



# CITY OF HIGHLAND

## CITY COUNCIL AGENDA

**Special Meeting**  
**June 3, 2025 at 9:00 AM**  
**City Hall Donahue Council Chambers**  
**27215 Base Line, Highland CA 92346**

### **COUNCILMEMBERS**

Penny Lilburn, Mayor  
District 3

Larry McCallon, Mayor Pro Tem  
District 5

Gregory Hogan, Councilmember  
District 1

Jimmy Saldana, Councilmember  
District 2

John P. Timmer, Councilmember  
District 4

### **STAFF**

Carlos Zamano, City Manager  
Lawrence Mainez, Community Development Director  
Leticia Nava-Cruz, Director of Administrative Services/City Treasurer  
Octavio Duran Jr., Public Works Director/City Engineer  
Maricela Marroquin, City Attorney  
Alondra Muñoz, City Clerk

### **MISSION STATEMENT**

*Highland is dedicated to the betterment of the individual, the family, the neighborhood and the community.  
The City Council and the staff of Highland are dedicated to providing the quality of public facilities and  
services that its citizens are willing to fund and will do so as efficiently as possible.*

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance, please contact the City Clerk's office at (909) 864-6861, ext. 226, at least 72 hours prior to the meeting for any requests for reasonable accommodations, including interpreters.

Pursuant to Government Code Section 54957.5, any disclosable public records related to an open session item on the meeting agenda and distributed by the City of Highland to all or a majority of the City Council prior to that meeting are available for public inspection at City Hall, 27215 Base Line, Highland, CA 92346, during normal business hours.

**Levine Act:** Pursuant to Government Code Section 84308, any party to a City proceeding must disclose on the record any campaign contributions made to a member of the City Council (or commission) in excess of \$250 in the past 12 months. This disclosure requirement includes contributions by the party's agent and aggregated contributions from persons or entities related to the party. Please make the disclosure as soon as possible, but no later than the beginning of the proceeding.

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**CITY COUNCIL SPECIAL MEETING  
JUNE 3, 2025 - 9:00 a.m.**

**CALL TO ORDER**

**ROLL CALL**

**PUBLIC COMMENT (LIMITED TO ITEMS ON THIS AGENDA ONLY)**

*To address the City Council, please complete a speaker form located at the entrance and give it to the City Clerk prior to the beginning of the meeting. Your name will be called when it is your turn to speak. State Law prohibits the City Council from acting on any item not on the agenda. Individual speakers are limited to three (3) minutes each.*

*For those wishing to make public comments by email, please submit your comments by 8:00 a.m. on June 3, 2025, to the City Clerk at [publiccomment@cityofhighland.org](mailto:publiccomment@cityofhighland.org). If you are submitting a public comment pertaining to an item on the June 3, 2025 agenda, please identify the agenda item number in the subject line.*

**CITY COUNCIL CONSENT**

1. Sheriff's Department Schedule A Contract Amendment for FY 2025/2026  
**RECOMMENDATION:** The Finance/Personnel Subcommittee recommends the City Council authorize the Mayor to execute the amended Schedule A contract (FY 2025/2026) for Law Enforcement Services with the San Bernardino County Sheriff's Department.

**ADJOURN**

I, Alondra Muñoz, City Clerk, certify I caused to be posted this Agenda on or before May 29, 2025 by 5:30 p.m., on our website at [www.cityofhighland.org](http://www.cityofhighland.org) and in the following designated areas: Highland Branch Library (7863 Central Avenue), Fire Station No. 1 (26974 Base Line), and City Hall (27215 Base Line).

Date: May 29, 2025

  
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Alondra Muñoz, CMC  
City Clerk