | - | - | $23.75 |
| 1200-411-25-0000 | 23.75 | - | - | - | $23.75 |
| 1200-411-26-0000 | 23.75 | - | - | - | $23.75 |
| 1200-411-27-0000 | 23.75 | - | - | - | $23.75 |
| 1200-411-28-0000 | 23.75 | - | - | - | $23.75 |
| 1200-411-29-0000 | 23.75 | - | - | - | $23.75 |
| 1200-411-30-0000 | 23.75 | - | - | - | $23.75 |
| 1200-411-31-0000 | 23.75 | - | - | - | $23.75 |
| 1200-411-32-0000 | 23.75 | - | - | - | $23.75 |
| 1200-411-33-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1200-411-34-0000 | 23.75 | - | - | - | $23.75 |
| 1200-411-35-0000 | 23.75 | - | - | - | $23.75 |
| 1200-411-36-0000 | 23.75 | - | - | - | $23.75 |
| 1200-411-37-0000 | 23.75 | - | - | - | $23.75 |
| 1200-411-38-0000 | 23.75 | - | - | - | $23.75 |
| 1200-411-39-0000 | 23.75 | - | - | - | $23.75 |
| 1200-411-40-0000 | 23.75 | - | - | - | $23.75 |
| 1200-411-41-0000 | 23.75 | - | - | - | $23.75 |
| 1200-411-42-0000 | 23.75 | - | - | - | $23.75 |
| 1200-411-43-0000 | 23.75 | - | - | - | $23.75 |
| 1200-411-44-0000 | 23.75 | - | - | - | $23.75 |
| 1200-421-02-0000 | 144.30 | - | - | - | $144.30 |
| 1200-421-09-0000 | 23.75 | - | - | - | $23.75 |
| 1200-421-10-0000 | 23.75 | - | - | - | $23.75 |
| 1200-421-11-0000 | 23.75 | - | - | - | $23.75 |
| 1200-421-12-0000 | 23.75 | - | - | - | $23.75 |
| 1200-421-13-0000 | 23.75 | - | - | - | $23.75 |
| 1200-421-14-0000 | 23.75 | - | - | - | $23.75 |
| 1200-421-15-0000 | 23.75 | - | - | - | $23.75 |
| 1200-421-16-0000 | 23.75 | - | - | - | $23.75 |
| 1200-421-17-0000 | 23.75 | - | - | - | $23.75 |
| 1200-421-18-0000 | 23.75 | - | - | - | $23.75 |
| 1200-421-19-0000 | 23.75 | - | - | - | $23.75 |
| 1200-421-20-0000 | 23.75 | - | - | - | $23.75 |
| 1200-421-21-0000 | 23.75 | - | - | - | $23.75 |
| 1200-421-22-0000 | 23.75 | - | - | - | $23.75 |
| 1200-421-26-0000 | 23.75 | - | - | - | $23.75 |
| 1200-421-27-0000 | 23.75 | - | - | - | $23.75 |
| 1200-421-28-0000 | 23.75 | - | - | - | $23.75 |
| 1200-421-29-0000 | 23.75 | - | - | - | $23.75 |
| 1200-421-30-0000 | 23.75 | - | - | - | $23.75 |
| 1200-421-31-0000 | 23.75 | - | - | - | $23.75 |
| 1200-421-32-0000 | 23.75 | - | - | - | $23.75 |
| 1200-421-33-0000 | 173.16 | 2118.29 | - | - | $2,291.45 |
| 1200-421-34-0000 | 86.58 | - | - | - | $86.58 |
| 1200-431-01-0000 | 47.50 | - | - | - | $47.50 |
| 1200-431-02-0000 | 15.42 | - | - | - | $15.42 |
| 1200-431-03-0000 | 15.42 | - | - | - | $15.42 |
| 1200-431-05-0000 | 7.71 | - | - | - | $7.71 |
| 1200-431-06-0000 | 7.71 | - | - | - | $7.71 |
| 1200-431-07-0000 | 7.71 | - | - | - | $7.71 |
| 1200-431-08-0000 | 7.71 | - | - | - | $7.71 |
| 1200-431-09-0000 | 7.71 | - | - | - | $7.71 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1200-431-10-0000 | 23.75 | - | - | - | $23.75 |
| 1200-431-11-0000 | 23.75 | - | - | - | $23.75 |
| 1200-431-12-0000 | 23.75 | - | - | - | $23.75 |
| 1200-431-13-0000 | 23.75 | - | - | - | $23.75 |
| 1200-431-14-0000 | 23.75 | - | - | - | $23.75 |
| 1200-431-15-0000 | 23.75 | - | - | - | $23.75 |
| 1200-431-16-0000 | 23.75 | - | - | - | $23.75 |
| 1200-431-17-0000 | 23.75 | - | - | - | $23.75 |
| 1200-431-18-0000 | 23.75 | - | - | - | $23.75 |
| 1200-431-19-0000 | 23.75 | - | - | - | $23.75 |
| 1200-431-20-0000 | 23.75 | - | - | - | $23.75 |
| 1200-431-21-0000 | 23.75 | - | - | - | $23.75 |
| 1200-431-22-0000 | 23.75 | - | - | - | $23.75 |
| 1200-431-23-0000 | 23.75 | - | - | - | $23.75 |
| 1200-431-24-0000 | 23.75 | - | - | - | $23.75 |
| 1200-431-25-0000 | 23.75 | - | - | - | $23.75 |
| 1200-431-26-0000 | 23.75 | - | - | - | $23.75 |
| 1200-431-27-0000 | 23.75 | - | - | - | $23.75 |
| 1200-431-28-0000 | 23.75 | - | - | - | $23.75 |
| 1200-431-29-0000 | 23.75 | - | - | - | $23.75 |
| 1200-431-30-0000 | 23.75 | - | - | - | $23.75 |
| 1200-431-31-0000 | 23.75 | - | - | - | $23.75 |
| 1200-431-32-0000 | 23.75 | - | - | - | $23.75 |
| 1200-431-33-0000 | 23.75 | - | - | - | $23.75 |
| 1200-431-34-0000 | 23.75 | - | - | - | $23.75 |
| 1200-431-35-0000 | 23.75 | - | - | - | $23.75 |
| 1200-431-36-0000 | 23.75 | - | - | - | $23.75 |
| 1200-431-37-0000 | 23.75 | - | - | - | $23.75 |
| 1200-431-38-0000 | 23.75 | - | - | - | $23.75 |
| 1200-431-39-0000 | 23.75 | - | - | - | $23.75 |
| 1200-431-40-0000 | 23.75 | - | - | - | $23.75 |
| 1200-431-41-0000 | 144.30 | - | - | - | $144.30 |
| 1200-441-01-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-02-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-03-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-04-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-05-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-06-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-07-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-08-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-09-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-10-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-11-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1200-441-12-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-14-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-15-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-16-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-17-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-18-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-19-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-20-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-21-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-22-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-23-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-24-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-25-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-26-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-27-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-28-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-29-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-30-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-31-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-32-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-33-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-34-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-35-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-36-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-37-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-38-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-39-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-40-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-41-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-42-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-43-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-44-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-45-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-46-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-47-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-48-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-49-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-50-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-51-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-52-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-53-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-54-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-55-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1200-441-57-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-58-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-59-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-60-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-61-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-62-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-63-0000 | 23.75 | - | - | - | $23.75 |
| 1200-441-64-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-01-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-02-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-03-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-04-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-05-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-06-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-07-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-08-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-09-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-10-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-11-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-12-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-13-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-14-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-15-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-16-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-17-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-18-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-19-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-20-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-21-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-22-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-23-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-24-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-25-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-26-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-27-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-28-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-29-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-30-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-31-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-32-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-33-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-34-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-35-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1200-451-36-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-37-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-38-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-39-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-40-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-41-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-42-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-43-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-44-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-45-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-46-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-47-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-48-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-49-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-50-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-51-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-52-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-53-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-54-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-55-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-56-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-57-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-58-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-59-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-60-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-61-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-62-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-63-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-64-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-65-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-66-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-67-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-68-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-69-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-70-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-71-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-72-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-73-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-74-0000 | 23.75 | - | - | - | $23.75 |
| 1200-451-75-0000 | 23.75 | 38.30 | - | - | $62.05 |
| 1200-451-76-0000 | 23.75 | 38.30 | - | - | $62.05 |
| 1200-451-77-0000 | 23.75 | 38.30 | - | - | $62.05 |
| 1200-451-78-0000 | 23.75 | 38.30 | - | - | $62.05 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1200-451-79-0000 | 23.75 | 38.30 | - | - | $62.05 |
| 1200-451-80-0000 | 23.75 | 38.30 | - | - | $62.05 |
| 1200-451-81-0000 | 23.75 | 38.30 | - | - | $62.05 |
| 1200-451-82-0000 | 23.75 | 38.30 | - | - | $62.05 |
| 1200-451-83-0000 | 23.75 | 38.30 | - | - | $62.05 |
| 1200-451-84-0000 | 23.75 | 38.30 | - | - | $62.05 |
| 1200-451-85-0000 | 23.75 | 38.30 | - | - | $62.05 |
| 1200-451-86-0000 | 23.75 | 38.30 | - | - | $62.05 |
| 1200-451-87-0000 | 23.75 | 38.30 | - | - | $62.05 |
| 1200-451-88-0000 | 23.75 | 38.30 | - | - | $62.05 |
| 1200-461-01-0000 | 23.75 | - | - | - | $23.75 |
| 1200-461-02-0000 | 23.75 | - | - | - | $23.75 |
| 1200-461-03-0000 | 23.75 | - | - | - | $23.75 |
| 1200-461-13-0000 | 23.75 | - | - | - | $23.75 |
| 1200-461-14-0000 | 23.75 | - | - | - | $23.75 |
| 1200-461-15-0000 | 23.75 | - | - | - | $23.75 |
| 1200-461-16-0000 | 23.75 | - | - | - | $23.75 |
| 1200-461-17-0000 | 23.75 | - | - | - | $23.75 |
| 1200-461-18-0000 | 23.75 | - | - | - | $23.75 |
| 1200-461-19-0000 | 23.75 | - | - | - | $23.75 |
| 1200-461-20-0000 | 23.75 | - | - | - | $23.75 |
| 1200-461-21-0000 | 23.75 | - | - | - | $23.75 |
| 1200-461-27-0000 | 23.75 | - | - | - | $23.75 |
| 1200-461-28-0000 | 23.75 | - | - | - | $23.75 |
| 1200-461-29-0000 | 23.75 | - | - | - | $23.75 |
| 1200-461-30-0000 | 23.75 | - | - | - | $23.75 |
| 1200-461-31-0000 | 23.75 | - | - | - | $23.75 |
| 1200-461-32-0000 | 23.75 | - | - | - | $23.75 |
| 1200-461-33-0000 | 23.75 | - | - | - | $23.75 |
| 1200-461-34-0000 | 23.75 | - | - | - | $23.75 |
| 1200-461-35-0000 | 23.75 | - | - | - | $23.75 |
| 1200-461-36-0000 | 23.75 | - | - | - | $23.75 |
| 1200-461-37-0000 | 23.75 | - | - | - | $23.75 |
| 1200-461-38-0000 | 23.75 | - | - | - | $23.75 |
| 1200-461-39-0000 | 23.75 | - | - | - | $23.75 |
| 1200-461-40-0000 | 23.75 | - | - | - | $23.75 |
| 1200-461-41-0000 | 23.75 | - | - | - | $23.75 |
| 1200-461-42-0000 | 23.75 | - | - | - | $23.75 |
| 1200-461-43-0000 | 23.75 | - | - | - | $23.75 |
| 1200-461-44-0000 | 23.75 | - | - | - | $23.75 |
| 1200-461-45-0000 | 23.75 | - | - | - | $23.75 |
| 1200-461-46-0000 | 23.75 | - | - | - | $23.75 |
| 1200-461-47-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1200-461-48-0000 | 23.75 | - | - | - | $23.75 |
| 1200-461-49-0000 | 23.75 | - | - | - | $23.75 |
| 1200-461-50-0000 | 23.75 | - | - | - | $23.75 |
| 1200-461-51-0000 | 23.75 | - | - | - | $23.75 |
| 1200-461-52-0000 | 23.75 | - | - | - | $23.75 |
| 1200-461-53-0000 | 23.75 | - | - | - | $23.75 |
| 1200-461-54-0000 | 23.75 | - | - | - | $23.75 |
| 1200-461-55-0000 | 23.75 | - | - | - | $23.75 |
| 1200-461-56-0000 | 23.75 | - | - | - | $23.75 |
| 1200-461-57-0000 | 23.75 | - | - | - | $23.75 |
| 1200-461-58-0000 | 23.75 | - | - | - | $23.75 |
| 1200-461-59-0000 | 23.75 | - | - | - | $23.75 |
| 1200-461-60-0000 | 23.75 | 38.30 | - | - | $62.05 |
| 1200-461-61-0000 | 23.75 | 38.30 | - | - | $62.05 |
| 1200-461-62-0000 | 23.75 | 38.30 | - | - | $62.05 |
| 1200-461-63-0000 | 23.75 | 38.30 | - | - | $62.05 |
| 1200-461-64-0000 | 23.75 | 38.30 | - | - | $62.05 |
| 1200-461-65-0000 | 23.75 | 38.30 | - | - | $62.05 |
| 1200-461-66-0000 | 23.75 | 38.30 | - | - | $62.05 |
| 1200-461-67-0000 | 23.75 | 42.13 | - | - | $65.88 |
| 1200-461-68-0000 | 23.75 | 42.13 | - | - | $65.88 |
| 1200-461-69-0000 | 23.75 | 38.30 | - | - | $62.05 |
| 1200-461-70-0000 | 23.75 | 38.30 | - | - | $62.05 |
| 1200-461-71-0000 | 23.75 | 38.30 | - | - | $62.05 |
| 1200-461-72-0000 | 23.75 | 38.30 | - | - | $62.05 |
| 1200-461-73-0000 | 23.75 | 38.30 | - | - | $62.05 |
| 1200-461-74-0000 | 23.75 | 38.30 | - | - | $62.05 |
| 1200-461-75-0000 | 23.75 | 38.30 | - | - | $62.05 |
| 1200-461-76-0000 | 28.86 | - | - | - | $28.86 |
| 1200-461-77-0000 | 23.75 | - | - | - | $23.75 |
| 1200-461-78-0000 | 23.75 | - | - | - | $23.75 |
| 1200-461-79-0000 | 28.86 | - | - | - | $28.86 |
| 1200-461-80-0000 | 86.58 | - | - | - | $86.58 |
| 1200-461-81-0000 | 28.86 | 510.51 | - | - | $539.37 |
| 1200-461-82-0000 | 57.72 | 510.51 | - | - | $568.23 |
| 1200-471-01-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-02-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-03-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-04-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-05-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-06-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-07-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-08-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1200-471-09-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-10-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-11-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-12-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-13-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-14-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-15-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-16-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-17-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-18-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-19-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-20-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-21-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-22-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-23-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-24-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-25-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-26-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-27-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-28-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-29-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-30-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-31-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-32-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-33-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-34-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-35-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-36-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-37-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-38-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-39-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-40-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-41-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-42-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-43-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-44-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-45-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-46-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-47-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-48-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-49-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-50-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-51-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1200-471-52-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-53-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-54-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-55-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-56-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-57-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-58-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-59-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-60-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-61-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-62-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-63-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-64-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-65-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-66-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-67-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-68-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-69-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-70-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-71-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-72-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-73-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-74-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-75-0000 | 23.75 | - | - | - | $23.75 |
| 1200-471-76-0000 | 23.75 | - | - | - | $23.75 |
| 1200-481-03-0000 | 23.75 | - | - | - | $23.75 |
| 1200-481-04-0000 | 23.75 | - | - | - | $23.75 |
| 1200-481-05-0000 | 23.75 | - | - | - | $23.75 |
| 1200-481-06-0000 | 23.75 | - | - | - | $23.75 |
| 1200-481-07-0000 | 23.75 | - | - | - | $23.75 |
| 1200-481-08-0000 | 23.75 | - | - | - | $23.75 |
| 1200-481-09-0000 | 23.75 | - | - | - | $23.75 |
| 1200-481-10-0000 | 23.75 | - | - | - | $23.75 |
| 1200-481-11-0000 | 23.75 | - | - | - | $23.75 |
| 1200-481-12-0000 | 23.75 | - | - | - | $23.75 |
| 1200-481-13-0000 | 23.75 | - | - | - | $23.75 |
| 1200-481-14-0000 | 23.75 | - | - | - | $23.75 |
| 1200-481-15-0000 | 23.75 | - | - | - | $23.75 |
| 1200-481-16-0000 | 23.75 | - | - | - | $23.75 |
| 1200-481-17-0000 | 23.75 | - | - | - | $23.75 |
| 1200-481-18-0000 | 23.75 | - | - | - | $23.75 |
| 1200-481-19-0000 | 23.75 | - | - | - | $23.75 |
| 1200-481-20-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1200-481-21-0000 | 23.75 | - | - | - | $23.75 |
| 1200-481-22-0000 | 23.75 | - | - | - | $23.75 |
| 1200-481-23-0000 | 23.75 | - | - | - | $23.75 |
| 1200-481-24-0000 | 23.75 | - | - | - | $23.75 |
| 1200-481-25-0000 | 23.75 | - | - | - | $23.75 |
| 1200-481-26-0000 | 23.75 | - | - | - | $23.75 |
| 1200-481-27-0000 | 23.75 | - | - | - | $23.75 |
| 1200-481-28-0000 | 23.75 | - | - | - | $23.75 |
| 1200-481-29-0000 | 23.75 | - | - | - | $23.75 |
| 1200-481-30-0000 | 23.75 | - | - | - | $23.75 |
| 1200-481-31-0000 | 23.75 | - | - | - | $23.75 |
| 1200-481-32-0000 | 23.75 | - | - | - | $23.75 |
| 1200-481-33-0000 | 23.75 | - | - | - | $23.75 |
| 1200-481-34-0000 | 23.75 | - | - | - | $23.75 |
| 1200-481-35-0000 | 23.75 | - | - | - | $23.75 |
| 1200-481-36-0000 | 23.75 | - | - | - | $23.75 |
| 1200-481-37-0000 | 23.75 | - | - | - | $23.75 |
| 1200-481-38-0000 | 23.75 | - | - | - | $23.75 |
| 1200-481-39-0000 | 23.75 | - | - | - | $23.75 |
| 1200-481-40-0000 | 23.75 | - | - | - | $23.75 |
| 1200-481-41-0000 | 23.75 | - | - | - | $23.75 |
| 1200-481-42-0000 | 23.75 | - | - | - | $23.75 |
| 1200-481-43-0000 | 23.75 | - | - | - | $23.75 |
| 1200-481-44-0000 | 23.75 | - | - | - | $23.75 |
| 1200-481-45-0000 | 23.75 | - | - | - | $23.75 |
| 1200-481-46-0000 | 23.75 | - | - | - | $23.75 |
| 1200-481-47-0000 | 23.75 | - | - | - | $23.75 |
| 1200-481-48-0000 | 23.75 | - | - | - | $23.75 |
| 1200-481-49-0000 | 23.75 | - | - | - | $23.75 |
| 1200-481-50-0000 | 23.75 | - | - | - | $23.75 |
| 1200-481-51-0000 | 23.75 | - | - | - | $23.75 |
| 1200-481-52-0000 | 23.75 | - | - | - | $23.75 |
| 1200-481-53-0000 | 23.75 | - | - | - | $23.75 |
| 1200-481-54-0000 | 23.75 | - | - | - | $23.75 |
| 1200-481-55-0000 | 23.75 | - | - | - | $23.75 |
| 1200-481-56-0000 | 23.75 | - | - | - | $23.75 |
| 1200-481-57-0000 | 23.75 | - | - | - | $23.75 |
| 1200-481-58-0000 | 23.75 | - | - | - | $23.75 |
| 1200-491-06-0000 | 57.72 | 888.75 | - | - | $946.47 |
| 1200-491-07-0000 | 57.72 | 975.00 | - | - | $1,032.72 |
| 1200-491-08-0000 | 115.44 | 1488.75 | - | - | $1,604.19 |
| 1200-491-10-0000 | 28.86 | - | - | - | $28.86 |
| 1200-491-11-0000 | 28.86 | - | - | - | $28.86 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1200-501-04-0000 | 86.58 | 2103.75 | - | - | $2,190.33 |
| 1200-511-03-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-511-04-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-511-05-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-511-06-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-511-07-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-511-08-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-511-09-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-511-10-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-511-11-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-511-12-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-511-13-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-511-14-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-511-15-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-511-16-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-511-17-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-511-18-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-511-19-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-511-20-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-511-21-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-511-22-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-511-23-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-511-24-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-511-25-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-511-26-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-511-27-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-511-28-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-521-01-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-521-02-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-521-03-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-521-04-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-521-05-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-521-06-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-521-07-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-521-08-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-521-09-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-521-10-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-521-11-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-521-12-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-521-13-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-521-14-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-521-15-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-521-16-0000 | 23.75 | 31.42 | - | - | $55.17 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1200-521-17-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-521-18-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-521-19-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-521-20-0000 | 23.75 | 43.33 | - | - | $67.08 |
| 1200-521-21-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-521-22-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-531-04-0000 | 23.75 | 43.33 | - | - | $67.08 |
| 1200-531-05-0000 | 23.75 | 43.33 | - | - | $67.08 |
| 1200-531-06-0000 | 23.75 | 43.33 | - | - | $67.08 |
| 1200-531-07-0000 | 23.75 | 43.33 | - | - | $67.08 |
| 1200-531-08-0000 | 23.75 | 43.33 | - | - | $67.08 |
| 1200-531-09-0000 | 23.75 | 43.33 | - | - | $67.08 |
| 1200-531-10-0000 | 23.75 | 43.33 | - | - | $67.08 |
| 1200-531-11-0000 | 23.75 | 43.33 | - | - | $67.08 |
| 1200-531-12-0000 | 23.75 | 43.33 | - | - | $67.08 |
| 1200-531-13-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-531-14-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-531-15-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-531-16-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-531-17-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-531-18-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-531-19-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-531-20-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-531-21-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-531-22-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-531-23-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-531-24-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-531-25-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-531-26-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-531-27-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-531-28-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-531-29-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-531-30-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-531-31-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-541-02-0000 | 23.75 | 33.37 | - | - | $57.12 |
| 1200-541-03-0000 | 23.75 | 43.33 | - | - | $67.08 |
| 1200-541-04-0000 | 23.75 | 43.33 | - | - | $67.08 |
| 1200-541-05-0000 | 23.75 | 43.33 | - | - | $67.08 |
| 1200-541-06-0000 | 23.75 | 43.33 | - | - | $67.08 |
| 1200-541-07-0000 | 23.75 | 43.33 | - | - | $67.08 |
| 1200-541-08-0000 | 23.75 | 43.33 | - | - | $67.08 |
| 1200-541-09-0000 | 23.75 | 43.33 | - | - | $67.08 |
| 1200-541-10-0000 | 23.75 | 43.33 | - | - | $67.08 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1200-541-11-0000 | 23.75 | 43.33 | - | - | $67.08 |
| 1200-541-12-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-541-13-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-541-14-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-541-15-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-541-16-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-541-17-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-541-18-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-541-19-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-541-20-0000 | 23.75 | 33.37 | - | - | $57.12 |
| 1200-541-21-0000 | 23.75 | 33.37 | - | - | $57.12 |
| 1200-541-22-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-541-23-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-541-24-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-541-25-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-541-26-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-541-27-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-541-28-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-551-01-0000 | 23.75 | - | - | - | $23.75 |
| 1200-551-04-0000 | 23.75 | - | - | - | $23.75 |
| 1200-551-05-0000 | 23.75 | - | - | - | $23.75 |
| 1200-551-06-0000 | 23.75 | - | - | - | $23.75 |
| 1200-551-09-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-551-11-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-551-13-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-551-15-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-551-16-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-551-17-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-551-18-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-551-19-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-551-20-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-551-21-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-551-22-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-551-23-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-551-24-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-551-25-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-551-26-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-551-27-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-551-28-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-551-29-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-551-30-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-551-31-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |
| 1200-551-32-0000 | 23.75 | - | 93.94 | 24.50 | $142.19 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1200-551-33-0000 | 23.75 | - | - | - | $23.75 |
| 1200-551-34-0000 | 23.75 | - | - | - | $23.75 |
| 1200-551-35-0000 | 23.75 | - | - | - | $23.75 |
| 1200-551-37-0000 | 23.75 | - | - | - | $23.75 |
| 1200-551-38-0000 | 47.50 | - | - | - | $47.50 |
| 1200-551-39-0000 | 23.75 | - | - | - | $23.75 |
| 1200-551-40-0000 | 23.75 | - | - | - | $23.75 |
| 1200-551-41-0000 | 23.75 | - | - | - | $23.75 |
| 1200-561-03-0000 | 23.75 | - | - | - | $23.75 |
| 1200-561-04-0000 | 23.75 | - | - | - | $23.75 |
| 1200-561-06-0000 | 23.75 | - | - | - | $23.75 |
| 1200-561-08-0000 | 23.75 | - | - | - | $23.75 |
| 1200-561-10-0000 | 47.50 | - | - | - | $47.50 |
| 1200-561-12-0000 | 23.75 | - | - | - | $23.75 |
| 1200-561-16-0000 | 23.75 | - | - | - | $23.75 |
| 1200-561-17-0000 | 23.75 | - | - | - | $23.75 |
| 1200-561-18-0000 | 23.75 | - | - | - | $23.75 |
| 1200-561-19-0000 | 23.75 | - | - | - | $23.75 |
| 1200-561-20-0000 | 23.75 | - | - | - | $23.75 |
| 1200-561-21-0000 | 23.75 | - | - | - | $23.75 |
| 1200-561-22-0000 | 23.75 | - | - | - | $23.75 |
| 1200-561-23-0000 | 23.75 | - | - | - | $23.75 |
| 1200-561-24-0000 | 23.75 | - | - | - | $23.75 |
| 1200-561-25-0000 | 23.75 | - | - | - | $23.75 |
| 1200-561-26-0000 | 23.75 | - | - | - | $23.75 |
| 1200-561-27-0000 | 23.75 | - | - | - | $23.75 |
| 1200-561-30-0000 | 23.75 | - | - | - | $23.75 |
| 1200-561-31-0000 | 23.75 | - | - | - | $23.75 |
| 1200-561-33-0000 | 23.75 | - | - | - | $23.75 |
| 1200-561-34-0000 | 23.75 | - | - | - | $23.75 |
| 1200-561-35-0000 | 23.75 | - | - | - | $23.75 |
| 1200-561-36-0000 | 23.75 | - | - | - | $23.75 |
| 1200-561-37-0000 | 23.75 | - | - | - | $23.75 |
| 1200-561-38-0000 | 23.75 | - | - | - | $23.75 |
| 1200-561-39-0000 | 23.75 | - | - | - | $23.75 |
| 1200-561-40-0000 | 23.75 | - | - | - | $23.75 |
| 1200-561-41-0000 | 23.75 | - | - | - | $23.75 |
| 1200-561-42-0000 | 23.75 | - | - | - | $23.75 |
| 1200-561-43-0000 | 23.75 | - | - | - | $23.75 |
| 1200-561-44-0000 | 23.75 | - | - | - | $23.75 |
| 1200-561-45-0000 | 23.75 | - | - | - | $23.75 |
| 1200-561-46-0000 | 23.75 | - | - | - | $23.75 |
| 1200-561-47-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1200-561-49-0000 | 23.75 | - | - | - | $23.75 |
| 1200-561-51-0000 | 23.75 | - | - | - | $23.75 |
| 1200-561-53-0000 | 23.75 | - | - | - | $23.75 |
| 1200-571-03-0000 | 7.07 | - | - | - | $7.07 |
| 1200-571-04-0000 | 7.07 | - | - | - | $7.07 |
| 1200-571-05-0000 | 23.75 | - | - | - | $23.75 |
| 1200-571-06-0000 | 23.75 | - | - | - | $23.75 |
| 1200-571-07-0000 | 23.75 | - | - | - | $23.75 |
| 1200-571-08-0000 | 23.75 | - | - | - | $23.75 |
| 1200-571-09-0000 | 23.75 | - | - | - | $23.75 |
| 1200-571-10-0000 | 23.75 | - | - | - | $23.75 |
| 1200-571-11-0000 | 23.75 | - | - | - | $23.75 |
| 1200-571-12-0000 | 23.75 | - | - | - | $23.75 |
| 1200-571-13-0000 | 23.75 | - | - | - | $23.75 |
| 1200-571-14-0000 | 23.75 | - | - | - | $23.75 |
| 1200-571-15-0000 | 23.75 | - | - | - | $23.75 |
| 1200-571-16-0000 | 23.75 | - | - | - | $23.75 |
| 1200-571-17-0000 | 23.75 | - | - | - | $23.75 |
| 1200-571-18-0000 | 23.75 | - | - | - | $23.75 |
| 1200-571-19-0000 | 23.75 | - | - | - | $23.75 |
| 1200-571-20-0000 | 23.75 | - | - | - | $23.75 |
| 1200-571-21-0000 | 23.75 | - | - | - | $23.75 |
| 1200-571-22-0000 | 23.75 | - | - | - | $23.75 |
| 1200-571-23-0000 | 23.75 | - | - | - | $23.75 |
| 1200-571-24-0000 | 23.75 | - | - | - | $23.75 |
| 1200-571-25-0000 | 23.75 | - | - | - | $23.75 |
| 1200-571-26-0000 | 23.75 | - | - | - | $23.75 |
| 1200-571-27-0000 | 23.75 | - | - | - | $23.75 |
| 1200-571-28-0000 | 23.75 | - | - | - | $23.75 |
| 1200-571-29-0000 | 23.75 | - | - | - | $23.75 |
| 1200-571-30-0000 | 23.75 | - | - | - | $23.75 |
| 1200-571-31-0000 | 23.75 | - | - | - | $23.75 |
| 1200-571-32-0000 | 23.75 | - | - | - | $23.75 |
| 1200-571-33-0000 | 23.75 | - | - | - | $23.75 |
| 1200-571-34-0000 | 23.75 | - | - | - | $23.75 |
| 1200-571-35-0000 | 23.75 | - | - | - | $23.75 |
| 1200-571-36-0000 | 23.75 | - | - | - | $23.75 |
| 1200-571-37-0000 | 23.75 | - | - | - | $23.75 |
| 1200-571-38-0000 | 23.75 | - | - | - | $23.75 |
| 1200-571-39-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-571-40-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-571-41-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-571-42-0000 | 23.75 | 31.42 | - | - | $55.17 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1200-571-43-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-571-44-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-571-45-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-571-46-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-571-47-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-571-48-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-571-49-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-571-50-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-571-51-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-571-52-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-571-53-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-571-54-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-571-55-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-571-56-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-571-57-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-571-58-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-571-59-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-571-60-0000 | 14.14 | - | - | - | $14.14 |
| 1200-581-01-0000 | 7.07 | - | - | - | $7.07 |
| 1200-581-02-0000 | 23.75 | - | - | - | $23.75 |
| 1200-581-03-0000 | 23.75 | - | - | - | $23.75 |
| 1200-581-04-0000 | 14.14 | - | - | - | $14.14 |
| 1200-581-06-0000 | 7.07 | - | - | - | $7.07 |
| 1200-581-07-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-581-08-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-581-09-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-581-10-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-581-11-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-581-12-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-581-13-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-581-14-0000 | 23.75 | 33.37 | - | - | $57.12 |
| 1200-581-15-0000 | 23.75 | 33.37 | - | - | $57.12 |
| 1200-581-16-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-581-17-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-581-18-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-581-19-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-581-20-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-581-21-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-581-22-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-581-23-0000 | 23.75 | 31.42 | - | - | $55.17 |
| 1200-581-24-0000 | 23.75 | - | - | - | $23.75 |
| 1200-581-25-0000 | 23.75 | - | - | - | $23.75 |
| 1200-581-26-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1200-581-27-0000 | 23.75 | - | - | - | $23.75 |
| 1200-581-28-0000 | 23.75 | - | - | - | $23.75 |
| 1200-581-29-0000 | 23.75 | - | - | - | $23.75 |
| 1200-581-30-0000 | 23.75 | - | - | - | $23.75 |
| 1200-581-31-0000 | 23.75 | - | - | - | $23.75 |
| 1200-581-32-0000 | 23.75 | - | - | - | $23.75 |
| 1200-581-33-0000 | 23.75 | - | - | - | $23.75 |
| 1200-581-34-0000 | 23.75 | - | - | - | $23.75 |
| 1200-581-35-0000 | 23.75 | - | - | - | $23.75 |
| 1200-581-36-0000 | 23.75 | - | - | - | $23.75 |
| 1200-581-37-0000 | 23.75 | - | - | - | $23.75 |
| 1200-581-38-0000 | 23.75 | - | - | - | $23.75 |
| 1200-581-39-0000 | 23.75 | - | - | - | $23.75 |
| 1200-581-40-0000 | 23.75 | - | - | - | $23.75 |
| 1200-581-41-0000 | 23.75 | - | - | - | $23.75 |
| 1200-581-42-0000 | 23.75 | - | - | - | $23.75 |
| 1200-581-43-0000 | 23.75 | - | - | - | $23.75 |
| 1200-581-44-0000 | 23.75 | - | - | - | $23.75 |
| 1200-581-45-0000 | 23.75 | - | - | - | $23.75 |
| 1200-581-46-0000 | 23.75 | - | - | - | $23.75 |
| 1200-581-47-0000 | 23.75 | - | - | - | $23.75 |
| 1200-581-48-0000 | 23.75 | - | - | - | $23.75 |
| 1200-581-49-0000 | 23.75 | - | - | - | $23.75 |
| 1200-581-50-0000 | 23.75 | - | - | - | $23.75 |
| 1200-581-51-0000 | 23.75 | - | - | - | $23.75 |
| 1200-581-52-0000 | 23.75 | - | - | - | $23.75 |
| 1200-591-05-0000 | 23.75 | 63.61 | - | - | $87.36 |
| 1200-591-06-0000 | 23.75 | 63.61 | - | - | $87.36 |
| 1200-591-07-0000 | 23.75 | 63.61 | - | - | $87.36 |
| 1200-591-08-0000 | 23.75 | 63.61 | - | - | $87.36 |
| 1200-591-09-0000 | 23.75 | 63.61 | - | - | $87.36 |
| 1200-591-10-0000 | 23.75 | 63.61 | - | - | $87.36 |
| 1200-591-11-0000 | 23.75 | 63.61 | - | - | $87.36 |
| 1200-591-12-0000 | 23.75 | 63.61 | - | - | $87.36 |
| 1200-591-13-0000 | 23.75 | 63.61 | - | - | $87.36 |
| 1200-591-14-0000 | 23.75 | 63.61 | - | - | $87.36 |
| 1200-591-15-0000 | 23.75 | 63.61 | - | - | $87.36 |
| 1200-591-16-0000 | 23.75 | 290.69 | - | - | $314.44 |
| 1200-591-17-0000 | 23.75 | 290.69 | - | - | $314.44 |
| 1200-591-18-0000 | 23.75 | 290.69 | - | - | $314.44 |
| 1200-591-19-0000 | 23.75 | 290.69 | - | - | $314.44 |
| 1200-591-20-0000 | 23.75 | 290.69 | - | - | $314.44 |
| 1200-591-21-0000 | 23.75 | 63.61 | - | - | $87.36 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1200-591-22-0000 | 23.75 | 63.61 | - | - | $87.36 |
| 1200-591-23-0000 | 23.75 | 63.61 | - | - | $87.36 |
| 1200-591-24-0000 | 23.75 | 63.61 | - | - | $87.36 |
| 1200-591-25-0000 | 23.75 | 63.61 | - | - | $87.36 |
| 1200-591-26-0000 | 23.75 | 63.61 | - | - | $87.36 |
| 1200-591-27-0000 | 23.75 | 63.61 | - | - | $87.36 |
| 1200-591-28-0000 | 23.75 | 63.61 | - | - | $87.36 |
| 1200-591-29-0000 | 23.75 | 63.61 | - | - | $87.36 |
| 1200-591-30-0000 | 23.75 | 63.61 | - | - | $87.36 |
| 1200-591-31-0000 | 23.75 | 63.61 | - | - | $87.36 |
| 1200-591-32-0000 | 23.75 | 63.61 | - | - | $87.36 |
| 1200-601-01-0000 | 7.07 | - | - | - | $7.07 |
| 1200-601-05-0000 | 23.75 | 63.61 | - | - | $87.36 |
| 1200-601-06-0000 | 23.75 | 63.61 | - | - | $87.36 |
| 1200-601-07-0000 | 23.75 | 69.97 | - | - | $93.72 |
| 1200-601-08-0000 | 23.75 | 290.69 | - | - | $314.44 |
| 1200-601-09-0000 | 23.75 | 290.69 | - | - | $314.44 |
| 1200-601-10-0000 | 23.75 | 290.69 | - | - | $314.44 |
| 1200-601-11-0000 | 23.75 | 290.69 | - | - | $314.44 |
| 1200-601-12-0000 | 23.75 | 290.69 | - | - | $314.44 |
| 1200-601-13-0000 | 23.75 | 31.24 | - | - | $54.99 |
| 1200-601-14-0000 | 23.75 | 31.24 | - | - | $54.99 |
| 1200-601-15-0000 | 23.75 | 31.24 | - | - | $54.99 |
| 1200-601-16-0000 | 23.75 | 31.24 | - | - | $54.99 |
| 1200-601-17-0000 | 23.75 | 31.24 | - | - | $54.99 |
| 1200-611-02-0000 | 23.75 | - | - | - | $23.75 |
| 1200-611-04-0000 | 23.75 | - | - | - | $23.75 |
| 1200-611-06-0000 | 23.75 | - | - | - | $23.75 |
| 1200-611-07-0000 | 23.75 | - | - | - | $23.75 |
| 1200-611-08-0000 | 47.50 | - | - | - | $47.50 |
| 1200-611-10-0000 | 23.75 | 407.21 | - | 60.33 | $491.29 |
| 1200-611-11-0000 | 23.75 | 407.21 | - | 60.33 | $491.29 |
| 1200-611-12-0000 | 23.75 | 407.21 | - | 60.33 | $491.29 |
| 1200-611-13-0000 | 23.75 | 407.21 | - | 60.33 | $491.29 |
| 1200-611-14-0000 | 23.75 | 407.21 | - | 60.33 | $491.29 |
| 1200-611-15-0000 | 23.75 | 407.21 | - | 60.33 | $491.29 |
| 1200-611-16-0000 | 23.75 | 407.21 | - | 60.33 | $491.29 |
| 1200-621-03-0000 | 23.75 | - | - | - | $23.75 |
| 1200-621-04-0000 | 23.75 | - | - | - | $23.75 |
| 1200-621-05-0000 | 23.75 | - | - | - | $23.75 |
| 1200-621-06-0000 | 23.75 | - | - | - | $23.75 |
| 1200-621-07-0000 | 23.75 | - | - | - | $23.75 |
| 1200-621-08-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1200-621-10-0000 | 23.75 | 407.21 | - | 60.33 | $491.29 |
| 1200-621-11-0000 | 23.75 | 407.21 | - | 60.33 | $491.29 |
| 1200-621-12-0000 | 23.75 | 407.21 | - | 60.33 | $491.29 |
| 1200-621-13-0000 | 23.75 | 407.21 | - | 60.33 | $491.29 |
| 1200-621-14-0000 | 23.75 | 407.21 | - | 60.33 | $491.29 |
| 1200-621-15-0000 | 23.75 | 447.94 | - | 60.33 | $532.02 |
| 1200-621-16-0000 | 23.75 | 447.94 | - | 60.33 | $532.02 |
| 1200-621-17-0000 | 23.75 | 447.94 | - | 60.33 | $532.02 |
| 1200-621-18-0000 | 23.75 | 407.21 | - | 60.33 | $491.29 |
| 1200-631-01-0000 | 23.75 | - | - | - | $23.75 |
| 1200-631-03-0000 | 23.75 | 290.69 | - | - | $314.44 |
| 1200-631-04-0000 | 23.75 | 290.69 | - | - | $314.44 |
| 1200-631-05-0000 | 23.75 | 290.69 | - | - | $314.44 |
| 1200-631-06-0000 | 23.75 | 69.97 | - | - | $93.72 |
| 1200-631-07-0000 | 23.75 | 69.97 | - | - | $93.72 |
| 1200-631-08-0000 | 23.75 | 69.97 | - | - | $93.72 |
| 1200-631-09-0000 | 23.75 | 69.97 | - | - | $93.72 |
| 1200-631-10-0000 | 23.75 | 69.97 | - | - | $93.72 |
| 1200-631-11-0000 | 23.75 | 69.97 | - | - | $93.72 |
| 1200-631-12-0000 | 23.75 | 69.97 | - | - | $93.72 |
| 1200-631-13-0000 | 23.75 | 69.97 | - | - | $93.72 |
| 1200-631-14-0000 | 23.75 | 69.97 | - | - | $93.72 |
| 1200-631-15-0000 | 23.75 | 63.61 | - | - | $87.36 |
| 1200-631-16-0000 | 23.75 | 63.61 | - | - | $87.36 |
| 1200-631-17-0000 | 23.75 | 63.61 | - | - | $87.36 |
| 1200-631-18-0000 | 23.75 | 63.61 | - | - | $87.36 |
| 1200-631-19-0000 | 23.75 | 63.61 | - | - | $87.36 |
| 1200-631-20-0000 | 23.75 | 63.61 | - | - | $87.36 |
| 1200-631-21-0000 | 23.75 | 63.61 | - | - | $87.36 |
| 1200-631-22-0000 | 23.75 | - | - | - | $23.75 |
| 1200-631-23-0000 | 23.75 | - | - | - | $23.75 |
| 1200-631-24-0000 | 23.75 | 34.36 | - | - | $58.11 |
| 1200-631-25-0000 | 23.75 | 34.36 | - | - | $58.11 |
| 1200-631-26-0000 | 23.75 | 34.36 | - | - | $58.11 |
| 1200-631-27-0000 | 23.75 | 34.36 | - | - | $58.11 |
| 1200-631-28-0000 | 23.75 | 34.36 | - | - | $58.11 |
| 1200-631-29-0000 | 23.75 | 31.24 | - | - | $54.99 |
| 1200-631-30-0000 | 23.75 | 31.24 | - | - | $54.99 |
| 1200-631-31-0000 | 23.75 | 31.24 | - | - | $54.99 |
| 1200-631-32-0000 | 23.75 | 31.24 | - | - | $54.99 |
| 1200-631-33-0000 | 23.75 | 31.24 | - | - | $54.99 |
| 1200-631-34-0000 | 23.75 | 31.24 | - | - | $54.99 |
| 1200-631-35-0000 | 23.75 | 34.36 | - | - | $58.11 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1200-631-36-0000 | 23.75 | 34.36 | - | - | $58.11 |
| 1200-631-37-0000 | 23.75 | 31.24 | - | - | $54.99 |
| 1200-631-38-0000 | 23.75 | 31.24 | - | - | $54.99 |
| 1200-631-39-0000 | 23.75 | 31.24 | - | - | $54.99 |
| 1200-631-40-0000 | 23.75 | 31.24 | - | - | $54.99 |
| 1200-631-41-0000 | 23.75 | 31.24 | - | - | $54.99 |
| 1200-631-42-0000 | 23.75 | 31.24 | - | - | $54.99 |
| 1200-631-43-0000 | 23.75 | 31.24 | - | - | $54.99 |
| 1200-631-44-0000 | 23.75 | 31.24 | - | - | $54.99 |
| 1200-631-45-0000 | 23.75 | 31.24 | - | - | $54.99 |
| 1200-631-46-0000 | 23.75 | 31.24 | - | - | $54.99 |
| 1200-631-47-0000 | 23.75 | 31.24 | - | - | $54.99 |
| 1200-631-48-0000 | 23.75 | 31.24 | - | - | $54.99 |
| 1200-631-49-0000 | 23.75 | 31.24 | - | - | $54.99 |
| 1200-631-50-0000 | 23.75 | 31.24 | - | - | $54.99 |
| 1200-631-51-0000 | 23.75 | 31.24 | - | - | $54.99 |
| 1200-631-52-0000 | 23.75 | 31.24 | - | - | $54.99 |
| 1200-641-01-0000 | 23.75 | - | - | - | $23.75 |
| 1200-641-02-0000 | 23.75 | - | - | - | $23.75 |
| 1200-641-03-0000 | 23.75 | - | - | - | $23.75 |
| 1200-641-04-0000 | 23.75 | - | - | - | $23.75 |
| 1200-641-05-0000 | 23.75 | - | - | - | $23.75 |
| 1200-641-06-0000 | 23.75 | - | - | - | $23.75 |
| 1200-641-07-0000 | 23.75 | - | - | - | $23.75 |
| 1200-641-08-0000 | 23.75 | - | - | - | $23.75 |
| 1200-641-09-0000 | 23.75 | - | - | - | $23.75 |
| 1200-641-10-0000 | 23.75 | - | - | - | $23.75 |
| 1200-641-11-0000 | 23.75 | - | - | - | $23.75 |
| 1200-641-12-0000 | 23.75 | - | - | - | $23.75 |
| 1200-641-13-0000 | 23.75 | - | - | - | $23.75 |
| 1200-641-14-0000 | 23.75 | - | - | - | $23.75 |
| 1200-641-15-0000 | 23.75 | - | - | - | $23.75 |
| 1200-641-16-0000 | 23.75 | - | - | - | $23.75 |
| 1200-641-17-0000 | 23.75 | - | - | - | $23.75 |
| 1200-641-18-0000 | 23.75 | - | - | - | $23.75 |
| 1200-641-19-0000 | 23.75 | - | - | - | $23.75 |
| 1200-641-20-0000 | 23.75 | - | - | - | $23.75 |
| 1200-641-21-0000 | 23.75 | - | - | - | $23.75 |
| 1200-641-22-0000 | 23.75 | - | - | - | $23.75 |
| 1200-641-23-0000 | 23.75 | - | - | - | $23.75 |
| 1200-641-24-0000 | 23.75 | - | - | - | $23.75 |
| 1200-641-25-0000 | 23.75 | - | - | - | $23.75 |
| 1200-641-26-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1200-641-27-0000 | 23.75 | - | - | - | $23.75 |
| 1200-641-28-0000 | 23.75 | - | - | - | $23.75 |
| 1200-641-29-0000 | 23.75 | - | - | - | $23.75 |
| 1200-641-30-0000 | 23.75 | 34.36 | - | - | $58.11 |
| 1200-641-31-0000 | 23.75 | 34.36 | - | - | $58.11 |
| 1200-641-32-0000 | 23.75 | 31.24 | - | - | $54.99 |
| 1200-641-33-0000 | 23.75 | 31.24 | - | - | $54.99 |
| 1200-641-34-0000 | 23.75 | 31.24 | - | - | $54.99 |
| 1200-641-35-0000 | 23.75 | 31.24 | - | - | $54.99 |
| 1200-641-36-0000 | 23.75 | 31.24 | - | - | $54.99 |
| 1200-641-37-0000 | 23.75 | 34.36 | - | - | $58.11 |
| 1200-641-38-0000 | 23.75 | 34.36 | - | - | $58.11 |
| 1200-641-39-0000 | 23.75 | 31.24 | - | - | $54.99 |
| 1200-641-40-0000 | 23.75 | 31.24 | - | - | $54.99 |
| 1200-641-41-0000 | 23.75 | 31.24 | - | - | $54.99 |
| 1200-641-42-0000 | 23.75 | 31.24 | - | - | $54.99 |
| 1200-641-43-0000 | 23.75 | 31.24 | - | - | $54.99 |
| 1200-641-44-0000 | 23.75 | 31.24 | - | - | $54.99 |
| 1200-641-45-0000 | 23.75 | 31.24 | - | - | $54.99 |
| 1200-641-46-0000 | 23.75 | 31.24 | - | - | $54.99 |
| 1200-641-47-0000 | 23.75 | 31.24 | - | - | $54.99 |
| 1200-641-48-0000 | 23.75 | 31.24 | - | - | $54.99 |
| 1200-641-49-0000 | 23.75 | 31.24 | - | - | $54.99 |
| 1200-641-50-0000 | 23.75 | 31.24 | - | - | $54.99 |
| 1200-651-01-0000 | 23.75 | - | - | - | $23.75 |
| 1200-651-02-0000 | 23.75 | - | - | - | $23.75 |
| 1200-651-03-0000 | 23.75 | - | - | - | $23.75 |
| 1200-651-04-0000 | 23.75 | - | - | - | $23.75 |
| 1200-651-05-0000 | 23.75 | - | - | - | $23.75 |
| 1200-651-06-0000 | 23.75 | - | - | - | $23.75 |
| 1200-651-07-0000 | 23.75 | - | - | - | $23.75 |
| 1200-651-08-0000 | 23.75 | - | - | - | $23.75 |
| 1200-651-09-0000 | 23.75 | - | - | - | $23.75 |
| 1200-651-10-0000 | 23.75 | - | - | - | $23.75 |
| 1200-651-11-0000 | 23.75 | - | - | - | $23.75 |
| 1200-651-12-0000 | 23.75 | - | - | - | $23.75 |
| 1200-651-13-0000 | 23.75 | - | - | - | $23.75 |
| 1200-651-14-0000 | 23.75 | - | - | - | $23.75 |
| 1200-651-15-0000 | 23.75 | - | - | - | $23.75 |
| 1200-651-16-0000 | 23.75 | - | - | - | $23.75 |
| 1200-651-17-0000 | 23.75 | - | - | - | $23.75 |
| 1200-651-18-0000 | 23.75 | - | - | - | $23.75 |
| 1200-651-19-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1200-651-20-0000 | 23.75 | - | - | - | $23.75 |
| 1200-651-21-0000 | 23.75 | - | - | - | $23.75 |
| 1200-651-22-0000 | 23.75 | - | - | - | $23.75 |
| 1200-651-23-0000 | 23.75 | - | - | - | $23.75 |
| 1200-651-24-0000 | 23.75 | - | - | - | $23.75 |
| 1200-651-25-0000 | 23.75 | - | - | - | $23.75 |
| 1200-651-26-0000 | 23.75 | - | - | - | $23.75 |
| 1200-651-27-0000 | 23.75 | - | - | - | $23.75 |
| 1200-651-28-0000 | 23.75 | - | - | - | $23.75 |
| 1200-651-29-0000 | 23.75 | - | - | - | $23.75 |
| 1200-651-30-0000 | 23.75 | - | - | - | $23.75 |
| 1200-651-31-0000 | 23.75 | - | - | - | $23.75 |
| 1200-651-32-0000 | 23.75 | - | - | - | $23.75 |
| 1200-651-33-0000 | 23.75 | - | - | - | $23.75 |
| 1200-651-34-0000 | 23.75 | - | - | - | $23.75 |
| 1200-651-35-0000 | 23.75 | - | - | - | $23.75 |
| 1200-651-36-0000 | 23.75 | - | - | - | $23.75 |
| 1200-651-37-0000 | 23.75 | - | - | - | $23.75 |
| 1200-651-38-0000 | 23.75 | - | - | - | $23.75 |
| 1200-651-39-0000 | 23.75 | - | - | - | $23.75 |
| 1200-651-40-0000 | 23.75 | - | - | - | $23.75 |
| 1200-651-41-0000 | 23.75 | - | - | - | $23.75 |
| 1200-651-42-0000 | 23.75 | - | - | - | $23.75 |
| 1200-651-43-0000 | 23.75 | - | - | - | $23.75 |
| 1200-651-44-0000 | 23.75 | - | - | - | $23.75 |
| 1200-651-45-0000 | 23.75 | - | - | - | $23.75 |
| 1200-651-46-0000 | 23.75 | - | - | - | $23.75 |
| 1200-651-47-0000 | 23.75 | - | - | - | $23.75 |
| 1200-651-48-0000 | 23.75 | - | - | - | $23.75 |
| 1200-651-49-0000 | 23.75 | - | - | - | $23.75 |
| 1200-661-01-0000 | 23.75 | - | - | - | $23.75 |
| 1200-661-02-0000 | 23.75 | - | - | - | $23.75 |
| 1200-661-03-0000 | 23.75 | - | - | - | $23.75 |
| 1200-661-04-0000 | 23.75 | - | - | - | $23.75 |
| 1200-661-05-0000 | 23.75 | - | - | - | $23.75 |
| 1200-661-06-0000 | 23.75 | - | - | - | $23.75 |
| 1200-661-07-0000 | 23.75 | - | - | - | $23.75 |
| 1200-661-08-0000 | 23.75 | - | - | - | $23.75 |
| 1200-661-09-0000 | 23.75 | - | - | - | $23.75 |
| 1200-661-10-0000 | 23.75 | - | - | - | $23.75 |
| 1200-661-11-0000 | 23.75 | - | - | - | $23.75 |
| 1200-661-12-0000 | 23.75 | - | - | - | $23.75 |
| 1200-661-13-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
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Preliminary Assessment Roll
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| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1200-661-14-0000 | 23.75 | - | - | - | $23.75 |
| 1200-661-15-0000 | 23.75 | - | - | - | $23.75 |
| 1200-661-16-0000 | 23.75 | - | - | - | $23.75 |
| 1200-661-17-0000 | 23.75 | - | - | - | $23.75 |
| 1200-661-18-0000 | 23.75 | - | - | - | $23.75 |
| 1200-661-19-0000 | 23.75 | - | - | - | $23.75 |
| 1200-661-20-0000 | 23.75 | - | - | - | $23.75 |
| 1200-661-21-0000 | 23.75 | - | - | - | $23.75 |
| 1200-661-22-0000 | 23.75 | - | - | - | $23.75 |
| 1200-661-23-0000 | 23.75 | - | - | - | $23.75 |
| 1200-661-24-0000 | 23.75 | - | - | - | $23.75 |
| 1200-661-25-0000 | 23.75 | - | - | - | $23.75 |
| 1200-661-26-0000 | 23.75 | - | - | - | $23.75 |
| 1200-661-27-0000 | 23.75 | - | - | - | $23.75 |
| 1200-661-28-0000 | 23.75 | - | - | - | $23.75 |
| 1200-661-29-0000 | 23.75 | - | - | - | $23.75 |
| 1200-661-30-0000 | 23.75 | - | - | - | $23.75 |
| 1200-661-31-0000 | 23.75 | - | - | - | $23.75 |
| 1200-661-32-0000 | 23.75 | - | - | - | $23.75 |
| 1200-661-33-0000 | 23.75 | - | - | - | $23.75 |
| 1200-661-34-0000 | 23.75 | - | - | - | $23.75 |
| 1200-661-35-0000 | 23.75 | - | - | - | $23.75 |
| 1200-661-36-0000 | 23.75 | - | - | - | $23.75 |
| 1200-661-37-0000 | 23.75 | - | - | - | $23.75 |
| 1200-661-38-0000 | 23.75 | - | - | - | $23.75 |
| 1200-661-39-0000 | 23.75 | - | - | - | $23.75 |
| 1200-661-40-0000 | 23.75 | - | - | - | $23.75 |
| 1200-661-41-0000 | 23.75 | - | - | - | $23.75 |
| 1200-661-42-0000 | 23.75 | - | - | - | $23.75 |
| 1200-661-43-0000 | 23.75 | - | - | - | $23.75 |
| 1200-661-44-0000 | 23.75 | - | - | - | $23.75 |
| 1200-661-45-0000 | 23.75 | - | - | - | $23.75 |
| 1201-011-01-0000 | 23.75 | - | - | - | $23.75 |
| 1201-011-02-0000 | 20.51 | - | - | - | $20.51 |
| 1201-011-04-0000 | 20.51 | - | - | - | $20.51 |
| 1201-011-05-0000 | 20.51 | - | - | - | $20.51 |
| 1201-011-06-0000 | 20.51 | - | - | - | $20.51 |
| 1201-011-07-0000 | 42.42 | 8514.90 | - | - | $8,557.32 |
| 1201-011-08-0000 | 23.75 | - | - | - | $23.75 |
| 1201-011-09-0000 | 23.75 | - | - | - | $23.75 |
| 1201-011-10-0000 | 23.75 | - | - | - | $23.75 |
| 1201-011-11-0000 | 23.75 | - | - | - | $23.75 |
| 1201-011-12-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
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Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1201-011-13-0000 | 23.75 | - | - | - | $23.75 |
| 1201-011-14-0000 | 23.75 | - | - | - | $23.75 |
| 1201-011-15-0000 | 23.75 | - | - | - | $23.75 |
| 1201-011-16-0000 | 23.75 | - | - | - | $23.75 |
| 1201-011-17-0000 | 23.75 | - | - | - | $23.75 |
| 1201-011-18-0000 | 23.75 | - | - | - | $23.75 |
| 1201-011-19-0000 | 23.75 | - | - | - | $23.75 |
| 1201-011-20-0000 | 23.75 | - | - | - | $23.75 |
| 1201-011-21-0000 | 23.75 | - | - | - | $23.75 |
| 1201-011-22-0000 | 23.75 | - | - | - | $23.75 |
| 1201-011-23-0000 | 23.75 | 1346.32 | - | - | $1,370.07 |
| 1201-011-24-0000 | 57.72 | 1917.09 | - | - | $1,974.81 |
| 1201-011-25-0000 | 23.75 | - | - | - | $23.75 |
| 1201-021-01-0000 | 20.51 | - | - | - | $20.51 |
| 1201-021-02-0000 | 20.51 | - | - | - | $20.51 |
| 1201-021-03-0000 | 20.51 | - | - | - | $20.51 |
| 1201-021-04-0000 | 20.51 | - | - | - | $20.51 |
| 1201-021-05-0000 | 20.51 | - | - | - | $20.51 |
| 1201-021-06-0000 | 20.51 | - | - | - | $20.51 |
| 1201-021-07-0000 | 20.51 | - | - | - | $20.51 |
| 1201-021-08-0000 | 23.75 | - | - | - | $23.75 |
| 1201-021-09-0000 | 14.14 | - | - | - | $14.14 |
| 1201-021-10-0000 | 7.07 | - | - | - | $7.07 |
| 1201-021-11-0000 | 7.07 | - | - | - | $7.07 |
| 1201-021-12-0000 | 7.07 | - | - | - | $7.07 |
| 1201-021-13-0000 | 23.75 | - | - | - | $23.75 |
| 1201-021-14-0000 | 23.75 | - | - | - | $23.75 |
| 1201-021-15-0000 | 23.75 | - | - | - | $23.75 |
| 1201-021-16-0000 | 23.75 | - | - | - | $23.75 |
| 1201-021-17-0000 | 23.75 | - | - | - | $23.75 |
| 1201-021-18-0000 | 23.75 | - | - | - | $23.75 |
| 1201-021-19-0000 | 23.75 | - | - | - | $23.75 |
| 1201-021-20-0000 | 23.75 | - | - | - | $23.75 |
| 1201-021-21-0000 | 23.75 | - | - | - | $23.75 |
| 1201-021-22-0000 | 23.75 | - | - | - | $23.75 |
| 1201-021-23-0000 | 23.75 | - | - | - | $23.75 |
| 1201-021-24-0000 | 23.75 | - | - | - | $23.75 |
| 1201-021-25-0000 | 23.75 | - | - | - | $23.75 |
| 1201-021-26-0000 | 23.75 | - | - | - | $23.75 |
| 1201-021-27-0000 | 23.75 | - | - | - | $23.75 |
| 1201-021-28-0000 | 23.75 | - | - | - | $23.75 |
| 1201-021-29-0000 | 23.75 | - | - | - | $23.75 |
| 1201-021-30-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1201-021-31-0000 | 23.75 | - | - | - | $23.75 |
| 1201-021-32-0000 | 23.75 | - | - | - | $23.75 |
| 1201-021-33-0000 | 23.75 | - | - | - | $23.75 |
| 1201-021-34-0000 | 23.75 | - | - | - | $23.75 |
| 1201-021-35-0000 | 23.75 | - | - | - | $23.75 |
| 1201-021-36-0000 | 23.75 | - | - | - | $23.75 |
| 1201-021-37-0000 | 23.75 | - | - | - | $23.75 |
| 1201-021-38-0000 | 23.75 | - | - | - | $23.75 |
| 1201-021-39-0000 | 23.75 | - | - | - | $23.75 |
| 1201-021-40-0000 | 23.75 | - | - | - | $23.75 |
| 1201-021-41-0000 | 23.75 | - | - | - | $23.75 |
| 1201-021-42-0000 | 23.75 | - | - | - | $23.75 |
| 1201-021-43-0000 | 23.75 | - | - | - | $23.75 |
| 1201-021-44-0000 | 23.75 | - | - | - | $23.75 |
| 1201-031-03-0000 | 23.75 | - | - | - | $23.75 |
| 1201-031-04-0000 | 23.75 | - | - | - | $23.75 |
| 1201-031-05-0000 | 23.75 | - | - | - | $23.75 |
| 1201-031-06-0000 | 23.75 | - | - | - | $23.75 |
| 1201-031-07-0000 | 23.75 | - | - | - | $23.75 |
| 1201-031-08-0000 | 23.75 | - | - | - | $23.75 |
| 1201-031-09-0000 | 23.75 | - | - | - | $23.75 |
| 1201-031-10-0000 | 23.75 | - | - | - | $23.75 |
| 1201-031-11-0000 | 23.75 | - | - | - | $23.75 |
| 1201-031-12-0000 | 23.75 | - | - | - | $23.75 |
| 1201-031-13-0000 | 23.75 | - | - | - | $23.75 |
| 1201-031-14-0000 | 23.75 | - | - | - | $23.75 |
| 1201-031-15-0000 | 23.75 | 119.83 | - | - | $143.58 |
| 1201-031-16-0000 | 23.75 | 119.83 | - | - | $143.58 |
| 1201-031-17-0000 | 23.75 | 119.83 | - | - | $143.58 |
| 1201-031-18-0000 | 23.75 | 119.83 | - | - | $143.58 |
| 1201-031-19-0000 | 23.75 | 108.94 | - | - | $132.69 |
| 1201-031-20-0000 | 23.75 | 108.94 | - | - | $132.69 |
| 1201-031-21-0000 | 23.75 | 108.94 | - | - | $132.69 |
| 1201-031-22-0000 | 23.75 | 108.94 | - | - | $132.69 |
| 1201-031-23-0000 | 23.75 | 108.94 | - | - | $132.69 |
| 1201-031-24-0000 | 23.75 | 108.94 | - | - | $132.69 |
| 1201-031-25-0000 | 23.75 | - | - | - | $23.75 |
| 1201-031-26-0000 | 23.75 | - | - | - | $23.75 |
| 1201-031-27-0000 | 23.75 | - | - | - | $23.75 |
| 1201-031-28-0000 | 23.75 | - | - | - | $23.75 |
| 1201-031-29-0000 | 23.75 | - | - | - | $23.75 |
| 1201-031-30-0000 | 23.75 | - | - | - | $23.75 |
| 1201-031-31-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1201-031-32-0000 | 23.75 | - | - | - | $23.75 |
| 1201-031-33-0000 | 23.75 | - | - | - | $23.75 |
| 1201-031-34-0000 | 23.75 | - | - | - | $23.75 |
| 1201-031-35-0000 | 23.75 | - | - | - | $23.75 |
| 1201-031-36-0000 | 23.75 | - | - | - | $23.75 |
| 1201-031-37-0000 | 23.75 | - | - | - | $23.75 |
| 1201-031-38-0000 | 23.75 | - | - | - | $23.75 |
| 1201-031-39-0000 | 23.75 | - | - | - | $23.75 |
| 1201-031-40-0000 | 23.75 | 233.15 | - | - | $256.90 |
| 1201-031-41-0000 | 23.75 | 211.96 | - | - | $235.71 |
| 1201-031-42-0000 | 23.75 | 211.96 | - | - | $235.71 |
| 1201-031-43-0000 | 23.75 | 211.96 | - | - | $235.71 |
| 1201-031-44-0000 | 23.75 | 211.96 | - | - | $235.71 |
| 1201-031-45-0000 | 23.75 | 211.96 | - | - | $235.71 |
| 1201-031-46-0000 | 23.75 | 211.96 | - | - | $235.71 |
| 1201-031-47-0000 | 23.75 | 211.96 | - | - | $235.71 |
| 1201-031-48-0000 | 23.75 | 211.96 | - | - | $235.71 |
| 1201-031-49-0000 | 23.75 | 211.96 | - | - | $235.71 |
| 1201-031-50-0000 | 23.75 | 211.96 | - | - | $235.71 |
| 1201-031-51-0000 | 23.75 | 211.96 | - | - | $235.71 |
| 1201-031-52-0000 | 23.75 | 211.96 | - | - | $235.71 |
| 1201-031-53-0000 | 23.75 | 211.96 | - | - | $235.71 |
| 1201-031-54-0000 | 23.75 | 211.96 | - | - | $235.71 |
| 1201-031-55-0000 | 23.75 | 211.96 | - | - | $235.71 |
| 1201-031-56-0000 | 23.75 | 211.96 | - | - | $235.71 |
| 1201-031-57-0000 | 23.75 | 211.96 | - | - | $235.71 |
| 1201-031-58-0000 | 23.75 | 233.15 | - | - | $256.90 |
| 1201-031-59-0000 | 23.75 | 233.15 | - | - | $256.90 |
| 1201-031-60-0000 | 23.75 | 211.96 | - | - | $235.71 |
| 1201-031-61-0000 | 23.75 | 211.96 | - | - | $235.71 |
| 1201-031-62-0000 | 23.75 | 211.96 | - | - | $235.71 |
| 1201-031-63-0000 | 23.75 | 211.96 | - | - | $235.71 |
| 1201-031-64-0000 | 23.75 | 211.96 | - | - | $235.71 |
| 1201-031-65-0000 | 23.75 | 211.96 | - | - | $235.71 |
| 1201-031-66-0000 | 23.75 | 211.96 | - | - | $235.71 |
| 1201-031-67-0000 | 23.75 | 211.96 | - | - | $235.71 |
| 1201-031-68-0000 | 23.75 | 211.96 | - | - | $235.71 |
| 1201-031-69-0000 | 23.75 | 233.15 | - | - | $256.90 |
| 1201-031-70-0000 | 23.75 | 233.15 | - | - | $256.90 |
| 1201-031-71-0000 | 23.75 | 233.15 | - | - | $256.90 |
| 1201-031-72-0000 | 23.75 | 233.15 | - | - | $256.90 |
| 1201-031-73-0000 | 23.75 | 233.15 | - | - | $256.90 |
| 1201-031-74-0000 | 23.75 | 233.15 | - | - | $256.90 |



