

THE CITY OF

Highland

HIGHLAND HOUSING AUTHORITY

NOTICE OF ADJOURNMENT

To an Adjourned Special Meeting of the Housing Authority to be held
on:

Tuesday, June 24, 2025 at 6:30pm (or soon thereafter)

NOTICE IS HEREBY GIVEN that pursuant to Government Code Section 54955 and 54995.1, the Highland Housing Authority Special Meeting of June 10, 2025 was adjourned to an Adjourned Special Meeting to be held Tuesday, June 24, 2025 at 6:30pm (or soon thereafter) in the Council Chambers, located at 27215 Base Line Highland, California.

PLEASE BE ADVISED THAT the agenda for said Adjourned Special Meeting shall be posted no less than 24 hours before the meeting. The Adjourned Special Meeting agenda will include the following items:

- 1) Consider the adoption of the Biennial Budget for Fiscal Years 2025-2027.


AFFIDAVIT OF POSTING

I, Alondra Muñoz, declare as follows:

That I am the City Clerk of the City of Highland, and that a copy of said Notice of Adjournment was posted at a conspicuous place on the doors of the room at which said meeting was held and I caused to be posted this Notice on our website at www.cityofhighland.org and in the following designated areas: Highland Branch Library (7863 Central Avenue), Fire Station No. 1 (26974 Base Line), and City Hall (27215 Base Line).

I declare under penalty of perjury that the foregoing is true and correct.

Executed on June 11, 2025, at Highland, California.


Alondra Muñoz, CMC
City Clerk

Agendas and complete Agenda Packets are posted on the city's website (www.cityofhighland.org). These are also available for public review prior to a meeting in the City Clerk Department. Any public writings distributed by the City Council to at least a majority of the Councilmembers regarding any item on this regular meeting agenda will also be made available at the City Clerk Department at City Hall located at 27215 Base Line Highland, CA 92346 during normal business hours. In addition, the city may also post such documents on the city's website at www.cityofhighland.org. In accordance with the Americans with Disabilities Act of 1990, if you require a disability-related modification/accommodation to attend or participate in this meeting, including auxiliary aids or services please call the City Clerk Department at (909) 864-6861 at least 48 hours prior to the meeting.