

CITY OF HIGHLAND

HOUSING AUTHORITY AGENDA

Special Meeting
June 10, 2025 at 6:30 PM (or soon thereafter)
City Hall Donahue Council Chambers
27215 Base Line, Highland CA 92346

HOUSING AUTHORITY MEMBERS

Penny Lilburn, Chair
District 3

Larry McCallon, Vice Chair
District 5

Gregory Hogan, Member
District 1

Jimmy Saldana, Member
District 2

John P. Timmer, Member
District 4

STAFF

Carlos Zamano, City Manager

Leticia Nava-Cruz, Director of Administrative Services/City Treasurer

Lawrence Mainez, Community Development Director/Asst. Executive Director

Maricela Marroquin, City Attorney/RDA General Counsel

Alondra Muñoz, City Clerk/RDA Secretary

MISSION STATEMENT

Highland is dedicated to the betterment of the individual, the family, the neighborhood and the community. The City Council and the staff of Highland are dedicated to providing the quality of public facilities and services that its citizens are willing to fund and will do so as efficiently as possible.

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance, please contact the City Clerk's office at (909) 864-6861, ext. 226, at least 72 hours prior to the meeting for any requests for reasonable accommodations, including interpreters.

Pursuant to Government Code Section 54957.5, any disclosable public records related to an open session item on a regular meeting agenda and distributed by the City of Highland to all or a majority of the Highland Housing Authority members less than 72 hours prior to that meeting are available for public inspection at City Hall, 27215 Base Line, Highland, CA 92346, during normal business hours.

Levine Act: Pursuant to Government Code Section 84308, any party to a City proceeding must disclose on the record any campaign contributions made to a member of the City Council (or commission) in excess of \$250 in the past 12 months. This disclosure requirement includes contributions by the party's agent and aggregated contributions from persons or entities related to the party. Please make the disclosure as soon as possible, but no later than the beginning of the proceeding.

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JUNE 10, 2025 - 6:30 p.m. (or soon thereafter)
AGENDA**

CALL TO ORDER

ROLL CALL

PUBLIC COMMENT (ITEMS ON THIS AGENDA ONLY)

To address the Housing Authority, please complete a speaker form located at the entrance and give it to the City Clerk prior to the beginning of the meeting. Your name will be called when it is your turn to speak. State Law prohibits the Housing Authority from taking action on any item not on the agenda. Individual speakers are limited to three minutes each. Comments received via email by June 10, 2025 at 5:30 p.m., will be read into the record, provided that the reading shall not exceed three (3) minutes. Email comments submitted by a speaker that also appears in person to address the same matter will not be read into the record.

BUSINESS ITEMS

1. Minutes - May 13, 2025 Special Meeting
RECOMMENDATION: Approve the Minutes as submitted.
2. Resolution No. HA2025-_____ Adopting a Biennial Budget for Fiscal Years 2025-2027
RECOMMENDATION: That the Housing Authority continue this item to the June 24, 2025 meeting date.

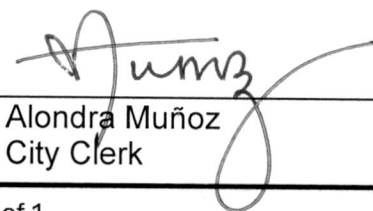
ADJOURN

The Housing Authority will adjourn this meeting to Tuesday, June 24, 2025 at 6:00pm.

I, Alondra Muñoz, City Clerk, certify I caused to be posted this Agenda on or before June 5, 2025 by 5:30 p.m., on our website at www.cityofhighland.org and in the following designated areas:

Highland Branch Library (7863 Central Avenue), Fire Station No. 1 (26974 Base Line), and City Hall (27215 Base Line).

Date: June 5, 2025



Alondra Muñoz
City Clerk