*Rounding to Even Cents

City of Highland
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Preliminary Assessment Roll
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| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1201-031-75-0000 | 23.75 | 233.15 | - | - | $256.90 |
| 1201-031-76-0000 | 23.75 | 233.15 | - | - | $256.90 |
| 1201-031-77-0000 | 23.75 | 233.15 | - | - | $256.90 |
| 1201-041-03-0000 | 23.75 | - | - | - | $23.75 |
| 1201-041-11-0000 | 23.75 | - | - | - | $23.75 |
| 1201-041-12-0000 | 47.50 | - | - | - | $47.50 |
| 1201-041-20-0000 | 23.75 | - | - | - | $23.75 |
| 1201-041-25-0000 | 23.75 | - | - | - | $23.75 |
| 1201-041-26-0000 | 23.75 | - | - | - | $23.75 |
| 1201-041-28-0000 | 23.75 | - | - | - | $23.75 |
| 1201-041-29-0000 | 23.75 | - | - | - | $23.75 |
| 1201-041-31-0000 | 23.75 | - | - | - | $23.75 |
| 1201-041-32-0000 | 23.75 | - | - | - | $23.75 |
| 1201-041-33-0000 | 23.75 | - | - | - | $23.75 |
| 1201-041-34-0000 | 23.75 | - | - | - | $23.75 |
| 1201-041-35-0000 | 23.75 | - | - | - | $23.75 |
| 1201-041-36-0000 | 23.75 | - | - | - | $23.75 |
| 1201-041-37-0000 | 23.75 | - | - | - | $23.75 |
| 1201-041-38-0000 | 23.75 | - | - | - | $23.75 |
| 1201-041-39-0000 | 23.75 | - | - | - | $23.75 |
| 1201-041-40-0000 | 23.75 | - | - | - | $23.75 |
| 1201-041-41-0000 | 23.75 | - | - | - | $23.75 |
| 1201-041-42-0000 | 23.75 | - | - | - | $23.75 |
| 1201-041-43-0000 | 23.75 | - | - | - | $23.75 |
| 1201-041-44-0000 | 23.75 | - | - | - | $23.75 |
| 1201-041-45-0000 | 23.75 | - | - | - | $23.75 |
| 1201-041-46-0000 | 23.75 | - | - | - | $23.75 |
| 1201-041-47-0000 | 23.75 | - | - | - | $23.75 |
| 1201-041-48-0000 | 23.75 | - | - | - | $23.75 |
| 1201-041-49-0000 | 23.75 | - | - | - | $23.75 |
| 1201-041-50-0000 | 23.75 | - | - | - | $23.75 |
| 1201-041-51-0000 | 23.75 | - | - | - | $23.75 |
| 1201-041-52-0000 | 23.75 | - | - | - | $23.75 |
| 1201-041-53-0000 | 23.75 | - | - | - | $23.75 |
| 1201-041-54-0000 | 23.75 | - | - | - | $23.75 |
| 1201-041-55-0000 | 23.75 | - | - | - | $23.75 |
| 1201-041-56-0000 | 23.75 | - | - | - | $23.75 |
| 1201-041-57-0000 | 23.75 | - | - | - | $23.75 |
| 1201-041-58-0000 | 23.75 | - | - | - | $23.75 |
| 1201-041-59-0000 | 23.75 | - | - | - | $23.75 |
| 1201-051-04-0000 | 23.75 | - | - | - | $23.75 |
| 1201-051-05-0000 | 23.75 | - | - | - | $23.75 |
| 1201-051-06-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1201-051-07-0000 | 23.75 | - | - | - | $23.75 |
| 1201-051-08-0000 | 23.75 | - | - | - | $23.75 |
| 1201-051-09-0000 | 23.75 | - | - | - | $23.75 |
| 1201-051-10-0000 | 23.75 | - | - | - | $23.75 |
| 1201-051-11-0000 | 23.75 | - | - | - | $23.75 |
| 1201-051-12-0000 | 23.75 | - | - | - | $23.75 |
| 1201-051-13-0000 | 23.75 | - | - | - | $23.75 |
| 1201-051-14-0000 | 259.74 | - | - | - | $259.74 |
| 1201-051-16-0000 | 28.86 | - | - | - | $28.86 |
| 1201-051-17-0000 | 28.86 | 6157.30 | - | - | $6,186.16 |
| 1201-061-02-0000 | 71.25 | - | - | - | $71.25 |
| 1201-061-03-0000 | 23.75 | - | - | - | $23.75 |
| 1201-061-04-0000 | 23.75 | - | - | - | $23.75 |
| 1201-061-05-0000 | 23.75 | - | - | - | $23.75 |
| 1201-061-06-0000 | 23.75 | - | - | - | $23.75 |
| 1201-061-07-0000 | 23.75 | - | - | - | $23.75 |
| 1201-061-08-0000 | 23.75 | - | - | - | $23.75 |
| 1201-061-09-0000 | 23.75 | - | - | - | $23.75 |
| 1201-061-10-0000 | 23.75 | - | - | - | $23.75 |
| 1201-061-11-0000 | 23.75 | - | - | - | $23.75 |
| 1201-061-12-0000 | 23.75 | - | - | - | $23.75 |
| 1201-061-13-0000 | 23.75 | - | - | - | $23.75 |
| 1201-061-14-0000 | 23.75 | - | - | - | $23.75 |
| 1201-061-15-0000 | 23.75 | - | - | - | $23.75 |
| 1201-061-16-0000 | 23.75 | - | - | - | $23.75 |
| 1201-061-17-0000 | 23.75 | - | - | - | $23.75 |
| 1201-061-18-0000 | 23.75 | - | - | - | $23.75 |
| 1201-061-19-0000 | 23.75 | - | - | - | $23.75 |
| 1201-061-20-0000 | 23.75 | - | - | - | $23.75 |
| 1201-061-21-0000 | 23.75 | - | - | - | $23.75 |
| 1201-061-22-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-01-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-02-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-03-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-04-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-05-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-06-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-07-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-08-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-09-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-10-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-11-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-12-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1201-071-13-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-14-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-15-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-16-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-17-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-18-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-19-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-20-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-21-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-22-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-23-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-24-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-25-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-26-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-27-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-28-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-29-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-30-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-31-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-32-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-33-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-34-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-35-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-36-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-37-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-38-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-39-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-40-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-41-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-42-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-43-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-44-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-45-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-46-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-47-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-48-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-49-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-50-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-51-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-52-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-53-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-54-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-55-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1201-071-56-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-57-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-58-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-59-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-60-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-61-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-62-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-63-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-64-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-65-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-66-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-67-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-68-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-69-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-70-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-71-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-72-0000 | 23.75 | - | - | - | $23.75 |
| 1201-071-73-0000 | 23.75 | - | - | - | $23.75 |
| 1201-081-01-0000 | 14.14 | - | - | - | $14.14 |
| 1201-081-03-0000 | 49.49 | - | - | - | $49.49 |
| 1201-091-08-0000 | 23.75 | - | - | - | $23.75 |
| 1201-091-09-0000 | 23.75 | - | - | - | $23.75 |
| 1201-091-10-0000 | 23.75 | - | - | - | $23.75 |
| 1201-091-11-0000 | 23.75 | - | - | - | $23.75 |
| 1201-091-12-0000 | 23.75 | - | - | - | $23.75 |
| 1201-091-13-0000 | 23.75 | - | - | - | $23.75 |
| 1201-091-14-0000 | 23.75 | - | - | - | $23.75 |
| 1201-091-15-0000 | 23.75 | - | - | - | $23.75 |
| 1201-091-16-0000 | 23.75 | - | - | - | $23.75 |
| 1201-091-17-0000 | 23.75 | - | - | - | $23.75 |
| 1201-091-18-0000 | 23.75 | - | - | - | $23.75 |
| 1201-091-19-0000 | 23.75 | - | - | - | $23.75 |
| 1201-091-20-0000 | 23.75 | - | - | - | $23.75 |
| 1201-091-21-0000 | 23.75 | - | - | - | $23.75 |
| 1201-091-22-0000 | 23.75 | - | - | - | $23.75 |
| 1201-091-23-0000 | 23.75 | - | - | - | $23.75 |
| 1201-091-24-0000 | 23.75 | - | - | - | $23.75 |
| 1201-091-25-0000 | 23.75 | - | - | - | $23.75 |
| 1201-091-26-0000 | 23.75 | - | - | - | $23.75 |
| 1201-091-27-0000 | 23.75 | - | - | - | $23.75 |
| 1201-091-28-0000 | 23.75 | - | - | - | $23.75 |
| 1201-091-29-0000 | 23.75 | - | - | - | $23.75 |
| 1201-091-30-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1201-091-31-0000 | 23.75 | - | - | - | $23.75 |
| 1201-091-32-0000 | 23.75 | - | - | - | $23.75 |
| 1201-091-33-0000 | 23.75 | - | - | - | $23.75 |
| 1201-091-34-0000 | 23.75 | - | - | - | $23.75 |
| 1201-091-35-0000 | 23.75 | - | - | - | $23.75 |
| 1201-091-36-0000 | 23.75 | - | - | - | $23.75 |
| 1201-091-37-0000 | 23.75 | - | - | - | $23.75 |
| 1201-091-38-0000 | 23.75 | - | - | - | $23.75 |
| 1201-091-39-0000 | 23.75 | - | - | - | $23.75 |
| 1201-091-40-0000 | 23.75 | - | - | - | $23.75 |
| 1201-091-41-0000 | 23.75 | - | - | - | $23.75 |
| 1201-091-42-0000 | 23.75 | - | - | - | $23.75 |
| 1201-091-43-0000 | 23.75 | - | - | - | $23.75 |
| 1201-091-44-0000 | 23.75 | - | - | - | $23.75 |
| 1201-091-45-0000 | 202.02 | - | - | - | $202.02 |
| 1201-091-47-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-091-48-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-091-49-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-091-50-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-091-51-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-091-52-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-091-54-0000 | 28.86 | - | - | - | $28.86 |
| 1201-091-55-0000 | 115.44 | - | - | - | $115.44 |
| 1201-091-58-0000 | 28.86 | - | - | - | $28.86 |
| 1201-091-60-0000 | 115.44 | 2710.53 | - | - | $2,825.97 |
| 1201-091-61-0000 | 23.75 | - | - | - | $23.75 |
| 1201-091-62-0000 | 23.75 | - | - | - | $23.75 |
| 1201-101-01-0000 | 23.75 | - | - | - | $23.75 |
| 1201-101-02-0000 | 23.75 | - | - | - | $23.75 |
| 1201-101-03-0000 | 23.75 | - | - | - | $23.75 |
| 1201-101-04-0000 | 23.75 | - | - | - | $23.75 |
| 1201-101-05-0000 | 23.75 | - | - | - | $23.75 |
| 1201-101-06-0000 | 23.75 | - | - | - | $23.75 |
| 1201-101-07-0000 | 23.75 | - | - | - | $23.75 |
| 1201-101-08-0000 | 23.75 | - | - | - | $23.75 |
| 1201-101-09-0000 | 23.75 | - | - | - | $23.75 |
| 1201-101-10-0000 | 23.75 | - | - | - | $23.75 |
| 1201-101-11-0000 | 23.75 | - | - | - | $23.75 |
| 1201-101-12-0000 | 23.75 | - | - | - | $23.75 |
| 1201-101-13-0000 | 23.75 | - | - | - | $23.75 |
| 1201-101-14-0000 | 23.75 | - | - | - | $23.75 |
| 1201-101-15-0000 | 23.75 | - | - | - | $23.75 |
| 1201-101-16-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1201-101-17-0000 | 23.75 | - | - | - | $23.75 |
| 1201-101-18-0000 | 23.75 | - | - | - | $23.75 |
| 1201-101-19-0000 | 23.75 | - | - | - | $23.75 |
| 1201-101-20-0000 | 23.75 | - | - | - | $23.75 |
| 1201-101-21-0000 | 23.75 | - | - | - | $23.75 |
| 1201-101-22-0000 | 23.75 | - | - | - | $23.75 |
| 1201-101-23-0000 | 23.75 | - | - | - | $23.75 |
| 1201-101-24-0000 | 23.75 | - | - | - | $23.75 |
| 1201-101-25-0000 | 23.75 | - | - | - | $23.75 |
| 1201-101-26-0000 | 23.75 | - | - | - | $23.75 |
| 1201-101-27-0000 | 23.75 | - | - | - | $23.75 |
| 1201-101-28-0000 | 23.75 | - | - | - | $23.75 |
| 1201-101-29-0000 | 23.75 | - | - | - | $23.75 |
| 1201-101-30-0000 | 23.75 | - | - | - | $23.75 |
| 1201-101-31-0000 | 23.75 | - | - | - | $23.75 |
| 1201-101-32-0000 | 23.75 | - | - | - | $23.75 |
| 1201-101-33-0000 | 23.75 | - | - | - | $23.75 |
| 1201-101-34-0000 | 23.75 | - | - | - | $23.75 |
| 1201-101-35-0000 | 23.75 | - | - | - | $23.75 |
| 1201-101-36-0000 | 23.75 | - | - | - | $23.75 |
| 1201-101-37-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-101-38-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-101-39-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-101-40-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-101-41-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-101-42-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-101-43-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-101-44-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-101-45-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-101-46-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-101-47-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-101-48-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-101-49-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-101-50-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-101-51-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-101-52-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-101-53-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-101-54-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-101-55-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-101-56-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-101-57-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-101-58-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-101-59-0000 | 23.75 | 24.78 | - | - | $48.53 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1201-101-60-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-101-61-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-101-62-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-101-63-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-101-64-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-101-65-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-101-66-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-101-67-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-101-68-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-101-69-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-101-70-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-101-71-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-101-72-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-101-74-0000 | 144.30 | 3056.88 | - | - | $3,201.18 |
| 1201-111-02-0000 | 23.75 | - | - | - | $23.75 |
| 1201-111-04-0000 | 23.75 | - | - | - | $23.75 |
| 1201-111-05-0000 | 23.75 | - | - | - | $23.75 |
| 1201-111-06-0000 | 23.75 | - | - | - | $23.75 |
| 1201-111-07-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-08-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-09-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-10-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-11-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-12-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-13-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-14-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-15-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-16-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-17-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-18-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-19-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-20-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-21-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-22-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-23-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-24-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-25-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-26-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-27-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-28-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-29-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-30-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-31-0000 | 23.75 | 24.78 | - | - | $48.53 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1201-111-32-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-33-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-34-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-35-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-36-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-37-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-38-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-39-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-40-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-41-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-42-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-43-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-44-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-45-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-46-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-47-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-48-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-49-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-50-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-51-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-52-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-53-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-54-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-55-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-56-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-57-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-58-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-59-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-60-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-61-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-62-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-63-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-64-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-65-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-66-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-67-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-68-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-69-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-70-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-71-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-72-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-73-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-74-0000 | 23.75 | 24.78 | - | - | $48.53 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1201-111-75-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-76-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-77-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-78-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-79-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-80-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-111-81-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-121-01-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-121-02-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-121-03-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-121-04-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-121-05-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-121-06-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-121-07-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-121-08-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-121-09-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-121-10-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-121-11-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-121-12-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-121-13-0000 | 23.75 | 27.26 | - | - | $51.01 |
| 1201-121-14-0000 | 23.75 | 27.26 | - | - | $51.01 |
| 1201-121-15-0000 | 23.75 | 27.26 | - | - | $51.01 |
| 1201-121-16-0000 | 23.75 | 27.26 | - | - | $51.01 |
| 1201-121-17-0000 | 23.75 | 27.26 | - | - | $51.01 |
| 1201-121-18-0000 | 23.75 | 27.26 | - | - | $51.01 |
| 1201-121-19-0000 | 23.75 | 27.26 | - | - | $51.01 |
| 1201-121-20-0000 | 23.75 | 27.26 | - | - | $51.01 |
| 1201-121-21-0000 | 23.75 | 27.26 | - | - | $51.01 |
| 1201-121-22-0000 | 23.75 | 27.26 | - | - | $51.01 |
| 1201-121-23-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-121-24-0000 | 23.75 | 27.26 | - | - | $51.01 |
| 1201-121-25-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-121-26-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-121-27-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-121-28-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-121-29-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-121-30-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-121-31-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-121-32-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-121-33-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-121-34-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-121-35-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-121-36-0000 | 23.75 | 24.78 | - | - | $48.53 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1201-121-37-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-121-38-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-121-39-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-121-40-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-121-41-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-121-42-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-121-43-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-121-44-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-121-45-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-121-46-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-121-47-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-121-48-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-121-49-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-121-50-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-121-51-0000 | 23.75 | 24.78 | - | - | $48.53 |
| 1201-131-04-0000 | 57.72 | 1470.98 | - | - | $1,528.70 |
| 1201-131-05-0000 | 173.16 | 4596.80 | - | - | $4,769.96 |
| 1201-141-02-0000 | 23.75 | 8.64 | - | - | $32.39 |
| 1201-141-03-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-04-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-05-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-06-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-07-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-08-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-09-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-10-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-11-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-12-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-13-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-14-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-15-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-16-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-17-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-18-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-19-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-20-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-21-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-22-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-23-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-24-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-25-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-26-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-27-0000 | 23.75 | 7.85 | - | - | $31.60 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1201-141-28-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-29-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-30-0000 | 23.75 | 8.64 | - | - | $32.39 |
| 1201-141-31-0000 | 23.75 | 8.64 | - | - | $32.39 |
| 1201-141-32-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-33-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-34-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-35-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-36-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-37-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-38-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-39-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-40-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-41-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-42-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-43-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-44-0000 | 23.75 | 8.64 | - | - | $32.39 |
| 1201-141-45-0000 | 23.75 | 8.64 | - | - | $32.39 |
| 1201-141-46-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-47-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-48-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-49-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-50-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-51-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-52-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-53-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-54-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-55-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-56-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-57-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-58-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-59-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-60-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-61-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-62-0000 | 23.75 | 8.64 | - | - | $32.39 |
| 1201-141-63-0000 | 23.75 | 8.64 | - | - | $32.39 |
| 1201-141-64-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-65-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-66-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-67-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-68-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-69-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-70-0000 | 23.75 | 7.85 | - | - | $31.60 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1201-141-71-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-141-72-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-01-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-02-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-03-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-04-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-05-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-06-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-07-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-08-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-09-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-10-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-11-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-12-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-13-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-14-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-15-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-16-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-17-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-18-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-19-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-20-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-21-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-22-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-23-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-24-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-25-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-26-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-27-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-28-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-29-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-30-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-31-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-32-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-33-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-34-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-35-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-36-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-37-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-38-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-39-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-40-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-41-0000 | 23.75 | 7.85 | - | - | $31.60 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1201-151-42-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-43-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-44-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-45-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-46-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-47-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-48-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-49-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-50-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-51-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-52-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-53-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-55-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-56-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-57-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-58-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-59-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-60-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-61-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-62-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-63-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-64-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-65-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-66-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-67-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-68-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-69-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-70-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-71-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-72-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-73-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-74-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-75-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-76-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-77-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-78-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-79-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-80-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-81-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-82-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-83-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-84-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-85-0000 | 23.75 | 7.85 | - | - | $31.60 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1201-151-86-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-87-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-88-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-89-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-90-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-91-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-92-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-93-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-94-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-95-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-96-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-151-97-0000 | 23.75 | 7.85 | - | - | $31.60 |
| 1201-161-02-0000 | 23.75 | - | - | - | $23.75 |
| 1201-161-03-0000 | 23.75 | 54.74 | - | - | $78.49 |
| 1201-161-04-0000 | 23.75 | 54.74 | - | - | $78.49 |
| 1201-161-05-0000 | 23.75 | 54.74 | - | - | $78.49 |
| 1201-161-06-0000 | 23.75 | 54.74 | - | - | $78.49 |
| 1201-161-07-0000 | 23.75 | 54.74 | - | - | $78.49 |
| 1201-161-08-0000 | 23.75 | 54.74 | - | - | $78.49 |
| 1201-161-09-0000 | 23.75 | 54.74 | - | - | $78.49 |
| 1201-161-10-0000 | 23.75 | 54.74 | - | - | $78.49 |
| 1201-161-11-0000 | 23.75 | 54.74 | - | - | $78.49 |
| 1201-161-12-0000 | 23.75 | 54.74 | - | - | $78.49 |
| 1201-161-13-0000 | 23.75 | 54.74 | - | - | $78.49 |
| 1201-161-14-0000 | 23.75 | 54.74 | - | - | $78.49 |
| 1201-161-15-0000 | 23.75 | 54.74 | - | - | $78.49 |
| 1201-161-16-0000 | 23.75 | 54.74 | - | - | $78.49 |
| 1201-161-17-0000 | 23.75 | 54.74 | - | - | $78.49 |
| 1201-161-18-0000 | 23.75 | 54.74 | - | - | $78.49 |
| 1201-161-19-0000 | 23.75 | 54.74 | - | - | $78.49 |
| 1201-161-20-0000 | 23.75 | 54.74 | - | - | $78.49 |
| 1201-161-21-0000 | 23.75 | 54.74 | - | - | $78.49 |
| 1201-161-22-0000 | 23.75 | 54.74 | - | - | $78.49 |
| 1201-161-23-0000 | 23.75 | 54.74 | - | - | $78.49 |
| 1201-161-24-0000 | 23.75 | 54.74 | - | - | $78.49 |
| 1201-161-25-0000 | 23.75 | 54.74 | - | - | $78.49 |
| 1201-161-26-0000 | 23.75 | 54.74 | - | - | $78.49 |
| 1201-161-27-0000 | 23.75 | 54.74 | - | - | $78.49 |
| 1201-161-28-0000 | 23.75 | 60.21 | - | - | $83.96 |
| 1201-161-29-0000 | 23.75 | 60.21 | - | - | $83.96 |
| 1201-161-30-0000 | 23.75 | 54.74 | - | - | $78.49 |
| 1201-161-31-0000 | 23.75 | 54.74 | - | - | $78.49 |
| 1201-161-32-0000 | 23.75 | 54.74 | - | - | $78.49 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1201-161-33-0000 | 23.75 | 54.74 | - | - | $78.49 |
| 1201-161-34-0000 | 23.75 | 54.74 | - | - | $78.49 |
| 1201-161-35-0000 | 23.75 | 54.74 | - | - | $78.49 |
| 1201-161-36-0000 | 23.75 | 54.74 | - | - | $78.49 |
| 1201-171-02-0000 | 20.51 | - | - | - | $20.51 |
| 1201-171-03-0000 | 20.51 | - | - | - | $20.51 |
| 1201-171-04-0000 | 20.51 | - | - | - | $20.51 |
| 1201-171-05-0000 | 23.75 | - | - | - | $23.75 |
| 1201-171-07-0000 | 23.75 | - | - | - | $23.75 |
| 1201-171-08-0000 | 23.75 | - | - | - | $23.75 |
| 1201-171-11-0000 | 20.51 | - | - | - | $20.51 |
| 1201-171-12-0000 | 20.51 | - | - | - | $20.51 |
| 1201-171-15-0000 | 20.51 | - | - | - | $20.51 |
| 1201-171-16-0000 | 20.51 | - | - | - | $20.51 |
| 1201-171-17-0000 | 20.51 | - | - | - | $20.51 |
| 1201-171-19-0000 | 20.51 | - | - | - | $20.51 |
| 1201-171-21-0000 | 20.51 | - | - | - | $20.51 |
| 1201-171-23-0000 | 20.51 | - | - | - | $20.51 |
| 1201-171-24-0000 | 20.51 | - | - | - | $20.51 |
| 1201-171-25-0000 | 41.02 | - | - | - | $41.02 |
| 1201-171-26-0000 | 23.75 | - | - | - | $23.75 |
| 1201-171-27-0000 | 23.75 | - | - | - | $23.75 |
| 1201-171-28-0000 | 23.75 | - | - | - | $23.75 |
| 1201-171-29-0000 | 23.75 | - | - | - | $23.75 |
| 1201-181-01-0000 | 577.20 | - | - | - | $577.20 |
| 1201-181-04-0000 | 23.75 | - | - | - | $23.75 |
| 1201-181-22-0000 | 23.75 | - | - | - | $23.75 |
| 1201-181-23-0000 | 23.75 | - | - | - | $23.75 |
| 1201-181-25-0000 | 23.75 | - | - | - | $23.75 |
| 1201-181-26-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-02-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-03-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-04-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-05-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-06-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-07-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-08-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-09-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-10-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-11-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-12-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-13-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-14-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1201-191-15-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-16-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-17-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-18-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-19-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-20-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-21-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-22-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-23-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-24-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-25-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-26-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-27-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-28-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-29-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-30-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-31-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-32-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-33-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-34-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-35-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-36-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-37-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-39-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-40-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-41-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-42-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-43-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-44-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-45-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-46-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-47-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-48-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-49-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-50-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-51-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-52-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-53-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-54-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-55-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-56-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-57-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-58-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1201-191-59-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-60-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-61-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-62-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-63-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-64-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-65-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-66-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-67-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-68-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-69-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-70-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-71-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-72-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-73-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-74-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-75-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-76-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-77-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-78-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-79-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-80-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-81-0000 | 23.75 | - | - | - | $23.75 |
| 1201-191-82-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-01-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-02-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-03-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-04-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-05-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-06-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-07-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-08-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-09-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-10-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-11-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-12-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-13-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-14-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-15-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-16-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-17-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-18-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-19-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1201-201-20-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-21-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-22-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-23-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-24-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-25-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-26-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-27-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-28-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-29-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-30-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-31-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-32-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-33-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-34-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-35-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-36-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-37-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-38-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-39-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-40-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-41-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-42-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-43-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-44-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-45-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-46-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-47-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-48-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-49-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-50-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-51-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-52-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-53-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-54-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-55-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-56-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-57-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-58-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-59-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-60-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-61-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-62-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1201-201-63-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-64-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-65-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-66-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-67-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-68-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-69-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-70-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-71-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-72-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-73-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-74-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-75-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-76-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-77-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-78-0000 | 23.75 | - | - | - | $23.75 |
| 1201-201-79-0000 | 23.75 | - | - | - | $23.75 |
| 1201-211-01-0000 | 23.75 | - | - | - | $23.75 |
| 1201-211-02-0000 | 23.75 | - | - | - | $23.75 |
| 1201-211-03-0000 | 23.75 | - | - | - | $23.75 |
| 1201-211-04-0000 | 23.75 | - | - | - | $23.75 |
| 1201-211-05-0000 | 23.75 | - | - | - | $23.75 |
| 1201-211-06-0000 | 23.75 | - | - | - | $23.75 |
| 1201-211-07-0000 | 23.75 | - | - | - | $23.75 |
| 1201-211-08-0000 | 23.75 | - | - | - | $23.75 |
| 1201-211-09-0000 | 23.75 | - | - | - | $23.75 |
| 1201-211-10-0000 | 23.75 | - | - | - | $23.75 |
| 1201-211-11-0000 | 23.75 | - | - | - | $23.75 |
| 1201-211-12-0000 | 23.75 | - | - | - | $23.75 |
| 1201-211-13-0000 | 23.75 | - | - | - | $23.75 |
| 1201-211-14-0000 | 23.75 | - | - | - | $23.75 |
| 1201-211-15-0000 | 23.75 | - | - | - | $23.75 |
| 1201-211-16-0000 | 23.75 | - | - | - | $23.75 |
| 1201-211-17-0000 | 23.75 | - | - | - | $23.75 |
| 1201-211-18-0000 | 23.75 | - | - | - | $23.75 |
| 1201-211-19-0000 | 23.75 | - | - | - | $23.75 |
| 1201-211-20-0000 | 23.75 | - | - | - | $23.75 |
| 1201-211-21-0000 | 23.75 | - | - | - | $23.75 |
| 1201-211-22-0000 | 23.75 | - | - | - | $23.75 |
| 1201-211-23-0000 | 23.75 | - | - | - | $23.75 |
| 1201-211-24-0000 | 23.75 | - | - | - | $23.75 |
| 1201-211-25-0000 | 23.75 | - | - | - | $23.75 |
| 1201-211-26-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
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Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1201-211-27-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-211-28-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-211-29-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-211-30-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-211-31-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-211-32-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-211-33-0000 | 23.75 | 168.85 | - | - | $192.60 |
| 1201-211-34-0000 | 23.75 | 168.85 | - | - | $192.60 |
| 1201-211-35-0000 | 23.75 | 168.85 | - | - | $192.60 |
| 1201-211-36-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-211-37-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-211-38-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-211-39-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-211-40-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-211-41-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-221-01-0000 | 23.75 | - | - | - | $23.75 |
| 1201-221-02-0000 | 23.75 | - | - | - | $23.75 |
| 1201-221-03-0000 | 23.75 | - | - | - | $23.75 |
| 1201-221-04-0000 | 23.75 | - | - | - | $23.75 |
| 1201-221-05-0000 | 23.75 | - | - | - | $23.75 |
| 1201-221-06-0000 | 23.75 | - | - | - | $23.75 |
| 1201-221-07-0000 | 23.75 | - | - | - | $23.75 |
| 1201-221-08-0000 | 23.75 | - | - | - | $23.75 |
| 1201-221-09-0000 | 23.75 | - | - | - | $23.75 |
| 1201-221-10-0000 | 23.75 | - | - | - | $23.75 |
| 1201-221-11-0000 | 23.75 | - | - | - | $23.75 |
| 1201-221-12-0000 | 23.75 | - | - | - | $23.75 |
| 1201-221-13-0000 | 23.75 | - | - | - | $23.75 |
| 1201-221-14-0000 | 23.75 | - | - | - | $23.75 |
| 1201-221-15-0000 | 23.75 | - | - | - | $23.75 |
| 1201-221-16-0000 | 23.75 | - | - | - | $23.75 |
| 1201-221-17-0000 | 23.75 | - | - | - | $23.75 |
| 1201-221-18-0000 | 23.75 | - | - | - | $23.75 |
| 1201-221-19-0000 | 23.75 | - | - | - | $23.75 |
| 1201-221-20-0000 | 23.75 | - | - | - | $23.75 |
| 1201-221-21-0000 | 23.75 | - | - | - | $23.75 |
| 1201-221-22-0000 | 23.75 | - | - | - | $23.75 |
| 1201-221-23-0000 | 23.75 | - | - | - | $23.75 |
| 1201-221-24-0000 | 23.75 | - | - | - | $23.75 |
| 1201-221-25-0000 | 23.75 | - | - | - | $23.75 |
| 1201-221-26-0000 | 23.75 | - | - | - | $23.75 |
| 1201-221-27-0000 | 23.75 | - | - | - | $23.75 |
| 1201-221-28-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1201-221-29-0000 | 23.75 | - | - | - | $23.75 |
| 1201-221-30-0000 | 23.75 | - | - | - | $23.75 |
| 1201-221-31-0000 | 23.75 | - | - | - | $23.75 |
| 1201-221-32-0000 | 23.75 | - | - | - | $23.75 |
| 1201-221-33-0000 | 23.75 | - | - | - | $23.75 |
| 1201-221-34-0000 | 23.75 | - | - | - | $23.75 |
| 1201-221-35-0000 | 47.50 | - | - | - | $47.50 |
| 1201-221-36-0000 | 23.75 | - | - | - | $23.75 |
| 1201-221-37-0000 | 23.75 | - | - | - | $23.75 |
| 1201-221-38-0000 | 23.75 | - | - | - | $23.75 |
| 1201-221-39-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-221-40-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-221-41-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-221-42-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-221-43-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-231-01-0000 | 23.75 | - | - | - | $23.75 |
| 1201-231-02-0000 | 23.75 | - | - | - | $23.75 |
| 1201-231-03-0000 | 23.75 | - | - | - | $23.75 |
| 1201-231-04-0000 | 23.75 | - | - | - | $23.75 |
| 1201-231-05-0000 | 23.75 | - | - | - | $23.75 |
| 1201-231-06-0000 | 23.75 | - | - | - | $23.75 |
| 1201-231-07-0000 | 23.75 | - | - | - | $23.75 |
| 1201-231-08-0000 | 23.75 | - | - | - | $23.75 |
| 1201-231-09-0000 | 23.75 | - | - | - | $23.75 |
| 1201-231-10-0000 | 23.75 | - | - | - | $23.75 |
| 1201-231-11-0000 | 23.75 | - | - | - | $23.75 |
| 1201-231-12-0000 | 23.75 | - | - | - | $23.75 |
| 1201-231-13-0000 | 23.75 | - | - | - | $23.75 |
| 1201-231-14-0000 | 23.75 | - | - | - | $23.75 |
| 1201-231-15-0000 | 23.75 | - | - | - | $23.75 |
| 1201-231-16-0000 | 23.75 | - | - | - | $23.75 |
| 1201-231-17-0000 | 23.75 | - | - | - | $23.75 |
| 1201-231-18-0000 | 23.75 | - | - | - | $23.75 |
| 1201-231-19-0000 | 23.75 | - | - | - | $23.75 |
| 1201-231-20-0000 | 23.75 | - | - | - | $23.75 |
| 1201-231-21-0000 | 23.75 | - | - | - | $23.75 |
| 1201-231-22-0000 | 23.75 | - | - | - | $23.75 |
| 1201-231-23-0000 | 23.75 | - | - | - | $23.75 |
| 1201-231-24-0000 | 23.75 | - | - | - | $23.75 |
| 1201-231-25-0000 | 23.75 | - | - | - | $23.75 |
| 1201-231-26-0000 | 23.75 | - | - | - | $23.75 |
| 1201-231-27-0000 | 23.75 | - | - | - | $23.75 |
| 1201-231-28-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1201-231-29-0000 | 23.75 | - | - | - | $23.75 |
| 1201-231-30-0000 | 23.75 | - | - | - | $23.75 |
| 1201-231-31-0000 | 23.75 | - | - | - | $23.75 |
| 1201-241-01-0000 | 23.75 | - | - | - | $23.75 |
| 1201-241-02-0000 | 23.75 | - | - | - | $23.75 |
| 1201-241-03-0000 | 23.75 | - | - | - | $23.75 |
| 1201-241-04-0000 | 23.75 | - | - | - | $23.75 |
| 1201-241-05-0000 | 23.75 | - | - | - | $23.75 |
| 1201-241-06-0000 | 23.75 | - | - | - | $23.75 |
| 1201-241-07-0000 | 23.75 | - | - | - | $23.75 |
| 1201-241-08-0000 | 23.75 | - | - | - | $23.75 |
| 1201-241-09-0000 | 23.75 | - | - | - | $23.75 |
| 1201-241-10-0000 | 23.75 | - | - | - | $23.75 |
| 1201-241-11-0000 | 23.75 | - | - | - | $23.75 |
| 1201-241-12-0000 | 23.75 | - | - | - | $23.75 |
| 1201-241-13-0000 | 23.75 | - | - | - | $23.75 |
| 1201-241-14-0000 | 23.75 | - | - | - | $23.75 |
| 1201-241-15-0000 | 23.75 | - | - | - | $23.75 |
| 1201-241-16-0000 | 23.75 | - | - | - | $23.75 |
| 1201-241-17-0000 | 23.75 | - | - | - | $23.75 |
| 1201-241-18-0000 | 23.75 | - | - | - | $23.75 |
| 1201-241-19-0000 | 23.75 | - | - | - | $23.75 |
| 1201-241-20-0000 | 23.75 | - | - | - | $23.75 |
| 1201-241-21-0000 | 23.75 | - | - | - | $23.75 |
| 1201-241-22-0000 | 23.75 | - | - | - | $23.75 |
| 1201-241-23-0000 | 23.75 | - | - | - | $23.75 |
| 1201-241-24-0000 | 23.75 | - | - | - | $23.75 |
| 1201-241-25-0000 | 23.75 | - | - | - | $23.75 |
| 1201-241-26-0000 | 23.75 | - | - | - | $23.75 |
| 1201-241-27-0000 | 23.75 | - | - | - | $23.75 |
| 1201-241-28-0000 | 23.75 | - | - | - | $23.75 |
| 1201-241-29-0000 | 23.75 | - | - | - | $23.75 |
| 1201-241-30-0000 | 23.75 | - | - | - | $23.75 |
| 1201-241-31-0000 | 23.75 | - | - | - | $23.75 |
| 1201-241-32-0000 | 23.75 | - | - | - | $23.75 |
| 1201-241-33-0000 | 23.75 | - | - | - | $23.75 |
| 1201-241-34-0000 | 23.75 | - | - | - | $23.75 |
| 1201-241-35-0000 | 23.75 | - | - | - | $23.75 |
| 1201-241-36-0000 | 23.75 | - | - | - | $23.75 |
| 1201-241-37-0000 | 23.75 | - | - | - | $23.75 |
| 1201-241-38-0000 | 23.75 | - | - | - | $23.75 |
| 1201-241-42-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-241-43-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1201-241-44-0000 | 23.75 | - | - | - | $23.75 |
| 1201-241-45-0000 | 23.75 | - | - | - | $23.75 |
| 1201-241-46-0000 | 23.75 | - | - | - | $23.75 |
| 1201-241-47-0000 | 23.75 | - | - | - | $23.75 |
| 1201-241-48-0000 | 23.75 | - | - | - | $23.75 |
| 1201-241-49-0000 | 23.75 | - | - | - | $23.75 |
| 1201-241-50-0000 | 23.75 | - | - | - | $23.75 |
| 1201-241-51-0000 | 23.75 | - | - | - | $23.75 |
| 1201-241-52-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-241-53-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-241-54-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-241-57-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-251-02-0000 | 15.42 | - | - | - | $15.42 |
| 1201-251-06-0000 | 7.71 | - | - | - | $7.71 |
| 1201-251-07-0000 | 23.75 | 35.00 | - | - | $58.75 |
| 1201-251-12-0000 | 47.50 | 10457.49 | - | - | $10,504.99 |
| 1201-251-14-0000 | 7.71 | - | - | - | $7.71 |
| 1201-251-17-0000 | 47.50 | - | - | - | $47.50 |
| 1201-261-02-0000 | 23.75 | - | - | - | $23.75 |
| 1201-261-03-0000 | 23.75 | - | - | - | $23.75 |
| 1201-261-04-0000 | 23.75 | - | - | - | $23.75 |
| 1201-261-05-0000 | 23.75 | - | - | - | $23.75 |
| 1201-261-06-0000 | 23.75 | - | - | - | $23.75 |
| 1201-261-07-0000 | 23.75 | - | - | - | $23.75 |
| 1201-261-08-0000 | 23.75 | - | - | - | $23.75 |
| 1201-261-09-0000 | 23.75 | - | - | - | $23.75 |
| 1201-261-10-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-261-11-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-261-12-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-261-13-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-261-14-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-261-15-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-261-16-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-261-17-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-261-18-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-261-19-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-261-20-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-261-21-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-261-22-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-261-23-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-261-24-0000 | 23.75 | 35.00 | - | - | $58.75 |
| 1201-261-25-0000 | 23.75 | 35.00 | - | - | $58.75 |
| 1201-261-26-0000 | 23.75 | 35.00 | - | - | $58.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1201-261-27-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-261-28-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-261-29-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-261-30-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-261-31-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-261-32-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-261-35-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-261-36-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-261-37-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-261-38-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-261-39-0000 | 23.75 | - | - | - | $23.75 |
| 1201-261-40-0000 | 23.75 | - | - | - | $23.75 |
| 1201-261-42-0000 | 23.75 | - | - | - | $23.75 |
| 1201-261-43-0000 | 23.75 | - | - | - | $23.75 |
| 1201-261-44-0000 | 23.75 | - | - | - | $23.75 |
| 1201-261-45-0000 | 23.75 | - | - | - | $23.75 |
| 1201-261-46-0000 | 23.75 | - | - | - | $23.75 |
| 1201-261-47-0000 | 23.75 | - | - | - | $23.75 |
| 1201-261-49-0000 | 23.75 | - | - | - | $23.75 |
| 1201-271-01-0000 | 23.75 | - | - | - | $23.75 |
| 1201-271-02-0000 | 23.75 | - | - | - | $23.75 |
| 1201-271-03-0000 | 23.75 | - | - | - | $23.75 |
| 1201-271-04-0000 | 23.75 | - | - | - | $23.75 |
| 1201-271-05-0000 | 23.75 | - | - | - | $23.75 |
| 1201-271-06-0000 | 23.75 | - | - | - | $23.75 |
| 1201-271-07-0000 | 23.75 | - | - | - | $23.75 |
| 1201-271-08-0000 | 23.75 | - | - | - | $23.75 |
| 1201-271-09-0000 | 23.75 | - | - | - | $23.75 |
| 1201-271-10-0000 | 23.75 | - | - | - | $23.75 |
| 1201-271-11-0000 | 23.75 | - | - | - | $23.75 |
| 1201-271-12-0000 | 23.75 | - | - | - | $23.75 |
| 1201-271-13-0000 | 23.75 | - | - | - | $23.75 |
| 1201-271-14-0000 | 23.75 | - | - | - | $23.75 |
| 1201-271-15-0000 | 23.75 | - | - | - | $23.75 |
| 1201-271-16-0000 | 23.75 | - | - | - | $23.75 |
| 1201-271-17-0000 | 23.75 | - | - | - | $23.75 |
| 1201-271-18-0000 | 23.75 | 35.00 | - | - | $58.75 |
| 1201-271-19-0000 | 23.75 | 35.00 | - | - | $58.75 |
| 1201-271-20-0000 | 23.75 | 35.00 | - | - | $58.75 |
| 1201-271-21-0000 | 23.75 | 35.00 | - | - | $58.75 |
| 1201-271-22-0000 | 23.75 | 35.00 | - | - | $58.75 |
| 1201-271-23-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-271-24-0000 | 23.75 | 31.82 | - | - | $55.57 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1201-271-25-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-271-26-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-271-27-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-271-28-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-271-29-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-271-30-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-271-31-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-271-32-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-271-33-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-271-34-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-271-35-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-271-36-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-271-37-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-271-38-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-271-39-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-271-40-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-271-41-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-271-42-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-271-43-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-271-44-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-271-45-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-271-46-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-271-47-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-271-48-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-271-49-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-271-50-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-271-51-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-271-52-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-271-54-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-271-55-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-271-56-0000 | 23.75 | - | - | - | $23.75 |
| 1201-271-57-0000 | 23.75 | - | - | - | $23.75 |
| 1201-271-58-0000 | 23.75 | - | - | - | $23.75 |
| 1201-271-59-0000 | 23.75 | - | - | - | $23.75 |
| 1201-271-60-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-271-61-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-271-62-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-271-63-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-281-01-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-02-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-03-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-04-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-05-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1201-281-06-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-07-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-08-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-09-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-10-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-11-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-12-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-13-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-14-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-15-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-16-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-17-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-18-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-19-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-20-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-21-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-22-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-23-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-24-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-25-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-26-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-27-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-28-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-29-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-30-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-31-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-32-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-33-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-34-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-35-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-36-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-37-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-38-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-39-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-40-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-41-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-42-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-43-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-44-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-45-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-46-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-47-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-48-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1201-281-49-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-50-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-51-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-52-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-53-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-54-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-55-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-56-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-57-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-58-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-59-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-60-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-61-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-62-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-63-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-64-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-65-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-66-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-67-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-68-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-69-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-70-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-71-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-72-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-73-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-74-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-75-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-76-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-77-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-78-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-79-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-80-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-81-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-82-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-83-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-84-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-85-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-86-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-87-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-88-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-89-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-90-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-91-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1201-281-92-0000 | 23.75 | - | - | - | $23.75 |
| 1201-281-93-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-01-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-02-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-03-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-05-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-06-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-07-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-08-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-09-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-10-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-11-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-12-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-13-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-14-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-15-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-16-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-17-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-18-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-19-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-20-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-21-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-22-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-23-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-24-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-25-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-26-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-27-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-28-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-29-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-30-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-31-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-32-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-33-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-34-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-35-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-36-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-37-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-38-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-39-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-40-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-41-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-42-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1201-291-43-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-44-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-45-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-46-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-47-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-48-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-49-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-50-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-51-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-52-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-53-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-54-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-55-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-56-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-57-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-58-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-59-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-60-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-61-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-62-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-63-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-64-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-65-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-66-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-67-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-68-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-69-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-70-0000 | 23.75 | - | - | - | $23.75 |
| 1201-291-71-0000 | 23.75 | - | - | - | $23.75 |
| 1201-301-10-0000 | 57.72 | - | - | - | $57.72 |
| 1201-301-11-0000 | 28.86 | - | - | - | $28.86 |
| 1201-301-12-0000 | 28.86 | - | - | - | $28.86 |
| 1201-301-13-0000 | 57.72 | - | - | - | $57.72 |
| 1201-301-14-0000 | 57.72 | - | - | - | $57.72 |
| 1201-301-15-0000 | 28.86 | - | - | - | $28.86 |
| 1201-301-16-0000 | 28.86 | - | - | - | $28.86 |
| 1201-301-17-0000 | 28.86 | - | - | - | $28.86 |
| 1201-301-18-0000 | 28.86 | - | - | - | $28.86 |
| 1201-301-19-0000 | 28.86 | - | - | - | $28.86 |
| 1201-301-20-0000 | 173.16 | 8587.55 | - | - | $8,760.71 |
| 1201-301-21-0000 | 288.60 | 5043.48 | - | - | $5,332.08 |
| 1201-311-02-0000 | 28.86 | - | - | - | $28.86 |
| 1201-311-03-0000 | 57.72 | - | - | - | $57.72 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1201-311-04-0000 | 28.86 | - | - | - | $28.86 |
| 1201-311-05-0000 | 28.86 | - | - | - | $28.86 |
| 1201-311-20-0000 | 28.86 | - | - | - | $28.86 |
| 1201-311-21-0000 | 28.86 | - | - | - | $28.86 |
| 1201-311-22-0000 | 28.86 | - | - | - | $28.86 |
| 1201-311-23-0000 | 28.86 | - | - | - | $28.86 |
| 1201-311-24-0000 | 28.86 | - | - | - | $28.86 |
| 1201-311-25-0000 | 23.75 | - | - | - | $23.75 |
| 1201-311-33-0000 | 173.16 | - | - | - | $173.16 |
| 1201-311-34-0000 | 28.86 | - | - | - | $28.86 |
| 1201-311-35-0000 | 28.86 | - | - | - | $28.86 |
| 1201-311-36-0000 | 28.86 | - | - | - | $28.86 |
| 1201-311-38-0000 | 28.86 | - | - | - | $28.86 |
| 1201-311-39-0000 | 23.75 | - | - | - | $23.75 |
| 1201-311-40-0000 | 28.86 | - | - | - | $28.86 |
| 1201-311-41-0000 | 28.86 | - | - | - | $28.86 |
| 1201-311-42-0000 | 28.86 | - | - | - | $28.86 |
| 1201-311-43-0000 | 28.86 | - | - | - | $28.86 |
| 1201-311-46-0000 | 115.44 | - | - | - | $115.44 |
| 1201-311-48-0000 | 230.88 | - | - | - | $230.88 |
| 1201-321-01-0000 | 21.21 | - | - | - | $21.21 |
| 1201-321-02-0000 | 7.07 | - | - | - | $7.07 |
| 1201-321-03-0000 | 7.07 | - | - | - | $7.07 |
| 1201-321-06-0000 | 7.07 | - | - | - | $7.07 |
| 1201-321-24-0000 | 7.07 | - | - | - | $7.07 |
| 1201-321-25-0000 | 7.07 | - | - | - | $7.07 |
| 1201-321-28-0000 | 7.07 | - | - | - | $7.07 |
| 1201-321-35-0000 | 28.86 | - | - | - | $28.86 |
| 1201-321-37-0000 | 23.75 | - | - | - | $23.75 |
| 1201-321-41-0000 | 14.14 | - | - | - | $14.14 |
| 1201-321-48-0000 | 7.07 | - | - | - | $7.07 |
| 1201-321-56-0000 | 21.21 | - | - | - | $21.21 |
| 1201-331-07-0000 | 28.86 | 1049.71 | - | - | $1,078.57 |
| 1201-331-08-0000 | 115.44 | 23967.88 | - | - | $24,083.32 |
| 1201-331-09-0000 | 142.50 | - | - | - | $142.50 |
| 1201-341-02-0000 | 7.07 | - | - | - | $7.07 |
| 1201-341-03-0000 | 7.07 | - | - | - | $7.07 |
| 1201-341-19-0000 | 28.86 | 1552.67 | - | - | $1,581.53 |
| 1201-341-20-0000 | 28.86 | 3083.45 | - | - | $3,112.31 |
| 1201-341-21-0000 | - | 3914.46 | - | - | $3,914.46 |
| 1201-341-23-0000 | 57.72 | 2222.64 | - | - | $2,280.36 |
| 1201-341-25-0000 | - | 7189.50 | - | - | $7,189.50 |
| 1201-341-26-0000 | 57.72 | 2562.82 | - | - | $2,620.54 |



