



CITY OF HIGHLAND

CITY COUNCIL AGENDA

Study Session
February 4, 2025 at 9:00 AM
City Hall Donahue Council Chambers
27215 Base Line, Highland CA 92346

COUNCILMEMBERS

Penny Lilburn, Mayor
District 3

Gregory Hogan, Councilmember
District 1

Larry McCallon, Councilmember
District 5

John P. Timmer, Councilmember
District 4

Vacant, Councilmember
District 2

STAFF

Carlos Zamano, City Manager
Lawrence Mainez, Community Development Director
Leticia Nava-Cruz, Director of Administrative Services/City Treasurer
Octavio Duran Jr., Public Works Director/City Engineer
Maricela Marroquin, City Attorney
Alondra Muñoz, City Clerk

MISSION STATEMENT

*Highland is dedicated to the betterment of the individual, the family, the neighborhood and the community.
The City Council and the staff of Highland are dedicated to providing the quality of public facilities and
services that its citizens are willing to fund and will do so as efficiently as possible.*

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance, please contact the City Clerk's office at (909) 864-6861, ext. 226, at least 72 hours prior to the meeting for any requests for reasonable accommodations, including interpreters.

Any disclosable public records related to an open session item provided to the majority of the City Council after posting of this agenda are available for public inspection at Highland City Hall, 27215 Base Line, Highland, during normal business hours and available online at www.cityofhighland.org.

**CITY COUNCIL STUDY SESSION
FEBRUARY 4, 2025 - 9:00 a.m.
AGENDA**

CALL TO ORDER

ROLL CALL

PUBLIC COMMENT (LIMITED TO ITEMS ON THIS AGENDA ONLY)

To address the City Council on ITEMS ON THIS AGENDA ONLY, please complete a speaker form located at the entrance and give it to the City Clerk prior to the beginning of the meeting. Your name will be called when it is your turn to speak.

For those wishing to make public comments by email please submit your comments to publiccomment@cityofhighland.org by February 4, 2025, 8:00 a.m. Emailed comments submitted by a speaker that also appears in person to address the same matter will not be read into the record.

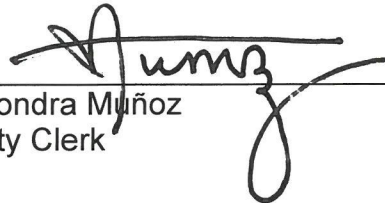
ITEMS FOR DISCUSSION

1. Work Program for 2025/2026
RECOMMENDATION: That the City Council discuss and rank the proposed work items and place the urgent and high priority items on a timetable for completion.

ADJOURN

I, Alondra Muñoz, City Clerk, certify I caused to be posted this Agenda on or before January 7, 2025, by 5:30 p.m., on our website at www.cityofhighland.org and in the following designated areas: Highland Branch Library (7863 Central Avenue), Fire Station No. 1 (26974 Base Line), and City Hall (27215 Base Line).

Date: January 7, 2025



Alondra Muñoz
City Clerk