

CITY COUNCIL AND PLANNING COMMISSION JOINT STUDY SESSION AGENDA

CITY COUNCIL

Penny Lilburn, Mayor
Larry McCallon, Mayor Pro Tem
Jesse Chavez, Council Member
Anaeli Solano, Council Member
John P. Timmer, Council Member

JOINT STUDY SESSION

June 8, 2021
5:00 p.m.
City Hall
Donahue Council Chambers
27215 Base Line
Highland, California

PLANNING COMMISSION

Randall Hamerly, Chair
Chandra Thomas, Vice Chair
Edward Amaya, Commissioner
Jarrod Miller, Commissioner
Jessica Sutorus, Commissioner

STAFF

Joseph A. Hughes - City Manager
Chuck Dantuono - Director of Administrative Services/City Treasurer
Betty Hughes - City Clerk
Lawrence Mainez - Community Development Director
Carlos Zamano - Public Works Director/City Engineer
Maricela Marroquin - City Attorney

CITY OF HIGHLAND MISSION STATEMENT

Highland is dedicated to the betterment of the individual, the family, the neighborhood and the community. The City Council and the staff of Highland are dedicated to providing the quality of public facilities and services that its citizens are willing to fund and will do so as efficiently as possible.

Visit the City's Website at: www.cityofhighland.org

The City of Highland complies with the Americans with Disabilities Act of 1990. If you require special assistance to participate in this meeting, please call the City Clerk's Department at (909) 864-6861, ext. 226, at least 72 hours prior to the meeting.

Pursuant to Government Code Section 54957.5, any disclosable public records related to an open session item on a regular meeting agenda and distributed by the City of Highland to all or a majority of the City Council less than 72 hours prior to that meeting are available for public inspection at City Hall, 27215 Base Line, Highland, CA 92346, during normal business hours.

SPECIAL NOTICE REGARDING COVID-19

This meeting is being held in person. Please be advised, facial coverings or masks must be worn in the Council Chambers. If you do not have a facial covering or mask, one will be provided to you. The number of persons permitted in the Council Chambers will be limited to the available seats in order to adhere to social distancing guidelines. Temperature checks will be taken prior to entering the Council Chambers.

If there are no available seats in the Council Chambers, accommodations will be made for members of the public to listen to the meeting outside the Council Chambers. Seating will not be provided outside the Council Chambers.

Submission of Public Comments: To limit the number of persons in the Council Chambers, the public is encouraged to make public comments by email rather than in person. For those wishing to make public comments by email, please submit your comments by email to be read aloud at the meeting. Email comments must be submitted by 5:00 p.m. on June 8, 2021, to the City Clerk at publiccomment@cityofhighland.org. If you are submitting a public comment pertaining to an item on the June 8, 2021 agenda, please identify the agenda item number in the subject line. All email comments shall be subject to the same rules as would otherwise govern speaker comments at the Council meeting.

Members of the public will be permitted to make public comments in person.

**JOINT CITY COUNCIL AND PLANNING COMMISSION
STUDY SESSION
JUNE 8, 2021 – 5:00 p.m.**

AGENDA

CALL TO ORDER

ROLL CALL

PUBLIC COMMENT (LIMITED TO ITEMS ON THIS AGENDA ONLY)

To address the City Council and Planning Commission, please complete a speaker form located at the entrance and give it to the City Clerk prior to the beginning of the meeting. Your name will be called when it is your turn to speak. Those wishing to speak on an item ON THE AGENDA will be heard at this time. State Law prohibits the City Council from taking action on any item not on the agenda. Individual speakers are limited to three minutes each.

Comments received via email by June 8, 2021, 4:00 p.m., will be read into the record, provided that the reading shall not exceed three (3) minutes. Email comments submitted by a speaker that also appears in person to address the same matter will not be read into the record.

LEGISLATIVE

1. Introduction to the Update of the General Plan Housing Element (6th Cycle), Health and Safety Element with Incorporation of Environmental Justice, as Well as Modifications to the Circulation Element Related to Roadway Segments
RECOMMENDATION: That the City Council and Planning Commission hear staff's presentation and provide comments and give direction as appropriate.

ADJOURN

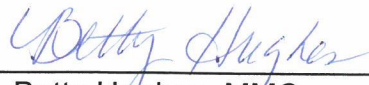
I, Betty Hughes, City Clerk, certify I caused to be posted this Agenda on or before June 3, 2021, by 5:30 p.m., on our website at www.cityofhighland.org and in the following designated areas:

Highland Branch Library
7863 Central Avenue

Fire Station No. 1
26974 Base Line

City Hall Offices
27215 Base Line

Date: June 3, 2021



Betty Hughes, MMC
City Clerk



STAFF REPORT

JOINT STUDY SESSION OF THE CITY COUNCIL & PLANNING COMMISSION

DATE: June 8, 2021

FROM: Joseph Hughes, City Manager

REVIEWED BY: Lawrence A. Mainez, Community Development Director *lam*

PREPARED BY: Kim Stater, Assistant Community Development Director *KS*

SUBJECT: Introduction to the Update of the General Plan Housing Element (6TH Cycle), Health and Safety Element with incorporation of Environmental Justice, as well as modifications to the Circulation Element related to Roadway Segments.

RECOMMENDATION: Staff recommends the City Council and Planning Commission hear Staff's presentation and provide comments and give direction as appropriate.

PUBLIC NOTICE: The agenda for this item was posted at the three locations per City Council Resolution and on the City's website.

BACKGROUND: In compliance with State Land Use Law, the City is updating its General Plan Housing Element (6th Cycle), Health and Safety Element and incorporating new Environmental Justice policies. Additionally, there are modifications related to the Health and Safety Element that affect the Circulation Element and require a General Plan amendment to four street segments in the City.

At the Study Session Staff will make a presentation identifying the updates, and provide the background, purpose and related data. A timeline for adoption and steps for state approval will be discussed.

The following is an outline for discussion:

Approved _____	Motion _____	Second _____	Agenda Item No. <u>1</u>
Denied _____	Ayes _____		
Continued _____	Noes _____		File No. _____
Tabled _____	Abstain _____		
	Absent _____		
<i>Betsy Hughes</i> City Clerk		<i>[Signature]</i> City Manager	

I. Introductions

II. Project Overview

- A. Safety Element – description, purpose, risks
- B. Environmental Justice – description, identifying EJ
- C. Housing Element – components, data, LMI households, RHNA, tools, where we are today
- D. Circulation Element – identify street segments

III. Next Steps – next steps, approval steps

IV. Council/Commission Discussion