*Rounding to Even Cents

City of Highland
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Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1201-341-29-0000 | - | 2223.04 | - | - | $2,223.04 |
| 1201-341-30-0000 | - | 50.98 | - | - | $50.98 |
| 1201-341-33-0000 | - | 10433.73 | - | - | $10,433.73 |
| 1201-341-34-0000 | - | 760.19 | - | - | $760.19 |
| 1201-341-35-0000 | - | 61.58 | - | - | $61.58 |
| 1201-341-36-0000 | - | 144.37 | - | - | $144.37 |
| 1201-341-37-0000 | - | 352.84 | - | - | $352.84 |
| 1201-341-38-0000 | - | 406.35 | - | - | $406.35 |
| 1201-341-39-0000 | - | 383.63 | - | - | $383.63 |
| 1201-341-40-0000 | - | 344.76 | - | - | $344.76 |
| 1201-341-41-0000 | - | 799.06 | - | - | $799.06 |
| 1201-341-42-0000 | - | 1041.86 | - | - | $1,041.86 |
| 1201-341-43-0000 | - | 691.54 | - | - | $691.54 |
| 1201-341-44-0000 | - | 1549.66 | - | - | $1,549.66 |
| 1201-341-45-0000 | - | 1787.92 | - | - | $1,787.92 |
| 1201-341-46-0000 | - | 279.65 | - | - | $279.65 |
| 1201-341-47-0000 | - | 169.10 | - | - | $169.10 |
| 1201-341-48-0000 | 57.72 | 578.98 | - | - | $636.70 |
| 1201-341-49-0000 | 28.86 | 423.51 | - | - | $452.37 |
| 1201-341-50-0000 | 28.86 | 424.01 | - | - | $452.87 |
| 1201-341-51-0000 | 57.72 | 585.54 | - | - | $643.26 |
| 1201-341-52-0000 | 28.86 | 201.41 | - | - | $230.27 |
| 1201-341-53-0000 | 28.86 | 374.54 | - | - | $403.40 |
| 1201-341-54-0000 | 86.58 | 619.36 | - | - | $705.94 |
| 1201-341-55-0000 | 28.86 | 372.53 | - | - | $401.39 |
| 1201-341-56-0000 | - | 42.40 | - | - | $42.40 |
| 1201-341-57-0000 | - | 342.24 | - | - | $342.24 |
| 1201-341-58-0000 | - | 204.43 | - | - | $204.43 |
| 1201-341-61-0000 | - | 2971.06 | - | - | $2,971.06 |
| 1201-341-62-0000 | - | 3810.21 | - | - | $3,810.21 |
| 1201-341-66-0000 | 28.86 | - | - | - | $28.86 |
| 1201-341-67-0000 | 28.86 | - | - | - | $28.86 |
| 1201-341-68-0000 | 28.86 | - | - | - | $28.86 |
| 1201-341-71-0000 | 28.86 | - | - | - | $28.86 |
| 1201-351-14-0000 | - | 1186.22 | - | - | $1,186.22 |
| 1201-351-15-0000 | 57.72 | 757.16 | - | - | $814.88 |
| 1201-351-16-0000 | 57.72 | 969.17 | - | - | $1,026.89 |
| 1201-351-19-0000 | 7.07 | - | - | - | $7.07 |
| 1201-351-20-0000 | 7.07 | - | - | - | $7.07 |
| 1201-351-21-0000 | 14.14 | - | - | - | $14.14 |
| 1201-351-22-0000 | 7.07 | - | - | - | $7.07 |
| 1201-351-28-0000 | 57.72 | 3485.48 | - | - | $3,543.20 |
| 1201-361-06-0000 | 57.72 | - | - | - | $57.72 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1201-361-07-0000 | 28.86 | - | - | - | $28.86 |
| 1201-361-08-0000 | 28.86 | - | - | - | $28.86 |
| 1201-361-09-0000 | 202.02 | - | - | - | $202.02 |
| 1201-361-20-0000 | 23.75 | - | - | - | $23.75 |
| 1201-361-21-0000 | 202.02 | - | - | - | $202.02 |
| 1201-361-22-0000 | 86.58 | - | - | - | $86.58 |
| 1201-361-23-0000 | 86.58 | - | - | - | $86.58 |
| 1201-361-26-0000 | 285.00 | 5231.25 | - | - | $5,516.25 |
| 1201-361-27-0000 | 28.86 | - | - | - | $28.86 |
| 1201-361-28-0000 | 86.58 | 645.06 | - | - | $731.64 |
| 1201-361-29-0000 | 57.72 | 506.33 | - | - | $564.05 |
| 1201-361-30-0000 | - | 608.16 | - | - | $608.16 |
| 1201-371-01-0000 | 23.75 | - | - | - | $23.75 |
| 1201-371-02-0000 | 23.75 | - | - | - | $23.75 |
| 1201-371-03-0000 | 23.75 | - | - | - | $23.75 |
| 1201-371-04-0000 | 23.75 | - | - | - | $23.75 |
| 1201-371-05-0000 | 23.75 | - | - | - | $23.75 |
| 1201-371-06-0000 | 23.75 | - | - | - | $23.75 |
| 1201-371-07-0000 | 23.75 | - | - | - | $23.75 |
| 1201-371-08-0000 | 23.75 | - | - | - | $23.75 |
| 1201-371-09-0000 | 23.75 | - | - | - | $23.75 |
| 1201-371-10-0000 | 23.75 | - | - | - | $23.75 |
| 1201-371-11-0000 | 23.75 | - | - | - | $23.75 |
| 1201-371-12-0000 | 23.75 | - | - | - | $23.75 |
| 1201-371-13-0000 | 23.75 | - | - | - | $23.75 |
| 1201-371-14-0000 | 23.75 | - | - | - | $23.75 |
| 1201-371-15-0000 | 23.75 | - | - | - | $23.75 |
| 1201-371-16-0000 | 23.75 | - | - | - | $23.75 |
| 1201-371-17-0000 | 23.75 | - | - | - | $23.75 |
| 1201-371-18-0000 | 23.75 | - | - | - | $23.75 |
| 1201-371-19-0000 | 23.75 | - | - | - | $23.75 |
| 1201-371-20-0000 | 23.75 | - | - | - | $23.75 |
| 1201-371-21-0000 | 23.75 | - | - | - | $23.75 |
| 1201-371-22-0000 | 23.75 | - | - | - | $23.75 |
| 1201-371-23-0000 | 23.75 | - | - | - | $23.75 |
| 1201-371-24-0000 | 23.75 | - | - | - | $23.75 |
| 1201-371-25-0000 | 23.75 | - | - | - | $23.75 |
| 1201-371-26-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-01-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-02-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-03-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-04-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-05-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
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Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1201-381-06-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-07-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-08-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-09-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-10-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-11-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-12-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-13-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-14-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-15-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-16-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-17-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-18-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-19-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-20-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-21-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-22-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-23-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-24-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-25-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-26-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-27-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-28-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-29-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-30-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-31-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-32-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-33-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-34-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-35-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-36-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-37-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-38-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-39-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-40-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-41-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-42-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-43-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-44-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-45-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-46-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-47-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-48-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1201-381-49-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-50-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-51-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-52-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-53-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-54-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-55-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-56-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-57-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-58-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-59-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-60-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-61-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-62-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-63-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-64-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-65-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-66-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-67-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-68-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-69-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-70-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-71-0000 | 23.75 | - | - | - | $23.75 |
| 1201-381-72-0000 | 23.75 | - | - | - | $23.75 |
| 1201-382-01-0000 | 23.75 | - | - | - | $23.75 |
| 1201-382-02-0000 | 23.75 | - | - | - | $23.75 |
| 1201-382-03-0000 | 23.75 | - | - | - | $23.75 |
| 1201-382-04-0000 | 23.75 | - | - | - | $23.75 |
| 1201-382-05-0000 | 23.75 | - | - | - | $23.75 |
| 1201-382-06-0000 | 23.75 | - | - | - | $23.75 |
| 1201-382-07-0000 | 23.75 | - | - | - | $23.75 |
| 1201-382-08-0000 | 23.75 | - | - | - | $23.75 |
| 1201-382-09-0000 | 23.75 | - | - | - | $23.75 |
| 1201-382-10-0000 | 23.75 | - | - | - | $23.75 |
| 1201-382-11-0000 | 23.75 | - | - | - | $23.75 |
| 1201-382-12-0000 | 23.75 | - | - | - | $23.75 |
| 1201-382-13-0000 | 23.75 | - | - | - | $23.75 |
| 1201-382-14-0000 | 23.75 | - | - | - | $23.75 |
| 1201-382-15-0000 | 23.75 | - | - | - | $23.75 |
| 1201-382-16-0000 | 23.75 | - | - | - | $23.75 |
| 1201-382-17-0000 | 23.75 | - | - | - | $23.75 |
| 1201-382-18-0000 | 23.75 | - | - | - | $23.75 |
| 1201-382-19-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1201-382-20-0000 | 23.75 | - | - | - | $23.75 |
| 1201-382-21-0000 | 23.75 | - | - | - | $23.75 |
| 1201-382-22-0000 | 23.75 | - | - | - | $23.75 |
| 1201-382-23-0000 | 23.75 | - | - | - | $23.75 |
| 1201-382-24-0000 | 23.75 | - | - | - | $23.75 |
| 1201-382-25-0000 | 23.75 | - | - | - | $23.75 |
| 1201-382-26-0000 | 23.75 | - | - | - | $23.75 |
| 1201-382-27-0000 | 23.75 | - | - | - | $23.75 |
| 1201-382-28-0000 | 23.75 | - | - | - | $23.75 |
| 1201-382-29-0000 | 23.75 | - | - | - | $23.75 |
| 1201-382-30-0000 | 23.75 | - | - | - | $23.75 |
| 1201-382-31-0000 | 23.75 | - | - | - | $23.75 |
| 1201-382-32-0000 | 23.75 | - | - | - | $23.75 |
| 1201-382-33-0000 | 23.75 | - | - | - | $23.75 |
| 1201-382-34-0000 | 23.75 | - | - | - | $23.75 |
| 1201-382-35-0000 | 23.75 | - | - | - | $23.75 |
| 1201-382-36-0000 | 23.75 | - | - | - | $23.75 |
| 1201-382-37-0000 | 23.75 | - | - | - | $23.75 |
| 1201-382-38-0000 | 23.75 | - | - | - | $23.75 |
| 1201-382-39-0000 | 23.75 | - | - | - | $23.75 |
| 1201-382-40-0000 | 23.75 | - | - | - | $23.75 |
| 1201-382-41-0000 | 23.75 | - | - | - | $23.75 |
| 1201-382-42-0000 | 23.75 | - | - | - | $23.75 |
| 1201-382-43-0000 | 23.75 | - | - | - | $23.75 |
| 1201-382-44-0000 | 23.75 | - | - | - | $23.75 |
| 1201-382-45-0000 | 23.75 | - | - | - | $23.75 |
| 1201-382-46-0000 | 23.75 | - | - | - | $23.75 |
| 1201-382-47-0000 | 23.75 | - | - | - | $23.75 |
| 1201-382-48-0000 | 23.75 | - | - | - | $23.75 |
| 1201-382-49-0000 | 23.75 | - | - | - | $23.75 |
| 1201-382-50-0000 | 23.75 | - | - | - | $23.75 |
| 1201-382-51-0000 | 23.75 | - | - | - | $23.75 |
| 1201-382-52-0000 | 23.75 | - | - | - | $23.75 |
| 1201-382-53-0000 | 23.75 | - | - | - | $23.75 |
| 1201-382-54-0000 | 23.75 | - | - | - | $23.75 |
| 1201-391-01-0000 | 23.75 | - | - | - | $23.75 |
| 1201-391-02-0000 | 23.75 | - | - | - | $23.75 |
| 1201-391-03-0000 | 23.75 | - | - | - | $23.75 |
| 1201-391-04-0000 | 23.75 | - | - | - | $23.75 |
| 1201-391-05-0000 | 23.75 | - | - | - | $23.75 |
| 1201-391-06-0000 | 23.75 | - | - | - | $23.75 |
| 1201-391-07-0000 | 23.75 | - | - | - | $23.75 |
| 1201-391-08-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1201-391-09-0000 | 23.75 | - | - | - | $23.75 |
| 1201-391-10-0000 | 23.75 | - | - | - | $23.75 |
| 1201-391-11-0000 | 23.75 | - | - | - | $23.75 |
| 1201-391-12-0000 | 23.75 | - | - | - | $23.75 |
| 1201-391-13-0000 | 23.75 | - | - | - | $23.75 |
| 1201-391-14-0000 | 23.75 | - | - | - | $23.75 |
| 1201-391-15-0000 | 23.75 | - | - | - | $23.75 |
| 1201-391-16-0000 | 23.75 | - | - | - | $23.75 |
| 1201-391-17-0000 | 23.75 | - | - | - | $23.75 |
| 1201-391-18-0000 | 23.75 | - | - | - | $23.75 |
| 1201-391-19-0000 | 23.75 | - | - | - | $23.75 |
| 1201-391-20-0000 | 23.75 | - | - | - | $23.75 |
| 1201-391-21-0000 | 23.75 | - | - | - | $23.75 |
| 1201-391-22-0000 | 23.75 | - | - | - | $23.75 |
| 1201-391-23-0000 | 23.75 | - | - | - | $23.75 |
| 1201-391-24-0000 | 23.75 | - | - | - | $23.75 |
| 1201-391-25-0000 | 23.75 | - | - | - | $23.75 |
| 1201-391-26-0000 | 23.75 | - | - | - | $23.75 |
| 1201-391-27-0000 | 23.75 | - | - | - | $23.75 |
| 1201-391-28-0000 | 23.75 | - | - | - | $23.75 |
| 1201-391-29-0000 | 23.75 | - | - | - | $23.75 |
| 1201-391-30-0000 | 23.75 | - | - | - | $23.75 |
| 1201-391-31-0000 | 23.75 | - | - | - | $23.75 |
| 1201-391-32-0000 | 23.75 | - | - | - | $23.75 |
| 1201-391-33-0000 | 23.75 | - | - | - | $23.75 |
| 1201-391-34-0000 | 23.75 | - | - | - | $23.75 |
| 1201-391-35-0000 | 23.75 | - | - | - | $23.75 |
| 1201-391-36-0000 | 23.75 | - | - | - | $23.75 |
| 1201-391-37-0000 | 23.75 | - | - | - | $23.75 |
| 1201-391-38-0000 | 23.75 | - | - | - | $23.75 |
| 1201-391-39-0000 | 23.75 | - | - | - | $23.75 |
| 1201-391-40-0000 | 23.75 | - | - | - | $23.75 |
| 1201-391-41-0000 | 23.75 | - | - | - | $23.75 |
| 1201-391-42-0000 | 23.75 | - | - | - | $23.75 |
| 1201-391-43-0000 | 23.75 | - | - | - | $23.75 |
| 1201-391-44-0000 | 23.75 | - | - | - | $23.75 |
| 1201-391-45-0000 | 23.75 | - | - | - | $23.75 |
| 1201-391-46-0000 | 23.75 | - | - | - | $23.75 |
| 1201-391-47-0000 | 23.75 | - | - | - | $23.75 |
| 1201-391-48-0000 | 23.75 | - | - | - | $23.75 |
| 1201-391-49-0000 | 23.75 | - | - | - | $23.75 |
| 1201-391-50-0000 | 23.75 | - | - | - | $23.75 |
| 1201-391-51-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1201-391-52-0000 | 23.75 | - | - | - | $23.75 |
| 1201-391-53-0000 | 23.75 | - | - | - | $23.75 |
| 1201-391-54-0000 | 23.75 | - | - | - | $23.75 |
| 1201-391-57-0000 | 23.75 | - | - | - | $23.75 |
| 1201-391-58-0000 | 23.75 | - | - | - | $23.75 |
| 1201-391-59-0000 | 23.75 | - | - | - | $23.75 |
| 1201-401-02-0000 | 202.02 | - | - | - | $202.02 |
| 1201-401-04-0000 | 202.02 | - | - | - | $202.02 |
| 1201-411-01-0000 | 23.75 | 35.00 | - | - | $58.75 |
| 1201-411-02-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-411-03-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-411-04-0000 | 23.75 | 31.82 | - | - | $55.57 |
| 1201-411-05-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-06-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-07-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-08-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-09-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-10-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-11-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-12-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-13-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-14-0000 | 7.07 | - | - | - | $7.07 |
| 1201-411-15-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-16-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-17-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-18-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-19-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-20-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-21-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-22-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-23-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-24-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-25-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-26-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-27-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-28-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-29-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-30-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-31-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-32-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-33-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-34-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-35-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1201-411-36-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-37-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-38-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-39-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-40-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-41-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-42-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-43-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-44-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-45-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-46-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-47-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-48-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-49-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-50-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-51-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-52-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-53-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-54-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-55-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-56-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-57-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-58-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-59-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-60-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-61-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-62-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-63-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-64-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-65-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-66-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-67-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-68-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-69-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-70-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-71-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-72-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-73-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-74-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-75-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-76-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-77-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-78-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1201-411-79-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-80-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-81-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-82-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-83-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-84-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-85-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-86-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-87-0000 | 23.75 | - | - | - | $23.75 |
| 1201-411-88-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-01-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-02-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-03-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-04-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-05-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-06-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-07-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-08-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-09-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-10-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-11-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-12-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-13-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-14-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-15-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-16-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-17-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-18-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-19-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-20-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-21-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-22-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-23-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-24-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-25-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-26-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-27-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-28-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-29-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-31-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-32-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-33-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-34-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1201-421-35-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-36-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-37-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-38-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-39-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-40-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-41-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-42-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-43-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-44-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-45-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-46-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-47-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-48-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-49-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-50-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-51-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-52-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-53-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-54-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-55-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-56-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-57-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-58-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-59-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-60-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-61-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-62-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-63-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-64-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-65-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-66-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-67-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-68-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-71-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-74-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-75-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-76-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-77-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-78-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-79-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-80-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-81-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1201-421-82-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-83-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-84-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-90-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-91-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-92-0000 | 23.75 | - | - | - | $23.75 |
| 1201-421-93-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-01-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-02-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-03-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-04-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-05-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-06-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-07-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-08-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-09-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-10-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-11-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-12-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-13-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-14-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-15-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-16-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-17-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-18-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-19-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-20-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-21-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-22-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-23-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-24-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-25-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-26-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-27-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-28-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-29-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-30-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-31-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-32-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-33-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-34-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-35-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-36-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1201-431-37-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-38-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-39-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-40-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-41-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-42-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-43-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-44-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-45-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-46-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-47-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-48-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-49-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-50-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-51-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-52-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-53-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-54-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-55-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-61-0000 | 49.49 | - | - | - | $49.49 |
| 1201-431-62-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-63-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-64-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-65-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-66-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-67-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-68-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-69-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-70-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-71-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-72-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-73-0000 | 23.75 | - | - | - | $23.75 |
| 1201-431-74-0000 | 23.75 | - | - | - | $23.75 |
| 1201-441-01-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-441-02-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-441-03-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-441-04-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-441-05-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-441-06-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-441-07-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-441-08-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-441-09-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-441-10-0000 | 23.75 | 162.65 | - | - | $186.40 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1201-441-11-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-441-12-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-441-13-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-441-14-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-441-15-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-441-16-0000 | 23.75 | 162.65 | - | - | $186.40 |
| 1201-441-17-0000 | 23.75 | 162.65 | - | - | $186.40 |
| 1201-441-18-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-441-19-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-441-20-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-441-21-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-441-22-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-441-23-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-441-24-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-441-25-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-441-26-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-441-27-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-441-28-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-441-29-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-441-30-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-451-01-0000 | 23.75 | 97.50 | - | - | $121.25 |
| 1201-451-02-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-451-03-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-451-04-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-451-05-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-451-06-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-451-07-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-451-08-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-451-09-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-451-10-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-451-11-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-451-12-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-451-13-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-451-14-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-451-15-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-451-16-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-451-17-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-451-18-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-451-19-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-451-20-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-451-21-0000 | 23.75 | 97.50 | - | - | $121.25 |
| 1201-451-22-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-451-23-0000 | 23.75 | 88.63 | - | - | $112.38 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1201-451-24-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-451-25-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-451-26-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-451-27-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-451-28-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-451-29-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-451-30-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-451-31-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-451-32-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-451-33-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-451-34-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-451-35-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-451-36-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-451-37-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-451-38-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-451-39-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-451-40-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-451-41-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-451-42-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-451-43-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-451-44-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-451-45-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-451-46-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-451-47-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-451-48-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-451-49-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-451-50-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-452-01-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-452-02-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-452-03-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-452-04-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-452-05-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-452-06-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-452-07-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-452-08-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-452-09-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-452-10-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-452-11-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-452-12-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-452-13-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-452-14-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-452-15-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-452-16-0000 | 23.75 | 88.63 | - | - | $112.38 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1201-452-17-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-452-18-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-452-19-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-452-20-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-452-21-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-452-22-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-452-23-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-452-24-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-452-25-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-452-26-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-452-27-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-452-28-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-452-29-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-452-30-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-452-31-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-452-32-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-452-33-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-452-34-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-452-35-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-452-36-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-452-37-0000 | 23.75 | 88.63 | - | - | $112.38 |
| 1201-461-01-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-461-02-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-461-03-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-461-04-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-461-05-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-461-06-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-461-07-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-461-08-0000 | 23.75 | 168.85 | - | - | $192.60 |
| 1201-461-09-0000 | 23.75 | 168.85 | - | - | $192.60 |
| 1201-461-10-0000 | 23.75 | 168.85 | - | - | $192.60 |
| 1201-461-11-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-461-12-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-461-13-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-461-14-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-461-15-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-461-16-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-461-17-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-461-18-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-461-19-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-461-20-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-461-21-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-461-23-0000 | 23.75 | 168.85 | - | - | $192.60 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1201-461-24-0000 | 23.75 | 168.85 | - | - | $192.60 |
| 1201-461-25-0000 | 23.75 | 168.85 | - | - | $192.60 |
| 1201-461-26-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-461-27-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-461-28-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-461-29-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-461-30-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-461-31-0000 | 23.75 | 157.86 | - | - | $181.61 |
| 1201-461-33-0000 | 23.75 | 168.85 | - | - | $192.60 |
| 1201-471-01-0000 | 23.75 | 300.74 | - | 24.50 | $348.99 |
| 1201-471-02-0000 | 23.75 | 273.40 | - | 24.50 | $321.65 |
| 1201-471-03-0000 | 23.75 | 273.40 | - | 24.50 | $321.65 |
| 1201-471-04-0000 | 23.75 | 273.40 | - | 24.50 | $321.65 |
| 1201-471-05-0000 | 23.75 | 300.74 | - | 24.50 | $348.99 |
| 1201-471-06-0000 | 23.75 | 273.40 | - | 24.50 | $321.65 |
| 1201-471-07-0000 | 23.75 | 273.40 | - | 24.50 | $321.65 |
| 1201-471-08-0000 | 23.75 | 273.40 | - | 24.50 | $321.65 |
| 1201-471-09-0000 | 23.75 | 273.40 | - | 24.50 | $321.65 |
| 1201-471-10-0000 | 23.75 | 273.40 | - | 24.50 | $321.65 |
| 1201-471-11-0000 | 23.75 | 273.40 | - | 24.50 | $321.65 |
| 1201-471-12-0000 | 23.75 | 273.40 | - | 24.50 | $321.65 |
| 1201-471-13-0000 | 23.75 | 273.40 | - | 24.50 | $321.65 |
| 1201-471-14-0000 | 23.75 | 273.40 | - | 24.50 | $321.65 |
| 1201-471-15-0000 | 23.75 | 273.40 | - | 24.50 | $321.65 |
| 1201-471-16-0000 | 23.75 | 273.40 | - | 24.50 | $321.65 |
| 1201-471-17-0000 | 23.75 | 273.40 | - | 24.50 | $321.65 |
| 1201-471-18-0000 | 23.75 | 273.40 | - | 24.50 | $321.65 |
| 1201-471-19-0000 | 23.75 | 273.40 | - | 24.50 | $321.65 |
| 1201-471-20-0000 | 23.75 | 273.40 | - | 24.50 | $321.65 |
| 1201-471-21-0000 | 23.75 | 300.74 | - | 24.50 | $348.99 |
| 1201-471-22-0000 | 23.75 | 273.40 | - | 24.50 | $321.65 |
| 1201-471-23-0000 | 23.75 | 273.40 | - | 24.50 | $321.65 |
| 1201-471-24-0000 | 23.75 | 273.40 | - | 24.50 | $321.65 |
| 1201-471-25-0000 | 23.75 | 273.40 | - | 24.50 | $321.65 |
| 1201-471-26-0000 | 23.75 | 273.40 | - | 24.50 | $321.65 |
| 1201-471-27-0000 | 23.75 | 273.40 | - | 24.50 | $321.65 |
| 1201-471-28-0000 | 23.75 | 273.40 | - | 24.50 | $321.65 |
| 1201-471-29-0000 | 23.75 | 273.40 | - | 24.50 | $321.65 |
| 1201-471-30-0000 | 23.75 | 273.40 | - | 24.50 | $321.65 |
| 1201-471-31-0000 | 23.75 | 273.40 | - | 24.50 | $321.65 |
| 1201-471-32-0000 | 23.75 | 273.40 | - | 24.50 | $321.65 |
| 1201-471-33-0000 | 23.75 | 300.74 | - | 24.50 | $348.99 |
| 1201-471-34-0000 | 23.75 | 300.74 | - | 24.50 | $348.99 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1201-471-35-0000 | 23.75 | 300.74 | - | 24.50 | $348.99 |
| 1201-471-36-0000 | 23.75 | 300.74 | - | 24.50 | $348.99 |
| 1201-471-37-0000 | 23.75 | 300.74 | - | 24.50 | $348.99 |
| 1201-471-38-0000 | 23.75 | 300.74 | - | 24.50 | $348.99 |
| 1201-471-39-0000 | 23.75 | 300.74 | - | 24.50 | $348.99 |
| 1201-481-01-0000 | 23.75 | 985.24 | - | 90.51 | $1,099.50 |
| 1201-481-02-0000 | 23.75 | 985.24 | - | 90.51 | $1,099.50 |
| 1201-481-03-0000 | 23.75 | 985.24 | - | 90.51 | $1,099.50 |
| 1201-481-04-0000 | 23.75 | 985.24 | - | 90.51 | $1,099.50 |
| 1201-481-05-0000 | 23.75 | 895.67 | - | 90.51 | $1,009.93 |
| 1201-481-06-0000 | 23.75 | 895.67 | - | 90.51 | $1,009.93 |
| 1201-481-07-0000 | 23.75 | 895.67 | - | 90.51 | $1,009.93 |
| 1201-481-08-0000 | 23.75 | 895.67 | - | 90.51 | $1,009.93 |
| 1201-481-09-0000 | 23.75 | 895.67 | - | 90.51 | $1,009.93 |
| 1201-481-10-0000 | 23.75 | 895.67 | - | 90.51 | $1,009.93 |
| 1201-481-11-0000 | 23.75 | 895.67 | - | 90.51 | $1,009.93 |
| 1201-481-12-0000 | 23.75 | 895.67 | - | 90.51 | $1,009.93 |
| 1201-481-13-0000 | 23.75 | 895.67 | - | 90.51 | $1,009.93 |
| 1201-481-14-0000 | 23.75 | 895.67 | - | 90.51 | $1,009.93 |
| 1201-481-15-0000 | 23.75 | 985.24 | - | 90.51 | $1,099.50 |
| 1201-481-16-0000 | 23.75 | 985.24 | - | 90.51 | $1,099.50 |
| 1201-481-17-0000 | 23.75 | 985.24 | - | 90.51 | $1,099.50 |
| 1201-481-18-0000 | 23.75 | 985.24 | - | 90.51 | $1,099.50 |
| 1201-481-19-0000 | 23.75 | 985.24 | - | 90.51 | $1,099.50 |
| 1201-481-20-0000 | 23.75 | 985.24 | - | 90.51 | $1,099.50 |
| 1201-481-21-0000 | 23.75 | 985.24 | - | 90.51 | $1,099.50 |
| 1201-481-22-0000 | 23.75 | 985.24 | - | 90.51 | $1,099.50 |
| 1201-481-23-0000 | 23.75 | 985.24 | - | 90.51 | $1,099.50 |
| 1201-481-24-0000 | 23.75 | 985.24 | - | 90.51 | $1,099.50 |
| 1201-481-25-0000 | 23.75 | 985.24 | - | 90.51 | $1,099.50 |
| 1201-491-01-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-02-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-03-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-04-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-05-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-06-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-07-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-08-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-09-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-10-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-11-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-12-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-13-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1201-491-14-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-15-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-16-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-17-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-18-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-19-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-20-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-21-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-22-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-23-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-24-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-25-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-26-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-27-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-28-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-29-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-30-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-31-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-32-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-33-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-34-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-35-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-36-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-37-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-38-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-39-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-40-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-41-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-42-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-43-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-44-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-45-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-46-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-47-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-48-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-49-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-50-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-51-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-52-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-53-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-54-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-55-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-56-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1201-491-57-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-58-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-59-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-60-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-61-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-62-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-63-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-64-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-65-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-66-0000 | 23.75 | - | - | - | $23.75 |
| 1201-491-67-0000 | 23.75 | - | - | - | $23.75 |
| 1201-501-02-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-03-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-04-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-05-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-06-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-07-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-08-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-09-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-10-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-11-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-12-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-13-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-14-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-15-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-16-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-17-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-18-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-19-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-20-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-21-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-22-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-23-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-24-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-25-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-26-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-27-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-28-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-29-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-30-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-31-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-32-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-33-0000 | 23.75 | 504.83 | - | - | $528.58 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1201-501-34-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-35-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-36-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-37-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-38-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-39-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-40-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-41-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-42-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-43-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-44-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-45-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-46-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-47-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-48-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-49-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-50-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-51-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-52-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-53-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-54-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-55-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-56-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-57-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-58-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-59-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-60-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-61-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-62-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-63-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-501-64-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-502-01-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-502-02-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-502-03-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-502-04-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-502-05-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-502-06-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-502-07-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-502-08-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-502-09-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-502-10-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-502-11-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-502-12-0000 | 23.75 | 504.83 | - | - | $528.58 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1201-502-13-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-502-14-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-502-15-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-502-16-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-502-17-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-502-18-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-502-19-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-502-20-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-502-21-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-502-22-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-502-23-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-502-24-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-502-25-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-502-26-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-502-27-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-502-28-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-502-29-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-502-30-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-502-31-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-502-32-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-502-33-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-502-34-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-502-35-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-502-36-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-502-37-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-502-38-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-502-39-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-502-40-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-502-41-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-502-42-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-502-43-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-502-44-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-502-45-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-502-46-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-502-47-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-502-48-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-502-49-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-502-50-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-502-51-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-502-52-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-502-53-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-502-54-0000 | 23.75 | 504.83 | - | - | $528.58 |
| 1201-502-55-0000 | 23.75 | 504.83 | - | - | $528.58 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-011-01-0000 | 23.75 | - | - | - | $23.75 |
| 1210-011-02-0000 | 23.75 | - | - | - | $23.75 |
| 1210-011-03-0000 | 23.75 | - | - | - | $23.75 |
| 1210-011-04-0000 | 23.75 | - | - | - | $23.75 |
| 1210-011-05-0000 | 23.75 | - | - | - | $23.75 |
| 1210-011-07-0000 | 23.75 | - | - | - | $23.75 |
| 1210-011-08-0000 | 23.75 | - | - | - | $23.75 |
| 1210-011-09-0000 | 23.75 | - | - | - | $23.75 |
| 1210-011-10-0000 | 23.75 | - | - | - | $23.75 |
| 1210-011-11-0000 | 23.75 | - | - | - | $23.75 |
| 1210-011-12-0000 | 23.75 | - | - | - | $23.75 |
| 1210-011-13-0000 | 23.75 | - | - | - | $23.75 |
| 1210-011-16-0000 | 23.75 | - | - | - | $23.75 |
| 1210-011-17-0000 | 23.75 | - | - | - | $23.75 |
| 1210-011-18-0000 | 23.75 | - | - | - | $23.75 |
| 1210-011-19-0000 | 23.75 | - | - | - | $23.75 |
| 1210-011-20-0000 | 23.75 | - | - | - | $23.75 |
| 1210-011-21-0000 | 23.75 | - | - | - | $23.75 |
| 1210-011-22-0000 | 23.75 | - | - | - | $23.75 |
| 1210-011-23-0000 | 23.75 | - | - | - | $23.75 |
| 1210-011-24-0000 | 23.75 | - | - | - | $23.75 |
| 1210-011-25-0000 | 23.75 | - | - | - | $23.75 |
| 1210-011-26-0000 | 23.75 | - | - | - | $23.75 |
| 1210-011-27-0000 | 23.75 | - | - | - | $23.75 |
| 1210-011-28-0000 | 23.75 | - | - | - | $23.75 |
| 1210-011-29-0000 | 23.75 | - | - | - | $23.75 |
| 1210-011-30-0000 | 23.75 | - | - | - | $23.75 |
| 1210-011-31-0000 | 23.75 | - | - | - | $23.75 |
| 1210-011-32-0000 | 23.75 | - | - | - | $23.75 |
| 1210-011-33-0000 | 23.75 | - | - | - | $23.75 |
| 1210-011-34-0000 | 23.75 | - | - | - | $23.75 |
| 1210-011-35-0000 | 23.75 | - | - | - | $23.75 |
| 1210-011-36-0000 | 23.75 | - | - | - | $23.75 |
| 1210-011-41-0000 | 23.75 | - | - | - | $23.75 |
| 1210-011-42-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-01-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-02-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-03-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-04-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-05-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-06-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-07-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-08-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-021-09-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-10-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-11-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-12-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-13-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-14-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-15-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-16-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-17-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-18-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-19-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-20-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-21-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-22-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-23-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-24-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-25-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-26-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-27-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-28-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-29-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-30-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-31-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-32-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-33-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-34-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-35-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-36-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-37-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-38-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-39-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-40-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-41-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-42-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-43-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-44-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-45-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-46-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-47-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-48-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-49-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-50-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-51-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-021-52-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-53-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-54-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-55-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-56-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-57-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-58-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-59-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-60-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-61-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-62-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-63-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-64-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-65-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-66-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-67-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-68-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-69-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-70-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-71-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-72-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-73-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-74-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-75-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-76-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-77-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-78-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-79-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-80-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-81-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-82-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-83-0000 | 23.75 | - | - | - | $23.75 |
| 1210-021-85-0000 | 23.75 | 33.99 | - | - | $57.74 |
| 1210-021-86-0000 | 23.75 | 33.99 | - | - | $57.74 |
| 1210-021-87-0000 | 23.75 | 30.90 | - | - | $54.65 |
| 1210-021-88-0000 | 23.75 | 30.90 | - | - | $54.65 |
| 1210-021-89-0000 | 23.75 | 33.99 | - | - | $57.74 |
| 1210-021-90-0000 | 23.75 | 33.99 | - | - | $57.74 |
| 1210-021-91-0000 | 23.75 | 30.90 | - | - | $54.65 |
| 1210-021-92-0000 | 23.75 | 30.90 | - | - | $54.65 |
| 1210-021-93-0000 | 23.75 | 30.90 | - | - | $54.65 |
| 1210-021-94-0000 | 23.75 | 30.90 | - | - | $54.65 |
| 1210-021-95-0000 | 23.75 | 30.90 | - | - | $54.65 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-021-96-0000 | 23.75 | 30.90 | - | - | $54.65 |
| 1210-021-97-0000 | 23.75 | 33.99 | - | - | $57.74 |
| 1210-031-05-0000 | 23.75 | - | - | - | $23.75 |
| 1210-031-06-0000 | 23.75 | - | - | - | $23.75 |
| 1210-031-07-0000 | 23.75 | - | - | - | $23.75 |
| 1210-031-08-0000 | 23.75 | - | - | - | $23.75 |
| 1210-031-09-0000 | 23.75 | - | - | - | $23.75 |
| 1210-031-10-0000 | 23.75 | - | - | - | $23.75 |
| 1210-031-11-0000 | 23.75 | - | - | - | $23.75 |
| 1210-031-12-0000 | 23.75 | - | - | - | $23.75 |
| 1210-031-13-0000 | 23.75 | - | - | - | $23.75 |
| 1210-031-14-0000 | 23.75 | - | - | - | $23.75 |
| 1210-031-15-0000 | 23.75 | - | - | - | $23.75 |
| 1210-031-16-0000 | 23.75 | - | - | - | $23.75 |
| 1210-031-17-0000 | 23.75 | - | - | - | $23.75 |
| 1210-031-18-0000 | 23.75 | - | - | - | $23.75 |
| 1210-031-19-0000 | 23.75 | - | - | - | $23.75 |
| 1210-031-20-0000 | 23.75 | - | - | - | $23.75 |
| 1210-031-21-0000 | 23.75 | - | - | - | $23.75 |
| 1210-031-22-0000 | 23.75 | - | - | - | $23.75 |
| 1210-031-23-0000 | 23.75 | - | - | - | $23.75 |
| 1210-031-24-0000 | 23.75 | - | - | - | $23.75 |
| 1210-031-25-0000 | 23.75 | - | - | - | $23.75 |
| 1210-031-26-0000 | 23.75 | - | - | - | $23.75 |
| 1210-031-27-0000 | 23.75 | - | - | - | $23.75 |
| 1210-031-28-0000 | 23.75 | - | - | - | $23.75 |
| 1210-031-29-0000 | 23.75 | - | - | - | $23.75 |
| 1210-031-30-0000 | 23.75 | - | - | - | $23.75 |
| 1210-031-31-0000 | 23.75 | - | - | - | $23.75 |
| 1210-031-32-0000 | 23.75 | - | - | - | $23.75 |
| 1210-031-33-0000 | 23.75 | - | - | - | $23.75 |
| 1210-031-34-0000 | 23.75 | - | - | - | $23.75 |
| 1210-031-35-0000 | 23.75 | - | - | - | $23.75 |
| 1210-031-36-0000 | 23.75 | - | - | - | $23.75 |
| 1210-031-37-0000 | 23.75 | - | - | - | $23.75 |
| 1210-031-38-0000 | 23.75 | - | - | - | $23.75 |
| 1210-031-39-0000 | 23.75 | - | - | - | $23.75 |
| 1210-031-40-0000 | 23.75 | - | - | - | $23.75 |
| 1210-031-41-0000 | 23.75 | - | - | - | $23.75 |
| 1210-031-42-0000 | 23.75 | - | - | - | $23.75 |
| 1210-031-43-0000 | 23.75 | - | - | - | $23.75 |
| 1210-031-44-0000 | 23.75 | - | - | - | $23.75 |
| 1210-031-45-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-031-46-0000 | 23.75 | - | - | - | $23.75 |
| 1210-031-47-0000 | 23.75 | - | - | - | $23.75 |
| 1210-031-48-0000 | 23.75 | - | - | - | $23.75 |
| 1210-031-49-0000 | 23.75 | - | - | - | $23.75 |
| 1210-031-50-0000 | 23.75 | - | - | - | $23.75 |
| 1210-031-51-0000 | 23.75 | - | - | - | $23.75 |
| 1210-031-52-0000 | 23.75 | - | - | - | $23.75 |
| 1210-031-53-0000 | 23.75 | - | - | - | $23.75 |
| 1210-031-54-0000 | 23.75 | - | - | - | $23.75 |
| 1210-031-55-0000 | 23.75 | - | - | - | $23.75 |
| 1210-031-56-0000 | 23.75 | - | - | - | $23.75 |
| 1210-031-57-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-01-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-02-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-03-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-04-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-05-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-06-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-07-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-08-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-09-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-10-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-11-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-12-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-13-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-14-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-15-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-16-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-17-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-18-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-19-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-20-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-21-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-22-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-23-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-24-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-25-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-26-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-27-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-28-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-29-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-30-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-31-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-032-32-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-33-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-34-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-35-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-36-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-37-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-38-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-39-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-40-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-41-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-42-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-43-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-44-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-45-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-46-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-47-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-48-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-49-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-50-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-51-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-52-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-53-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-54-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-55-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-56-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-57-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-58-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-59-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-60-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-61-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-62-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-63-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-64-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-65-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-66-0000 | 23.75 | - | - | - | $23.75 |
| 1210-032-67-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-03-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-04-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-05-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-06-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-07-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-08-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-09-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-041-10-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-11-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-12-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-13-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-14-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-15-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-16-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-17-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-18-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-19-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-20-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-21-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-22-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-25-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-26-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-27-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-28-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-29-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-30-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-31-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-36-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-37-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-38-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-39-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-40-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-41-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-42-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-43-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-44-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-45-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-46-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-47-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-48-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-49-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-50-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-51-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-52-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-53-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-54-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-55-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-56-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-57-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-58-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-041-59-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-60-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-61-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-62-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-63-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-64-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-65-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-66-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-67-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-68-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-69-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-70-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-71-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-72-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-73-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-74-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-75-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-76-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-77-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-78-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-79-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-80-0000 | 23.75 | - | - | - | $23.75 |
| 1210-041-81-0000 | 23.75 | - | - | - | $23.75 |
| 1210-051-02-0000 | 23.75 | - | - | - | $23.75 |
| 1210-051-03-0000 | 23.75 | - | - | - | $23.75 |
| 1210-051-04-0000 | 23.75 | - | - | - | $23.75 |
| 1210-051-05-0000 | 23.75 | - | - | - | $23.75 |
| 1210-051-06-0000 | 23.75 | - | - | - | $23.75 |
| 1210-051-07-0000 | 23.75 | - | - | - | $23.75 |
| 1210-051-08-0000 | 23.75 | - | - | - | $23.75 |
| 1210-051-09-0000 | 23.75 | - | - | - | $23.75 |
| 1210-051-10-0000 | 23.75 | - | - | - | $23.75 |
| 1210-051-11-0000 | 23.75 | - | - | - | $23.75 |
| 1210-051-12-0000 | 23.75 | - | - | - | $23.75 |
| 1210-051-13-0000 | 23.75 | - | - | - | $23.75 |
| 1210-051-14-0000 | 23.75 | - | - | - | $23.75 |
| 1210-051-15-0000 | 23.75 | - | - | - | $23.75 |
| 1210-051-16-0000 | 23.75 | - | - | - | $23.75 |
| 1210-051-17-0000 | 23.75 | - | - | - | $23.75 |
| 1210-051-18-0000 | 23.75 | - | - | - | $23.75 |
| 1210-051-19-0000 | 23.75 | - | - | - | $23.75 |
| 1210-051-20-0000 | 23.75 | - | - | - | $23.75 |
| 1210-051-21-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-051-22-0000 | 23.75 | - | - | - | $23.75 |
| 1210-051-23-0000 | 23.75 | - | - | - | $23.75 |
| 1210-051-24-0000 | 23.75 | - | - | - | $23.75 |
| 1210-051-25-0000 | 23.75 | - | - | - | $23.75 |
| 1210-051-26-0000 | 23.75 | - | - | - | $23.75 |
| 1210-051-27-0000 | 23.75 | - | - | - | $23.75 |
| 1210-051-28-0000 | 23.75 | - | - | - | $23.75 |
| 1210-051-29-0000 | 23.75 | - | - | - | $23.75 |
| 1210-051-30-0000 | 23.75 | - | - | - | $23.75 |
| 1210-051-31-0000 | 23.75 | - | - | - | $23.75 |
| 1210-051-32-0000 | 23.75 | - | - | - | $23.75 |
| 1210-051-33-0000 | 23.75 | - | - | - | $23.75 |
| 1210-051-34-0000 | 23.75 | - | - | - | $23.75 |
| 1210-051-35-0000 | 23.75 | - | - | - | $23.75 |
| 1210-051-36-0000 | 23.75 | - | - | - | $23.75 |
| 1210-051-37-0000 | 23.75 | - | - | - | $23.75 |
| 1210-051-38-0000 | 23.75 | - | - | - | $23.75 |
| 1210-051-39-0000 | 23.75 | - | - | - | $23.75 |
| 1210-051-42-0000 | 23.75 | - | - | - | $23.75 |
| 1210-051-43-0000 | 23.75 | - | - | - | $23.75 |
| 1210-051-44-0000 | 23.75 | - | - | - | $23.75 |
| 1210-051-45-0000 | 23.75 | - | - | - | $23.75 |
| 1210-051-46-0000 | 23.75 | - | - | - | $23.75 |
| 1210-051-47-0000 | 23.75 | - | - | - | $23.75 |
| 1210-051-48-0000 | 23.75 | - | - | - | $23.75 |
| 1210-051-55-0000 | 23.75 | - | - | - | $23.75 |
| 1210-051-56-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-01-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-02-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-03-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-04-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-05-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-06-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-07-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-08-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-09-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-10-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-11-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-12-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-13-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-14-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-15-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-16-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-061-17-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-18-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-19-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-20-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-21-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-22-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-23-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-24-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-25-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-26-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-27-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-28-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-31-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-32-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-33-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-34-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-35-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-36-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-37-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-38-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-39-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-40-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-41-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-42-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-43-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-44-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-45-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-46-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-47-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-48-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-49-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-50-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-51-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-52-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-53-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-54-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-55-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-56-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-57-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-58-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-59-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-60-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-61-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-061-62-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-63-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-64-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-65-0000 | 23.75 | - | - | - | $23.75 |
| 1210-061-66-0000 | 23.75 | - | - | - | $23.75 |
| 1210-071-01-0000 | 23.75 | 30.90 | - | - | $54.65 |
| 1210-071-02-0000 | 23.75 | 30.90 | - | - | $54.65 |
| 1210-071-03-0000 | 23.75 | 30.90 | - | - | $54.65 |
| 1210-071-04-0000 | 23.75 | 30.90 | - | - | $54.65 |
| 1210-071-05-0000 | 23.75 | 30.90 | - | - | $54.65 |
| 1210-071-06-0000 | 23.75 | 30.90 | - | - | $54.65 |
| 1210-071-07-0000 | 23.75 | 30.90 | - | - | $54.65 |
| 1210-071-08-0000 | 23.75 | 30.90 | - | - | $54.65 |
| 1210-071-09-0000 | 23.75 | 30.90 | - | - | $54.65 |
| 1210-071-10-0000 | 23.75 | 30.90 | - | - | $54.65 |
| 1210-071-11-0000 | 23.75 | 30.90 | - | - | $54.65 |
| 1210-071-12-0000 | 23.75 | 30.90 | - | - | $54.65 |
| 1210-071-13-0000 | 23.75 | 30.90 | - | - | $54.65 |
| 1210-071-14-0000 | 23.75 | 30.90 | - | - | $54.65 |
| 1210-071-15-0000 | 23.75 | 30.90 | - | - | $54.65 |
| 1210-071-16-0000 | 23.75 | 30.90 | - | - | $54.65 |
| 1210-071-17-0000 | 23.75 | 30.90 | - | - | $54.65 |
| 1210-071-18-0000 | 23.75 | 30.90 | - | - | $54.65 |
| 1210-071-19-0000 | 23.75 | 30.90 | - | - | $54.65 |
| 1210-071-20-0000 | 23.75 | 30.90 | - | - | $54.65 |
| 1210-071-21-0000 | 23.75 | 30.90 | - | - | $54.65 |
| 1210-071-22-0000 | 23.75 | 30.90 | - | - | $54.65 |
| 1210-071-23-0000 | 23.75 | 30.90 | - | - | $54.65 |
| 1210-071-24-0000 | 23.75 | 30.90 | - | - | $54.65 |
| 1210-071-25-0000 | 23.75 | 30.90 | - | - | $54.65 |
| 1210-071-26-0000 | 23.75 | 30.90 | - | - | $54.65 |
| 1210-071-27-0000 | 23.75 | 30.90 | - | - | $54.65 |
| 1210-071-28-0000 | 23.75 | 30.90 | - | - | $54.65 |
| 1210-071-29-0000 | 23.75 | 30.90 | - | - | $54.65 |
| 1210-071-30-0000 | 23.75 | 30.90 | - | - | $54.65 |
| 1210-071-31-0000 | 23.75 | 30.90 | - | - | $54.65 |
| 1210-071-32-0000 | 23.75 | 30.90 | - | - | $54.65 |
| 1210-071-33-0000 | 23.75 | 30.90 | - | - | $54.65 |
| 1210-071-34-0000 | 23.75 | 30.90 | - | - | $54.65 |
| 1210-071-35-0000 | 23.75 | 30.90 | - | - | $54.65 |
| 1210-071-36-0000 | 23.75 | 30.90 | - | - | $54.65 |
| 1210-071-37-0000 | 23.75 | 30.90 | - | - | $54.65 |
| 1210-071-38-0000 | 23.75 | 30.90 | - | - | $54.65 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-071-39-0000 | 23.75 | 30.90 | - | - | $54.65 |
| 1210-071-40-0000 | 23.75 | 30.90 | - | - | $54.65 |
| 1210-071-41-0000 | 23.75 | 30.90 | - | - | $54.65 |
| 1210-071-42-0000 | 23.75 | 30.90 | - | - | $54.65 |
| 1210-071-43-0000 | 23.75 | - | - | - | $23.75 |
| 1210-071-44-0000 | 23.75 | - | - | - | $23.75 |
| 1210-071-45-0000 | 23.75 | - | - | - | $23.75 |
| 1210-071-46-0000 | 23.75 | - | - | - | $23.75 |
| 1210-071-47-0000 | 23.75 | - | - | - | $23.75 |
| 1210-071-48-0000 | 23.75 | - | - | - | $23.75 |
| 1210-071-49-0000 | 23.75 | - | - | - | $23.75 |
| 1210-071-50-0000 | 23.75 | - | - | - | $23.75 |
| 1210-071-51-0000 | 23.75 | - | - | - | $23.75 |
| 1210-071-52-0000 | 23.75 | - | - | - | $23.75 |
| 1210-071-53-0000 | 23.75 | - | - | - | $23.75 |
| 1210-071-54-0000 | 23.75 | - | - | - | $23.75 |
| 1210-071-55-0000 | 23.75 | - | - | - | $23.75 |
| 1210-071-56-0000 | 23.75 | - | - | - | $23.75 |
| 1210-071-57-0000 | 23.75 | - | - | - | $23.75 |
| 1210-071-58-0000 | 23.75 | - | - | - | $23.75 |
| 1210-071-59-0000 | 23.75 | - | - | - | $23.75 |
| 1210-071-60-0000 | 23.75 | - | - | - | $23.75 |
| 1210-071-61-0000 | 23.75 | - | - | - | $23.75 |
| 1210-071-62-0000 | 23.75 | - | - | - | $23.75 |
| 1210-071-63-0000 | 23.75 | - | - | - | $23.75 |
| 1210-071-64-0000 | 23.75 | - | - | - | $23.75 |
| 1210-071-65-0000 | 23.75 | - | - | - | $23.75 |
| 1210-071-66-0000 | 23.75 | - | - | - | $23.75 |
| 1210-071-67-0000 | 23.75 | - | - | - | $23.75 |
| 1210-071-68-0000 | 23.75 | - | - | - | $23.75 |
| 1210-071-69-0000 | 23.75 | - | - | - | $23.75 |
| 1210-071-70-0000 | 23.75 | - | - | - | $23.75 |
| 1210-071-71-0000 | 23.75 | - | - | - | $23.75 |
| 1210-071-72-0000 | 23.75 | - | - | - | $23.75 |
| 1210-071-73-0000 | 23.75 | - | - | - | $23.75 |
| 1210-071-74-0000 | 23.75 | - | - | - | $23.75 |
| 1210-071-75-0000 | 23.75 | - | - | - | $23.75 |
| 1210-071-76-0000 | 23.75 | - | - | - | $23.75 |
| 1210-071-77-0000 | 23.75 | - | - | - | $23.75 |
| 1210-071-78-0000 | 23.75 | - | - | - | $23.75 |
| 1210-071-79-0000 | 23.75 | - | - | - | $23.75 |
| 1210-071-80-0000 | 23.75 | - | - | - | $23.75 |
| 1210-071-81-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-071-82-0000 | 23.75 | - | - | - | $23.75 |
| 1210-071-83-0000 | 23.75 | - | - | - | $23.75 |
| 1210-071-84-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-01-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-02-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-03-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-04-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-05-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-06-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-07-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-08-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-09-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-10-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-11-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-12-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-13-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-14-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-15-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-16-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-17-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-18-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-19-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-20-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-21-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-22-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-23-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-24-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-25-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-26-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-27-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-28-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-29-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-30-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-31-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-32-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-33-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-34-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-35-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-36-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-37-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-38-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-39-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-40-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-081-41-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-42-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-43-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-44-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-45-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-46-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-47-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-48-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-49-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-51-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-52-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-53-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-54-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-55-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-56-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-57-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-58-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-59-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-60-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-61-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-62-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-63-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-64-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-65-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-66-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-67-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-68-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-69-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-70-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-71-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-72-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-73-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-74-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-75-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-76-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-77-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-78-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-79-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-80-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-81-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-82-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-83-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-84-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-081-85-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-86-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-87-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-88-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-89-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-90-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-91-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-92-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-93-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-94-0000 | 23.75 | - | - | - | $23.75 |
| 1210-081-95-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-01-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-02-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-03-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-04-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-05-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-06-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-07-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-08-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-09-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-10-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-11-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-12-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-13-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-14-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-15-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-16-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-17-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-18-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-19-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-20-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-21-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-23-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-24-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-25-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-26-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-27-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-28-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-29-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-30-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-31-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-32-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-33-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-091-34-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-35-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-36-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-37-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-38-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-39-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-40-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-41-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-42-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-43-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-44-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-45-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-46-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-47-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-48-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-49-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-50-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-51-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-52-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-53-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-54-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-55-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-56-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-57-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-58-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-59-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-60-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-61-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-62-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-63-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-64-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-65-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-66-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-67-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-68-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-69-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-70-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-71-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-72-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-73-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-74-0000 | 23.75 | - | - | - | $23.75 |
| 1210-091-75-0000 | 23.75 | - | - | - | $23.75 |
| 1210-092-01-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-092-02-0000 | 23.75 | - | - | - | $23.75 |
| 1210-092-03-0000 | 23.75 | - | - | - | $23.75 |
| 1210-092-04-0000 | 23.75 | - | - | - | $23.75 |
| 1210-092-05-0000 | 23.75 | - | - | - | $23.75 |
| 1210-092-06-0000 | 23.75 | - | - | - | $23.75 |
| 1210-092-07-0000 | 23.75 | - | - | - | $23.75 |
| 1210-092-08-0000 | 23.75 | - | - | - | $23.75 |
| 1210-092-09-0000 | 23.75 | - | - | - | $23.75 |
| 1210-092-10-0000 | 23.75 | - | - | - | $23.75 |
| 1210-092-11-0000 | 23.75 | - | - | - | $23.75 |
| 1210-092-12-0000 | 23.75 | - | - | - | $23.75 |
| 1210-092-13-0000 | 23.75 | - | - | - | $23.75 |
| 1210-092-14-0000 | 23.75 | - | - | - | $23.75 |
| 1210-092-15-0000 | 23.75 | - | - | - | $23.75 |
| 1210-092-16-0000 | 23.75 | - | - | - | $23.75 |
| 1210-092-17-0000 | 23.75 | - | - | - | $23.75 |
| 1210-092-18-0000 | 23.75 | - | - | - | $23.75 |
| 1210-092-19-0000 | 23.75 | - | - | - | $23.75 |
| 1210-092-20-0000 | 23.75 | - | - | - | $23.75 |
| 1210-092-21-0000 | 23.75 | - | - | - | $23.75 |
| 1210-092-22-0000 | 23.75 | - | - | - | $23.75 |
| 1210-092-23-0000 | 23.75 | - | - | - | $23.75 |
| 1210-092-24-0000 | 23.75 | - | - | - | $23.75 |
| 1210-092-25-0000 | 23.75 | - | - | - | $23.75 |
| 1210-092-26-0000 | 23.75 | - | - | - | $23.75 |
| 1210-092-27-0000 | 23.75 | - | - | - | $23.75 |
| 1210-092-28-0000 | 23.75 | - | - | - | $23.75 |
| 1210-092-29-0000 | 23.75 | - | - | - | $23.75 |
| 1210-092-30-0000 | 23.75 | - | - | - | $23.75 |
| 1210-092-31-0000 | 23.75 | - | - | - | $23.75 |
| 1210-092-32-0000 | 23.75 | - | - | - | $23.75 |
| 1210-092-33-0000 | 23.75 | - | - | - | $23.75 |
| 1210-092-34-0000 | 23.75 | - | - | - | $23.75 |
| 1210-092-35-0000 | 23.75 | - | - | - | $23.75 |
| 1210-092-36-0000 | 23.75 | - | - | - | $23.75 |
| 1210-092-37-0000 | 23.75 | - | - | - | $23.75 |
| 1210-092-38-0000 | 23.75 | - | - | - | $23.75 |
| 1210-092-39-0000 | 23.75 | - | - | - | $23.75 |
| 1210-092-40-0000 | 23.75 | - | - | - | $23.75 |
| 1210-092-41-0000 | 23.75 | - | - | - | $23.75 |
| 1210-092-42-0000 | 23.75 | - | - | - | $23.75 |
| 1210-092-43-0000 | 23.75 | - | - | - | $23.75 |
| 1210-092-44-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-092-45-0000 | 23.75 | - | - | - | $23.75 |
| 1210-101-01-0000 | 23.75 | - | - | - | $23.75 |
| 1210-101-02-0000 | 23.75 | - | - | - | $23.75 |
| 1210-101-03-0000 | 23.75 | - | - | - | $23.75 |
| 1210-101-04-0000 | 23.75 | - | - | - | $23.75 |
| 1210-101-05-0000 | 23.75 | - | - | - | $23.75 |
| 1210-101-06-0000 | 23.75 | - | - | - | $23.75 |
| 1210-101-07-0000 | 23.75 | - | - | - | $23.75 |
| 1210-101-08-0000 | 23.75 | - | - | - | $23.75 |
| 1210-101-09-0000 | 23.75 | - | - | - | $23.75 |
| 1210-101-10-0000 | 23.75 | - | - | - | $23.75 |
| 1210-101-11-0000 | 23.75 | - | - | - | $23.75 |
| 1210-101-12-0000 | 23.75 | - | - | - | $23.75 |
| 1210-101-13-0000 | 23.75 | - | - | - | $23.75 |
| 1210-101-14-0000 | 23.75 | - | - | - | $23.75 |
| 1210-101-15-0000 | 23.75 | - | - | - | $23.75 |
| 1210-101-16-0000 | 23.75 | - | - | - | $23.75 |
| 1210-101-17-0000 | 23.75 | - | - | - | $23.75 |
| 1210-101-18-0000 | 23.75 | - | - | - | $23.75 |
| 1210-101-19-0000 | 23.75 | - | - | - | $23.75 |
| 1210-101-20-0000 | 23.75 | - | - | - | $23.75 |
| 1210-101-21-0000 | 23.75 | - | - | - | $23.75 |
| 1210-101-22-0000 | 23.75 | - | - | - | $23.75 |
| 1210-101-23-0000 | 23.75 | - | - | - | $23.75 |
| 1210-101-24-0000 | 23.75 | - | - | - | $23.75 |
| 1210-101-25-0000 | 23.75 | - | - | - | $23.75 |
| 1210-101-26-0000 | 23.75 | - | - | - | $23.75 |
| 1210-101-27-0000 | 23.75 | - | - | - | $23.75 |
| 1210-101-28-0000 | 23.75 | - | - | - | $23.75 |
| 1210-101-33-0000 | 23.75 | - | - | - | $23.75 |
| 1210-101-34-0000 | 23.75 | - | - | - | $23.75 |
| 1210-101-35-0000 | 23.75 | - | - | - | $23.75 |
| 1210-101-36-0000 | 23.75 | - | - | - | $23.75 |
| 1210-101-37-0000 | 23.75 | - | - | - | $23.75 |
| 1210-101-38-0000 | 23.75 | - | - | - | $23.75 |
| 1210-101-39-0000 | 23.75 | - | - | - | $23.75 |
| 1210-101-40-0000 | 23.75 | - | - | - | $23.75 |
| 1210-101-41-0000 | 23.75 | - | - | - | $23.75 |
| 1210-101-42-0000 | 23.75 | - | - | - | $23.75 |
| 1210-101-43-0000 | 23.75 | - | - | - | $23.75 |
| 1210-101-44-0000 | 23.75 | - | - | - | $23.75 |
| 1210-101-45-0000 | 23.75 | - | - | - | $23.75 |
| 1210-101-46-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-101-47-0000 | 23.75 | - | - | - | $23.75 |
| 1210-101-48-0000 | 23.75 | - | - | - | $23.75 |
| 1210-101-49-0000 | 23.75 | - | - | - | $23.75 |
| 1210-101-50-0000 | 23.75 | - | - | - | $23.75 |
| 1210-101-51-0000 | 23.75 | - | - | - | $23.75 |
| 1210-111-01-0000 | 14.14 | - | - | - | $14.14 |
| 1210-111-02-0000 | 7.07 | - | - | - | $7.07 |
| 1210-111-03-0000 | 7.07 | - | - | - | $7.07 |
| 1210-111-04-0000 | 14.14 | - | - | - | $14.14 |
| 1210-111-05-0000 | 7.07 | - | - | - | $7.07 |
| 1210-111-06-0000 | 7.07 | - | - | - | $7.07 |
| 1210-111-07-0000 | 7.07 | - | - | - | $7.07 |
| 1210-111-09-0000 | 7.07 | - | - | - | $7.07 |
| 1210-121-01-0000 | 7.07 | - | - | - | $7.07 |
| 1210-121-02-0000 | 28.28 | - | - | - | $28.28 |
| 1210-121-03-0000 | 7.07 | - | - | - | $7.07 |
| 1210-121-04-0000 | 7.07 | - | - | - | $7.07 |
| 1210-121-05-0000 | 7.07 | - | - | - | $7.07 |
| 1210-121-06-0000 | 7.07 | - | - | - | $7.07 |
| 1210-121-07-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-121-08-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-121-09-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-121-10-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-121-11-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-121-12-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-121-13-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-121-14-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-121-15-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-121-16-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-121-17-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-121-18-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-121-19-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-121-20-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-121-21-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-121-22-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-121-23-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-121-24-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-121-25-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-121-26-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-121-27-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-121-28-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-121-29-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-121-30-0000 | 23.75 | 30.14 | - | - | $53.89 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-121-31-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-121-32-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-121-33-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-121-34-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-121-35-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-01-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-02-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-03-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-04-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-05-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-06-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-07-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-08-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-09-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-10-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-11-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-12-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-13-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-14-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-15-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-16-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-17-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-18-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-19-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-20-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-21-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-22-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-23-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-24-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-25-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-26-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-27-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-28-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-29-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-30-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-31-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-32-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-33-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-34-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-35-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-36-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-37-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-38-0000 | 23.75 | 30.14 | - | - | $53.89 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-131-39-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-40-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-41-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-42-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-43-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-44-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-45-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-46-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-47-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-48-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-49-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-50-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-51-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-52-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-53-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-54-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-55-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-56-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-57-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-58-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-59-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-60-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-61-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-62-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-131-63-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-141-01-0000 | 47.50 | - | - | - | $47.50 |
| 1210-141-02-0000 | 23.75 | - | - | - | $23.75 |
| 1210-141-03-0000 | 23.75 | - | - | - | $23.75 |
| 1210-141-04-0000 | 23.75 | - | - | - | $23.75 |
| 1210-141-05-0000 | 23.75 | - | - | - | $23.75 |
| 1210-141-06-0000 | 23.75 | - | - | - | $23.75 |
| 1210-141-07-0000 | 23.75 | - | - | - | $23.75 |
| 1210-141-08-0000 | 23.75 | - | - | - | $23.75 |
| 1210-141-09-0000 | 23.75 | - | - | - | $23.75 |
| 1210-141-10-0000 | 23.75 | - | - | - | $23.75 |
| 1210-141-15-0000 | 23.75 | 46.53 | - | - | $70.28 |
| 1210-141-16-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-141-17-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-141-18-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-141-19-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-141-20-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-141-21-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-141-22-0000 | 23.75 | 42.30 | - | - | $66.05 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-141-23-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-141-24-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-141-25-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-141-26-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-141-27-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-141-28-0000 | 23.75 | 46.53 | - | - | $70.28 |
| 1210-141-29-0000 | 23.75 | 46.53 | - | - | $70.28 |
| 1210-141-30-0000 | 23.75 | 46.53 | - | - | $70.28 |
| 1210-141-31-0000 | 23.75 | 46.53 | - | - | $70.28 |
| 1210-141-32-0000 | 23.75 | 46.53 | - | - | $70.28 |
| 1210-141-33-0000 | 23.75 | 46.53 | - | - | $70.28 |
| 1210-141-34-0000 | 23.75 | 46.53 | - | - | $70.28 |
| 1210-141-35-0000 | 23.75 | 46.53 | - | - | $70.28 |
| 1210-141-36-0000 | 23.75 | 46.53 | - | - | $70.28 |
| 1210-141-37-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-141-38-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-141-39-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-141-40-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-141-41-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-141-42-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-141-43-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-141-44-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-141-45-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-141-46-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-141-47-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-141-48-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-141-49-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-141-50-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-141-51-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-141-52-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-141-53-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-141-54-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-141-55-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-141-56-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-141-57-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-141-58-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-141-59-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-141-60-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-141-61-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-141-62-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-151-03-0000 | 23.75 | - | - | - | $23.75 |
| 1210-151-04-0000 | 23.75 | - | - | - | $23.75 |
| 1210-151-05-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-151-06-0000 | 23.75 | - | - | - | $23.75 |
| 1210-151-07-0000 | 23.75 | - | - | - | $23.75 |
| 1210-151-08-0000 | 23.75 | - | - | - | $23.75 |
| 1210-151-09-0000 | 23.75 | - | - | - | $23.75 |
| 1210-151-10-0000 | 23.75 | - | - | - | $23.75 |
| 1210-151-11-0000 | 23.75 | - | - | - | $23.75 |
| 1210-151-12-0000 | 23.75 | - | - | - | $23.75 |
| 1210-151-13-0000 | 23.75 | - | - | - | $23.75 |
| 1210-151-14-0000 | 23.75 | - | - | - | $23.75 |
| 1210-151-15-0000 | 23.75 | - | - | - | $23.75 |
| 1210-151-16-0000 | 23.75 | - | - | - | $23.75 |
| 1210-151-17-0000 | 23.75 | - | - | - | $23.75 |
| 1210-151-18-0000 | 23.75 | - | - | - | $23.75 |
| 1210-151-19-0000 | 23.75 | - | - | - | $23.75 |
| 1210-151-20-0000 | 23.75 | - | - | - | $23.75 |
| 1210-151-21-0000 | 23.75 | - | - | - | $23.75 |
| 1210-151-22-0000 | 23.75 | - | - | - | $23.75 |
| 1210-151-23-0000 | 23.75 | - | - | - | $23.75 |
| 1210-151-25-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-151-26-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-151-27-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-151-28-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-151-29-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-151-30-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-151-31-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-151-32-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-151-33-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-151-34-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-151-35-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-151-36-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-151-37-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-151-38-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-151-39-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-151-40-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-151-41-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-151-42-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-151-43-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-151-44-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-151-45-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-151-46-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-151-47-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-151-48-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-151-49-0000 | 23.75 | 42.30 | - | - | $66.05 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-151-50-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-151-51-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-151-52-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-151-53-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-151-54-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-151-55-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-151-56-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-151-57-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-151-58-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-151-59-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-151-60-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-151-61-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-151-62-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-151-63-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-151-64-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-151-65-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-151-66-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-151-67-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-151-68-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-151-69-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-151-70-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-151-71-0000 | 23.75 | 42.30 | - | - | $66.05 |
| 1210-161-01-0000 | 23.75 | - | - | - | $23.75 |
| 1210-161-02-0000 | 23.75 | - | - | - | $23.75 |
| 1210-161-03-0000 | 23.75 | - | - | - | $23.75 |
| 1210-161-04-0000 | 23.75 | - | - | - | $23.75 |
| 1210-161-05-0000 | 23.75 | - | - | - | $23.75 |
| 1210-161-06-0000 | 23.75 | - | - | - | $23.75 |
| 1210-161-07-0000 | 23.75 | - | - | - | $23.75 |
| 1210-161-08-0000 | 23.75 | - | - | - | $23.75 |
| 1210-161-09-0000 | 23.75 | - | - | - | $23.75 |
| 1210-161-10-0000 | 23.75 | - | - | - | $23.75 |
| 1210-161-11-0000 | 23.75 | - | - | - | $23.75 |
| 1210-161-12-0000 | 23.75 | - | - | - | $23.75 |
| 1210-161-18-0000 | 23.75 | - | - | - | $23.75 |
| 1210-161-19-0000 | 23.75 | - | - | - | $23.75 |
| 1210-161-20-0000 | 23.75 | - | - | - | $23.75 |
| 1210-161-25-0000 | 23.75 | - | - | - | $23.75 |
| 1210-161-26-0000 | 23.75 | - | - | - | $23.75 |
| 1210-161-27-0000 | 23.75 | - | - | - | $23.75 |
| 1210-161-30-0000 | 23.75 | - | - | - | $23.75 |
| 1210-161-31-0000 | 23.75 | - | - | - | $23.75 |
| 1210-161-32-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-161-33-0000 | 23.75 | - | - | - | $23.75 |
| 1210-161-37-0000 | 23.75 | - | - | - | $23.75 |
| 1210-161-38-0000 | 23.75 | - | - | - | $23.75 |
| 1210-161-39-0000 | 23.75 | - | - | - | $23.75 |
| 1210-161-40-0000 | 23.75 | - | - | - | $23.75 |
| 1210-161-41-0000 | 23.75 | - | - | - | $23.75 |
| 1210-161-42-0000 | 23.75 | - | - | - | $23.75 |
| 1210-161-43-0000 | 23.75 | - | - | - | $23.75 |
| 1210-161-44-0000 | 23.75 | - | - | - | $23.75 |
| 1210-161-45-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-161-46-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-161-47-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-161-48-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-161-49-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-161-50-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-161-51-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-161-52-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-161-53-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-171-01-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-171-02-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-171-03-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-171-04-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-171-05-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-171-06-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-171-07-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-171-08-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-171-09-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-171-10-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-171-11-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-171-12-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-171-13-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-171-14-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-171-15-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-171-16-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-171-17-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-171-18-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-171-19-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-171-20-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-171-21-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-171-22-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-171-23-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-171-24-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-171-25-0000 | 23.75 | 30.14 | - | - | $53.89 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-171-26-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-171-27-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-171-28-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-171-29-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-171-30-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-171-31-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-171-32-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-171-33-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-171-34-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-171-35-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-171-36-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-171-37-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-171-38-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-171-39-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-171-40-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-171-41-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-171-42-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-171-44-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-171-45-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-171-47-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-171-48-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-171-49-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-171-50-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-171-51-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-171-52-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-171-53-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-171-54-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-171-56-0000 | 23.75 | - | - | - | $23.75 |
| 1210-171-57-0000 | 23.75 | - | - | - | $23.75 |
| 1210-171-58-0000 | - | 30.14 | - | - | $30.14 |
| 1210-181-04-0000 | 23.75 | - | - | - | $23.75 |
| 1210-181-05-0000 | 23.75 | - | - | - | $23.75 |
| 1210-181-06-0000 | 23.75 | - | - | - | $23.75 |
| 1210-181-07-0000 | 23.75 | - | - | - | $23.75 |
| 1210-181-08-0000 | 23.75 | - | - | - | $23.75 |
| 1210-181-09-0000 | 23.75 | - | - | - | $23.75 |
| 1210-181-10-0000 | 23.75 | - | - | - | $23.75 |
| 1210-181-11-0000 | 23.75 | - | - | - | $23.75 |
| 1210-181-12-0000 | 23.75 | - | - | - | $23.75 |
| 1210-181-13-0000 | 23.75 | - | - | - | $23.75 |
| 1210-181-14-0000 | 23.75 | - | - | - | $23.75 |
| 1210-181-15-0000 | 23.75 | - | - | - | $23.75 |
| 1210-181-16-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-181-17-0000 | 23.75 | - | - | - | $23.75 |
| 1210-181-18-0000 | 23.75 | - | - | - | $23.75 |
| 1210-181-19-0000 | 23.75 | - | - | - | $23.75 |
| 1210-181-20-0000 | 23.75 | - | - | - | $23.75 |
| 1210-181-21-0000 | 23.75 | - | - | - | $23.75 |
| 1210-181-22-0000 | 23.75 | - | - | - | $23.75 |
| 1210-181-23-0000 | 23.75 | - | - | - | $23.75 |
| 1210-181-24-0000 | 23.75 | - | - | - | $23.75 |
| 1210-181-25-0000 | 23.75 | - | - | - | $23.75 |
| 1210-181-26-0000 | 23.75 | - | - | - | $23.75 |
| 1210-181-27-0000 | 23.75 | - | - | - | $23.75 |
| 1210-181-28-0000 | 23.75 | - | - | - | $23.75 |
| 1210-181-29-0000 | 23.75 | - | - | - | $23.75 |
| 1210-181-30-0000 | 23.75 | - | - | - | $23.75 |
| 1210-191-01-0000 | 23.75 | - | - | - | $23.75 |
| 1210-191-02-0000 | 23.75 | - | - | - | $23.75 |
| 1210-191-03-0000 | 23.75 | - | - | - | $23.75 |
| 1210-191-04-0000 | 23.75 | - | - | - | $23.75 |
| 1210-191-05-0000 | 23.75 | - | - | - | $23.75 |
| 1210-191-06-0000 | 23.75 | - | - | - | $23.75 |
| 1210-191-07-0000 | 23.75 | - | - | - | $23.75 |
| 1210-191-08-0000 | 23.75 | - | - | - | $23.75 |
| 1210-191-09-0000 | 23.75 | - | - | - | $23.75 |
| 1210-191-10-0000 | 23.75 | - | - | - | $23.75 |
| 1210-191-11-0000 | 23.75 | - | - | - | $23.75 |
| 1210-191-12-0000 | 23.75 | - | - | - | $23.75 |
| 1210-191-13-0000 | 23.75 | - | - | - | $23.75 |
| 1210-191-14-0000 | 23.75 | - | - | - | $23.75 |
| 1210-191-15-0000 | 23.75 | - | - | - | $23.75 |
| 1210-191-16-0000 | 23.75 | - | - | - | $23.75 |
| 1210-191-17-0000 | 23.75 | - | - | - | $23.75 |
| 1210-191-18-0000 | 23.75 | - | - | - | $23.75 |
| 1210-191-19-0000 | 23.75 | - | - | - | $23.75 |
| 1210-191-20-0000 | 23.75 | - | - | - | $23.75 |
| 1210-191-21-0000 | 23.75 | - | - | - | $23.75 |
| 1210-191-22-0000 | 23.75 | - | - | - | $23.75 |
| 1210-191-23-0000 | 23.75 | - | - | - | $23.75 |
| 1210-191-24-0000 | 23.75 | - | - | - | $23.75 |
| 1210-191-25-0000 | 23.75 | - | - | - | $23.75 |
| 1210-191-26-0000 | 23.75 | - | - | - | $23.75 |
| 1210-191-27-0000 | 23.75 | - | - | - | $23.75 |
| 1210-191-28-0000 | 23.75 | - | - | - | $23.75 |
| 1210-191-29-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
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Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-191-30-0000 | 23.75 | - | - | - | $23.75 |
| 1210-191-31-0000 | 23.75 | - | - | - | $23.75 |
| 1210-191-32-0000 | 23.75 | - | - | - | $23.75 |
| 1210-191-33-0000 | 23.75 | - | - | - | $23.75 |
| 1210-191-45-0000 | 28.86 | - | - | - | $28.86 |
| 1210-191-46-0000 | 28.86 | - | - | - | $28.86 |
| 1210-191-47-0000 | 28.86 | - | - | - | $28.86 |
| 1210-191-48-0000 | 28.86 | - | - | - | $28.86 |
| 1210-201-01-0000 | 7.07 | - | - | - | $7.07 |
| 1210-201-02-0000 | 7.07 | - | - | - | $7.07 |
| 1210-201-03-0000 | 7.07 | - | - | - | $7.07 |
| 1210-201-04-0000 | 7.07 | - | - | - | $7.07 |
| 1210-201-05-0000 | 7.07 | - | - | - | $7.07 |
| 1210-201-06-0000 | 7.07 | - | - | - | $7.07 |
| 1210-201-07-0000 | 7.07 | - | - | - | $7.07 |
| 1210-201-08-0000 | 7.07 | - | - | - | $7.07 |
| 1210-201-09-0000 | 7.07 | - | - | - | $7.07 |
| 1210-201-10-0000 | 7.07 | - | - | - | $7.07 |
| 1210-201-12-0000 | 7.07 | - | - | - | $7.07 |
| 1210-201-13-0000 | 7.07 | - | - | - | $7.07 |
| 1210-201-14-0000 | 7.07 | - | - | - | $7.07 |
| 1210-201-15-0000 | 7.07 | - | - | - | $7.07 |
| 1210-201-16-0000 | 7.07 | - | - | - | $7.07 |
| 1210-201-18-0000 | 7.07 | - | - | - | $7.07 |
| 1210-201-19-0000 | 7.07 | - | - | - | $7.07 |
| 1210-201-20-0000 | 7.07 | - | - | - | $7.07 |
| 1210-201-21-0000 | 7.07 | - | - | - | $7.07 |
| 1210-201-25-0000 | 7.07 | - | - | - | $7.07 |
| 1210-201-26-0000 | 7.07 | - | - | - | $7.07 |
| 1210-201-27-0000 | 7.07 | - | - | - | $7.07 |
| 1210-201-28-0000 | 7.07 | - | - | - | $7.07 |
| 1210-201-29-0000 | 7.07 | - | - | - | $7.07 |
| 1210-201-30-0000 | 7.07 | - | - | - | $7.07 |
| 1210-201-31-0000 | 7.07 | - | - | - | $7.07 |
| 1210-201-32-0000 | 7.07 | - | - | - | $7.07 |
| 1210-201-33-0000 | 7.07 | - | - | - | $7.07 |
| 1210-201-35-0000 | 7.07 | - | - | - | $7.07 |
| 1210-201-37-0000 | 7.07 | - | - | - | $7.07 |
| 1210-201-45-0000 | 7.07 | - | - | - | $7.07 |
| 1210-201-47-0000 | 7.07 | - | - | - | $7.07 |
| 1210-201-49-0000 | 7.07 | - | - | - | $7.07 |
| 1210-201-52-0000 | 7.07 | - | - | - | $7.07 |
| 1210-201-53-0000 | 7.07 | - | - | - | $7.07 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-201-54-0000 | 7.07 | - | - | - | $7.07 |
| 1210-201-55-0000 | 7.07 | - | - | - | $7.07 |
| 1210-201-56-0000 | 7.07 | - | - | - | $7.07 |
| 1210-202-01-0000 | 7.07 | - | - | - | $7.07 |
| 1210-202-02-0000 | 7.07 | - | - | - | $7.07 |
| 1210-202-03-0000 | 7.07 | - | - | - | $7.07 |
| 1210-202-04-0000 | 7.07 | - | - | - | $7.07 |
| 1210-202-05-0000 | 7.07 | - | - | - | $7.07 |
| 1210-202-06-0000 | 7.07 | - | - | - | $7.07 |
| 1210-202-07-0000 | 7.07 | - | - | - | $7.07 |
| 1210-202-08-0000 | 7.07 | - | - | - | $7.07 |
| 1210-202-09-0000 | 7.07 | - | - | - | $7.07 |
| 1210-202-10-0000 | 7.07 | - | - | - | $7.07 |
| 1210-202-11-0000 | 7.07 | - | - | - | $7.07 |
| 1210-202-13-0000 | 7.07 | - | - | - | $7.07 |
| 1210-202-14-0000 | 7.07 | - | - | - | $7.07 |
| 1210-202-15-0000 | 7.07 | - | - | - | $7.07 |
| 1210-202-16-0000 | 7.07 | - | - | - | $7.07 |
| 1210-202-20-0000 | 7.07 | - | - | - | $7.07 |
| 1210-202-22-0000 | 7.07 | - | - | - | $7.07 |
| 1210-202-23-0000 | 7.07 | - | - | - | $7.07 |
| 1210-202-24-0000 | 7.07 | - | - | - | $7.07 |
| 1210-202-25-0000 | 7.07 | - | - | - | $7.07 |
| 1210-202-26-0000 | 7.07 | - | - | - | $7.07 |
| 1210-202-27-0000 | 7.07 | - | - | - | $7.07 |
| 1210-202-28-0000 | 7.07 | - | - | - | $7.07 |
| 1210-202-29-0000 | 7.07 | - | - | - | $7.07 |
| 1210-202-30-0000 | 7.07 | - | - | - | $7.07 |
| 1210-202-31-0000 | 7.07 | - | - | - | $7.07 |
| 1210-202-32-0000 | 7.07 | - | - | - | $7.07 |
| 1210-202-33-0000 | 7.07 | - | - | - | $7.07 |
| 1210-202-34-0000 | 7.07 | - | - | - | $7.07 |
| 1210-202-35-0000 | 7.07 | - | - | - | $7.07 |
| 1210-202-36-0000 | 7.07 | - | - | - | $7.07 |
| 1210-202-37-0000 | 7.07 | - | - | - | $7.07 |
| 1210-202-38-0000 | 7.07 | - | - | - | $7.07 |
| 1210-202-43-0000 | 7.07 | - | - | - | $7.07 |
| 1210-202-44-0000 | 7.07 | - | - | - | $7.07 |
| 1210-202-45-0000 | 7.07 | - | - | - | $7.07 |
| 1210-202-46-0000 | 7.07 | - | - | - | $7.07 |
| 1210-202-47-0000 | 7.07 | - | - | - | $7.07 |
| 1210-202-48-0000 | 7.07 | - | - | - | $7.07 |
| 1210-202-49-0000 | 7.07 | - | - | - | $7.07 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-202-50-0000 | 7.07 | - | - | - | $7.07 |
| 1210-202-51-0000 | 7.07 | - | - | - | $7.07 |
| 1210-202-52-0000 | 7.07 | - | - | - | $7.07 |
| 1210-202-53-0000 | 7.07 | - | - | - | $7.07 |
| 1210-202-54-0000 | 7.07 | - | - | - | $7.07 |
| 1210-202-55-0000 | 7.07 | - | - | - | $7.07 |
| 1210-202-56-0000 | 7.07 | - | - | - | $7.07 |
| 1210-211-05-0000 | 7.07 | - | - | - | $7.07 |
| 1210-211-06-0000 | 7.07 | - | - | - | $7.07 |
| 1210-211-07-0000 | 14.14 | - | - | - | $14.14 |
| 1210-211-19-0000 | 7.07 | - | - | - | $7.07 |
| 1210-211-26-0000 | 95.00 | - | - | - | $95.00 |
| 1210-221-02-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-03-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-04-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-05-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-06-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-07-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-08-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-09-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-10-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-11-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-12-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-13-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-14-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-15-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-16-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-17-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-18-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-19-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-20-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-21-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-22-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-23-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-24-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-25-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-26-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-27-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-28-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-29-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-30-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-31-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-32-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
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Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-221-33-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-34-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-35-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-36-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-37-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-38-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-39-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-40-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-41-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-42-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-43-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-44-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-45-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-46-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-47-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-48-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-49-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-50-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-51-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-52-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-53-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-54-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-55-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-56-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-57-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-58-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-59-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-60-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-61-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-62-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-63-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-68-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-69-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-70-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-71-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-72-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-73-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-74-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-77-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-78-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-79-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-80-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-81-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
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Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-221-82-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-83-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-84-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-85-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-86-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-87-0000 | 23.75 | - | - | - | $23.75 |
| 1210-221-88-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-01-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-02-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-03-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-04-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-05-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-06-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-07-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-08-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-09-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-10-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-11-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-12-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-13-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-14-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-15-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-16-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-17-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-18-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-19-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-20-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-21-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-22-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-23-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-24-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-25-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-26-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-27-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-28-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-29-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-30-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-31-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-32-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-33-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-34-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-35-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-36-0000 | 23.75 | - | - | - | $23.75 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-231-37-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-38-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-39-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-40-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-41-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-42-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-43-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-44-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-45-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-46-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-47-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-48-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-49-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-50-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-51-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-52-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-53-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-54-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-55-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-56-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-57-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-58-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-59-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-60-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-61-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-62-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-63-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-64-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-65-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-66-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-67-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-68-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-69-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-70-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-71-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-72-0000 | 23.75 | - | - | - | $23.75 |
| 1210-231-73-0000 | 23.75 | - | - | - | $23.75 |
| 1210-241-01-0000 | 71.25 | - | - | - | $71.25 |
| 1210-241-03-0000 | 23.75 | - | - | - | $23.75 |
| 1210-241-04-0000 | 23.75 | - | - | - | $23.75 |
| 1210-241-05-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-241-06-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-241-07-0000 | 23.75 | 30.14 | - | - | $53.89 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-241-08-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-241-09-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-241-10-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-241-11-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-241-12-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-241-13-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-241-14-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-241-15-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-241-16-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-241-17-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-241-18-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-241-19-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-241-20-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-241-21-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-241-22-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-241-23-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-241-24-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-241-25-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-241-26-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-241-27-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-241-28-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-241-29-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-241-30-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-241-31-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-241-32-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-241-33-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-241-34-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-241-35-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-241-36-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-241-37-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-241-38-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-241-39-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-241-40-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-241-41-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-241-42-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-241-43-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-241-44-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-241-45-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-241-46-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-241-47-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-241-48-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-241-49-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-241-50-0000 | 23.75 | 30.14 | - | - | $53.89 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-241-51-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-241-52-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-241-53-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-241-54-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-241-55-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-241-56-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-241-57-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-241-58-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-241-59-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-241-60-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-241-61-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-241-62-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-251-01-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-251-02-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-251-03-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-251-04-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-251-05-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-251-06-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-251-07-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-251-08-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-251-09-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-251-10-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-251-11-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-251-12-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-251-13-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-251-14-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-251-15-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-251-16-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-251-17-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-251-18-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-251-19-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-251-20-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-251-21-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-251-22-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-251-23-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-251-24-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-251-25-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-251-26-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-251-27-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-251-28-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-251-29-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-251-30-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-251-31-0000 | 23.75 | 30.14 | - | - | $53.89 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-251-32-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-251-33-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-251-34-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-251-35-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-251-36-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-251-37-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-251-38-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-251-39-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-251-40-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-251-41-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-251-42-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-251-43-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-251-44-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-251-45-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-251-46-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-251-47-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-251-48-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-251-49-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-251-50-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-251-51-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-251-52-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-251-53-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-251-54-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-251-55-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-251-56-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-251-57-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-251-58-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-251-59-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-251-60-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-251-61-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-251-62-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-251-63-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-251-64-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-251-65-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-251-66-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-251-67-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-251-68-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-251-69-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-261-01-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-261-02-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-261-03-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-261-04-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-261-05-0000 | 23.75 | 33.15 | - | - | $56.90 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-261-06-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-261-07-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-261-08-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-261-09-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-261-10-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-261-11-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-261-12-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-261-13-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-261-14-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-261-15-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-261-16-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-261-17-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-261-18-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-261-19-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-261-20-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-261-21-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-261-22-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-261-23-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-261-24-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-261-25-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-261-26-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-261-27-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-261-28-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-261-29-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-261-30-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-261-31-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-261-32-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-261-33-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-261-34-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-261-35-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-261-36-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-261-37-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-261-38-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-261-39-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-261-40-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-261-42-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-261-43-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-261-44-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-261-45-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-261-46-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-261-47-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-261-48-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-261-49-0000 | 23.75 | 30.14 | - | - | $53.89 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-261-50-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-261-51-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-261-52-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-261-53-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-261-54-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-261-55-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-261-56-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-261-57-0000 | 23.75 | 33.15 | - | - | $56.90 |
| 1210-261-58-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-261-59-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-261-60-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-261-61-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-261-62-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-261-63-0000 | 23.75 | 30.14 | - | - | $53.89 |
| 1210-271-01-0000 | 166.25 | - | - | - | $166.25 |
| 1210-271-09-0000 | 38.55 | - | - | - | $38.55 |
| 1210-271-11-0000 | 38.55 | - | - | - | $38.55 |
| 1210-271-12-0000 | 47.50 | - | - | - | $47.50 |
| 1210-271-13-0000 | 47.50 | - | - | - | $47.50 |
| 1210-271-14-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-01-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-02-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-03-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-04-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-05-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-06-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-07-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-08-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-09-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-10-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-11-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-12-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-13-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-14-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-15-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-16-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-17-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-18-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-19-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-20-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-21-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-22-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-23-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-291-24-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-25-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-26-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-27-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-28-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-29-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-30-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-31-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-32-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-33-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-34-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-35-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-36-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-37-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-38-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-39-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-40-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-41-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-42-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-43-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-44-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-45-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-46-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-47-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-48-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-49-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-50-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-51-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-52-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-53-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-54-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-55-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-56-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-57-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-58-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-59-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-60-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-61-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-62-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-63-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-64-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-65-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-66-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-291-67-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-68-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-69-0000 | 23.75 | - | - | - | $23.75 |
| 1210-291-70-0000 | 23.75 | - | - | - | $23.75 |
| 1210-301-01-0000 | 23.75 | - | - | - | $23.75 |
| 1210-301-02-0000 | 23.75 | - | - | - | $23.75 |
| 1210-301-03-0000 | 23.75 | - | - | - | $23.75 |
| 1210-301-04-0000 | 23.75 | - | - | - | $23.75 |
| 1210-301-05-0000 | 23.75 | - | - | - | $23.75 |
| 1210-301-06-0000 | 23.75 | - | - | - | $23.75 |
| 1210-301-07-0000 | 23.75 | - | - | - | $23.75 |
| 1210-301-08-0000 | 23.75 | - | - | - | $23.75 |
| 1210-301-09-0000 | 23.75 | - | - | - | $23.75 |
| 1210-301-10-0000 | 23.75 | - | - | - | $23.75 |
| 1210-301-11-0000 | 23.75 | - | - | - | $23.75 |
| 1210-301-12-0000 | 23.75 | - | - | - | $23.75 |
| 1210-301-13-0000 | 23.75 | - | - | - | $23.75 |
| 1210-301-14-0000 | 23.75 | - | - | - | $23.75 |
| 1210-301-15-0000 | 23.75 | - | - | - | $23.75 |
| 1210-301-16-0000 | 23.75 | - | - | - | $23.75 |
| 1210-301-17-0000 | 23.75 | - | - | - | $23.75 |
| 1210-301-18-0000 | 23.75 | - | - | - | $23.75 |
| 1210-301-19-0000 | 23.75 | - | - | - | $23.75 |
| 1210-301-20-0000 | 23.75 | - | - | - | $23.75 |
| 1210-301-21-0000 | 23.75 | - | - | - | $23.75 |
| 1210-301-28-0000 | 23.75 | - | - | - | $23.75 |
| 1210-301-29-0000 | 23.75 | - | - | - | $23.75 |
| 1210-301-30-0000 | 23.75 | - | - | - | $23.75 |
| 1210-301-31-0000 | 23.75 | - | - | - | $23.75 |
| 1210-301-32-0000 | 23.75 | - | - | - | $23.75 |
| 1210-301-33-0000 | 23.75 | - | - | - | $23.75 |
| 1210-301-34-0000 | 23.75 | - | - | - | $23.75 |
| 1210-301-35-0000 | 23.75 | - | - | - | $23.75 |
| 1210-311-01-0000 | 23.75 | - | - | - | $23.75 |
| 1210-311-02-0000 | 23.75 | - | - | - | $23.75 |
| 1210-311-03-0000 | 23.75 | - | - | - | $23.75 |
| 1210-311-04-0000 | 23.75 | - | - | - | $23.75 |
| 1210-311-05-0000 | 23.75 | - | - | - | $23.75 |
| 1210-311-06-0000 | 23.75 | - | - | - | $23.75 |
| 1210-311-07-0000 | 23.75 | - | - | - | $23.75 |
| 1210-311-08-0000 | 23.75 | - | - | - | $23.75 |
| 1210-311-09-0000 | 23.75 | - | - | - | $23.75 |
| 1210-311-10-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-311-11-0000 | 23.75 | - | - | - | $23.75 |
| 1210-311-12-0000 | 23.75 | - | - | - | $23.75 |
| 1210-311-13-0000 | 23.75 | - | - | - | $23.75 |
| 1210-311-14-0000 | 23.75 | - | - | - | $23.75 |
| 1210-311-15-0000 | 23.75 | - | - | - | $23.75 |
| 1210-311-16-0000 | 23.75 | - | - | - | $23.75 |
| 1210-311-17-0000 | 23.75 | - | - | - | $23.75 |
| 1210-311-18-0000 | 23.75 | - | - | - | $23.75 |
| 1210-311-19-0000 | 23.75 | - | - | - | $23.75 |
| 1210-311-20-0000 | 23.75 | - | - | - | $23.75 |
| 1210-311-21-0000 | 23.75 | - | - | - | $23.75 |
| 1210-311-22-0000 | 23.75 | - | - | - | $23.75 |
| 1210-311-23-0000 | 23.75 | - | - | - | $23.75 |
| 1210-311-24-0000 | 23.75 | - | - | - | $23.75 |
| 1210-311-25-0000 | 23.75 | - | - | - | $23.75 |
| 1210-311-26-0000 | 23.75 | - | - | - | $23.75 |
| 1210-311-27-0000 | 23.75 | - | - | - | $23.75 |
| 1210-311-28-0000 | 23.75 | - | - | - | $23.75 |
| 1210-311-29-0000 | 23.75 | - | - | - | $23.75 |
| 1210-311-30-0000 | 23.75 | - | - | - | $23.75 |
| 1210-321-01-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-321-02-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-321-03-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-321-04-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-321-05-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-321-06-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-321-07-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-321-08-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-321-09-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-321-10-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-321-11-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-321-12-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-321-13-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-321-14-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-321-15-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-321-16-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-321-17-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-321-18-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-321-19-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-321-20-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-321-21-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-321-22-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-321-23-0000 | 23.75 | 31.57 | - | - | $55.32 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-321-24-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-321-25-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-321-26-0000 | 23.75 | - | - | - | $23.75 |
| 1210-321-27-0000 | 23.75 | - | - | - | $23.75 |
| 1210-321-28-0000 | 23.75 | - | - | - | $23.75 |
| 1210-321-29-0000 | 23.75 | - | - | - | $23.75 |
| 1210-321-30-0000 | 23.75 | - | - | - | $23.75 |
| 1210-321-31-0000 | 23.75 | - | - | - | $23.75 |
| 1210-321-32-0000 | 23.75 | - | - | - | $23.75 |
| 1210-321-33-0000 | 23.75 | - | - | - | $23.75 |
| 1210-321-34-0000 | 23.75 | - | - | - | $23.75 |
| 1210-321-35-0000 | 23.75 | - | - | - | $23.75 |
| 1210-321-36-0000 | 23.75 | - | - | - | $23.75 |
| 1210-321-37-0000 | 23.75 | - | - | - | $23.75 |
| 1210-321-38-0000 | 23.75 | - | - | - | $23.75 |
| 1210-321-39-0000 | 23.75 | - | - | - | $23.75 |
| 1210-321-40-0000 | 23.75 | - | - | - | $23.75 |
| 1210-321-41-0000 | 23.75 | - | - | - | $23.75 |
| 1210-321-42-0000 | 23.75 | - | - | - | $23.75 |
| 1210-321-43-0000 | 23.75 | - | - | - | $23.75 |
| 1210-321-44-0000 | 23.75 | - | - | - | $23.75 |
| 1210-321-45-0000 | 23.75 | - | - | - | $23.75 |
| 1210-321-46-0000 | 23.75 | - | - | - | $23.75 |
| 1210-321-47-0000 | 23.75 | - | - | - | $23.75 |
| 1210-321-48-0000 | 23.75 | - | - | - | $23.75 |
| 1210-321-49-0000 | 23.75 | - | - | - | $23.75 |
| 1210-321-50-0000 | 23.75 | - | - | - | $23.75 |
| 1210-321-51-0000 | 23.75 | - | - | - | $23.75 |
| 1210-321-52-0000 | 23.75 | - | - | - | $23.75 |
| 1210-321-53-0000 | 23.75 | - | - | - | $23.75 |
| 1210-321-54-0000 | 23.75 | - | - | - | $23.75 |
| 1210-321-55-0000 | 23.75 | - | - | - | $23.75 |
| 1210-321-56-0000 | 23.75 | - | - | - | $23.75 |
| 1210-321-57-0000 | 23.75 | - | - | - | $23.75 |
| 1210-321-58-0000 | 23.75 | - | - | - | $23.75 |
| 1210-331-01-0000 | 23.75 | 34.73 | - | - | $58.48 |
| 1210-331-02-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-331-03-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-331-04-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-331-05-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-331-06-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-331-07-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-331-08-0000 | 23.75 | 31.57 | - | - | $55.32 |



*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-331-09-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-331-10-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-331-11-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-331-12-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-331-13-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-331-14-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-331-15-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-331-16-0000 | 23.75 | 34.73 | - | - | $58.48 |
| 1210-331-17-0000 | 23.75 | 34.73 | - | - | $58.48 |
| 1210-331-18-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-331-19-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-331-20-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-331-21-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-331-22-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-331-23-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-331-24-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-331-25-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-331-26-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-331-27-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-331-28-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-331-29-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-331-30-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-331-31-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-331-32-0000 | 23.75 | 34.73 | - | - | $58.48 |
| 1210-331-33-0000 | 23.75 | - | - | - | $23.75 |
| 1210-331-34-0000 | 23.75 | - | - | - | $23.75 |
| 1210-331-35-0000 | 23.75 | - | - | - | $23.75 |
| 1210-331-36-0000 | 23.75 | - | - | - | $23.75 |
| 1210-331-37-0000 | 23.75 | - | - | - | $23.75 |
| 1210-331-38-0000 | 23.75 | - | - | - | $23.75 |
| 1210-331-39-0000 | 23.75 | - | - | - | $23.75 |
| 1210-331-40-0000 | 23.75 | - | - | - | $23.75 |
| 1210-331-41-0000 | 23.75 | - | - | - | $23.75 |
| 1210-331-42-0000 | 23.75 | - | - | - | $23.75 |
| 1210-331-43-0000 | 23.75 | - | - | - | $23.75 |
| 1210-331-44-0000 | 23.75 | - | - | - | $23.75 |
| 1210-341-01-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-02-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-03-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-04-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-05-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-06-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-07-0000 | 23.75 | 31.57 | - | - | $55.32 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-341-08-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-09-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-10-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-11-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-12-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-13-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-14-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-15-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-16-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-17-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-18-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-19-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-20-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-21-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-22-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-23-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-24-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-25-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-26-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-27-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-28-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-29-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-30-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-31-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-32-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-33-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-34-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-35-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-36-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-37-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-38-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-39-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-40-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-41-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-42-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-43-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-44-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-45-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-46-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-47-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-48-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-49-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-50-0000 | 23.75 | 31.57 | - | - | $55.32 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-341-51-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-52-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-53-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-54-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-55-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-56-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-57-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-58-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-59-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-60-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-61-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-62-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-341-63-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-351-01-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-351-02-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-351-03-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-351-04-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-351-05-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-351-06-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-351-07-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-351-08-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-351-09-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-351-10-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-351-11-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-351-12-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-351-13-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-351-14-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-351-15-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-351-16-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-351-17-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-351-18-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-351-19-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-351-20-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-351-21-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-351-22-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-351-23-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-351-24-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-351-25-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-351-26-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-351-27-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-351-28-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-351-29-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-351-30-0000 | 23.75 | 31.57 | - | - | $55.32 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-351-31-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-351-32-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-351-33-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-351-34-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-351-35-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-351-36-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-351-37-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-351-38-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-351-39-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-351-40-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-351-41-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-351-42-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-351-43-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-351-44-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-351-45-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-351-46-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-351-47-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-351-48-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-351-49-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-351-50-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-351-51-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-351-52-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-351-53-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-351-54-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-351-55-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-351-56-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-361-01-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-361-02-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-361-03-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-361-04-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-361-05-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-361-06-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-361-07-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-361-08-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-361-09-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-361-10-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-361-11-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-361-12-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-361-13-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-361-14-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-361-15-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-361-16-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-361-17-0000 | 23.75 | 31.57 | - | - | $55.32 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-361-18-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-361-19-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-361-20-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-361-21-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-361-22-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-361-23-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-361-24-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-361-25-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-361-26-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-361-27-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-361-28-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-361-29-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-361-30-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-361-31-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-361-32-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-361-33-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-361-34-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-361-35-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-361-36-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-361-37-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-361-38-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-361-39-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-361-40-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-361-41-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-361-42-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-371-13-0000 | 61.68 | - | - | - | $61.68 |
| 1210-371-14-0000 | 35.35 | - | - | - | $35.35 |
| 1210-371-15-0000 | 142.50 | - | - | - | $142.50 |
| 1210-371-16-0000 | 190.00 | - | - | - | $190.00 |
| 1210-371-36-0000 | 71.25 | - | - | - | $71.25 |
| 1210-371-49-0000 | 7.07 | - | - | - | $7.07 |
| 1210-371-50-0000 | 7.07 | - | - | - | $7.07 |
| 1210-381-14-0000 | 47.50 | - | - | - | $47.50 |
| 1210-381-15-0000 | 23.75 | - | - | - | $23.75 |
| 1210-381-28-0000 | 35.35 | - | - | - | $35.35 |
| 1210-391-01-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-391-02-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-391-03-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-391-04-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-391-05-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-391-06-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-391-07-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-391-08-0000 | 23.75 | 31.57 | - | - | $55.32 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-391-09-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-391-10-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-391-11-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-391-12-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-391-13-0000 | 23.75 | - | - | - | $23.75 |
| 1210-391-14-0000 | 23.75 | - | - | - | $23.75 |
| 1210-391-15-0000 | 23.75 | - | - | - | $23.75 |
| 1210-391-16-0000 | 23.75 | - | - | - | $23.75 |
| 1210-391-17-0000 | 23.75 | - | - | - | $23.75 |
| 1210-391-18-0000 | 23.75 | - | - | - | $23.75 |
| 1210-391-19-0000 | 23.75 | - | - | - | $23.75 |
| 1210-391-20-0000 | 23.75 | - | - | - | $23.75 |
| 1210-391-21-0000 | 23.75 | - | - | - | $23.75 |
| 1210-401-01-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-401-02-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-401-03-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-401-04-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-401-05-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-401-06-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-401-07-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-401-08-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-401-09-0000 | 23.75 | 31.57 | - | - | $55.32 |
| 1210-421-03-0000 | 23.75 | - | - | - | $23.75 |
| 1210-421-04-0000 | 23.75 | - | - | - | $23.75 |
| 1210-421-05-0000 | 23.75 | - | - | - | $23.75 |
| 1210-421-06-0000 | 23.75 | - | - | - | $23.75 |
| 1210-421-07-0000 | 23.75 | - | - | - | $23.75 |
| 1210-421-08-0000 | 23.75 | - | - | - | $23.75 |
| 1210-421-09-0000 | 23.75 | - | - | - | $23.75 |
| 1210-421-10-0000 | 23.75 | - | - | - | $23.75 |
| 1210-421-14-0000 | 23.75 | - | - | - | $23.75 |
| 1210-421-15-0000 | 23.75 | - | - | - | $23.75 |
| 1210-421-16-0000 | 23.75 | - | - | - | $23.75 |
| 1210-421-17-0000 | 23.75 | - | - | - | $23.75 |
| 1210-421-18-0000 | 23.75 | - | - | - | $23.75 |
| 1210-421-19-0000 | 23.75 | - | - | - | $23.75 |
| 1210-421-20-0000 | 23.75 | - | - | - | $23.75 |
| 1210-421-21-0000 | 23.75 | - | - | - | $23.75 |
| 1210-421-22-0000 | 23.75 | - | - | - | $23.75 |
| 1210-421-23-0000 | 23.75 | - | - | - | $23.75 |
| 1210-421-24-0000 | 23.75 | - | - | - | $23.75 |
| 1210-421-25-0000 | 23.75 | - | - | - | $23.75 |
| 1210-421-26-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-421-27-0000 | 23.75 | - | - | - | $23.75 |
| 1210-421-28-0000 | 23.75 | - | - | - | $23.75 |
| 1210-421-29-0000 | 23.75 | - | - | - | $23.75 |
| 1210-421-30-0000 | 23.75 | - | - | - | $23.75 |
| 1210-421-31-0000 | 23.75 | - | - | - | $23.75 |
| 1210-421-32-0000 | 23.75 | - | - | - | $23.75 |
| 1210-421-33-0000 | 23.75 | - | - | - | $23.75 |
| 1210-421-34-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-421-35-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-421-36-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-421-37-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-421-38-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-421-39-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-421-40-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-421-41-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-421-42-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-421-43-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-421-44-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-421-45-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-421-46-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-421-47-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-421-48-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-421-49-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-421-50-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-421-51-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-421-52-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-421-53-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-421-54-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-421-55-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-421-56-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-421-57-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-421-58-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-421-59-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-421-60-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-421-62-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-421-63-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-421-64-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-421-65-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-431-01-0000 | 23.75 | - | - | - | $23.75 |
| 1210-431-02-0000 | 23.75 | - | - | - | $23.75 |
| 1210-431-03-0000 | 23.75 | - | - | - | $23.75 |
| 1210-431-04-0000 | 23.75 | - | - | - | $23.75 |
| 1210-431-09-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-431-10-0000 | 23.75 | - | - | - | $23.75 |
| 1210-431-11-0000 | 23.75 | - | - | - | $23.75 |
| 1210-431-12-0000 | 23.75 | - | - | - | $23.75 |
| 1210-431-15-0000 | 23.75 | - | - | - | $23.75 |
| 1210-431-16-0000 | 23.75 | - | - | - | $23.75 |
| 1210-431-17-0000 | 23.75 | - | - | - | $23.75 |
| 1210-431-18-0000 | 23.75 | - | - | - | $23.75 |
| 1210-431-19-0000 | 23.75 | - | - | - | $23.75 |
| 1210-431-20-0000 | 23.75 | - | - | - | $23.75 |
| 1210-431-21-0000 | 23.75 | - | - | - | $23.75 |
| 1210-431-22-0000 | 23.75 | - | - | - | $23.75 |
| 1210-431-23-0000 | 23.75 | - | - | - | $23.75 |
| 1210-431-24-0000 | 23.75 | - | - | - | $23.75 |
| 1210-431-25-0000 | 23.75 | - | - | - | $23.75 |
| 1210-431-26-0000 | 23.75 | - | - | - | $23.75 |
| 1210-431-27-0000 | 23.75 | - | - | - | $23.75 |
| 1210-431-28-0000 | 23.75 | - | - | - | $23.75 |
| 1210-431-29-0000 | 23.75 | - | - | - | $23.75 |
| 1210-431-30-0000 | 23.75 | - | - | - | $23.75 |
| 1210-431-31-0000 | 23.75 | - | - | - | $23.75 |
| 1210-431-32-0000 | 23.75 | - | - | - | $23.75 |
| 1210-431-33-0000 | 23.75 | - | - | - | $23.75 |
| 1210-431-34-0000 | 23.75 | - | - | - | $23.75 |
| 1210-431-35-0000 | 23.75 | - | - | - | $23.75 |
| 1210-431-36-0000 | 23.75 | - | - | - | $23.75 |
| 1210-431-37-0000 | 23.75 | - | - | - | $23.75 |
| 1210-431-41-0000 | 23.75 | - | - | - | $23.75 |
| 1210-431-43-0000 | 23.75 | - | - | - | $23.75 |
| 1210-431-47-0000 | 23.75 | - | - | - | $23.75 |
| 1210-431-49-0000 | 23.75 | - | - | - | $23.75 |
| 1210-441-01-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 1210-441-02-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 1210-441-03-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 1210-441-04-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 1210-441-05-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 1210-441-06-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 1210-441-07-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 1210-441-08-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 1210-441-09-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 1210-441-10-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 1210-441-11-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 1210-441-12-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 1210-441-13-0000 | 23.75 | 46.15 | - | - | $69.90 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-441-14-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 1210-441-15-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 1210-441-16-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 1210-441-17-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 1210-441-18-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 1210-441-19-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 1210-441-20-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 1210-441-21-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 1210-441-22-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 1210-441-23-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 1210-441-24-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 1210-441-25-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 1210-441-26-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 1210-441-27-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 1210-441-28-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 1210-441-29-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 1210-441-30-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 1210-451-01-0000 | 23.75 | 50.77 | - | - | $74.52 |
| 1210-451-02-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 1210-451-03-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 1210-451-04-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 1210-451-05-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 1210-451-06-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 1210-451-07-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 1210-451-08-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 1210-451-09-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 1210-451-10-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 1210-451-11-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 1210-451-12-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 1210-451-13-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 1210-451-14-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 1210-451-15-0000 | 23.75 | 46.15 | - | - | $69.90 |
| 1210-451-16-0000 | 23.75 | 50.77 | - | - | $74.52 |
| 1210-451-17-0000 | 23.75 | 50.77 | - | - | $74.52 |
| 1210-451-18-0000 | 23.75 | 50.77 | - | - | $74.52 |
| 1210-451-19-0000 | 23.75 | 50.77 | - | - | $74.52 |
| 1210-451-20-0000 | 23.75 | 50.77 | - | - | $74.52 |
| 1210-451-21-0000 | 23.75 | 50.77 | - | - | $74.52 |
| 1210-451-22-0000 | 23.75 | 50.77 | - | - | $74.52 |
| 1210-451-23-0000 | 23.75 | 50.77 | - | - | $74.52 |
| 1210-451-24-0000 | 23.75 | 50.77 | - | - | $74.52 |
| 1210-451-25-0000 | 23.75 | 50.77 | - | - | $74.52 |
| 1210-451-26-0000 | 23.75 | 50.77 | - | - | $74.52 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-451-27-0000 | 23.75 | 50.77 | - | - | $74.52 |
| 1210-461-01-0000 | 23.75 | 214.14 | - | 33.95 | $271.84 |
| 1210-461-02-0000 | 23.75 | 194.67 | - | 33.95 | $252.37 |
| 1210-461-03-0000 | 23.75 | 194.67 | - | 33.95 | $252.37 |
| 1210-461-04-0000 | 23.75 | 194.67 | - | 33.95 | $252.37 |
| 1210-461-05-0000 | 23.75 | 194.67 | - | 33.95 | $252.37 |
| 1210-461-06-0000 | 23.75 | 194.67 | - | 33.95 | $252.37 |
| 1210-461-07-0000 | 23.75 | 194.67 | - | 33.95 | $252.37 |
| 1210-461-08-0000 | 23.75 | 194.67 | - | 33.95 | $252.37 |
| 1210-461-09-0000 | 23.75 | 194.67 | - | 33.95 | $252.37 |
| 1210-461-10-0000 | 23.75 | 194.67 | - | 33.95 | $252.37 |
| 1210-461-11-0000 | 23.75 | 194.67 | - | 33.95 | $252.37 |
| 1210-461-12-0000 | 23.75 | 194.67 | - | 33.95 | $252.37 |
| 1210-461-13-0000 | 23.75 | 194.67 | - | 33.95 | $252.37 |
| 1210-461-14-0000 | 23.75 | 194.67 | - | 33.95 | $252.37 |
| 1210-461-15-0000 | 23.75 | 194.67 | - | 33.95 | $252.37 |
| 1210-461-16-0000 | 23.75 | 194.67 | - | 33.95 | $252.37 |
| 1210-461-17-0000 | 23.75 | 194.67 | - | 33.95 | $252.37 |
| 1210-461-18-0000 | 23.75 | 194.67 | - | 33.95 | $252.37 |
| 1210-461-19-0000 | 23.75 | 194.67 | - | 33.95 | $252.37 |
| 1210-461-20-0000 | 23.75 | 194.67 | - | 33.95 | $252.37 |
| 1210-461-21-0000 | 23.75 | 194.67 | - | 33.95 | $252.37 |
| 1210-461-22-0000 | 23.75 | 194.67 | - | 33.95 | $252.37 |
| 1210-461-23-0000 | 23.75 | 194.67 | - | 33.95 | $252.37 |
| 1210-461-24-0000 | 23.75 | 194.67 | - | 33.95 | $252.37 |
| 1210-461-25-0000 | 23.75 | 194.67 | - | 33.95 | $252.37 |
| 1210-461-26-0000 | 23.75 | 214.14 | - | 33.95 | $271.84 |
| 1210-461-27-0000 | 23.75 | 214.14 | - | 33.95 | $271.84 |
| 1210-461-28-0000 | 23.75 | 214.14 | - | 33.95 | $271.84 |
| 1210-461-29-0000 | 23.75 | 214.14 | - | 33.95 | $271.84 |
| 1210-461-30-0000 | 23.75 | 214.14 | - | 33.95 | $271.84 |
| 1210-461-31-0000 | 23.75 | 214.14 | - | 33.95 | $271.84 |
| 1210-471-01-0000 | 23.75 | 194.67 | - | 33.95 | $252.37 |
| 1210-471-02-0000 | 23.75 | 194.67 | - | 33.95 | $252.37 |
| 1210-471-03-0000 | 23.75 | 194.67 | - | 33.95 | $252.37 |
| 1210-471-04-0000 | 23.75 | 194.67 | - | 33.95 | $252.37 |
| 1210-471-05-0000 | 23.75 | 194.67 | - | 33.95 | $252.37 |
| 1210-471-06-0000 | 23.75 | 194.67 | - | 33.95 | $252.37 |
| 1210-471-07-0000 | 23.75 | 214.14 | - | 33.95 | $271.84 |
| 1210-471-08-0000 | 23.75 | 214.14 | - | 33.95 | $271.84 |
| 1210-471-09-0000 | 23.75 | 214.14 | - | 33.95 | $271.84 |
| 1210-471-10-0000 | 23.75 | 214.14 | - | 33.95 | $271.84 |
| 1210-471-11-0000 | 23.75 | 214.14 | - | 33.95 | $271.84 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-471-12-0000 | 23.75 | 194.67 | - | 33.95 | $252.37 |
| 1210-471-13-0000 | 23.75 | 194.67 | - | 33.95 | $252.37 |
| 1210-471-14-0000 | 23.75 | 194.67 | - | 33.95 | $252.37 |
| 1210-471-15-0000 | 23.75 | 214.14 | - | 33.95 | $271.84 |
| 1210-481-01-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-02-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-03-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-04-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-05-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-06-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-07-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-08-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-09-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-10-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-11-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-12-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-13-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-14-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-15-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-16-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-17-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-18-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-19-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-20-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-21-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-22-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-23-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-24-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-25-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-26-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-27-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-28-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-29-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-30-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-31-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-32-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-33-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-34-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-35-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-36-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-37-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-38-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-39-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-481-40-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-41-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-42-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-43-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-44-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-45-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-46-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-47-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-48-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-49-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-50-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-51-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-52-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-53-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-54-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-55-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-56-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-57-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-58-0000 | 23.75 | - | - | - | $23.75 |
| 1210-481-59-0000 | 23.75 | - | - | - | $23.75 |
| 1210-491-01-0000 | 23.75 | - | - | - | $23.75 |
| 1210-491-02-0000 | 23.75 | - | - | - | $23.75 |
| 1210-491-03-0000 | 23.75 | - | - | - | $23.75 |
| 1210-491-04-0000 | 23.75 | - | - | - | $23.75 |
| 1210-491-05-0000 | 23.75 | - | - | - | $23.75 |
| 1210-491-06-0000 | 23.75 | - | - | - | $23.75 |
| 1210-491-07-0000 | 23.75 | - | - | - | $23.75 |
| 1210-491-08-0000 | 23.75 | - | - | - | $23.75 |
| 1210-491-09-0000 | 23.75 | - | - | - | $23.75 |
| 1210-491-10-0000 | 23.75 | - | - | - | $23.75 |
| 1210-491-11-0000 | 23.75 | - | - | - | $23.75 |
| 1210-491-12-0000 | 23.75 | - | - | - | $23.75 |
| 1210-491-13-0000 | 23.75 | - | - | - | $23.75 |
| 1210-491-14-0000 | 23.75 | - | - | - | $23.75 |
| 1210-491-15-0000 | 23.75 | - | - | - | $23.75 |
| 1210-491-16-0000 | 23.75 | - | - | - | $23.75 |
| 1210-491-17-0000 | 23.75 | - | - | - | $23.75 |
| 1210-491-18-0000 | 23.75 | - | - | - | $23.75 |
| 1210-491-19-0000 | 23.75 | - | - | - | $23.75 |
| 1210-491-20-0000 | 23.75 | - | - | - | $23.75 |
| 1210-491-21-0000 | 23.75 | - | - | - | $23.75 |
| 1210-491-22-0000 | 23.75 | - | - | - | $23.75 |
| 1210-491-23-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-491-24-0000 | 23.75 | - | - | - | $23.75 |
| 1210-491-25-0000 | 23.75 | - | - | - | $23.75 |
| 1210-491-26-0000 | 23.75 | - | - | - | $23.75 |
| 1210-491-27-0000 | 23.75 | - | - | - | $23.75 |
| 1210-491-28-0000 | 23.75 | - | - | - | $23.75 |
| 1210-491-29-0000 | 23.75 | - | - | - | $23.75 |
| 1210-491-30-0000 | 23.75 | - | - | - | $23.75 |
| 1210-491-31-0000 | 23.75 | - | - | - | $23.75 |
| 1210-491-32-0000 | 23.75 | - | - | - | $23.75 |
| 1210-491-33-0000 | 23.75 | - | - | - | $23.75 |
| 1210-491-34-0000 | 23.75 | - | - | - | $23.75 |
| 1210-491-35-0000 | 23.75 | - | - | - | $23.75 |
| 1210-491-36-0000 | 23.75 | - | - | - | $23.75 |
| 1210-491-37-0000 | 23.75 | - | - | - | $23.75 |
| 1210-491-38-0000 | 23.75 | - | - | - | $23.75 |
| 1210-491-39-0000 | 23.75 | - | - | - | $23.75 |
| 1210-501-01-0000 | 23.75 | - | - | - | $23.75 |
| 1210-501-02-0000 | 23.75 | - | - | - | $23.75 |
| 1210-501-03-0000 | 23.75 | - | - | - | $23.75 |
| 1210-501-04-0000 | 23.75 | - | - | - | $23.75 |
| 1210-501-05-0000 | 23.75 | - | - | - | $23.75 |
| 1210-501-06-0000 | 23.75 | - | - | - | $23.75 |
| 1210-501-07-0000 | 23.75 | - | - | - | $23.75 |
| 1210-501-08-0000 | 23.75 | - | - | - | $23.75 |
| 1210-501-09-0000 | 23.75 | - | - | - | $23.75 |
| 1210-501-10-0000 | 23.75 | - | - | - | $23.75 |
| 1210-501-11-0000 | 23.75 | - | - | - | $23.75 |
| 1210-501-12-0000 | 23.75 | - | - | - | $23.75 |
| 1210-501-13-0000 | 23.75 | - | - | - | $23.75 |
| 1210-501-14-0000 | 23.75 | - | - | - | $23.75 |
| 1210-501-15-0000 | 23.75 | - | - | - | $23.75 |
| 1210-501-16-0000 | 23.75 | - | - | - | $23.75 |
| 1210-501-17-0000 | 23.75 | - | - | - | $23.75 |
| 1210-501-18-0000 | 23.75 | - | - | - | $23.75 |
| 1210-501-19-0000 | 23.75 | - | - | - | $23.75 |
| 1210-501-20-0000 | 23.75 | - | - | - | $23.75 |
| 1210-501-21-0000 | 23.75 | - | - | - | $23.75 |
| 1210-501-22-0000 | 23.75 | - | - | - | $23.75 |
| 1210-501-23-0000 | 23.75 | - | - | - | $23.75 |
| 1210-501-24-0000 | 23.75 | - | - | - | $23.75 |
| 1210-501-25-0000 | 23.75 | - | - | - | $23.75 |
| 1210-501-26-0000 | 23.75 | - | - | - | $23.75 |
| 1210-501-27-0000 | 23.75 | - | - | - | $23.75 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-501-28-0000 | 23.75 | - | - | - | $23.75 |
| 1210-501-29-0000 | 23.75 | - | - | - | $23.75 |
| 1210-501-30-0000 | 23.75 | - | - | - | $23.75 |
| 1210-501-31-0000 | 23.75 | - | - | - | $23.75 |
| 1210-501-32-0000 | 23.75 | - | - | - | $23.75 |
| 1210-501-33-0000 | 23.75 | - | - | - | $23.75 |
| 1210-501-34-0000 | 23.75 | - | - | - | $23.75 |
| 1210-521-01-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-521-02-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-521-03-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-521-04-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-521-05-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-521-06-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-521-07-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-521-08-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-521-09-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-521-10-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-521-11-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-521-12-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-521-13-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-521-14-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-521-15-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-521-16-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-521-17-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-521-18-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-521-19-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-521-20-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-521-21-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-521-22-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-521-23-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-521-24-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-521-25-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-521-26-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-521-27-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-521-28-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-521-29-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-521-32-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-521-33-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-521-34-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-521-35-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-521-40-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-521-43-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-521-44-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |

*Rounding to Even Cents

City of Highland
Consolidated Landscape and Lighting District No. 96-1
Preliminary Assessment Roll
Fiscal Year 2024-25

| APN | LIGHTING ASSESSMENT | LANDSCAPE ASSESSMENT | PARK ASSESSMENT | TRAIL ASSESSMENT | TOTAL ASSESSMENT |
|---|---|---|---|---|---|
| 1210-521-45-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-521-46-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-521-47-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |
| 1210-521-48-0000 | 23.75 | 465.23 | - | 21.10 | $510.08 |

*Rounding to Even Cents

# ATTACHMENT 2

**RESOLUTION NO. 2024-___**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HIGHLAND COUNTY OF SAN BERNARDINO, CALIFORNIA GIVING PRELIMINARY APPROVAL OF ENGINEER'S REPORT FOR CONSOLIDATED LANDSCAPING & LIGHTING DISTRICT NO. 96-1 FISCAL YEAR 2024-25**

**RESOLVED** by the City Council of the City of Highland that:

**WHEREAS**, on the 13th day of February, 2024 said City Council did adopt its Resolution No. 2024-03 directing the Engineer of Work to make and file with the City Clerk of said City a report in writing as required by the Landscaping and Lighting Act of 1972 for Fiscal Year 2024-25; and

**WHEREAS**, said Engineer of Work has made and filed with the City Clerk of said City a report in writing as called for in said Resolution and under and pursuant to said act, which report has been presented to this Council for consideration; and

**WHEREAS**, said Council has duly considered said report and each and every part thereof, and finds that each and every part of said report is sufficient, and that no part of said report requires modification in any respect;

**NOW THEREFORE**, it is ordered as follows:

1. That the Engineer's Estimate of the itemized costs and expenses of said work and of the incidental expenses in connection therewith, contained in said report be, and each of them are hereby, preliminarily approved and confirmed.

2. That the diagrams showing the assessment District referred to and described in said report the boundaries of the subdivision of land within said Assessment District as the same existed at the time of passage of said Resolution, is hereby preliminarily approved and confirmed.

3. That the proposed assessment upon the subdivision of land in said Assessment District is in proportion to the estimated benefit to be received by said subdivisions, respectively, from said work and of the incidental expenses thereof, as contained in said report is hereby preliminarily approved and confirmed.

4. That said report shall stand as the Engineer's Report for the purposes of all subsequent proceedings, and pursuant to the proposed district.

**APPROVED AND ADOPTED** this 14th day of May, 2024.

_____
Penny Lilburn
Mayor

ATTEST:

_____
Alondra Muñoz
City Clerk

# ATTACHMENT 3

**RESOLUTION NO. 2024-___**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HIGHLAND, CALIFORNIA DECLARING ITS INTENTION TO LEVY AND COLLECT ASSESSMENTS FOR FISCAL 2024-25 IN CONSOLIDATED LANDSCAPE AND LIGHTING DISTRICT NO. 96-1, AN ASSESSMENT DISTRICT, AND OFFERING A TIME AND PLACE FOR HEARING OBJECTIONS THERETO**

The City Council of the City of Highland, pursuant to the provisions of The Landscaping and Lighting Act of 1972, being Division 15 of the Streets and Highways Code of the State of California, does resolve as follows:

**Description of Work**

SECTION 1. That the public interest and convenience requires and it is in the intention of the City Council of the City of Highland, California, to order the following work be done, to wit:

1. Maintenance, operation and servicing of landscaping and lighting as authorized by Section 22525 of the Streets and Highways Code.

2. Any and all work and materials appurtenant thereto or which are necessary or convenient for the maintenance and servicing thereof.

**Location of Work**

SECTION 2. The foregoing described work is to be located within roadway right-of-way and public utility easements, landscape easements, trail easements, park lands, etc., within the incorporated boundaries of the City of Highland, more particularly described on a map which is on file in the City Clerk's office entitled "Assessment Diagram Consolidated Landscape and Lighting District No. 96-1."

**Description of Assessment District**

SECTION 3. That the contemplated work, in the opinion of said City Council, is of more local than ordinary public benefit, and the said City Council hereby makes the expense of said work chargeable upon a district, which said district is described as follows: All that certain territory of the City of Highland included within the exterior boundary line shown upon that certain "Assessment Diagram, Consolidated Landscape and Lighting District no. 96-1," heretofore approved by the City Council of said City indicating by said boundary line the extent of the territory included within the proposed assessment district and which map is on file in the Office of the City Clerk of said City.

Reference is hereby made to said map for further, full and more particular description of said assessment district, and the said map on file shall govern for all details as to the extent of said assessment district.

**Report of the Engineer**

SECTION 4. The Highland City Council by Resolution No. 2024-___ has accepted the report of the Engineer of Work, which report indicates the amount of the proposed assessment, the district boundary, detailed description of improvements, and the method of assessment. The report titled "Engineer's Report Consolidated Landscape and Lighting District No. 96-1" is on file in the Office of the City Clerk of said City and was prepared for the 2024-25 Fiscal Year in accordance with the Landscaping and Lighting Act of 1972. Reference to said report is hereby made for all particulars for the amount and extent of the assessments and for the extent of the work.

**Collection of Assessments**

SECTION 5. The assessment shall be collected at the time and in the same manner as County taxes are collected. The Engineer of Work shall file a report annually with the Highland City Council and the City Council will annually conduct public hearings upon said report as required by law, at which time assessments for the next fiscal year will be determined.

**Time and Place of Hearing**

SECTION 6. Notice is hereby given that on the 11th day of June 2024, at 6:00 p.m., or as soon thereafter as may be heard, the City Council of the City of Highland will hold a public hearing and any and all persons having any objection to the work or extent of the assessment district, may appear and show cause why said work should not be done or carried out in accordance with this Resolution of Intention. The City Council will consider all oral and written protests.

You may submit your comments by email in advance to the City Clerk at publiccomment@cityofhighland.org and include "Consolidated Landscape and Lighting District No. 96-1" in the title. Any written comments received in this manner will be included as part of the public record on this matter.

**Landscaping and Lighting Act of 1972**

SECTION 7. All of the work herein proposed shall be done and carried through in pursuance of act of the legislature of the State of California designated the Landscaping and Lighting Act of 1972, being Division 15 of the Streets and Highways Code of the State of California.

**Assessment of Railroad, Gas, Water, or Electric Utility or Electric Line Right-of-Way**

SECTION 8. That by reference to Section 22595 of the Streets and Highways Code all railroad, gas, water or electric utility or electric line right-of-way included within said Consolidated Landscape and Lighting District No. 96-1 which will receive benefit will be assessed for said benefit.

**Exclusion of Public Property**

SECTION 9. All lots or parcels belonging to public agencies shall be omitted from assessments to be made hereafter to cover the costs and expenses of the Work.

**Publication of Notice**

SECTION 10. Published notice shall be made pursuant to Section 6061 of the Government Code. The publication of notice of hearing shall be completed at least 10 days prior to the date of hearings.

**Certification**

SECTION 11. The City Clerk shall certify to the adoption of this Resolution.

**APPROVED AND ADOPTED** this 14th day of May, 2024.

_____
Penny Lilburn
Mayor

ATTEST:

_____
Alondra Muñoz
City Clerk

# STAFF REPORT

## TO THE CITY COUNCIL

**DATE:** May 14, 2024

**FROM:** Carlos Zamano, City Manager

**PREPARED BY:** Chuck Dantuono, Director of Administrative Services/City Treasurer CD
Leticia Nava-Cruz, Assistant Director of Administrative Services LNC

**SUBJECT:** Resolution No. 2024-_____ Fixing the Highland Paramedic Special Tax Rate for Fiscal Year 2024-2025

**RECOMMENDATION:** That the City Council adopt Resolution No. 2024-_____ fixing the Highland Paramedic Special Tax rate for Fiscal Year 2024-2025.

**FISCAL IMPACT:** The Special Tax is estimated to generate approximately $370,000 for Fiscal Year 2024-2025.

**PUBLIC NOTICE:** The Public Hearing ad for this item was published in The Sun as well as posted per City Council Resolution No. 2011-047.

**BACKGROUND:** When the City of Highland detached from County Service Area 38, Improvement Zone L, the existing taxing authority was transferred to Highland for a special tax to provide paramedic services to the community. The attached Resolution sets the special tax rate for next fiscal year at $19.00 per individual dwelling unit and $38.00 per individual commercial unit. This is the maximum rate that can be charged under the voter-approved taxing authority.

The tax rate has not changed since the tax was implemented by the County of San Bernardino in 1985 and this tax will generate approximately 14.3% of the estimated costs of $2,584,325 to provide paramedic services for Fiscal Year 2024-2025. The shortfall in funding paramedic services is made up from the general property taxes the City receives for fire services.

The California Department of Forestry & Fire Protection (Cal-Fire) along with the City's consultant, Harris and Associates, will prepare the parcel list with the dwelling and commercial unit information for the tax rolls.

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|---|---|---|---|
| Approved _____ | Motion _____ | Second _____ | Agenda Item No. 11 |
| Denied _____ | Ayes _____ | | |
| Continued _____ | Noes _____ | | File No. _____ |
| Tabled _____ | Abstain _____ | | |
| | Absent _____ | | |

City Clerk

City Manager

**RESOLUTION NO. 2024-**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HIGHLAND, CALIFORNIA, FIXING THE HIGHLAND PARAMEDIC SPECIAL TAX RATE FOR FISCAL YEAR 2024-2025**

**SECTION 1.** The City Council of the City of Highland, California, hereby finds and determines:

(a) That on November 5, 1985, the electors of County Service Area 38, Improvement Zone L ("Zone L"), duly authorized a special tax levy for financing paramedic services; and

(b) That the amount of such tax established and approved by the electors shall not exceed $19.00 per individual dwelling unit and $38.00 per individual commercial unit, per year; and

(c) That on July 1, 1999, the City of Highland (the "City") detached from County Service Area 38, Improvement Zone L, and now provides paramedic services within the detached area; and

(d) That upon detachment from County Service Area 38, Improvement Zone L, the City of Highland was transferred the taxing authority for the special tax; and

(e) That the estimated total budget cost of providing paramedic services for Fiscal Year 2024-2025 is $2,584,325.

**SECTION 2.** The City Council of the City of Highland therefore, hereby resolves and orders:

(a) That to meet the estimated budget amount, the special tax for Fiscal Year 2024-2025 shall be set at $19.00 per individual dwelling unit and $38.00 per individual commercial unit; and

(b) That this resolution shall be effective on July 1, 2024.

**PASSED, APPROVED AND ADOPTED** this 14th day of May 2024.

_____
Penny Lilburn
Mayor

ATTEST:

_____
Alondra Munoz
City Clerk

# STAFF REPORT

## TO THE CITY COUNCIL

**DATE:** May 14, 2024

**FROM:** Carlos Zamano, City Manager

**REVIEWED BY:** Ben Booth, Senior Civil BB

**PREPARED BY:** Maricela Marroquin, City Attorney

**SUBJECT:** Adopt Resolution of Necessity for Acquisition by Eminent Domain of Certain Real Property Interests for Public Purposes on APN 1192-161-21 for 9th Street Transit Stops, Sidewalk and Bikeway Improvements ("Project"), and making a finding of exemption under CEQA Guidelines Sections 15301(c) and (f)

**RECOMMENDATION:** That the City Council take the following actions:

1. Adopt Resolution No. 2024-__, which is a Resolution of Necessity of the City of Highland Declaring Certain Real Property Interests Necessary for Public Purposes and Authorizing the Acquisition Thereof in Connection with the Project:

2. Open and conduct a hearing on the adoption of the proposed Resolution of Necessity, receive from City Staff the evidence stated and referred to in this Agenda Report ("Report"), take testimony from any person wishing to be heard on issues A, B, C, and D below, and consider all evidence to determine whether to adopt the proposed Resolution of Necessity.

3. If the City Council finds, based on the evidence contained and referred to in this Report, the testimony and comments submitted to the City Council, that the evidence warrants the necessary findings with respect to the proposed Resolution of Necessity, then City Staff recommends that the City Council, in the exercise of its discretion, adopt proposed Resolution of Necessity No. 2024-____ (which requires a 4/5ths vote of the entire City Council) and authorize the City Attorney's office to file eminent domain proceedings to acquire the real property interests described below on the real property located at 26377 9th Street, Highland, California and identified as San Bernardino County Tax Assessor's Parcel Number 1192-161-21 (Property):

- An approximate 522 square foot Permanent Roadway Easement described more particularly in EXHIBIT "A" and

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|---|---|---|---|
| Approved _____ | Motion _____ | Second _____ | Agenda Item No. 12 |
| Denied _____ | Ayes _____ | | |
| Continued _____ | Noes _____ | | File No. _____ |
| Tabled _____ | Abstain _____ | | |
| | Absent _____ | | |
| City Clerk | | City Manager | |

depicted on EXHIBIT "B" to the attached Resolution of Necessity.

- An approximate 696 square foot Temporary Construction Easement (TCE) with a term of six months to help facilitate the construction of the Project. The TCE is described more particularly on EXHIBIT "C" hereto and depicted on EXHIBIT "D" to the attached Resolution of Necessity.

The approximate 522 square foot Permanent Roadway Easement and the approximate 696 square foot TCE are referred to below collectively as the "Subject Property Interests". The Resolution of Necessity with its EXHIBIT "A", EXHIBIT "B", EXHIBIT "C" and EXHIBIT "D" is attached hereto and incorporated herein by this reference.

4. If the City Council adopts the proposed Resolution of Necessity, authorize the City Attorney's Office to file and prosecute eminent domain proceedings for the acquisition of the Subject Property Interests by eminent domain.

5. Authorize the City Manager to execute all necessary documents.

6. Authorize the City Clerk to certify the adoption of the Resolution of Necessity.

**FISCAL IMPACT:** This Project will be funded using a combination of SBCTA Article 3 Funds and Measure I Pass-Through.

**PUBLIC NOTICE:** The agenda for this item was posted at the three locations per Resolution No. 2011-047 and on the City's website.

**BACKGROUND:**

The City Council has before it a proposed Resolution of Necessity for the acquisition by eminent domain of the Subject Property Interests described above and in the attached Resolution of Necessity for public use in connection with the Project. The City seeks to acquire the Subject Property Interests for public use, namely for public street, sidewalk, transit, bikeway, drainage and related purposes and all uses necessary or convenient thereto in connection with the Project. The Project requires the acquisition of additional right of way for the proposed construction of public street improvements, including new pavement widening (approximately 6.5 feet), curb and gutter, bike lane striping with striped buffers, bike way-finding signs, and modification of private improvements such as fences, driveways, and walkways to match the new public sidewalks and driveway approaches along properties located on 9th Street between Eucalyptus Drive and Victoria Avenue in the City of Highland. The Project will construct two concrete landings and bus shelter pads to accommodate two new transit stops that will be installed by Omnitrans on the north and south sides of 9th Street (eastbound and westbound Transit Route No. 15). The Project will construct approximately 0.25-mile of bikeway enhancements and pedestrian improvements along the south side of 9th Street between Eucalyptus Drive and Victoria Avenue.

The City seeks to construct the Project to improve capacity, circulation, and enhance the safety of vehicles, bicyclists and pedestrians. The Project will improve vehicular traffic and bicycle circulation and long-term efficiency.

The Project was planned and located to minimize the impact on the adjacent properties. The Project requires the acquisition of the approximate 522 square foot Permanent Roadway Easement and an approximate 696 square foot TCE with a term of six months on the Property to facilitate the construction of the Project. The Project does not impact any structures on the Property. The acquisition of the Subject Property Interests will impact certain site improvements, which consist of 40 square feet of wrought iron fencing (four feet tall), 40 square feet of concrete block fencing (four feet tall) and two (2) oleander trees. The Project will not result in the displacement of any person or business from the Property. The City will coordinate the construction of the Project with the record owners of the Subject Property Interests to minimize the impact of construction on the Property. The City's offer letter informed the Owners that the City will complete, at its sole cost and expense, the following construction items as part of the Project to mitigate the impact of the Project on the Property:

1. Construction of curb, gutter and sidewalk along the south side of 9th Street, adjacent to the Property.
2. Construction of a 15-foot-wide concrete drive approach, the east line of which will be located approximately three (3) feet west of the east property line of the Property.
3. Grading of earthen driveway at a grade of not more than 10% to meet the existing earthen driveway.
4. Relocating water meter and service line as necessary to make way for new improvements.
5. Removing existing mailbox and constructing new mailbox per City standards.
6. Removing existing block wall across the north line of the Property and along the west line to a point where the existing walls step up to one block in height to approximately four (4) feet in height.
7. Construction of new block wall, with material of like kind and quality to the existing 4-inch block wall, including weeping joints, along the north and west lines of the Property. The new block wall will be approximately four (4) feet in height and will join with the existing block wall on the west line of the Property and the existing wrought iron fence on the west line of the existing driveway. If modifications are made to the existing wrought iron fence, the minimum length between posts in the wrought iron fence where it meets the new wall along the west line of the driveway shall be a minimum of four (4) feet.
8. Protection of existing sewer service lateral and existing water service lateral. If either lateral shall become damaged as a result of construction activities, the City will accept responsibility for repair of same within the construction area of disturbance during the course of construction.

Based on the lack of response from the record owners of the Property to the City's offer and the timing of the Project, it is necessary that the City consider the acquisition by eminent domain of the Subject Property Interests.

The City seeks to acquire the Subject Property Interests for public use, namely for public street, sidewalk, transit, bikeway, drainage and related purposes and all uses necessary or convenient thereto in connection with the Project pursuant to the authority conferred on the City of Highland to acquire real property by eminent domain by Section 19 of Article 1 of the California Constitution, Government Code sections 37350, 37350.5, 37351, 40401, and 40404, California Code of Civil Procedure section 1230.010 et seq. (Eminent Domain Law), including but not limited to Sections 1240.010, 1240.020, 1240.110, 1240.120, 1240.350, 1240.510, 1240.610, 1240.650, and by other provisions of law.

For the reasons set forth above, the construction of the Project is in the public interest and necessity and is needed to improve traffic and bicycle circulation and facilitate traffic flow in this area of the City.

**Required Findings for Adoption of the Resolution of Necessity Authorizing the Acquisition of the Subject Property Interests by Eminent Domain**

In order to adopt the proposed Resolutions of Necessity for the acquisition by eminent domain of the Subject Property Interests, the City Council must find and determine that:

A. The public interest and necessity require the Project;

B. The Project is planned and located in the manner that will be most compatible with the greatest public good and the least private injury;

C. The Subject Property Interests described in the Resolutions of Necessity are necessary for the Project; and

D. The City has made an offer as required by Government Code Section 7267.2 to the owner of record of the real property interests it seeks to acquire.

The amount of just compensation is not an issue before the City Council at this hearing. The hearing relates to issues A, B, C, and D above. The amount of just compensation would be determined in the eminent domain proceedings that would be filed if the City Council, in its sole discretion, adopts the proposed Resolutions of Necessity.

**Environmental Analysis**

The environmental effects of the Project were studied and analyzed pursuant to the California Environmental Quality Act ("CEQA"), Public Resources Code Section 21000 et seq., and the CEQA Guidelines, 14 Cal. Code Regs. Section 15000 et seq. ("CEQA Guidelines"). City Staff found that the Project is exempt from CEQA because (i) the Project involves minor alterations of existing public streets, sidewalks, gutters, bicycle trails and similar facilities with negligible expansion (Section 15301(c) of the CEQA Guidelines) and (ii) because the Project involves the addition of safety or health protection devices for use during construction of or in conjunction with existing structures facilities or mechanical equipment (Section 15301(f) of the CEQA Guidelines). Specifically, City Staff found that the Project involves the improvement of existing public streets, sidewalks, gutters, bike and pedestrian trails, and the addition of two concrete landings and bus shelters. Bikeway enhancements and pedestrian enhancements, striping, buffers and way-finding signs will add health and safety protection devices in conjunction with these existing facilities.

The environmental effects of the acquisition of the Subject Property Interests were studied as an integral part of the environmental review for the Project. The City Council concurred with City Staff's determination that the Project qualifies as exempt from CEQA pursuant to Section 15301(c) and 15301(f) of the CEQA Guidelines. City Staff filed a Notice of Exemption in connection with this Project in accordance with CEQA. On March 20, 2024, the City duly filed the Notice of Exemption with the State of California Clearing House in accordance with CEQA. Said Notice of Exemption was filed with the County of San Bernardino on or about March 20, 2024 in accordance with CEQA.

## City's Actions Pursuant to Government Code Section 7260 et seq.

Pursuant to Government Code Section 7260 et seq., the City of Highland obtained a fair market value appraisal of the Subject Property Interests, set just compensation in accordance with the appraised fair market value, and extended a written offer dated December 13, 2023 to the owners of record, Georgia L. Oechsner and Robert Chaney ("Owners"). The City, through its acquisition consultant, Paragon Partners Consultants, Inc. ("Paragon"), attempted to negotiate in good faith with the Owners. The Owners, however, did not respond to Paragon's attempts to contact the Owners or to the City's offer letter. As of the date of this Staff Report, there has been no negotiated agreement for the City's acquisition of the Subject Property Interests. Based on the timing of the Project, it is necessary that the City consider the adoption of the Resolution of Necessity at this time.

The City's written offer included information regarding the eminent domain process and the record owner's rights under the Eminent Domain Law. In accordance with Government Code Section 7267.2, the City's written offer contained a written statement of, and summary of the basis for, the amount it established as just compensation. The offer set forth the date of value utilized by the appraiser and explained the appraiser's opinion of the highest and best use of the Property. It explained the applicable zoning and summarized the principal transactions relied on by the appraiser to arrive at the appraiser's opinion of value. In addition, the written offer explained the appraiser's valuation analysis. It included the City's comparable market data relied on by the appraiser. Further, the City offered, pursuant to Code of Civil Procedure Section 1263.025, to pay the record owner the reasonable costs, up to $5,000.00, for an independent appraisal of the Subject Property Interests.

## City's Actions Pursuant to Code of Civil Procedure Section 1245.235

Pursuant to Code of Civil Procedure Section 1245.235, the City sent a letter and a notice by first-class mail dated March 28, 2024 to the Owners of the Subject Property Interests, the City seeks to acquire informing them of the City's intent to consider at its May 14, 2024 meeting, the adoption of a Resolution of Necessity for the acquisition by eminent domain of the Subject Property Interests. The notice advised the Owners of their right to appear and be heard regarding the City's proposed adoption of the Resolution of Necessity by filing, within fifteen days of the date on which the notices was mailed, a written request with the City to appear at the hearing. The notices specifically informed the Owners that they have an opportunity to appear before the City Council and raise questions about whether the public interest and necessity require the Project; whether the Project is planned or located in the manner that will be most compatible with the greatest public good and the least private injury; and whether the Subject Property Interests the City seeks to acquire from the Owners are necessary for the Project.

As discussed above, based on the proposed timing of the Project, it is necessary for the City Council to consider the adoption of the proposed Resolutions of Necessity at this time.

This hearing relates to issues A, B, C, and D below.

## REQUIRED FINDINGS FOR ADOPTION OF RESOLUTION OF NECESSITY

### A. The Public Interest and Necessity Require the Project

The Project, as planned and designed, is in the public interest and necessity and is needed to improve traffic, bicycle, and pedestrian circulation and efficiency in this area of the City.

The Project requires the acquisition of additional right of way for the proposed construction of public street improvements, including new pavement widening (approximately 6.5 feet), curb and gutter, bike lane striping with striped buffers, bike way-finding signs, and modification of private improvements such as fences, driveways, and walkways to match the new public sidewalks and driveway approach along properties located on 9th Street between Eucalyptus Drive and Victoria Avenue in the City of Highland. The Project will construct two concrete landings and bus shelter pads to accommodate two new transit stops that will be installed by Omnitrans on the north and south sides of 9th Street (eastbound and westbound Transit Route No. 15). The Project will construct approximately 0.25-mile of bikeway enhancements and pedestrian improvements along the south side of 9th Street between Eucalyptus Drive and Victoria Avenue.

The City seeks to acquire the Subject Property Interests for public use, namely public street, sidewalk, transit, bikeway, drainage and related purposes and all uses necessary or convenient thereto in connection with the Project. The City seeks to construct the Project to improve capacity, circulation, and enhance the safety of vehicles, bicyclists and pedestrians. The Project will improve vehicular traffic and bicycle circulation and long-term efficiency. Bikeway enhancements and pedestrian enhancements, striping, buffers and way-finding signs will add health and safety protection devices in conjunction with these existing facilities. All work is consistent with the City's General Plan of Circulation. The proposed Project will reduce the traffic congestion in the area and improve ingress and egress for adjoining properties and side streets. The design is intended to ease travel through this area of Highland and improve circulation and safety. Accordingly, the Project will benefit the residents and businesses of the City and the community as a whole.

The Project, as planned and designed, is consistent with the Circulation Element of the General Plan. The construction of the concrete landings and bus shelter pads to accommodate two new transit stops that will be installed by Omnitrans on the north and south sides of 9th Street (eastbound and westbound Transit Route No. 15) help the City to further Goal 3.5 of the Circulation Element, which seeks to promote bus service. The construction of the approximate 0.25-mile of bikeway enhancements and pedestrian improvements along the south side of 9th Street between Eucalyptus Drive and Victoria Avenue will help the City to further Goal 3.4 of the Circulation Element, which seeks to provide a safe circulation system to the multiple users of these facilities, and Goal 3.7 of the Circulation Element, which seeks to protect and encourage bicycle travel. The construction of the Project will also help the City to further Goal 3.2 of the Circulation Element, which seeks to provide a well-maintained roadway system. The Project will improve this section of roadway, sidewalks, and bicycle lanes. The bikeway enhancements and pedestrian enhancements, striping, buffers and way-finding signs will add health and safety protection devices in conjunction with these existing facilities.

The Project was planned and located to minimize the impact on the adjacent properties. The Project requires the acquisition of the approximate 522 square foot Permanent Roadway Easement on the Property. It also requires the acquisition of an approximate 696 square foot TCE for a term of six months on the Property to facilitate the construction of the Project. The City will complete, at its sole cost and expense, the following construction items as part of the Project to mitigate the impact of the Project on the Property:

(i) Construction of curb, gutter and sidewalk along the south side of 9th Street, adjacent to the Property.

(ii) Construction of a 15-foot-wide concrete drive approach, the east line of which will be located approximately three (3) feet west of the east property line of the Property.

(iii) Grading of earthen driveway at a grade of not more than 10% to meet the existing earthen driveway.

(iv) Relocating water meter and service line as necessary to make way for new improvements.

(v) Removing existing mailbox and constructing new mailbox per City standards.

(vi) Removing existing block wall across the north line of the Property and along the west line to a point where the existing walls step up to one block in height to approximately four (4) feet in height.

(vii) Construction of new block wall, with material of like kind and quality to the existing 4-inch block wall, including weeping joints, along the north and west lines of the Property. The new block wall will be approximately four (4) feet in height and will join with the existing block wall on the west line of the Property and the existing wrought iron fence on the west line of the existing driveway. If modifications are made to the existing wrought iron fence, the minimum length between posts in the wrought iron fence where it meets the new wall along the west line of the driveway shall be a minimum of four (4) feet.

(viii) Protection of existing sewer service lateral and existing water service lateral. If either lateral shall become damaged as a result of construction activities, the City will accept responsibility for repair of same within the construction area of disturbance during the course of construction.

The City's acquisition of the Subject Property Interests will not result in the displacement of any persons or business from the Property. The City will coordinate the construction of the Project with the Owners of the Property to minimize the impact of construction on the Property. Based on the timing of the Project, it is necessary that the City consider the acquisition by eminent domain of the Subject Property Interests.

The public use for which the City seeks to acquire the Subject Property Interests, namely public street, sidewalk, transit, bikeway, drainage and related purposes and all uses necessary or convenient thereto in connection with the Project will not unreasonably interfere with or impair the continuance of the public use to which any easement holders may have appropriated the area (Code of Civil Procedure Section 1240.510). Further, the Project may require the relocation of several utilities to the proposed new right-of-way area. The public use for which the City seeks to acquire the Subject Property Interests, namely public street, highway and related purposes, and all uses necessary or convenient thereto, is a more necessary public use within the meaning of Code of Civil Procedure Section 1240.650 than the uses to which public utility easement holders have appropriated any utility easements located in the Subject Property Interests that are affected by the Project. Accordingly, the City is authorized to acquire the Subject Property Interests pursuant to Code of Civil Procedure Sections 1240.510, 1240.610, and 1240.650.

## B. The Project is Planned and Located in the Manner that will be Most Compatible with the Greatest Public Good and the Least Private Injury

The Project is planned and located in the manner that is most compatible with the greatest public good and the least private injury. The Project, as planned and located, seeks to improve traffic, bicycle, and pedestrian circulation and efficiency in this area of the City. The Project requires the acquisition of additional right of way for the proposed construction of public street improvements, including new pavement widening (approximately 6.5 feet), curb and gutter, bike lane striping with striped buffers, bike way-finding signs, and modification of private improvements such as fences, driveways, and walkways to match the new public sidewalks and driveway approach along properties located on 9th Street between Eucalyptus Drive and Victoria Avenue in the City of Highland. The Project will construct two concrete landings and bus shelter pads to accommodate two new transit stops that will be installed by Omnitrans on the north and south sides of 9th Street (eastbound and westbound Transit Route No. 15). The Project will construct approximately 0.25-mile of bikeway enhancements and pedestrian improvements along the south side of 9th Street between Eucalyptus Drive and Victoria Avenue.

The City seeks to acquire the Subject Property Interests for public use, namely public street, sidewalk, transit, bikeway, drainage and related purposes and all uses necessary or convenient thereto in connection with the Project. The City seeks to construct the Project to improve capacity, circulation, and enhance the safety of vehicles, bicyclists and pedestrians. The Project will improve vehicular traffic and bicycle circulation and long-term efficiency. Bikeway enhancements and pedestrian enhancements, striping, buffers and way-finding signs will add health and safety protection devices in conjunction with these existing facilities. All work is consistent with the City's General Plan of Circulation. The proposed Project will reduce the traffic congestion in the area and improve ingress and egress for adjoining properties and side streets. The design is intended to ease travel through this area of Highland and improve circulation and safety. Accordingly, the Project will benefit the residents and businesses of the City and the community as a whole.

The Project, as planned and designed, is consistent with the Circulation Element of the General Plan. As noted above, the construction of the Project, as planned and located, will construct concrete landings and bus shelter pads to accommodate two new transit stops that will be installed by Omnitrans on the north and south sides of 9th Street (eastbound and westbound Transit Route No. 15). These improvements will help the City to further Goal 3.5 of the Circulation Element, which seeks to promote bus service. The construction of the approximate 0.25-mile of bikeway enhancements and pedestrian improvements along the south side of 9th Street between Eucalyptus Drive and Victoria Avenue, as planned and located, will help the City to further Goal 3.4 of the Circulation Element, which seeks to provide a safe circulation system to the multiple users of these facilities. These improvements also help further Goal 3.7 of the Circulation Element, which seeks to protect and encourage bicycle travel. The construction of the Project will also help the City to further Goal 3.2 of the Circulation Element, which seeks to provide a well-maintained roadway system. The Project will improve this section of roadway, sidewalks, and bicycle lanes. The bikeway enhancements and pedestrian enhancements, striping, buffers and way-finding signs will add health and safety protection devices in conjunction with these existing facilities.

The Project was planned and located to minimize the impact on the adjacent properties. The Project requires acquisition of approximately 522 square foot Permanent Roadway

Easement on the Property. It also requires acquisition of approximately 696 square foot TCE for a term of six months on the Property to facilitate the construction of the Project. The City has informed the Owners that the City will complete, at its sole cost and expense, the following construction items as part of the Project to mitigate the impact of the Project on the Property:

(i) Construction of curb, gutter and sidewalk along the south side of 9th Street, adjacent to the Property.

(ii) Construction of a 15-foot-wide concrete drive approach, the east line of which will be located approximately three (3) feet west of the east property line of the Property.

(iii) Grading of earthen driveway at a grade of not more than 10% to meet the existing earthen driveway.

(iv) Relocating water meter and service line as necessary to make way for new improvements.

(v) Removing existing mailbox and constructing new mailbox per City standards.

(vi) Removing existing block wall across the north line of the Property and along the west line to a point where the existing walls step up to one block in height to approximately four (4) feet in height.

(vii) Construction of new block wall, with material of like kind and quality to the existing 4-inch block wall, including weeping joints, along the north and west lines of the Property. The new block wall will be approximately four (4) feet in height and will join with the existing block wall on the west line of the Property and the existing wrought iron fence on the west line of the existing driveway. If modifications are made to the existing wrought iron fence, the minimum length between posts in the wrought iron fence where it meets the new wall along the west line of the driveway shall be a minimum of four (4) feet.

(viii) Protection of existing sewer service lateral and existing water service lateral. If either lateral shall become damaged as a result of construction activities, the City will accept responsibility for repair of same within the construction area of disturbance during the course of construction.

The City's acquisition of the Subject Property Interests will not result in the displacement of any persons or business from the Property. The City will coordinate the construction of the Project with the Owners of the Property to minimize the impact of construction on the Property. Based on the timing of the Project, it is necessary that the City consider the acquisition by eminent domain of the Subject Property Interests.

The public use for which the City seeks to acquire the Subject Property Interests, namely public street, sidewalk, transit, bikeway, drainage and related purposes and all uses necessary or convenient thereto in connection with the Project will not unreasonably interfere with or impair the continuance of the public use to which any easement holders may have appropriated the area (Code of Civil Procedure Section 1240.510). Further, the Project may require the relocation of several utilities to the proposed new right-of-way area. The public use for which the City seeks to acquire the Subject Property Interests, namely public street, highway and related purposes, and all uses necessary or convenient thereto,

is a more necessary public use within the meaning of Code of Civil Procedure Section 1240.650 than the uses to which public utility easement holders have appropriated any utility easements located in the Subject Property Interests that are affected by the Project. Accordingly, the City is authorized to acquire the Subject Property Interests pursuant to Code of Civil Procedure Sections 1240.510, 1240.610, and 1240.650.

### C. The Subject Property Interests Described in the Resolution of Necessity are Necessary for the Project

The City seeks to construct the Project, as planned and designed, to improve traffic, bicycle, and pedestrian circulation and efficiency in this area of the City. The Project requires the acquisition of additional right of way for the proposed construction of public street improvements, including new pavement widening (approximately 6.5 feet), curb and gutter, bike lane striping with striped buffers, bike way-finding signs, and modification of private improvements such as fences, driveways, and walkways to match the new public sidewalks and driveway approach along properties located on 9th Street between Eucalyptus Drive and Victoria Avenue in the City of Highland. The Project will construct two concrete landings and bus shelter pads to accommodate two new transit stops that will be installed by Omnitrans on the north and south sides of 9th Street (eastbound and westbound Transit Route No. 15). The Project will construct approximately 0.25-mile of bikeway enhancements and pedestrian improvements along the south side of 9th Street between Eucalyptus Drive and Victoria Avenue.

Bikeway enhancements and pedestrian enhancements, striping, buffers and way-finding signs will add health and safety protection devices in conjunction with these existing facilities. The design is intended to ease travel through this area of Highland and improve circulation and safety. Accordingly, the Project will benefit the residents and businesses of the City and the community as a whole.

The City cannot construct the Project without the acquisition of the following Subject Property Interests, which are described more particularly in the Resolution of Necessity:

- An approximate 522 square foot Permanent Roadway Easement described more particularly in EXHIBIT "A" and depicted on EXHIBIT "B" to the attached Resolution of Necessity.

- An approximate 696 square foot Temporary Construction Easement (TCE) with a term of six months to help facilitate the construction of the Project. The TCE is described more particularly on EXHIBIT "C" hereto and depicted on EXHIBIT "D" to the attached Resolution of Necessity.

The public use for which the City seeks to acquire the Subject Property Interests, namely public street, sidewalk, transit, bikeway, drainage and related purposes and all uses necessary or convenient thereto in connection with the Project will not unreasonably interfere with or impair the continuance of the public use to which any easement holders may have appropriated the area (Code of Civil Procedure Section 1240.510). Further, the Project may require the relocation of several utilities to the proposed new right-of-way area. The public use for which the City seeks to acquire the Subject Property Interests, namely public street, highway and related purposes, and all uses necessary or convenient thereto, is a more necessary public use within the meaning of Code of Civil Procedure Section

1240.650 than the uses to which public utility easement holders have appropriated any utility easements located in the Subject Property Interests that are affected by the Project. Accordingly, the City is authorized to acquire the Subject Property Interests pursuant to Code of Civil Procedure Sections 1240.510, 1240.610, and 1240.650.

**D. The City has made an offer as required by Government Code Section 7267.2 to the owners of record of the Subject Property Interests it seeks to acquire on the Property**

As discussed above, the City, pursuant to Government Code Section 7260 et seq., obtained a fair market value appraisal of the Subject Property Interests, set just compensation in accordance with the fair market value, and extended a written offer dated December 13, 2023 to the record owners of the Subject Property Interests, Georgia L. Oechsner and Robert Chaney.

***Incorporation of Above-Referenced Documents:***

The following documents on file with the City Clerk's Office and/or the Public Works Department, which are referenced in this report, are incorporated herein by this reference:

- Resolution of Necessity (attached hereto)
- City of Highland General Plan
- Offer letter to the record owners of the Subject Property Interests
- Notice pursuant to Code of Civil Procedure Section 1245.235 to record owners of the Subject Property Interests
- Environmental Documents relating to Project

**ATTACHMENTS:**

ATTACHMENT A: Proposed Resolution of Necessity 2024-____

ATTACHMENT B: Map Roughly Depicting Property

**RESOLUTION NO. 2024 – ___**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HIGHLAND, CALIFORNIA DECLARING CERTAIN REAL PROPERTY INTERESTS NECESSARY FOR PUBLIC PURPOSES AND AUTHORIZING THE ACQUISITION THEREOF IN CONNECTION WITH THE CONSTRUCTION OF PUBLIC STREET, SIDEWALK, TRANSIT, BIKEWAY, DRAINAGE AND RELATED IMPROVEMENTS FOR THE 9TH STREET TRANSIT STOPS, SIDEWALK AND BIKEWAY IMPROVEMENTS PROJECT AND MAKING FINDINGS THAT THE PROJECT IS EXEMPT FROM ENVIRONMENTAL REVIEW PURSUANT TO SECTION 15301(C) AND SECTION 15301(F) OF THE CEQA GUIDELINES (APN 1192-161-21)**

The City Council of the City of Highland does hereby resolve as follows:

A. RECITALS

1. The City of Highland ("City") is a municipal corporation, located in the County of San Bernardino, State of California.

2. The City seeks to construct the 9th Street Transit Stops, Sidewalk, and Bikeway Improvements Project ("Project").

3. The Project requires the acquisition of an approximate 522 square foot Permanent Roadway Easement and an approximate 696 square foot Temporary Construction Easement (TCE) with a term of six months (collectively "Subject Property Interests") on the real property located at 26377 9th Street, Highland, California and identified as San Bernardino County Tax Assessor's Parcel Number 1192-161-21 (Property) to help facilitate the construction of the Project. These property interest are more particularly described in Paragraph 3 of Part B of this Resolution.

4. On May 14, 2024, the City Council of the City of Highland conducted a hearing for the City Council's consideration of the adoption of this Resolution of Necessity in accordance with the applicable provisions of the Eminent Domain Law (Code of Civil Procedure Section 1230.010 et seq.)

5. All legal prerequisites to the adoption of this Resolution of Necessity have occurred.

B. RESOLUTION

NOW THEREFORE, it is hereby found, determined and resolved by the City Council of the City of Highland as follows:

1. The City Council finds that the facts set forth in the RECITALS (Part A of this Resolution) are true and correct.

2. The City adopts Resolution No. 2024-_____, A Resolution of the City Council of the City of Highland, California Declaring Certain Real Property Interests Necessary for Public Purposes and Authorizing the Acquisition Thereof in Connection with the Construction of Public Street, Sidewalk, Transit, Bikeway, Drainage and Related Improvements for the 9th Street Transit Stops, Sidewalk and Bikeway Improvements Project and Making Findings that No Further Environmental Review is Required Pursuant to Section 15162 of the California Environmental Quality Act Guidelines and Section 21166 of the Public Resources Code (APN 1192-161-21) ("Resolution of Necessity").

a. The City hereby adopts the Resolution of Necessity authorizing the acquisition by eminent domain of the Subject Property Interests described more particularly in Paragraph 3 of Part B of this Resolution for public use, namely for public street, sidewalk, transit, bikeway, drainage and related purposes and all uses necessary or convenient thereto in connection with the Project pursuant to the authority conferred on the City of Highland to acquire real property by eminent domain by Section 19 of Article 1 of the California Constitution, Government Code sections 37350, 37350.5, 37351, 40401, and 40404, California Code of Civil Procedure section 1230.010 et seq. (Eminent Domain Law), including but not limited to Sections 1240.010, 1240.020, 1240.110, 1240.120, 1240.350, 1240.510, 1240.610, 1240.650, and by other provisions of law.

3. *Subject Property Interests.* The City hereby authorizes the acquisition by eminent domain of the following real property interests on the real property that is located at 26377 9th Street, Highland, California and identified as San Bernardino County Tax Assessor's Parcel Number 1192-161-21 ("Property"):

- An approximate 522 square foot Permanent Roadway Easement on the Property for a public use described more particularly on EXHIBIT "A" and depicted on EXHIBIT "B" attached hereto and incorporated herein by this reference.

- An approximate 696 square foot Temporary Construction Easement (TCE) with a term of six months described more particularly on Exhibit "C" and depicted on Exhibit "D" attached hereto and incorporated herein by this reference.

4. *Environmental Review.*

a. The environmental effects of the Project were studied and analyzed pursuant to the California Environmental Quality Act ("CEQA"), Public Resources Code Section 21000 et seq., and the CEQA Guidelines, 14 Cal. Code Regs. Section 15000 et seq. ("CEQA Guidelines"). City Staff determined that the Project is exempt from CEQA because (i) the Project involves minor alterations of existing public streets, sidewalks, gutters, bicycle trails and similar facilities with negligible expansion (Section 15301(c) of the CEQA Guidelines) and (ii) because the Project involves the addition of safety or health protection devices for use during construction of or in

conjunction with existing structures facilities or mechanical equipment (Section 15301(f) of the CEQA Guidelines). Specifically, City Staff found that the Project involves the improvement of existing public streets, sidewalks, gutters, bike and pedestrian trails, and the addition of two concrete landings and bus shelters. Bikeway enhancements and pedestrian enhancements, striping, buffers and way-finding signs will add health and safety protection devices in conjunction with these existing facilities.

b. The environmental effects of the acquisition of the Subject Property Interests were studied as an integral part of the environmental review for the Project. The City Council concurred with City Staff's determination that the Project qualifies as exempt from CEQA pursuant to section 15301(c) and section 15301(f) of the CEQA Guidelines. The City Council directed City Staff to file a Notice of Exemption in connection with this Project in accordance with CEQA. On March 20, 2024, the City duly filed the Notice of Exemption with the State of California Clearing House in accordance with CEQA. Said Notice of Exemption was filed with the Clerk of County of San Bernardino on or about March 20, 2024 in accordance with CEQA.

5. The Project, as planned and designed, is in the public interest and necessity and is needed to improve traffic, bicycle, and pedestrian circulation and efficiency in this area of the City. The Project requires the acquisition of additional right of way for the proposed construction of public street improvements, including new pavement widening (approximately 6.5 feet), curb and gutter, sidewalk, driveway approaches, bike lane striping with striped buffers, bike way-finding signs, and modification of private improvements such as fences, driveways, and walkways to match the new public sidewalks and driveway approaches along properties located on 9th Street between Eucalyptus Drive and Victoria Avenue in the City of Highland. The Project will construct two concrete landings and bus shelter pads to accommodate two new transit stops that will be installed by Omnitrans on the north and south sides of 9th Street (eastbound and westbound Transit Route No. 15). The Project will construct approximately 0.25-mile of bikeway enhancements and pedestrian improvements along the south side of 9th Street between Eucalyptus Drive and Victoria Avenue.

a. The Project, as planned and located, seeks to improve capacity, circulation, and enhance the safety of vehicles, bicyclists and pedestrians. The Project seeks to improve vehicular traffic and bicycle circulation and long-term efficiency. Bikeway enhancements and pedestrian enhancements, striping, buffers and way-finding signs will add health and safety protection devices in conjunction with these existing facilities. All work is consistent with the City's General Plan of Circulation. The proposed Project will reduce the traffic congestion in the area and improve ingress and egress for adjoining properties and side streets. The design is intended to ease travel through this area of Highland and improve circulation and safety. Accordingly, the Project will benefit the residents and businesses of the City and the community as a whole.

b. The Project, as planned and located, is consistent with the Circulation Element of the General Plan. The construction of the concrete landings and bus shelter pads to accommodate two new transit stops that will be installed by

Omnitrans on the north and south sides of 9th Street (eastbound and westbound Transit Route No. 15) help the City to further Goal 3.5 of the Circulation Element, which seeks to promote bus service. The construction of the approximate 0.25-mile of bikeway enhancements and pedestrian improvements along the south side of 9th Street between Eucalyptus Drive and Victoria Avenue will help the City to further Goal 3.4 of the Circulation Element, which seeks to provide a safe circulation system to the multiple users of these facilities, and Goal 3.7 of the Circulation Element, which seeks to protect and encourage bicycle travel. The construction of the Project will also help the City to further Goal 3.2 of the Circulation Element, which seeks to provide a well-maintained roadway system. The Project will improve this section of roadway, sidewalks, and bicycle lanes. The bikeway enhancements and pedestrian enhancements, striping, buffers and way-finding signs will add health and safety protection devices in conjunction with these existing facilities.

c. The Project is planned and located in the manner that is most compatible with the greatest public good and the least private injury. The Project was planned and located to minimize the impact on private properties. The acquisition of the Subject Property Interests and construction of the Project will not result in the displacement of any persons or business from the Property. The City will complete, at its sole cost and expense, the following construction items as part of the Project to mitigate the impact of the Project on the Property:

(i) Construction of curb, gutter and sidewalk along the south side of 9th Street, adjacent to the Property.

(ii) Construction of a 15-foot-wide concrete drive approach, the east line of which will be located approximately three (3) feet west of the east property line of the Property.

(iii) Grading of earthen driveway at a grade of not more than 10% to meet the existing earthen driveway.

(iv) Relocating water meter and service line as necessary to make way for new improvements.

(v) Removing existing mailbox and constructing new mailbox per City standards.

(vi) Removing existing block wall across the north line of the Property and along the west line to a point where the existing walls step up to one block in height to approximately four (4) feet in height.

(vii) Construction of new block wall, with material of like kind and quality to the existing 4-inch block wall, including weeping joints, along the north and west lines of the Property. The new block wall will be approximately four (4) feet in height and will join with the existing block wall on the west line of the Property and the existing wrought iron fence on the west line of the existing driveway. If modifications are made to the existing wrought iron fence, the minimum length between

posts in the wrought iron fence where it meets the new wall along the west line of the driveway shall be a minimum of four (4) feet.

(viii) Protection of existing sewer service lateral and existing water service lateral. If either lateral shall become damaged as a result of construction activities, the City will accept responsibility for repair of same within the construction area of disturbance during the course of construction.

d. The public use for which the City seeks to acquire the Subject Property Interests, namely public street, sidewalk, transit, bikeway, drainage and related purposes and all uses necessary or convenient thereto in connection with the Project will not unreasonably interfere with or impair the continuance of the public use to which any easement holders may have appropriated the area (Code of Civil Procedure Section 1240.510). Further, the Project may require the relocation of several utilities to the proposed new right-of-way area. The public use for which the City seeks to acquire the Subject Property Interests, namely public street, highway and related purposes, and all uses necessary or convenient thereto, is a more necessary public use within the meaning of Code of Civil Procedure Section 1240.650 than the uses to which public utility easement holders have appropriated any utility easements located in the Subject Property Interests that are affected by the Project. Accordingly, the City is authorized to acquire the Subject Property Interests pursuant to Code of Civil Procedure Sections 1240.510, 1240.610, and 1240.650.

6. *Subject Property Interests are Required for Project.* The City cannot construct the Project without the acquisition of the Subject Property Interests, which are described more particularly above in Paragraph 3 of Part B of this Resolution and in EXHIBIT "A", EXHIBIT "B", EXHIBIT "C" and EXHIBIT "D" to this Resolution.

7. *Offer Pursuant to Government Code Section 7267.2.* The City has made the offer required by Government Code Section 7267.2 to the owners of record of the Subject Property Interests the City seeks to acquire.

8. *Notice of Hearing on Resolution of Necessity.* Pursuant to Code of Civil Procedure Section 1245.235, the City sent a letter and a notice by first-class mail dated March 28, 2024 to the record owners of the Subject Property Interests the City seeks to acquire informing them of the City's intent to consider at its May 14, 2024 meeting, the adoption of a Resolution of Necessity for the acquisition by eminent domain of the Subject Property Interests. The notice advised the record owners of their right to appear and be heard at the hearing regarding the City's proposed adoption of the Resolution of Necessity by filing, within fifteen days of the date on which the notices was mailed, a written request with the City to appear at the hearing. The notices specifically informed the record owners that they have an opportunity to appear before the City Council and raise questions about whether the public interest and necessity require the Project; whether the Project is planned or located in the manner that will be most compatible with the greatest public good and the least private injury; and whether the Subject Property Interests the City seeks to acquire from the record owners are necessary for the Project.

9. *Findings for Adoption of Resolution of Necessity.* Based on the evidence presented at the hearing regarding the acquisition of the Subject Property Interests for the Project, including the Agenda Report and the documents referenced therein, which are incorporated herein by this reference, and any oral or written testimony at the hearing, the City Council hereby finds and determines that:

a. The public interest and necessity require the Project;

b. The Project is planned and located in the manner that will be most compatible with the greatest public good and the least private injury;

c. The Subject Property Interests, which consist of the approximate 522 square foot Permanent Roadway Easement on the Property for a public use described more particularly on EXHIBIT "A" and depicted on EXHIBIT "B" attached hereto and incorporated herein by this reference and the approximate 696 square foot Temporary Construction Easement with a term of six months described more particularly on EXHIBIT "C" and depicted on EXHIBIT "D" attached hereto and incorporated herein by this reference, are necessary for the Project.

d. The City has made the offer required by Government Code Section 7267.2 to the owners of record of the Subject Property Interests the City seeks to acquire.

10. *Authorization to File Eminent Domain Proceeding.* The City Attorney's Office is authorized to take all steps necessary to commence and prosecute legal proceedings in a court of competent jurisdiction to acquire for public use in connection with the Project the Subject Property Interests, consisting of the approximate 522 square foot Permanent Roadway Easement on the Property for a public use described more particularly on EXHIBIT "A" and depicted on EXHIBIT "B" attached hereto and incorporated herein by this reference and the approximate 696 square foot Temporary Construction Easement with a term of six months described more particularly on EXHIBIT "C" and depicted on EXHIBIT "D" to facilitate the construction of the Project.

11. *City Manager Authority.* The City Manager is authorized to execute all necessary documents in connection with the eminent domain proceeding.

C. CERTIFICATION OF ADOPTION OF RESOLUTION OF NECESSITY. The City Clerk shall certify to the adoption of this Resolution of Necessity and shall cause the same to be published or posted in the manner prescribed by law.

PASSED, APPROVED AND ADOPTED this 14th day of May, 2024.

_____

Penny Lilburn
Mayor

ATTEST:

_____

Alondra Munoz
City Clerk

**EXHIBIT "A"**

The North 9.00 feet of Lot 49 of Tract 2792, as shown in map filed in Book 38, Page 88 of Maps, in the Office of the County Recorder, San Bernardino County, as conveyed to Georgia L. Oechsner and Robert Chaney, as Joint Tenants, described in Grant Deed Recorded May 21, 1987, as Document No. 87-171125, Official Records of San Bernardino County, California.

Contains: 522 sq. ft.
Affects: A.P.N.1192-161-21

Prepared under the Supervision of:

Janeen Nedlik — Sept 9, 2008
Janeen Nedlik — Date
LS No. 7563, Expires 12/31/09



# CITY OF HIGHLAND
# COUNTY OF SAN BERNARDINO

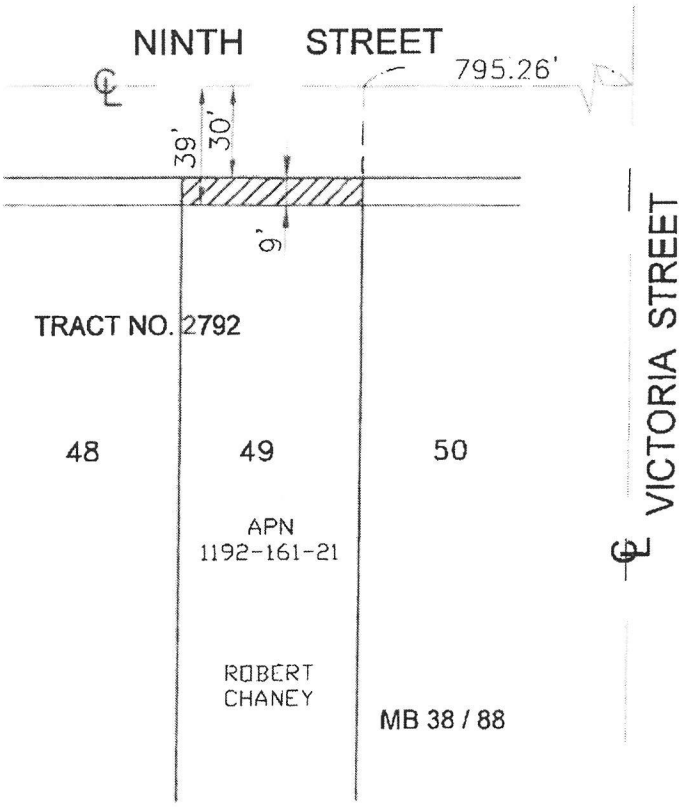
SCALE: 1"=60'

LEGEND:

INDICATES PROPOSED PROPERTY LINE

INDICATES EASEMENT AREA

INDICATES EXISTING PROPERTY LINE




## GRANT OF EASEMENT PLAT

## EXHIBIT "B"

PREPARED BY:
ASSOCIATED ENGINEERS, Inc.

L:\2007\07010\07-010-204\Ninth_st.dwg

# EXHIBIT "C"

## LEGAL DESCRIPTION

### TEMPORARY CONSTRUCTION EASEMENT

The Southerly 12.00 feet of the Northerly 21.00 feet of Lot 49 of Tract 2792, as shown in map filed in Book 38, Page 88 of Maps, in the Office of the County Recorder, San Bernardino County, as conveyed to Georgia L. Oechsner and Robert Chaney, as Joint Tenants, described in Grant Deed Recorded May 21, 1987, as Document No. 87-171125, Official Records of San Bernardino County, California.

The land described herein contains approximately 696 square feet.
Affecting: A.P.N 1192-161-21

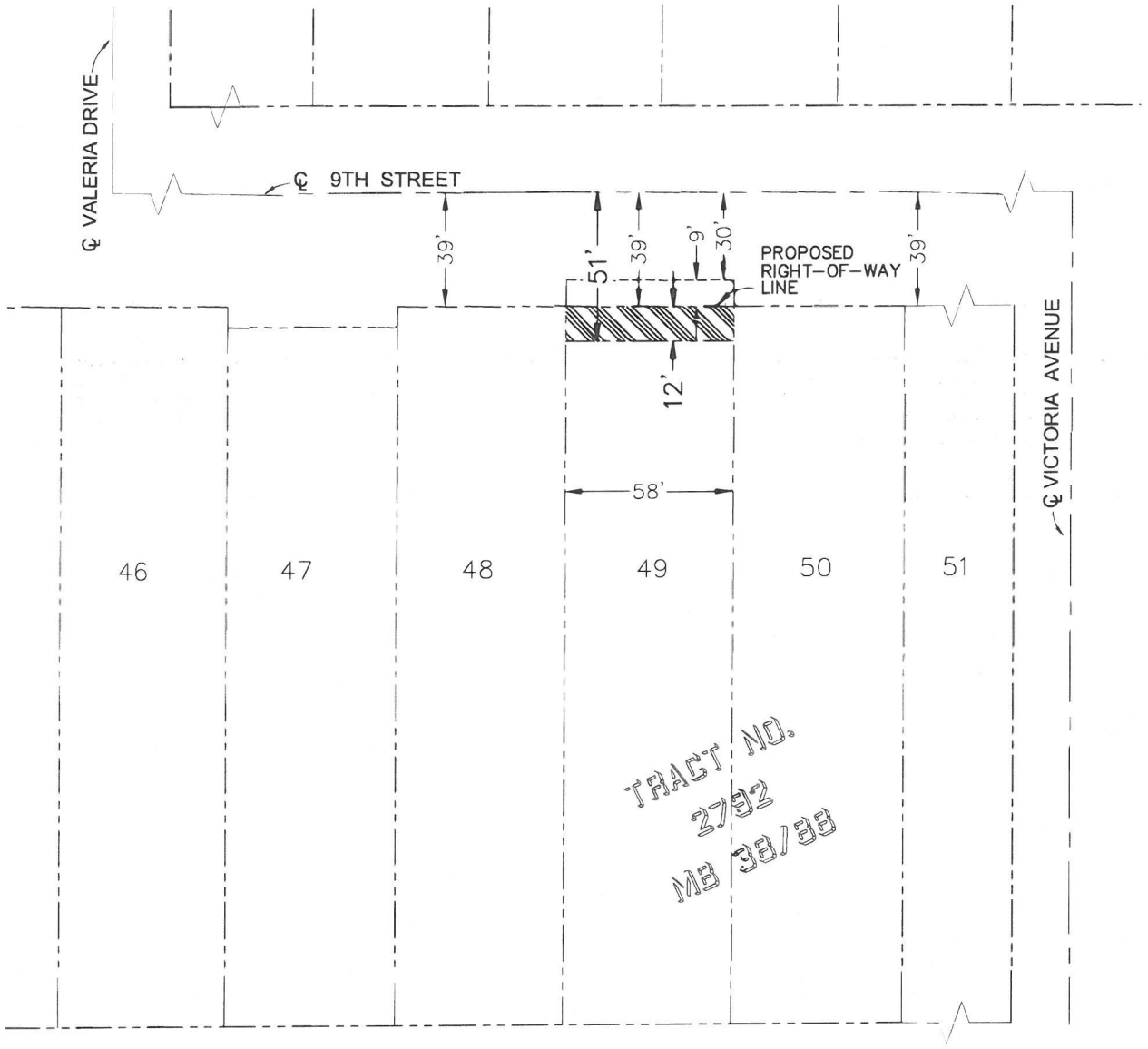
See Exhibit "D" for a plat depicting the above-described property.

This real property has been described by me, or under my direction, in conformance with the Professional Land Surveyor's Act.

Terry Renner, PLS 9762, Exp. 6-30-25

03/21/2024
Date






## LEGEND

- EXISTING RIGHT-OF-WAY
- EXISTING PROPERTY LINE
- EXISTING CENTERLINE
- TEMPORARY CONSTRUCTION EASEMENT AREA (696 SF)

N

SCALE: 1"=60'

TKE ENGINEERING, INC.
2305 CHICAGO AVENUE
RIVERSIDE, CA 92507
(951) 680-0440

03/21/2024

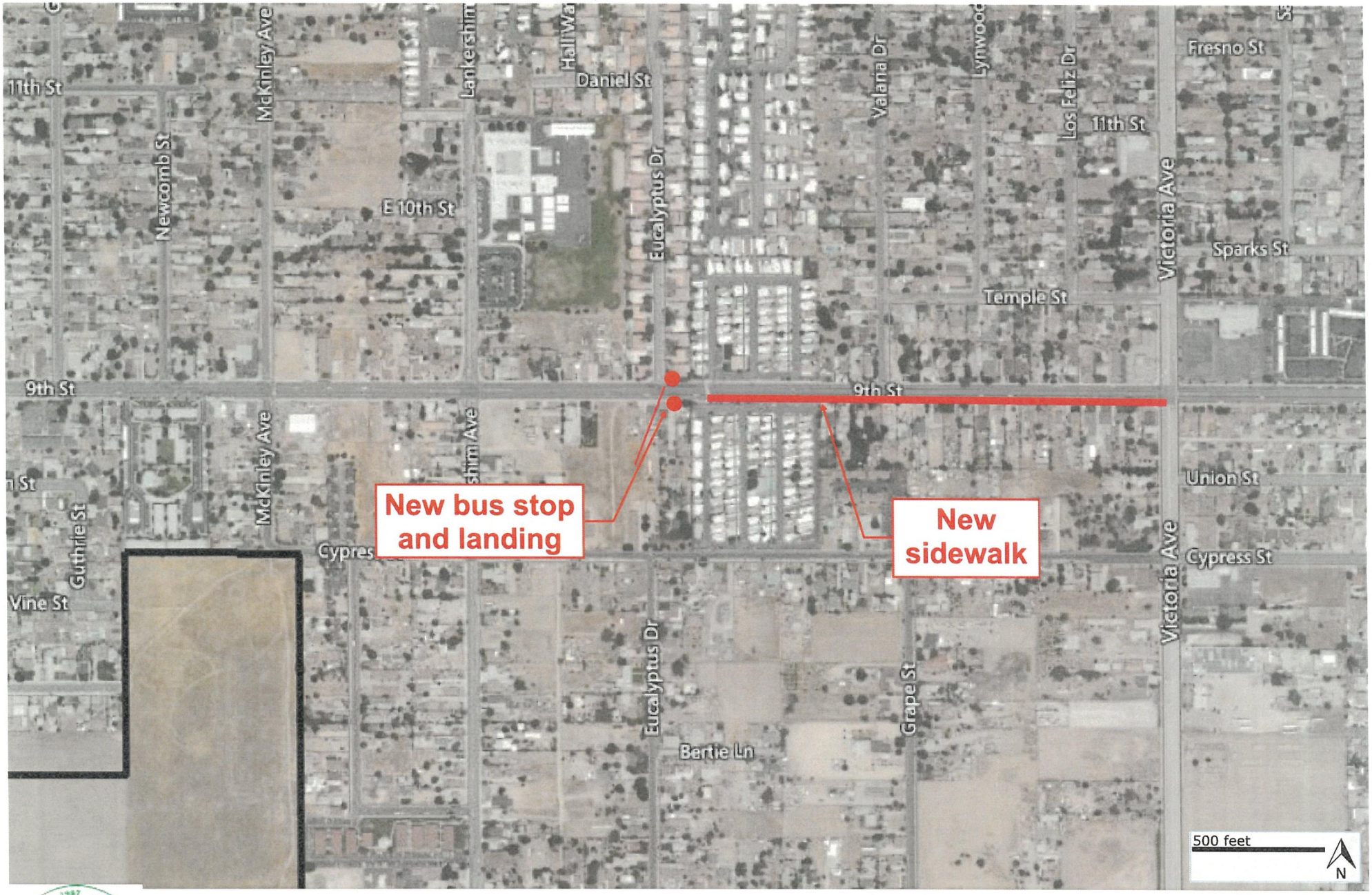
TERRY RENNER L.S. No. 9762
EXPIRES: 6-30-25

LICENSED LAND SURVEYOR
TERRY M. RENNER
No. 9762
Exp. 6-30-25
STATE OF CALIFORNIA

# EXHIBIT 'D'

TEMPORARY CONSTRUCTION EASEMENT

APN 1192-161-21




**Pedestrian and Transit Access Improvements**

Location Map

Project swk19001

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# STAFF REPORT

## TO THE CITY COUNCIL

**DATE:** May 14, 2024

**FROM:** Carlos Zamano, City Manager

**PREPARED BY:** Chuck Dantuono, Director of Administrative Services/City Treasurer CD
Leticia Nava-Cruz, Assistant Director of Administrative Services LNC

**SUBJECT:** Sheriff's Department Schedule A amendment for FY 2024-2025 & Amendment No. 3 to the Reimbursement Agreement Between the City of Highland & East Valley Water District for Law Enforcement Services for FY 2024-2025.

**RECOMMENDATION:**

1. The Finance/Personnel Subcommittee recommends that the City Council authorize the Mayor to execute the amended Schedule A contract (FY 2024-2025) for Law Enforcement Services with the San Bernardino County Sheriff's Department which includes the addition of one Deputy position;

2. Approve Amendment No. 3 to the Reimbursement Agreement Between the City of Highland & East Valley Water District for Law Enforcement Services (FY 2024-2025); and

3. Approve the following budget adjustments: Revenues- General Fund General Government Property Tax Residual Balance 001.1450.7075-$14,315, Property Tax VLF 001.1450.7010-$14,315, Interest 001.1450.8600-$25,000 & Expenditures- General Fund Police Department Contract Services Sheriff 001.2000.4560-$53,630.

**FISCAL IMPACT:** The fiscal impact of the amended Schedule A for FY 2024-2025 is $13,040,261 of which $312,785 will be reimbursed by EVWD. There are sufficient funds in the FY 2024-2025 budget for this if proposed budget adjustments are approved for an additional Deputy position. Staff has done a thorough forecast of City Revenues and determined that the City has the ability to maintain the current level of service barring any unforeseen circumstances.

| | | | |
|---|---|---|---|
| Approved _____ | Motion _____ | Second _____ | Agenda Item No. 13 |
| Denied _____ | Ayes _____ | | |
| Continued _____ | Noes _____ | | File No. _____ |
| Tabled _____ | Abstain _____ | | |
| | Absent _____ | | |
| _____ City Clerk | | _____ City Manager | |

**PUBLIC NOTICE:** The agenda for this item was posted at the three required locations per Resolution No. 2011-047 and on the City's website.

**BACKGROUND:** The proposed FY 2024-2025 Schedule A reflects an overall increase of $612,861 ($13,040,261-$12,427,400) or 4.9% from the 2023-2024 Schedule A. There are proposed increases to service levels in this proposed Schedule A with the addition of one Deputy position.

The reasons for the $612,861 increase (by line item) are included in Attachment 3. If approved, one Deputy position will be added at a cost of approximately $263,769. The proposed Schedule A also includes the addition of body worn cameras and two additional Mobile Data Computers (MDC). One MDC will be assigned to the Detective Bureau and the other to the Child and Family Services Investigator. The cost of the Deputy paid by EVWD is $312,785. EVWD has been made aware of this cost and will remit payment to the City on or around July 1, 2024. The costs include the position (salary & benefits), a marked unit, equipment, and all insurance such as personal liability and vehicle. EVWD has agreed to supply a workspace for the deputy and understands that ultimate command and control of the deputy will remain at the discretion of the Highland Police Department Command Staff.

The deputy will continue to be utilized to assist with security at all EVWD sites, conduct criminal investigations involving EVWD property, assist EVWD personnel with some customer conflicts and stand-by on some water shut offs.

These items were presented to the Finance/Personnel Subcommittee on May 6th 2024 and they have recommended approval.

Attachments:
1. FY 2024-2025 Schedule A (proposed) 41st amendment.
2. FY 2023-2024 Schedule A (actual) 40th amendment.
3. Comparison of FY 2023-2024 Schedule A (actual) to FY 2024-2025 Schedule A (proposed).
4. FY 2024-2025 Amendment No. 3 to the Reimbursement Agreement Between the City of Highland & East Valley Water District for Law Enforcement Services (proposed).

Attachment 1
FY 2024-2025 Schedule A (proposed) 41st amendment.

SCHEDULE A
LAW ENFORCEMENT SERVICES CONTRACT
CITY OF HIGHLAND
FY 2024-25

# Proposed - Not Final

**CHANGE: Add 1 Deputy Sheriff and 2 MDCs**

| LEVEL OF SERVICE | | | | FY 2024-25 COST |
|---|---|---|---|---|
| 1.00 | - | Captain | $ | 568,555 [1] |
| 1.00 | - | Lieutenant | | 406,966 [1] |
| 6.00 | - | Sergeant | | 1,991,460 [1] |
| 3.00 | - | Detective/Corporal | | 847,152 [1] |
| 25.00 | - | Deputy Sheriff Tier 2 | | 5,909,050 [1] |
| 4.00 | - | Sheriff's Service Specialist | | 365,456 [1] |
| 1.00 | - | Secretary | | 83,503 [1] |
| 4.00 | - | Office Specialist | | 354,364 [1] |
| 14.00 | - | Marked Unit | | 303,976 [2] |
| 7.00 | - | Unmarked Unit | | 79,758 [2] |
| 1.00 | - | Mini Van | | 10,428 [2] |
| 2.00 | - | Command Staff Vehicle | | 31,556 [2] |
| 3.00 | - | Pickup truck | | 33,509 [2] |
| 2.00 | - | Citizen Patrol Truck | | 16,830 [2] |
| 1.00 | - | Citizen Patrol Donated SUV (Equip & Comm Only) | | 2,480 [3] |
| | | Dispatch Services | | 608,653 [1] |
| 61.00 | - | HTs (Amortization, Access & Maintenance) | | 93,574 |
| 2.00 | - | Additional MDCs | | 2,481 |
| 34.00 | - | Taser Replacement (Amortized over 5-years) | | 11,424 |
| | | Administrative Support | | 61,748 |
| | | Office Automation | | 148,951 |
| | | Body Worn Cameras | | 46,235 |
| | | Vehicle Insurance | | 57,374 |
| | | Personnel Liability & Bonding | | 740,785 |
| | | Workers' Comp Experience Modification | | 74,188 |
| | | County Administrative Cost | | 185,312 |
| | | Startup Cost | | 4,493 |
| | | **Cost for FY2024-25** | **$** | **13,040,261** [1] |

**Monthly Payment Schedule**

| | |
|---|---|
| 1st payment due July 15, 2024: | $1,086,693 |
| 2nd through 12th payments due the 5th of each month: | $1,086,688 |

[1] Personnel costs include salary and benefits and are subject to change by Board of Supervisors' action. Changes in salary and benefit costs will be billed to the City on a quarterly invoice.

[2] Vehicle costs do not include fuel and maintenance. The City is responsible for fuel, repair and maintenance of all contract vehicles, including collision damage. All fuel, repair and maintenance costs incurred by the County will be billed to the City on a quarterly invoice.

[3] No replacement cost is included for grant funded or donated vehicles.

[4] Services and supplies will be billed to the City on a quarterly invoice.

[5] Grant funded, donated and non-replaceable vehicles will incur a vehicle insurance and equipment connection cost for the period the vehicle is in use.

## SCHEDULE A
## LAW ENFORCEMENT SERVICES CONTRACT
## CITY OF HIGHLAND
## FY 2024-25

Additional Costs Billed Quarterly:

The City will be billed on a quarterly basis for the following items:

- Increase to salaries and benefits resulting from Board of Supervisors - approved changes to Memorandums of Understanding with the County's various employee organizations.
- Actual overtime cost.
- Actual on-call cost (on call pay for safety employees for 2024-25 is $195 per week).
- Actual cost of vehicle fuel, repair and maintenance, including the cost of collision repair.
- Actual cost of services and supplies.

### LEVEL OF SERVICE SUMMARY

| SAFETY: | | |
|---|---|---|
| Captain | - | 1.00 |
| Lieutenant | - | 1.00 |
| Sergeant | - | 6.00 |
| Detective/Corporal | - | 3.00 |
| Deputy Sheriff Tier 2 | - | 25.00 |
| | | 36.00 |

| GENERAL: | | |
|---|---|---|
| Sheriff's Service Specialist | - | 4.00 |
| Secretary I | - | 1.00 |
| Office Specialist | - | 4.00 |
| Dispatchers | - | 4.15 |
| | | 13.00 |

| VEHICLES: | | |
|---|---|---|
| Marked Patrol Units | - | 14.00 |
| Safety Unmarked Units | - | 7.00 |
| Command Staff Units | - | 2.00 |
| Unmarked Units Non-code (Van) | - | 1.00 |
| Pickup Trucks | - | 3.00 |
| Citizen Patrol | - | 2.00 |
| Donated Vehicles-Ins Only | - | 9.00 * |
| | | 38.00 |

| DONATED VEHICLES LIST: | | |
|---|---|---|
| Citizen Patrol SUV | - | 1.00 * |
| Command Post | - | 1.00 * |
| Light Tower Trailer | - | 2.00 * |
| Utility Trailer-Smart | - | 1.00 * |
| Utility Trailer-Zieman | - | 1.00 * |
| Utility Trailer-Mighty Mover | - | 1.00 * |
| Kawasaki UTV | - | 1.00 * |
| Polaris Ranger | - | 1.00 * |
| | | 9.00 * |

* (Included for insurance costs only)

Attachment 2
FY 2023-2024 Schedule A (actual) 40th amendment.

## SCHEDULE A
## Law Enforcement Services Contract
## City of Highland
## 2023-24

**ROLLOVER**

| LEVEL OF SERVICE | | | | FY 2023-24 COST |
|---|---|---|---|---|
| 1.00 | - | Captain | $ | 568,025 [1] |
| 1.00 | - | Lieutenant | | 397,172 [1] |
| 6.00 | - | Sergeant | | 2,032,992 [1] |
| 3.00 | - | Detective/Corporal | | 854,190 [1] |
| 24.00 | - | Deputy Sheriff Tier 2 | | 5,683,320 [1] |
| 4.00 | - | Sheriff's Service Specialist | | 350,444 [1] |
| 1.00 | - | Secretary | | 81,289 [1] |
| 4.00 | - | Office Specialist | | 323,704 [1] |
| 14.00 | - | Marked Unit | | 270,412 [2] |
| 7.00 | - | Unmarked Unit | | 58,171 [2] |
| 1.00 | - | Mini Van | | 5,386 [2] |
| 2.00 | - | Command Staff Vehicle | | 24,023 [2] |
| 3.00 | - | Pickup truck | | 25,406 [2] |
| 2.00 | - | Citzen Patrol - Ford Escape | | 12,714 [2] |
| 1.00 | - | Citizen Patrol Donated SUV (Equip & Comm Only) | | 1,613 [3] |
| | | Dispatch Services | | 503,516 [1] |
| 60.00 | - | HTs (Amortization, Access & Maintenance) | | 83,820 |
| 33.00 | - | Taser Replacement (Amortized over 5-years) | | 11,088 |
| | | Administrative Support | | 49,111 |
| | | Office Automation | | 117,320 |
| | | Vehicle Insurance | | 34,469 |
| | | Personnel Liability & Bonding | | 686,675 |
| | | Workers' Comp Experience Modification | | 66,139 |
| | | County Administrative Cost | | 186,401 |
| | | **Cost for FY2023-24** | **$** | **12,427,400** [1, 3, 4] |

**Monthly Payment Schedule**

| | |
|---|---|
| 1st payment due July 15, 2023: | $1,035,624 |
| 2nd through 12th payments due the 5th of each month: | $1,035,616 |

[1] Personnel costs include salary and benefits and are subject to change by Board of Supervisors' action. Changes in salary and benefit costs will be billed to the City on a quarterly invoice.

[2] Vehicle costs do not include fuel and maintenance. The City is responsible for fuel, repair and maintenance of all contract vehicles, including collision damage. All fuel, repair and maintenance costs incurred by the County will be billed to the City on a quarterly invoice.

[3] No replacement cost is included for grant funded or donated vehicles.

[4] Services and Supplies will be billed to the City on a quarterly invoice.

Attachment 3
Comparison of FY 2023-2024 Schedule A (actual) to FY 2024-2025 Schedule A (proposed).

## Comparison of FY 2023-24 & 2024-25 Schedule A

| | Proposed 2024/2025 | Actual 2023/2024 | Increase/ (Decrease) $ | Increase/ (Decrease) % |
|---|---|---|---|---|
| Captain | **568,555** | **568,025** | 530 | 0.09% |
| Lieutenant | **406,966** | **397,172** | 9,794 | 2.47% |
| Sergeants | **1,991,460** | **2,032,992** | (41,532) | -2.04% |
| Detectives | **847,152** | **854,190** | (7,038) | -0.82% |
| Deputies | **5,909,050** | **5,683,320** | 225,730 | 3.97% |
| Sheriff Service Specialists | **365,456** | **350,444** | 15,012 | 4.28% |
| Secretary | **83,503** | **81,289** | 2,214 | 2.72% |
| Office Specialists | **354,364** | **323,704** | 30,660 | 9.47% |
| Marked Units | 303,976 | 270,412 | 33,564 | 12.41% |
| Unmarked Units | 79,758 | 58,171 | 21,587 | 37.11% |
| Mini Van | 10,428 | 5,386 | 5,042 | 93.61% |
| Command Staff Vehicles | 31,556 | 24,023 | 7,533 | 31.36% |
| Pickup Truck | 33,509 | 25,406 | 8,103 | 31.89% |
| Citizen Patrol Vehicles | 19,310 | 14,327 | 4,983 | 34.78% |
| Dispatch Services | **608,653** | **503,516** | 105,137 | 20.88% |
| HTs | 93,574 | 83,820 | 9,754 | 11.64% |
| Additional MDCs | 2,481 | - | 2,481 | 0.00% |
| Tasers | 11,424 | 11,088 | 336 | 3.03% |
| Admin Support | **61,748** | **49,111** | 12,637 | 25.73% |
| Office Automation | 148,951 | 117,320 | 31,631 | 26.96% |
| Body Work Cameras | 46,235 | - | 46,235 | 0.00% |
| Vehicle Insurance | 57,374 | 34,469 | 22,905 | 66.45% |
| Personnel Liability & Bonding | 740,785 | 686,675 | 54,110 | 7.88% |
| Workers Comp Exp Modification | 74,188 | 66,139 | 8,049 | 12.17% |
| Startup Cost | 4,493 | - | 4,493 | 0.00% |
| COWCAP | 185,312 | 186,401 | (1,089) | -0.58% |
| | 13,040,261 | 12,427,400 | **612,861** | 4.93% |

Attachment 4

FY 2024-2025 Amendment No. 3 to the Reimbursement Agreement Between the City of Highland & East Valley Water District for Law Enforcement Services (proposed).

# AMENDMENT NO. 3
# REIMBURSEMENT AGREEMENT
# BETWEEN THE CITY OF HIGHLAND AND EAST VALLEY WATER DISTRICT FOR LAW ENFORCEMENT SERVICES

This Amendment No. 3 Reimbursement Agreement Between the City of Highland and East Valley Water District for Law Enforcement Services ("Amendment No. 3") is made and entered into this 14th day of May 2024 by and between the CITY OF HIGHLAND, a municipal corporation ("City") and EAST VALLEY WATER DISTRICT, a California special district ("EVWD"). The City and EVWD may be collectively referred to as "the Parties".

## 1. RECITALS

A. On September 28, 2021, the City and EVWD entered into a Reimbursement Agreement for law enforcement services ("Agreement"). Pursuant to the Agreement, beginning January 1, 2022, the City, through its Contract with the County, will provide one Sheriff's deputy to patrol EVWD's Sterling Natural Resource Center and provide law enforcement services to EVWD's 41 sites. EVWD would then be responsible for reimbursing the City for the full cost of the Sheriff's deputy.

B. On May 10, 2022, the Parties entered into Amendment No. 1 to the Agreement to provide that the payment under the Agreement would be $285,356.00. The cost subsequently increased by $5,408.00, and the increase was paid by EVWD to the City, for a total of $290,764.00 for Fiscal Year 2022-2023.

C. On May 9, 2023, the Parties entered into Amendment No. 2 to provide that payment under the Agreement for one (1) Deputy would be $304,254.00 for Fiscal Year 2023-2024.

D. The Parties now seek to enter into this Amendment No. 3 to address the contract amount for Fiscal Year 2024-2025. According to the San Bernardino County Sheriff's Department, the full cost of one (1) Deputy for Fiscal Year 2024-2025 is $312,785.

## 2. THIRD AMENDMENT

A. Section 3, Payment of the Agreement is hereby amended to read as follows:

3. Payment. On or before July 1, 2024, EVWD shall pay to the City Three Hundred Twelve Thousand Seven Hundred Eighty-Five Dollars ($312,785) for the full cost of the Sheriff's deputy. The cost breakdown is attached hereto as Exhibit "B". Thereafter, on or before July 1st of each subsequent year, EVWD shall pay to the City the full cost of the Sheriff's deputy based on the revised schedule of payment. The parties acknowledge that the cost of the Sheriff's deputy may change each year and that the full cost that the City pays the County for the Sheriff's deputy shall be passed

through to EVWD. Beginning in June 2022, no later than June 1st of each year, the City shall provide to EVWD a new schedule of payment for the Sheriff's deputy that will replace Exhibit "B" hereto. Beginning in June 2022, no later than July 1st of each year, EVWD shall pay to the City the amount set forth in Exhibit "B".

The City's Contract with the County provides that personnel costs include salary and benefits are subject to change by Board of Supervisor action. The Contract further provides that changes in salary and benefit costs will be billed to the City on a quarterly basis. If the cost for the Sheriff's deputy increases in any year after payment has been made by EVWD to the City, the City shall promptly notify EVWD of the additional cost and EVWD shall pay the City the additional cost within thirty days of receipt of the City's notice."

B. Exhibit "B" of "Amendment No. 3" shall replace Exhibit "B" of "Amendment No. 2" dated May 9, 2023.

C. All other Exhibits and provisions of the Agreement shall remain in full force and effect.

## 3. SEVERABILITY

If any provision of "Amendment No. 3" shall be adjudged to be invalid, void, or illegal, it shall in no way affect, impair or invalidate any other provision(s) hereof, the parties hereby agreeing that they would have entered into the remaining portion of "Amendment No. 3" notwithstanding the omission of the portion or portions adjudged invalid, void, or illegal.

## 4. COUNTERPARTS

"Amendment No. 3" may be executed in any number of counterparts, each of which, when executed and delivered, shall be deemed to be an original, and all of which, taken together, shall be deemed to be one and the same instrument.

**IN WITNESS WHEREOF**, the parties hereto have executed "Amendment No. 3" on the date and year first above written.

**CITY OF HIGHLAND**

Carlos Zamano, City Manager

ATTEST:

Alondra Muñoz, City Clerk

APPROVED AS TO FORM:

Maricela Marroquin, City Attorney

**EAST VALLEY WATER DISTRICT**

Michael Moore, General Manager/CEO

**Exhibit "B"**
**Payment Schedule**
**FY 2024-2025 (July 1, 2024 - June 30, 2025)**

Deputy Sheriff: **$236,362**

Marked Patrol Unit: **$21,713**

Plus, other costs such as: HT radio and taser, Dispatch Services, Administrative support, Vehicle and Personnel Liability and Insurance is approximately **$54,710**.

Total Cost for the above deputy and equipment in FY 2024-2025 (July 1, 2024 - June 30, 2025) is **$312,785**.

SCHEDULE A
LAW ENFORCEMENT SERVICES CONTRACT
CITY OF HIGHLAND
FY 2024-25

Cost of 1-Deputy Sheriff for Water Company Assignment

| LEVEL OF SERVICE | | | FY 2024-25 COST |
|---|---|---|---|
| 1.00 | - | Deputy Sheriff Tier 2 | 236,362 [1] |
| 1.00 | - | Marked Unit | 21,713 [2] |
| | | Dispatch Services | 20,991 [1] |
| 1.00 | - | HTs (Amortization, Access & Maintenance) | 1,534 |
| 1.00 | - | Taser Replacement (Amortized over 5-years) | 336 |
| | | Administrative Support | 1,403 |
| | | Body Worn Cameras | 1,360 |
| | | Vehicle Insurance | 2,083 |
| | | Personnel Liability & Bonding | 20,866 |
| | | Workers' Comp Experience Modification | 1,755 |
| | | County Administrative Cost | 4,383 |
| | | **Cost for FY2024-25** | **$ 312,785** [1] |

**Monthly Payment Schedule**

| | |
|---|---|
| 1st payment due July 15, 2024: | $26,070 |
| 2nd through 12th payments due the 5th of each month: | $26,065 |

[1] Personnel costs include salary and benefits and are subject to change by Board of Supervisors' action. Changes in salary and benefit costs will be billed to the City on a quarterly invoice.

[2] Vehicle costs do not include fuel and maintenance. The City is responsible for fuel, repair and maintenance of all contract vehicles, including collision damage. All fuel, repair and maintenance costs incurred by the County will be billed to the City on a quarterly invoice.

[3] No replacement cost is included for grant funded or donated vehicles.

[4] Services and supplies will be billed to the City on a quarterly invoice.

# STAFF REPORT

## TO THE CITY COUNCIL

**DATE:** May 14, 2024

**FROM:** Carlos Zamano, City Manager

**PREPARED BY:** Lawrence A. Mainez, Community Development Director

**SUBJECT:** **Contract with San Bernardino County for Animal Care and Control Services for FY 2024/2025, with option to extend two (2) additional years**

**RECOMMENDATION:** Staff recommends the City Council approve the contract with San Bernardino County for Animal Care and Control Services for FY 2024/25 in the amount of $505,247.00 and authorize the Mayor to sign the contract.

**FISCAL IMPACT:** This contract will expend $505,247.00 of General Fund dollars in FY 2024/2025 for Animal Care and Control Services, which is an increase of three percent (3%) from the current contract award or an increase of $14,716.00 from the current contract. The contract amount was anticipated during the drafting of the FY 2024/2025 Budget, therefore adequate funds will be available in the FY 2024/2025 Budget for this service contract.

**PUBLIC NOTICE:** No Public Notice is required prior to the City Council acting on this item. However, the Agenda has been posted in the three (3) locations and on-line in accordance with City Council policy.

**BACKGROUND/PROPOSAL:** The proposed contract is considered a new service contract similar to the one initially approved by the City Council on June 10, 2014. On March 14, 2024, George Harding IV, San Bernardino County Chief of Animal Care, and Jennifer Osorio, San Bernardino County Assistant Director of Public Health met with staff to advise the City that the County is proposing a refresh to its current contract which will include the same level of services, a three (3) percent increase in the contract amount, and an option to extend the contract two (2) additional years.

| | | | |
|---|---|---|---|
| Approved _____ | Motion _____ | Second _____ | Agenda Item No. 14 |
| Denied _____ | Ayes _____ | | |
| Continued _____ | Noes _____ | | File No. _____ |
| Tabled _____ | Abstain _____ | | |
| | Absent _____ | | |

City Clerk

City Manager

---

The two (2) optional contract extensions would also include a three (3) percent annual increase. The annual increases are contributable to the County's salary and benefit increases, including equity adjustments that were recently approved by the Board of Supervisors, as well as the increased cost of supplies.

As noted above in the Fiscal Impact section and included in Section C of the subject contract, the not-to-exceed amount of payment is $505,247 for a one-year term. Should the City wish to extend the Contract two (2) additional years, the service payments by fiscal year shall apply as follows.

| **Fiscal Year:** | **Shelter and Field Services Total Amount per FY:** |
|---|---|
| FY 25/26 | $520,404.00 |
| FY 26/27 | $536,016.00 |

The payment schedule follows a three (3) percent adjustment per year. The total contract amount will be $1,561,667.00 if extended up to the three (3) years.

The City is only billed for the actual hours utilized for field service operations and admissions received at the County animal shelter.

On March 7, 2023, the County advised the City that they will not be asking Highland (and other cities who elect to contract with the County) to pay a proportional cost share to construct the new Animal Shelter in Bloomington. This was restated by the County during its meeting with staff on March 14, 2024. Instead, the County's expectation is for the City of Highland to only pay a proportional cost share related to the operational expenses – similar to the manner in which the City currently pays for animal shelter services. The proposed Animal Care and Control contract will provide the same level of service as the current year and the proposed contract amount is accounted for in the City's forthcoming FY 2024-2025 Budget.

Mr. George Harding IV, San Bernardino County Chief of Animal Care will be available during the meeting to answer any questions the City Council may have. The proposed contract was reviewed by the City Attorney and is attached for City Council review and consideration.

**Attachments:**

**A** - Proposed San Bernardino County Animal Care and Control Contract FY 2024/2025.

# ATTACHMENT A

**Proposed San Bernardino County Animal Care and Control Contract FY 2024/2025**

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

SAN BERNARDINO COUNTY

**Contract Number**

**SAP Number**

# Department of Public Health

| | |
|---|---|
| **Department Contract Representative** | Michael Shin, DPH Contracts |
| **Telephone Number** | (909) 832-0807 |
| **City** | City of Highland |
| **City Representative** | Lawrence Mainez, Community Development Director |
| **Telephone Number** | (909) 864-8732 |
| **Contract Term** | 7/01/2024 through 6/30/2025 |
| **Original Contract Amount** | $505,247 |
| **Amendment Amount** | |
| **Total Contract Amount** | $505,247 |
| **Cost Center** | 9300261000 |

**IT IS HEREBY AGREED AS FOLLOWS:**

**WHEREAS**, The San Bernardino County Department of Public Health, Animal Care Division provides animal care services such as patrolling for loose dogs, picking up stray animals, attending to complaints and law violations, and sheltering of animals in San Bernardino County; and

**WHEREAS**, The City of Highland (City) desires to contract with San Bernardino County (County) to provide such services within their City limits; and

**WHEREAS,** Article I, Chapter 1, Part 2, Division 1, Title 5, of the Government Code authorizes the County to assume certain City functions; and

**WHEREAS,** Title 1, Division 1, Chapter 2, Section 11.0208 and Title 3, Division 2, Chapters 1, 2, 3, 14 and 15 of the County Code remain in full force and effect as a City ordinance: and

**WHEREAS,** City desires that such services be provided by County and County agrees to perform these services as set forth below.

**NOW, THEREFORE**, the County and City mutually agree to the following terms and conditions:

**A. MUTUAL RESPONSIBILITIES**

**A.2** To facilitate the performance of functions as provided for in this Contract, it is hereby agreed that each party shall provide full cooperation and assistance to the other party.

**A.3** Notwithstanding anything herein stated, it is agreed that in all instances wherein special supplies, stationery, notices, forms, and the like must be issued in the name of one of the parties, the same shall be supplied by said party at its own expense.

**A.4** In the performance of this Contract, the each party, its agents, and employees, shall act in an independent capacity and not as officers, employees, or agents of the .

**A.5** Without the prior written consent of the other party, this Contract is not assignable by either party either in whole or part.

**A.6** City agrees to provide or has already provided information on former San Bernardino County administrative officials (as defined below) who are employed or represent the City. The information provided includes a list of former County administrative officials who terminated County employment within the last five years and who are now officers, principals, partners, associates or members of the business. The information also includes the employment with or representation of City. For purposes of this provision, "County Administrative Official" is defined as a member of the Board of Supervisors or such officer's staff, Chief Executive Officer or member of such officer's staff, County department or group head, assistant department or group head, or any employee in the Exempt Group, Management Unit or Safety Management Unit. County will provide definitions of these categories to City.

**A.7** Inaccuracies or Misrepresentations

If during the course of the administration of this Contract, the either party determines that the other party has made a material misstatement or misrepresentation or that materially inaccurate information has been provided to it, this Contract may be immediately terminated by the . If this Contract is terminated according to this provision, the is entitled to pursue any available legal remedies.

**A.8** Both parties shall use recycled and recyclable products, whenever practicable, in fulfilling the terms of this Contract.

**A.9** Each party shall notify the other party in writing of any change in mailing address within ten (10) days of address change.

**A.10** If any legal action is instituted to enforce any party's rights hereunder, each party shall bear its own costs and attorneys' fees, regardless of who is the prevailing party. This paragraph shall not apply to those costs and attorneys' fees directly arising from a third-party legal action against a party hereto and payable under Paragraph D.1 of this Section, "Indemnification."

## B. COUNTY RESPONSIBILITIES

**B.1** Through its Public Health Department, or other such agency as the Board of Supervisors may designate, County shall provide the City with animal control services normally provided by the County Public Health Department to the unincorporated area of the County. Such services shall include, but are not limited to, public education and those services and functions performed under Highland Municipal Code Title 6, Chapter, 6.04, as of the date of this Contract or as later amended. City recognizes and agrees that the County only has the authority under this Contract to enforce within the corporate limits of the City, state law and Highland Municipal Code Title 6, Chapter 6.04.

**B.2** The County hereby agrees to provide the following specific functions:

**B.2.1** Enforce Chapter 6.04 under Title 6 of the City's Municipal Code, including the issuance of citations as necessary for violations of said Chapter. If City considers adopting a new ordinance related to animals and requests its enforcement by County, County may provide enforcement services of the new ordinance if all of the following elements are met: (1) a written request (along with a copy of the ordinance) is received by County sixty (60) days prior to the requested implementation date of the ordinance; (2) the Public Health Director or appointed designee, in his/her sole discretion, approves the City's request for enforcement services; (3) the cost of such services will not exceed the total amount of the Contract or the Contract is amended to increase the total amount.

**B.2.2** Impound all animals caught at-large, including cats, and provide for the return of all licensed dogs whenever possible. Should the City or its agent order or cause any animal to be sheltered more than ten (10) days, the City shall be charged the daily impound fee as described in County Fee Schedule (Attachment B). This charge shall be billed separately and is in addition to the usual quarterly billing.

**B.2.3** Quarantine, as prescribed by law, all animals suspected to be rabid.

**B.2.4** Investigate complaints of nuisance by animals upon request during routine patrol.

**B.2.5** Remove dead animals on the public right-of-way.

**B.2.6** Investigate reported dog bites.

**B.2.7** Conduct clinics for the rabies vaccination of dogs.

**B.2.8** Provide a night mechanism to answer the telephones from seventeen hundred hours (1700) to eight hundred (0800) hours Sunday through Saturday.

**B.2.9** Enforce those sections of state law relating to damages to owners of livestock killed by dogs.

**B.2.10** Accept and impound any and all un-owned animals that are brought to the County found stray in the City and any other such animals brought to the Shelter by City or citizens of the City.

**B.2.12** Obtain approval from the City for any public education requested by a school, agency, or other entity in the City.

**B.2.13** Under normal circumstances, as determined by County, respond to priority calls (which includes, but is not limited to, injured animals, vicious animals, and loose livestock) as soon as possible but no later than within the day the call is received, and make a good faith effort to respond to non-priority calls in a timely manner on the day the call is received; priority calls shall take precedence over non-priority calls. County shall ensure an adequate level of staffing is available for the purpose of responding to priority calls in the time frame specified and make a good faith effort to ensure an adequate level of staffing is available for the purpose of responding to non-priority calls the day they are received.

**B.3** The County shall provide a report consisting of the statistical information of its services under this Contract with the quarterly billing invoice.

**B.4** The County and City shall determine any other level of service provided within the City and may request any additional service to be provided by County by written amendment to this Contract, and approved by the governing bodies of both the County and City.

**B.5** For routine services provided by County, the County shall charge the City's residents at the rates currently in effect under County Code Section 16.0213A (b). The current rates in effect under County Code Section 16.0213A (b) are described in "County Fee Schedule" (Attachment B).

**B.6** All work performed by County shall be performed in County offices or at such locations as designated by the Public Health Director.

**B.7** If any legal action is instituted to enforce any party's rights hereunder, each party shall bear its own costs and attorneys' fees, regardless of who is the prevailing party. This paragraph shall not apply to those costs and attorneys' fees directly arising from a third-party legal action against a party hereto and payable under Section D, "Indemnification and Insurance Requirements."

**B.8** The Chief of Animal Care, or appointed designee, shall be authorized to approve revisions to the monthly report.

## C. FISCAL PROVISIONS

**C.1** The maximum amount of payment under this Contract shall not exceed $505,247 for a one-year term with the option to extend the contract two (2) additional years at the indicated amounts below. The consideration to be paid to the County, as provided herein, shall be in full payment for all services and expenses incurred in the performance hereof, including travel and per diem.

The maximum amount payable by City to County is broken down as follows:

| Fiscal Year (FY) | Shelter and Field Services Total Amount Per Year |
|---|---|
| FY 24/25 | $505,247 |
| Optional Additional Fiscal Year (FY) | Shelter and Field Services Total Amount Per Year |
| FY 25/26 | $520,404 |
| FY 26/27 | $536,016 |

The payment schedule follows a 3% annual adjustment per year. Total Contract amount is not to exceed $505,247 for a one-year contract and $1,561,667 if extended up to the three (3) years.

**C.2 Payment Method**

**C.2.1** County shall submit invoices to City no later than 90 days following the period end dates noted in the schedule below. In addition to the invoices listed below, a final invoice may be submitted to City no later than September 30 of the next fiscal year for any costs not billed in Invoice No. 4 but incurred on behalf of City through June 30 of the current fiscal year. Quarterly invoices will be based on actual costs minus the revenue collected for the quarter pursuant to Paragraph C.3.

| Invoice Number | Period End Date of the Current Fiscal Year |
|---|---|
| 1 | September 30 |
| 2 | December 31 |
| 3 | March 31 |
| 4 | June 30 |

**C.2.2** City shall process County's claim for payment within thirty (30) days following receipt of County's complete and accurate invoice, including County's statistical information report and other backup documentation reasonably requested by City.

C.3 Determination of Actual Cost

C.3.1 Shelter and license revenues received by the County from residents of the City for animals of the City shall be applied to the quarterly invoices described above, which shall have the effect of reducing the amount of the quarterly invoice owed by the City to the County. Such shelter and license revenues shall not include citation revenues collected by the County from residents of the City for failure to comply with City and/or State regulations.

C.3.2 County agrees to collect and maintain expenditure and workload data to be used in determining the actual cost of animal care services provided to the City during the term of the Contract.

C.3.3 Animal care field services costs shall be determined by the actual time worked in the City based on the County's Labor Distribution report and the associated services and supplies during that quarter of service.

C.3.4 Animal care shelter services costs shall be determined by the percentage of animals placed into the shelter originating from the City. The percentage shall be applied to the operating cost of the Shelter.

C.4 County shall receive all cooperation possible from City to enable efficient enforcement of fee collection. County shall retain all fees and revenue derived from the enforcement of City Ordinances pertaining to the animal care services provided by County.

C.5 County is not liable for the payment of any taxes, other than applicable sales or use tax, resulting from this Contract, however designated, levied or imposed, unless County would otherwise be liable for the payment of such taxes in the course of its normal business operations.

C.6 The City agrees to reimburse the County for actual costs resulting from a disaster response. These costs will be over and above the contracted amount.

## D. INDEMNIFICATION AND INSURANCE REQUIREMENTS

### D.1 Indemnification

County agrees to indemnify, defend (with Counsel approved by City) and hold harmless the City, its officers, employees, agents, and volunteers, from any and all claims, actions or losses, damages, and/or liability resulting from the County's acts or omissions which arise from the County's performance of its obligations under this Contract.

City agrees to indemnify, defend (with Counsel approved by County) and hold harmless the County, its officers, employees, agents, and volunteers, from any and all claims, actions, losses, damages, and/or liability arising out of its obligations under this Contract.

In the event, the County and/or City is found to be comparatively at fault for any claim, action, loss or damage which results from their respective obligations under the agreement, the County and/or City shall indemnify the other to the extent of its comparative fault.

Furthermore, if the County or City attempts to seek recovery from the other for Workers' Compensation benefits paid to an employee, the County or City agree that any alleged negligence of the employee shall not be construed against the employer of that employee.

### D.2 Insurance

The County and City are self-insured public entities for purposes of professional liability, general liability, and Workers' Compensation. County and City warrants that through its program of self-insurance, it has adequate professional liability, general liability, and Workers' Compensation to provide coverage for liabilities arising out of County's and City's performance of this Contract.

## E. CORRECTION OF PERFORMANCE DEFICIENCIES

**E.1** Failure by City or County to comply with any of the provisions, covenants, requirements or conditions of this Contract shall be a material breach of this Contract. The breaching party shall have thirty (30) days to cure its breach.

**E.2** In the event of a non-cured breach after the thirty-day cure period, the non-defaulting party may, at its sole discretion and in addition to any other remedies available at law, in equity, or otherwise specified in this Contract:

a. Afford the breaching party thereafter an additional time period within which to cure the breach, which period shall be established at the sole discretion of the non-breaching party; and/or
b. Terminate the Contract.

## F. TERM OF CONTRACT

This Contract is effective as of July 1, 2024 and expires June 30, 2025 with the option to extend up to two (2) consecutive additional years and may be terminated earlier in accordance with provisions of this Contract.

## G. EARLY TERMINATION

Either party may terminate this Contract under the provisions of Section E of this Contract. In addition, this Contract may be terminated without cause by the County or City by serving a written notice to the other party eight (8) months in advance of termination. The Chief of Animal Care or Director of Public Health is authorized to exercise the County's rights with respect to any termination of this Contract. The [City representative] is authorized to exercise the City's rights with respect to any termination of this Contract.

## H. GENERAL PROVISIONS

**H.1** All written notices provided for in this Contract or which either party desires to give to the other shall be deemed fully given, when made in writing and either served personally, or by facsimile, or deposited in the United States mail, postage prepaid, and addressed to the other party as follows:

San Bernardino County
Department of Public Health
Animal Care
Attn: Chief of Animal Care
658 E. Brier Dr., 1st Floor
San Bernardino, CA 92408

City of Highland
27215 Baseline St
Highland, CA 92346

Notice shall be deemed communicated two (2) County working days from the time of mailing if mailed as provided in this paragraph.

**H.2** Nothing contained in this Contract shall be construed as creating a joint venture, partnership or employment arrangement between the parties hereto, nor shall either party have the right, power or authority to create an obligation or duty, expressed or implied, on behalf of the other party hereto.

**H.3** No waiver of any of the provisions of the Contract shall be effective unless it is made in writing which refers to provisions so waived and which is executed by the parties. No course of dealing and no delay or failure of a party in exercising any right under the Contract shall affect any other or future exercise of that right or any exercise of any other right. A party shall not be precluded from exercising a right by its having partially exercised that right or its having previously abandoned or discontinued steps to enforce that right.

**H.4** Any alterations, variations, modifications, or waivers of provisions of the Contract, unless specifically allowed in the Contract, shall be valid only when they have been reduced to writing, duly signed and approved by the Authorized Representatives of both parties as an amendment to this Contract. No oral understanding or agreement not incorporated herein shall be binding on any of the Parties hereto.

**H.5** If any provision of the Contract is held by a court of competent jurisdiction to be unenforceable or contrary to law, it shall be modified where practicable to the extent necessary so as to be enforceable (giving effect to the intention of the parties) and the remaining provisions of the Contract shall not be affected.

**H.6** This Contract shall be governed by and construed in all aspects in accordance with the laws of the State of California without regard to principles of conflicts of laws. The parties agree to the exclusive jurisdiction of the federal court located in the County of Riverside and state courts located in the County San Bernardino, for any and all disputes arising under this Contract, to the exclusion of all other federal and state courts.

**H.7** City shall not offer, either directly or through an intermediary, any improper consideration such as, but not limited to, cash, discounts, service, the provision of travel or entertainment, or any items of value to any officer, employee or agent of the County in an attempt to secure favorable treatment regarding this Contract.

The County, by written notice, may immediately terminate any Contract if it determines that any improper consideration as described in the preceding paragraph was offered to any officer, employee or agent of the County with respect to this Contract. This prohibition shall apply to any amendment, extension or evaluation process once a Contract has been executed.

City shall immediately report any attempt by a County officer, employee or agent to solicit, either directly or through an intermediary, improper consideration from City. The report shall be made to the supervisor or manager charged with supervision of the employee or to the County Administrative Office. In the event of a termination under this provision, the County is entitled to pursue any available legal remedies.

## I. ENTIRE AGREEMENT

This Contract, including all Exhibits and other attachments, which are attached hereto and incorporated by reference, and other documents incorporated herein, represents the final, complete and exclusive agreement between the parties hereto. Any prior agreement, promises, negotiations or representations relating to the subject matter of this Contract not expressly set forth herein are of no force or effect. This Contract is executed without reliance upon any promise, warranty or representation by any party or any representative of any party other than those expressly contained herein. Each party has carefully read this Contract and signs the same of its own free will.

## J. ELECTRONIC SIGNATURES

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other mail transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

**IN WITNESS WHEREOF**, San Bernardino County and the City of Highland have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

►

Dawn Rowe, Chair, Board of Supervisors

Dated:

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the San Bernardino County

By
Deputy

City of Highland
*(Print or type name of corporation, company, contractor, etc..)*

By ►
*(Authorized signature - sign in blue ink)*

Name Penny Lilburn
*(Print or type name of person signing contract)*

Title Mayor
*(Print or Type)*

Dated:

Address 27215 Base Line

Highland, CA 92346

**FOR COUNTY USE ONLY**

| Approved as to Legal Form | Reviewed for Contract Compliance | Reviewed/Approved by Department |
|---|---|---|
| ► | ► | ► |
| Daniel Pasek, Deputy County Counsel | | Joshua Dugas, Director |
| Date | Date | Date |

# ATTACHMENT A

## San Bernardino County Animal Care Fee Schedule

| Impound Fee Schedule Animal Sheltering | | |
|---|---|---|
| Fiscal Year (FY) | Initial Impoundment | Daily (after initial impoundment) |
| FY 24/25 | $50.00 | $15.00 |
| FY 25/26 | $50.00 | $15.00 |
| FY 26/27 | $50.00 | $15.00 |

*City invoices are calculated by adding time coded to the city's activity code, costs calculated from S&S charges and Animal Counts percentages. and then subtracting the City's Revenue.*

# ATTACHMENT B
# COUNTY FEE SCHEDULE 2023

**TITLE 1:** Government and Administration
**DIVISION 6:** County Fees
**CHAPTER 2:** Schedule of Fees
**SECTION:** 16.0213A - Health Services

**Department of Public Health**
**Animal Care Division**
**Fee Ordinance**

SECTION 19. Effective July 1, 2023, Section 16.0213A of the San Bernardino County Code is amended, to read:

**16.0213A Health Services.**

(a) Administration:

(1) Vital statistics (per state law) ..... Per state law

(A) Children's Trust Fund Certified Birth Certificate Fee ..... $4.00

(2) After hours death registration ..... $50.00

(3) Letter of Non-Contagious Disease ..... $10.00

(4) Refile permit for the disposition of human remains ..... $2.00

(5) Research and analysis ..... $77.00/hour

(6) Federally Qualified Health Center (FQHC) Medical office visit nominal fee ..... $10.00

(7) Federally Qualified Health Center (FQHC) Dental office visit nominal fee ..... $40.00

(b) Animals:

(1) Animal handling:

(A) Owner redemption fee for pick-up/handling of dog or cat (does not include shelter and license fees):

(I) During normal operating hours ..... $40.00

(II) Picked up between 6:00 p.m. & 7:00 a.m. ..... $85.00

(B) Pick-up, euthanasia, and disposal of owned dog or cat during normal operating hours:
(owner requested) ..... $85.00

(C) Apprehension Fine/Penalty (leash law areas only):

(I) Loose animal violation

(i) Fine/Penalty for first violation ..... $50.00

(ii) Fine/Penalty for second violation ..... $100.00

(iii) Fine/Penalty for third and each subsequent

violation ..... $250.00

(D) Trap rentals, per day ..... $4.00

(E) Animal pick-up: (See Section 32.0102)

(I) Animal pick-up during normal operating hours:

horses, cattle, goats, calves, sheep, and pigs:

(1 hour minimum) ..... $100.00/hour

(II) Animal picked-up after hours, between 6:00 p.m. &

7:00 a.m.: (1 hour minimum) ..... $125.00/hour

(F) Animal investigations:

(I) Investigation time ..... $100.00/hour

(II) Vicious animal compliance inspection .... $100.00/inspection

(G) Quarantine of animals (other than at shelter):

(I) At owner's home ..... $100.00

(II) Quarantine break ..... $100.00

(H) Owner relinquishment of dog, cat, or other animal:

(I) Relinquish in field:

(i) With proof of ownership ..... $95.00

(ii) Without proof of ownership ..... $140.00

(II) Relinquish in shelter:

(i) With proof of ownership ..... $60.00

(ii) Without proof of ownership ..... $105.00

(I) Develop a customized record or report ..... $90.00/hour

(J) Digital photographs on disc (CD):

(I) Digital images up to 10 images ..... $25.00

(II) Each additional digital image over 10 ..... $5.00

(2) Animal licensing:

(A) Dog license fees:

(I) Unspayed/unneutered annual fee ..... $120.00

(II) Spayed/neutered annual fee ..... $36.00

(III) Spayed/neutered - owned by veterans or disabled persons or those 65 years of age or older (annual)... $24.00

(IV) Delinquent Fine/Penalty (waived if licensed within 30 days from time of notice) (does not include annual fee) ..... $25.00

(V) Medically determined annual fee ..... $30.00 (Animal is at high risk for spay/neuter surgery)

(B) New owner registration of currently licensed/registered animal ..... $5.00

(C) Replacement dog tag ..... $5.00

(D) Registration of dog currently licensed/registered in another jurisdiction and issuance of County tag ..... $5.00

(3) Animal sheltering:

(A) Impound fee:

(I) Initial Impoundment ..... $50.00

(II) Daily (after initial impoundment) ..... $15.00

(B) State-mandated unaltered animal fine (Per California Food and Agriculture Code sections 30804.7 and 31751.7):

(I) First violation ..... $35.00

(II) Second violation ..... $50.00

(III) Third violation ..... $100.00

(C) Euthanasia and disposal fee:

(I) Dogs ..... $50.00

(II) Cats ..... $45.00

(D) Dead animal disposal ..... $15.00

(E) Spay/Neuter fee:

(I) Dog (over 2 months) ..... $55.00

(II) Cat (over 2 months)..... $40.00

(F) Spay/Neuter deposit (refundable if animal is altered within 30 days of redemption):

(I) Dog (over 2 months)..... $55.00

(II) Cat (over 2 months)..... $40.00

(G) Adoption fee:

(I) Dog..... $20.00

(II) Cat..... $15.00

(III) Puppy (under 4 months)..... $20.00

(IV) Kitten (under 4 months)..... $15.00

**NOTE:** Pursuant to CA F&G Code Sections 30505 and 31751.4, persons with a current and valid driver's license or identification card with the word "Veteran" printed on its face will be exempt from paying one adoption fee every six months. Persons 65 or older are also exempt from paying one adoption fee a year, as set forth in subsections 16.0213A(b)(3)(G)(I-IV).

(H) Adoption fee (minimum bid) – horses..... $50.00

(I) Adoption fee (minimum bid) – donkeys..... $50.00

(J) Adoption fee (minimum bid) - pigs..... $20.00

(K) Adoption fee (minimum bid) – sheep..... $20.00

(L) Adoption fee (minimum bid) – goats..... $20.00

(M) Adoption fee – rabbits..... $5.00

(N) Adoption fee - chickens and other fowl..... $5.00

(O) Adoption fee – reptiles, exotic birds & other.....50% of retail price

(P) Microchip fee..... $20.00

(Q) Vaccination fees:

(I) Dogs – 5 in 1..... $10.00

(II) Cats – 4 in 1..... $10.00

(4) Kennel license:

(A) 5 - 30 dogs ..... $260.00/year

(B) 31 - 60 dogs ..... $315.00/year

(C) 61 - 100 dogs ..... $370.00/year

(D) 101 - 150 dogs ..... $425.00/year

(E) For each successive range of 50 dogs, add ..... $60.00/year

(5) Cattery License:

(A) 5 - 30 cats ..... $195.00/year

(B) 31 - 60 cats ..... $315.00/year

(C) For each successive range of 10 cats, add ..... $20.00/year

(6) Calf growers permit fees:

(A) 10 - 2,500 calves ..... $190.00/year

(B) 2,501 - 5,000 calves ..... $295.00/year

(C) 5,001 - 10,000 calves ..... $505.00/year

(D) Over 10,000 calves ..... $715.00/year

(7) Privately owned wild, exotic or non-domestic animals permit fee ..... $260.00/year

(8) Game bird farm permit fee ..... $115.00/year

(9) Pet grooming parlor permit fee ..... $255.00/year

(10) Pet shop permit fee ..... $240.00/year

(11) Petting zoo permit fee ..... $265.00/year

(12) Public aquarium permit fee ..... $115.00/year

(13) Animal menagerie permit fee ..... $280.00/year

(14) Miscellaneous animal auction/swap meet permit fee ..... $115.00/year

(15) Hog ranch permit fee:

(A) 10 to 2,500 hogs ..... $280.00/year

(B) 2,501 to 5,000 hogs ..... $485.00/year

(C) 5,001 to 10,000 hogs ..... $860.00/year

(D) Over 10,000 hogs ..... $970.00/year

(16) PVS Application fee ..... $170.00

(c) Professional services: See Fee Schedule for the Department of Public Health which is maintained in the Office of the Clerk of the Board of Supervisors and reflects fees for professional services established by the Public Health Director in accordance with statutory requirements, actual costs of providing the services, and/or prevailing rates. The fees are periodically adjusted based on inflation and other criteria commonly used in standard accounting practices.

# STAFF REPORT

## TO THE CITY COUNCIL

**DATE:** May 14, 2024

**FROM:** Carlos Zamano, City Manager

**PREPARED BY:** Lawrence A. Mainez, Community Development Director

**SUBJECT:** Century Communities (*Highland Park Planned Development*) request for Parkland Acquisition & Park Facilities Development Impact Fee credit in accordance with Highland Municipal Code Section 16.40.200, Park and Recreational Facilities.

**RECOMMENDATION:** Staff recommends that the City Council approve Century Communities request for a fifty percent (50%) Parkland Acquisition & Park Facilities Development Impact Fee credit in the amount of $105,814.57.

**FISCAL IMPACT:** In accordance with City Council Resolution No. 2021-007, Century Communities is required to pay $1,364,711.30 in Development Impact Fees (DIFs) for its applicable 45-unit *Highland Park Residential Development* located on the northside of Base Line between Club View Drive and Weaver Street (inclusive of the City's Parkland Acquisition & Park Facilities Development Impact Fee). An existing residential structure on the property was considered part of the city's existing housing stock as part of its DIF Nexus Study and was subsequently demolished to make room for the new development and will be replaced one-to-one as part of the Highland Park Development. Therefore, the actual unit count for the purpose of calculating the City's Development Impact Fees will be 45 detached units. In addition, construction plans were submitted to the City's Building & Safety Division on June 2, 2022, which locked in Development Impact Fees associated with City Council Resolution No 2021-007 and 2021-008. That being the case, Century Communities will pay $1,365,711.30 ($30,349.14 x 45 per/units = $1,365,711.30). The actual Parkland Acquisition & Park Facilities Development Impact Fee portion is estimated to be $211,629.15 (45 units x $4,702.87 per unit for Park Facilities DIF).

| | | | |
|---|---|---|---|
| Approved _____ | Motion _____ | Second _____ | Agenda Item No. 15 |
| Denied _____ | Ayes _____ | | |
| Continued _____ | Noes _____ | | File No. _____ |
| Tabled _____ | Abstain _____ | | |
| | Absent _____ | | |

City Clerk

City Manager

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According to information provided by Century Communities and the City's Landscape Architect (Community Works Design Group), the construction of 'private' (but open to the public) active and passive park areas within the project will cost an estimated $866,000.00, or $654,370.00 more than the City's DIFs collected for the City's Parkland Acquisition & Park Facilities.

The Highland Municipal Code Section 16.40.200 (D)(2) stipulates that only the park fee is required for residential development containing 50 parcels or less. The Highland Municipal Code Section 16.40.200 (D)(6)(h(iv)(b) further permits DIF credit up to 50% for proposed privately owned and maintained park and recreational facilities if the City determines it is in the public interest to allow such credit – and after certain standards have been met. That Section of the Municipal Code also includes a park fee credit for the reasonable value of the park and recreational improvements provided by the developer for land dedicated to the City for use as a public park as approved by the City. In the case of the Century Communities, all parks will be owned and maintained by the Homeowner's Association but open to the public.

The City's parkland needs will be met and exceeded by Century Communities as required within the *Highland Park Planned Development* entitlement documents (City Council Resolution No. 2016-034), and the Homeowner's Association will be maintaining all park facilities. The estimated construction cost noted above is considered a reasonable value, and excludes the fees for utility connections, off-site street improvements, and the land value. Since there will be no dedication of land to the City for park development, no appraisal was requested to justify the estimated land value.

There will be no direct impacts to the City's existing DIF Fund because the proposed planned park facilities as identified in the *Highland Park Planned Development* Document and Tract Map exceeds the City's Active Parkland Ratio, and the facilities will be constructed by Century Communities (with extensive amenities as approved by the City's Landscape Architect and the Highland Planning Commission). In addition, there will be no on-going impact to the City's General Fund since the Homeowner's Association will maintain all the subject park facilities in perpetuity.

**PUBLIC NOTICE:** No Public Notice is required prior to the City Council taking action on this item. However, the Agenda has been posted in the three (3) locations and on-line in accordance with City Council policy.

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**BACKGROUND/PROPOSAL:** The *Highland Park Planned Development* project was initially approved in June 2016 (ENV-15-003, GPA-15-003, CUP-15-001, and TTM-14-004), with a subsequent Design Review approval for the housing product in March 2022 (DRA-22-002).

On April 10, 2024, Century Communities requested the City estimate the City's Parkland Acquisition & Park Facilities Development Impact Fee credit for the *Highland Park Planned Development*.

The City's Development Impact Fees in effective on April 28, 2021, was used to estimate the amount of DIF credits (as adopted by City Council Resolution No. 2021-007) (see Attachment A – DIF Schedule, City Council Resolution No. 2021-007).

Parkland Acquisition & Park Facilities Development Impact Fee credit request

The applicable Parkland Acquisition & Park Facilities Development Impact Fee is $4,702.87 per attached unit (City Council Resolution No. 2021-007). The *Highland Park Planned Development* will include 45 applicable detached housing units; therefore, the total Parkland Acquisition & Park Facilities Development Impact Fee is $211,629.15.

In accordance with the Highland Municipal Code Section 16.40.200(D)(h)(iv)(A), a subdivider or developer may receive a DIF credit against the requirements for the payment or the dedication of land for the reasonable value of park and recreation improvements provided by the subdivider or developer. As noted in the Fiscal Impact Section above, the proposed *Highland Park Planned Development* park facilities will be owned and maintained by the Homeowner's Association - but remain open to the public.

***Parkland Ratio (Quimby Act):***

The City's General Plan (Conservation and Open Space Element – Chapter 5) and the Highland Municipal Code Section 16.40.200 (Park and Recreation Facilities) establishes the City's Park Ratio at 2.5 acres per 1,000 residents. This ratio consists of 2.0 acres of active park acreage and 0.5 acre of undeveloped natural parkland. In California, park standards are provided by the Quimby Act of 1975, which gave cities the authority to pass parkland impact fees or dedication ordinances, recognizing the tremendous strain that local cities where under to provide enough parkland and open space for their residents. The City's current Quimby fees and the City's Development Impact Fee Resolutions are both updated periodically. As noted above, should the City deny the DIF park credit request, Century Communities would be required to pay the full amount of Park DIF fees listed in City Council Resolution 2021-007 totaling $211,692.15 (45 units @ $4,702.87 each).

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The parkland requirement for the *Highland Park Planned Development* 45 units (or 155 new residents), as established by the City's General Plan and Municipal Code, and implemented by the DIF Resolution, is .31 acres of active park facilities. The proposed .44 acres of active park facilities in the *Highland Park Planned Development* exceeds the City's park facilities requirement while incorporating unique park standards and reserving public parkland within the related Tract Map.

As required, the park facilities within *Highland Park Planned Development* will be owned and maintained by the Homeowner's Association.

In accordance with the Highland Municipal Code Section 16.40.200(D)(h)(iv)(A), it is estimated the construction of the required active and passive park areas within the *Highland Park Planned Development* project will cost an estimated $866,000.00, or $654,370.00 more than the City DIFs required for the Parkland Acquisition & Park Facilities (excluding fees for utility connections, off-site improvements, and land acquisition).

***Standards required for fee credit:***

Approval for Parkland DIF credit(s) shall be based on a determination by the City that it is in the public interest to allow such credit(s), and that all the following standards have been met (or will be met prior to approval of the final map or development permit):

1. *That yards, court area, setbacks, and other open space areas, which are required to be established and maintained by other provision of this title (i.e., Highland Municipal Code), are satisfactorily incorporated into the project design.*
   *Response*: The *Highland Park Planned Development* project was approved via a Conditional Use Permit (CUP-15-001) which adopted a Planned Development Document (*Highland Park Planned Development* Document) which set forth unique and detailed development standards that help achieve a 46-unit master planned residential community with extensive recreational amenities consistent with the City's Development Code that serve residents and visitors. The *Highland Park Planned* Development Document requires that each residential lot within the project incorporate a small private yard/courtyard for each individual housing unit in addition to the shared open space/park amenities.
2. *Evidence is provided that the private ownership and maintenance of the area will be adequately provided for by recorded written agreement, covenants or restrictions.*
   *Response*: The *Highland Park Planned Development* will include extensive amenities with a Homeowner's Association (HOA) function

responsible for maintenance of all parkland landscaping, and recreational facilities in perpetuity.

3. *That the use of the private area is restricted to park and recreational purposes by an open space easement or other instrument in favor of, or enforceable by, the City.*

   Response: The *Highland Park Planned Development* project was approved with a Tract Map (TM 19915) which reserved portions of the property for open space and park & recreational purposes, as well as water quality management (Lot 47).

4. *That the proposed private area is reasonably adaptable for use for park or recreational purposes, taking into consideration such factors as size, shape, topography, geology, access, and location.*

   Response: The *Highland Park Planned Development* park and recreational facilities locations were reviewed and approved by the City's Landscape Architect, Planning Commission and City Council. The *Highland Park Development* Document includes unique design standards for the park facilities to serve residents and visitors. Final park facility designs were reviewed and approved by the City's Planning Commission and will also be reviewed and approved by the City's Landscape Architect before park construction permits are issued.

5. *That the private recreational areas can be utilized by project residents in a manner which would reduce the need for public recreational facilities in proportion to the requested park land credit.*

   Response: The *Highland Park Planned Development* recreational areas are within short walking distance from each of the 46 residential units (connected by sidewalks and short trail along the northerly park boundary), and the project Developer will construct .44 acres of active parkland to serve the estimated 155 new residents. The Developer's cost to construct the park facilities is estimated at $866,000.00. The proposed acreage exceeds the .31 acres envisioned by the City's General Plan and the City's Land Use and Development Code Section 16.40.200 (Park and Recreational Facilities). The current Park DIF is $211,692.15, or $654,793.00 less than the reasonable construction costs of the park and recreational facilities proposed for the *Highland Park Planned Development* project. The *Highland Park Planned Development* is also contiguous to extensive multi-use trails within the East Highland's Ranch Planned Unit Development and is within a half mile of the city's local and regional trail networks leading into the San Bernardino National Forest and the City Natural Parkland near the easterly terminus of Base Line. Constructing additional park facilities beyond the City's minimum Quimby Ratio and being connected to regional trails and public improvements

helps reduce the need for the City to construct additional public recreational facilities in proportion to the requested parkland credit.

Based on the required standards listed above, staff recommends the City Council consider Century Communities request for a fifty percent (50%) "Parkland Acquisition and Park Facilities" DIF credit for the *Highland Park Planned Development* in the amount of $105,814.80 ($4,702.87 Park DIFs x 45 units x 50% = $105,814.80).

**Attachments:**

A - Development Impact Fees (City Council Resolution No. 2021-007, April 28, 2021).

B - Highland Park Planned Development, Park & Recreation Facilities Exhibits.

C- Vicinity Map.

## ATTACHMENT A

Development Impact Fees
(City Council Resolution No. 2021-007, April 28, 2021)

# CITY OF HIGHLAND
## DEVELOPMENT IMPACT FEES
Effective 4/28/21 Reso No. 2021-007

| | Detached Dwelling | Attached Dwelling | Mobile Home | Commercial Lodging | Commercial/ Office | Industrial |
|---|---|---|---|---|---|---|
| Law Enforcement Facilities | $284.05 | $449.19 | $243.46 | $188.92 | $0.160 | $0.010 |
| Fire Suppression Facilities, Vehicles & Equipment | $1,008.86 | $327.43 | $1,057.84 | $1,603.54 | $0.250 | $0.072 |
| Local Circulation System | $4,957.93 | $3,309.38 | $2,595.60 | $2,607.84 | $4.65 | $3.478 |
| Regional Circulation System | $14,377.74 | $9,598.99 | $7,525.84 | $7,563.37 | $13.51 | $10.39 |
| Regional Flood Control Facilities | $1,155.73 | $494.57 | $406.86 | $189.42 | $0.26 | $0.32 |
| General Facilities, Vehicles & Equipment | $1,259.33 | $1,259.33 | $1,259.33 | $214.11 | $0.298 | $0.298 |
| Library Facilities & Collection | $1,158.57 | $1,259.33 | $797.57 | N/A | N/A | N/A |
| Public Use (Community Center Facilities) | $1,444.06 | $1,389.46 | $994.88 | N/A | N/A | N/A |
| * Park Land Acquisition & Park Facilities Development | $4,702.87 | $4,525.18 | $3,242.07 | N/A | N/A | N/A |
| **TOTAL:** | $30,349.14 | $22,468.72 | $18,123.45 | $12,367.21 | $19.120 | $14.572 |

Notes:

1. Fees applicable City-wide except for East Highlands Ranch which is subject to a different fee schedule. Certain properties fronting Greenspot Road, between Gold Buckle Road and Santa Paula Street, must also pay a Greenspot Impact Fee (Resolution No.1994-037).
2. Fees are per dwelling unit for residential, per lodging unit for commercial lodging, and per gross square footage for commercial or industrial.
3. Fee locked in at time of permit application. (Reso. 2007-060)
4. Fee collected at time of occupancy. (Reso. 2018-002 & 2018-003)
5. Additional inclusionary housing fees of $3,750 required per Resolution 2006-020 & Ordinance 306.
6. Certain projects may be charged an impact fee based on the Alternative Cost Methodology for Regional Circulation ($383.95 per trip-mile), and for Local Circulation ($156.00 per trip-mile.)

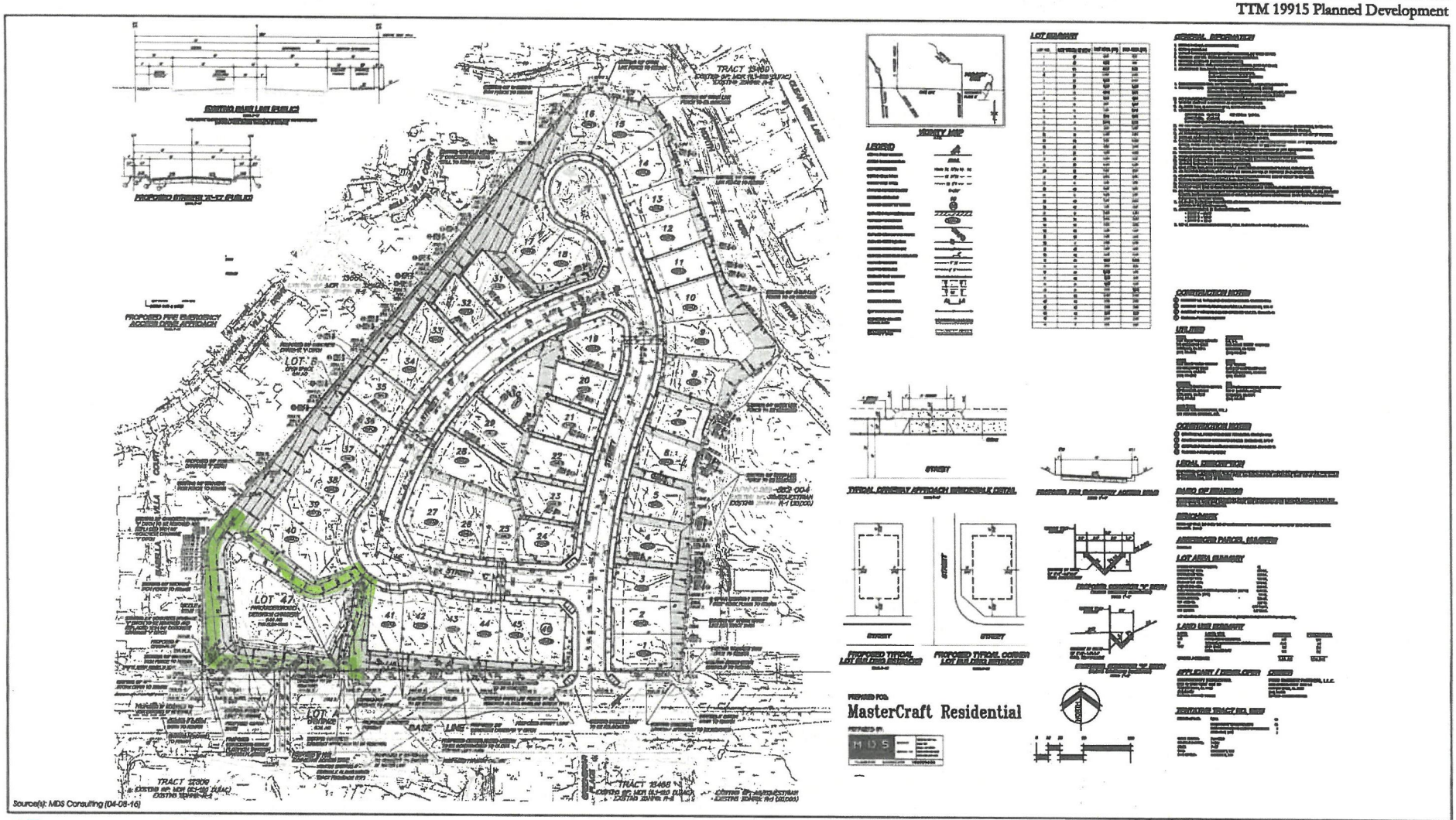
### IMPACT FEE FOR BUILDING EXPANSION
(no charge for first 499 square feet of residential building expansion)

| | | |
|---|---|---|
| DETACHED DWELLING | $20.232 | per square foot |
| ATTACHED DWELLING | $14.979 | per square foot |
| MOBILE HOME | $12.082 | per square foot |
| COMMERICIAL LODGING | $ 8.245 | per square foot |
| COMMERCIAL/OFFICE | $19.120 | per square foot |
| INDUSTRIAL | $14.572 | per square foot |

## ATTACHMENT B

Highland Park Development, Park & Recreation Facilities Exhibits.

TTM 19915 Planned Development




Source(s): MDS Consulting (04-08-16)

Figure I-2

TENTATIVE TRACT MAP NO. 19915


WATER EFFICIENT LANDSCAPE WORKSHEET
COMPLIANCE STATEMENTS:
I HEREBY CERTIFY THAT THIS PROJECT HAS BEEN DESIGNED TO MEET THE REQUIREMENTS OF THE 2014 CALIFORNIA GREEN BUILDING STANDARDS CODE.
MWELO STATEMENTS:
I AGREE TO COMPLY WITH THE REQUIREMENTS OF THE WATER EFFICIENT LANDSCAPE ORDINANCE AND SUBMIT A COMPLETE LANDSCAPE DOCUMENTATION PACKAGE.
I HAVE COMPLIED WITH THE CRITERIA OF THE ORDINANCE AND APPLIED THEM FOR THE EFFICIENT USE OF WATER IN THE LANDSCAPE DESIGN PLANS.
WETLAND DESIGN GROUP, INC.
KIM LOMBARO, LLA 5508
28924 OLD TOWN FRONT STREET, STE. 202
TEMECULA, CA 92590
HOA MAINTAINED SLOPES W/ VARIOUS LANDSCAPE SHRUBS AND TREE SPECIES
PROPOSED MAILBOX LOCATIONS - TYP. OF (3)
VINYL FENCE & SIDE YARD GATE - TYP.
SPLIT FACE BLOCK PILASTERS - TYP.
ACCESSIBLE RAMP WITH HANDRAILS AND STAIRS
TOT-LOT PLAY STRUCTURE W/ RUBBERIZED SURFACING AND CONCRETE EDGE
LARGE PICNIC AREA W/ SHADE STRUCTURE, BBQ, SEATING AND DRINKING FOUNTAIN
D.G. ACCESS ROAD TO BASIN
WATER QUALITY BASIN PER CIVIL PLANS
LOT 'B'
OPEN SPACE
0.61 AC
LOT 'B'
OPEN SPACE
0.61 AC
LOT 'C'
PARK (UNDERGROUND) DETENTION BASIN
0.48 AC
LOT 'A'
OPEN SPACE
0.25 AC
BASE LINE
ENTRY MONUMENT - 8' SQ. PILASTER PER FIG. III-7
ENHANCED ENTRY PAVEMENT - STREET-PRINT OR EQUAL
PRIVATE MAINTAINED REAR & SIDE YARD LANDSCAPED SLOPES - TYP.
8' HIGH MASONRY WALL - SPLIT FACE BLOCK AT PERIMETER & INTERIOR CORNER LOTS
RETAINING WALL PER CIVIL GRADING PLANS - TYP.
STREET LIGHTS - TYP. OF (10)
VERANDA LANE
VIEW LANE
BAY CRESCENT WAY
99
PROPOSED PLANT PALETTE
SYMBOL
BOTANICAL NAME
COMMON NAME
STREET & THEME TREES (24" BOX MIN.)
PODOCARPUS GRACILIOR
KOELREUTERIA PANICULATA
PISTACIA CHINENSIS
PLATANUS A. 'BLOODGOOD'
MAGNOLIA SPP.
WERN PINE
GOLDENRAIN TREE
CHINESE PISTACHE
LONDON PLANE TREE
MAGNOLIA
MULTI TRUNK TREES (36" - 48" BOX)
JACARANDA SPP.
OLEA 'WILSONII'
MAGNOLIA G. 'RUSSET'
JACARANDA SPP.
OLIVE SPP.
RUSSET MAGNOLIA
THEME / SCREEN TREES (15 GAL - 24" BOX)
DODONAEA VISCOSA
PINUS ELDARICA
BRACHYCHITON POPULNEUS
TRISTANIA CONFERTA
JAPANESE PRIVET
MONDEL PINE
BOTTLE TREE
BRISBANE BOX
ACCENT TREES (24" - 36" BOX)
ARBUTUS 'MARINA'
Rhus LANCEA
PYRUS C. 'CHANTICLEER'
HYMENOSPORUM FLAVUM
PRUNUS C. 'KRAUTER VESUVIUS'
ARBUTUS HYBRID
AFRICAN SUMAC
ORNAMENTAL PEAR
SWEETSHADE
FLOWERING PLUM
PALM TREES (24" - 36" BOX)
SYAGRUS ROMANZOFFIANUM
PHOENIX DACTYLIFERA
QUEEN PALM
DATE PALM
VERTICAL ACCENT TREES (15 GAL - 36" BOX)
JUNIPERUS SPP.
CUPRESSUS SPP.
PODOCARPUS 'HENKELII' (COLUMNAR)
JUNIPER SPP.
CYPRESS SPP.
LONG LEAFED YELLOWWOOD
PATIO ACCENT TREES (100% - 15 GAL.)
RHAPHIOLEPIS I. 'MAJESTIC BEAUTY'
LIGUSTRUM JAPONICUM
PHOTINIA FRASERI
PRUNUS C. 'BRIGHT N TIGHT'
INDIAN HAWTHORN
JAPANESE PRIVET
N.C.N.
FLOWERING PLUM VAR.
SLOPE PLANTING ON HOMEOWNER LOTS
HOMEOWNER FRONT YARDS
TURF AT PARK SITE / WATER QUALITY BASIN
CITY MAINTAINED
COMMON H.O.A. AREA SHRUBS / VINES / GROUNDCOVER
(40% 5 gal, 60% 1 gal. min. with dotted groundcover) such as:
AGAPANTHUS AFRICANUS
ARBUTUS UNEDO 'COMPACTA'
BUXUS SPP.
DIETES SPP.
DIOSMA PULCHRUM
BOUGAINVILLEA SPP.
CALLISTEMON 'LITTLE JOHN'
HEMEROCALLIS SPP.
ESCALLONIA SPP.
HOSTA VAR.
LAVANDULA SPP.
LIRIOPE MUSCARI
NANDINA SPP.
PHORMIUM SPP.
TRACHELOSPERMUM JASMINOIDES
ROSMARINUS SPP.
LILY OF THE NILE
DWARF STRAWBERRY TREE
BOXWOOD SPP.
SNOW BUSH
FORTNIGHT LILY
BREATH OF HEAVEN
BOUGAINVILLEA - N.C.N.
BOTTLE BRUSH SPP.
DAYLILY SPP.
ESCALLONIA - N.C.N
HOPSEED BUSH
LAVENDER STARFLOWER
GREVILLEA - N.C.N
GAZANIA - N.C.N
CAROLINA JESSAMINE
JUNIPERUS SPP.
PITTOSPORUM SPP.
RAPHIOLEPIS - N.C.N
JAPANESE PRIVET
HEAVENLY BAMBOO
NEW ZEALAND FLAX SPP.
STAR JASMINE
ROSEMARY SPP.
HIGHLAND PARK
ENTRY MONUMENT
NORTH
SCALE - 1" = 40'-0"
0 20' 40' 80' 120'
WETLAND DESIGN GROUP, INC.
MASTERCRAFT RESIDENTIAL
CITY OF HIGHLAND, CA
HIGHLAND PARK
LANDSCAPE CONCEPT PLAN
CONCEPTUAL SITE PLAN
REVISIONS
DATE
DATE: 02/18/22
SCALE: SEE SHEET
JOB #21-009D
DRAWN: JO/NL
SHEET: LC-01
OF 5





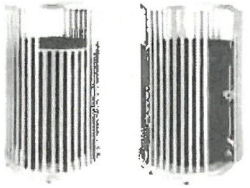










## PROPOSED PLANT PALETTE

| SYMBOL | BOTANICAL NAME | COMMON NAME |
|---|---|---|
| | **STREET & THEME TREES (24" BOX MIN.)** | |
| | PODOCARPUS GRACILIOR | FERN PINE |
| | KOELREUTERIA PANICULATA | GOLDENRAIN TREE |
| | PISTACIA CHINENSIS | CHINESE PISTACHE |
| | PLATANUS A. 'BLOODGOOD' | LONDON PLANE TREE |
| | MAGNOLIA SPP. | MAGNOLIA |
| | **MULTI TRUNK TREES (36" - 48" BOX** | |
| | JACARANDA SPP. | JACARANDA SPP. |
| | OLEA 'WILSONII' | OLIVE SPP. |
| | MAGNOLIA G. 'RUSSET' | RUSSET MAGNOLIA |
| | **THEME / SCREEN TREES (15 GAL - 24" BOX)** | |
| | LIGUSTRUM JAPONICUM | JAPANESE PRIVET |
| | PINUS ELDARICA | MONDEL PINE |
| | BRACHYCHITON POPULNEUS | BOTTLE TREE |
| | TRISTANIA CONFERTA | BRISBANE BOX |
| | **ACCENT TREES (24" - 36" BOX)** | |
| | ARBUTUS 'MARINA' | ARBUTUS HYBRID |
| | RHUS LANCEA | AFRICAN SUMAC |
| | PYRUS C. 'CHANTICLEER' | ORNAMENTAL PEAR |
| | HYMENOSPORUM FLAVUM | SWEETSHADE |
| | PRUNUS C. 'KRAUTER VESUVIUS' | FLOWERING PLUM |
| | **PALM TREES (24" - 36" BOX)** | |
| | SYAGRUS ROMANZOFFIANUM | QUEEN PALM |
| | PHOENIX DACTYLIFERA | DATE PALM |
| | **VERTICAL ACCENT TREES (15 GAL - 24" BOX)** | |
| | JUNIPERUS SPP. | JUNIPER SPP. |
| | CUPRESSUS SPP. | CYPRESS SPP. |
| | PODOCARPUS 'HENKELII' (COLUMNAR) | LONG LEAFED YELLOWWOOD |
| | **PATIO ACCENT TREES (100% - 15 GAL)** | |
| | RHAPHIOLEPIS I. 'MAJESTIC BEAUTY' | INDIAN HAWTHORN |
| | LIGUSTRUM JAPONICUM | JAPANESE PRIVET |
| | PHOTINIA FRASERI | H.O.N. |
| | PRUNUS C. 'BRIGHT N TIGHT' | FLOWERING PLUM VAR. |
| | SLOPE PLANTING ON HOMEOWNER LOTS | |
| | HOMEOWNER FRONT YARDS | |
| | TURF AT PARK SITE / WATER QUALITY BASIN | |
| | CITY MAINTAINED | |
| | **COMMON H.O.A. AREA SHRUBS / VINES / GROUNDCOVER** (60% 5 gal, 60% 1 gal. min, with flatted groundcover) such as: | |
| | AGAPANTHUS AFRICANUS | LILY OF THE NILE |
| | ARBUTUS UNEDO 'COMPACTA' | DWARF STRAWBERRY TREE |
| | BUXUS SPP. | BOXWOOD SPP. |
| | BREYNIA NIVOSA | SNOW BUSH |
| | DIETES SPP. | FORTNIGHT LILY |
| | DICSMA PULCHRUM | BREATH OF HEAVEN |
| | BOUGAINVILLEA SPP. | BOUGAINVILLEA - N.C.N |
| | CALLISTEMON 'LITTLE JOHN' | BOTTLE BRUSH CPP. |
| | HEMEROCALLIS SPP. | DAYLILY SPP. |
| | ESCALLONIA SPP. | ESCALLONIA - N.C.N |
| | DODONEA V. 'PURPUREA' | HOPSEED BUSH |
| | ELAEAGNUS P. VARIEGATA | ELAEAGNUS |
| | ORSNIA OCCIDENTALIS. | LAVENDER STARFLOWER |
| | GREVILLEA LANIGERA | GREVILLEA - N.C.N |
| | GAZANIA SPP. | GAZANIA - N.C.N |
| | GELSEMIUM SEMPERVIRENS | CAROLINA JESSAMINE |
| | JUNIPERUS SPP. | JUNIPERUS SPP. |
| | PITTOSPORUM SPP. | PITTOSPORUM SPP. |
| | RAPHIOLEPIS SPP. | RAPHIOLEPIS - N.C.N |
| | LIGUSTRUM J. 'TEXANUM' | JAPANESE PRIVET |
| | NANDINA SPP. | HEAVENLY BAMBOO |
| | PHORMIUM SPP. | NEW ZEALAND FLAX SPP. |
| | TRACHELOSPERMUM JASMINOIDES | STAR JASMINE |
| | ROSMARINUS SPP. | ROSEMARY SPP. |

SCALE - 1" = 40'-0"

0 20' 40' 80' 120'

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Call 811
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WEILAND DESIGN GROUP, INC.
LANDSCAPE ARCHITECTURE | PLANNING | CONSTRUCTION MANAGEMENT
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TOMAH, CA 92679
P (949) 600-4575 F (949) 675-3456
EMAIL - GLENN@WEILAND.COM
CORPORATE OFFICE
235 SATURA WAY CORONA, CA 92879

MASTERCRAFT RESIDENTIAL
CITY OF HIGHLAND, CA.
HIGHLAND PARK
LANDSCAPE CONCEPT PLAN
CONCEPTUAL ENLARGEMENT PLAN

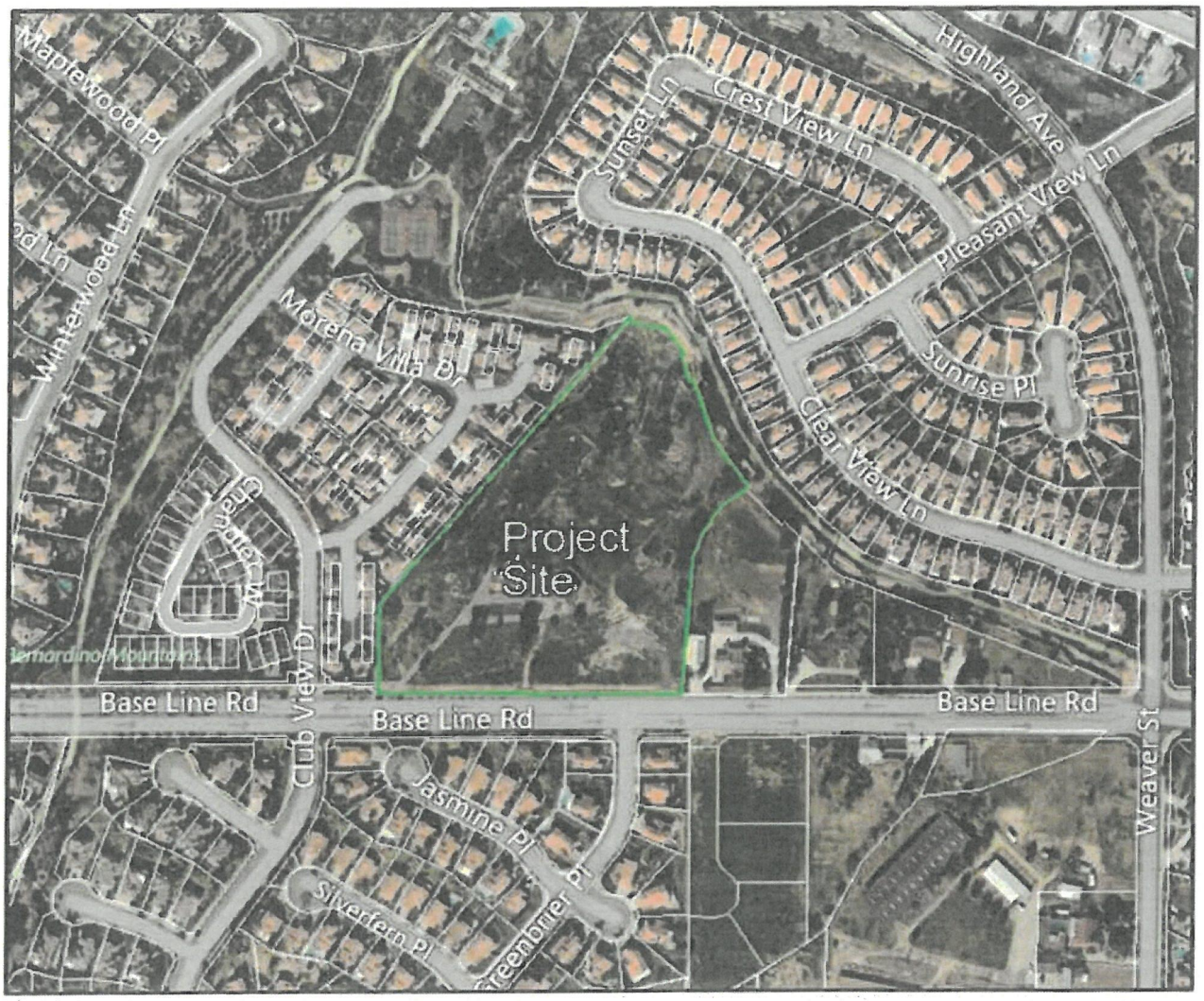
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DATE: 02/18/22
SCALE: SEE SHEET
JOB #21-0090
DRAWN: JO/WL
SHEET: LC-02
2 OF 5

**ATTACHMENT C**

Vicinity Map

# Project Location Aerial Map



# STAFF REPORT

## TO THE CITY COUNCIL

**DATE:** May 14, 2024

**FROM:** Carlos Zamano, City Manager

**PREPARED BY:** Alondra Muñoz, City Clerk

**SUBJECT:** City Manager Report and Comments
(Work Program, Regional/Legislative/Development Issues, Subcommittees, etc.)

**RECOMMENDATION:** Discussion and possible action.

Approved _____ Motion _____ Second _____ Agenda Item No. 16

Denied _____ Ayes _____

Continued _____ Noes _____ File No. _____

Tabled _____ Abstain _____

Absent _____

City Clerk

City Manager

# STAFF REPORT

## TO THE CITY COUNCIL

**DATE:** May 14, 2024

**FROM:** Carlos Zamano, City Manager

**PREPARED BY:** Alondra Muñoz, City Clerk

**SUBJECT:** Council Member Comments
(Agency/Committee/AB1234 Reports, District Updates, etc.)

**RECOMMENDATION:** Discussion and possible action.

Approved _____ Motion _____ Second _____ Agenda Item No. 17

Denied _____ Ayes _____

Continued _____ Noes _____ File No. _____

Tabled _____ Abstain _____

Absent _____

City Clerk

City Manager