



PUBLIC WORKS SUBCOMMITTEE AGENDA

SUBCOMMITTEE MEMBERS

LARRY McCALLON, MEMBER

JOHN TIMMER, MEMBER

January 28, 2020
5:00 p.m.
Upright Conference Room
Highland City Hall
27215 Base Line
Highland, California

CITY OF HIGHLAND MISSION STATEMENT

Highland is dedicated to the betterment of the individual, the family, the neighborhood and the community. The City Council and the staff of Highland are dedicated to providing the quality of public facilities and services that its citizens are willing to fund and will do so as efficiently as possible.

Visit the City's Website at: www.cityofhighland.org

THE CITY OF HIGHLAND COMPLIES WITH THE AMERICANS WITH DISABILITIES ACT OF 1990. IF YOU REQUIRE SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CALL THE CITY CLERK'S OFFICE AT (909) 864-8732, EXT. 226 AT LEAST 48 HOURS PRIOR TO THE MEETING.

Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the City of Highland to all or a majority of the [legislative or other body] less than 72 hours prior to that meeting are available for public inspection at Highland City Hall, 27215 Base Line, Highland, during normal business hours.

Larry McCallon, Member

John Timmer, Member

PUBLIC WORKS SUBCOMMITTEE

January 28, 2020 – 5:00 p.m.

CALL TO ORDER

1. Review Minutes of April 25, 2019 Meeting

ACTION:

2. Bond Release for Tract 16745 (Attachment)

ACTION:

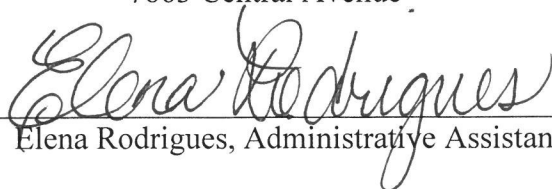
ADJOURN

I, Elena Rodrigues, Administrative Assistant III, of the City of Highland, California, certify that I caused to be posted this Agenda on the 16th day of January 2020 by 5:30 p.m. on our website at www.cityofhighland.org and in the following designated areas:

City Hall
27215 Base Line

Highland Branch Library
7863 Central Avenue

Highland Fire Station No. 1
26974 Base Line


Elena Rodrigues, Administrative Assistant III

MINUTES
PUBLIC WORKS SUBCOMMITTEE
April 25, 2019 – 3:00 p.m.

CALL TO ORDER

The special meeting of the Public Works Subcommittee of the City of Highland was called to order at 3:00 p.m. at the Upright Conference Room, 27215 Base Line, Highland, California.

ROLL CALL

Present: McCallon, Timmer

Absent: None

ITEMS

1. Review Minutes of April 9, 2019 Meeting
 - Approved as submitted

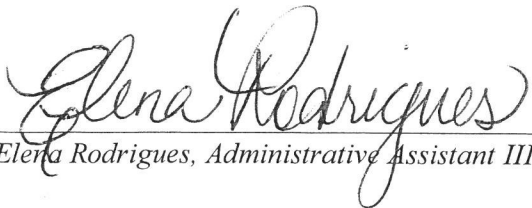
2. Solid Waste Rate Adjustment
 - Recommendation is to bring adjustment request to City Council through Proclamation 218 process

ADJOURN

There being no further business the meeting was adjourned at 3:35 p.m.

Submitted by:

Approved by:



Elena Rodriguez, Administrative Assistant III

Subcommittee Member



Public Works Subcommittee Request for Bond Release

MEETING DATE: January 28, 2020

DEVELOPER: Diversified Pacific

PROJECT: Tract 16745

JUSTIFICATION: Completion of Required Improvements

BONDS HEREBY RELEASED:

<u>Improvement</u>	<u>Faithful Performance</u>	<u>Number</u>
Grading	\$31,400.00	PB03010401761
Street and Storm Drain	\$488,000.00	PB03010401791
Water	\$53,800.00	PB03010401792
Sewer	\$70,400.00	PB03010401793
Landscape Maintenance District	\$48,200.00	PB03010401790

BONDS RELEASED IN 6 MONTHS:

<u>Improvement</u>	<u>Labor & Material</u>	<u>Number</u>
Street and Storm Drain	\$244,000.00	PB03010401791
Water	\$26,900.00	PB03010401792
Sewer	\$35,200.00	PB03010401793
Landscape Maintenance District	\$24,100.00	PB03010401790

BONDS RELEASED IN 1 YEAR:

<u>Improvement</u>	<u>Warranty</u>	<u>Number</u>
Street and Storm Drain	\$122,000.00	PB03010401791
Landscape Maintenance District	\$12,050.00	PB03010401790

Approved by Public Works Subcommittee

BY: _____

DATE: _____

Notice/Copy To: Engineering_____ City Clerk_____ Developer_____ Surety_____

and icon number
on ads to find advertiser on map

SAN BERNARDINO NATIONAL FOREST

92346

TR. 16745

TO LOS
65 mi. - 1

- 1 CLUB VIEW DR
- 2 MORENA VILLA DR
- 3 BELLA VILLA CT
- 4 MORENA VILLA DR
- 5 CHRISTINA VILLA CT
- 6 CHANDLER WEST
- 7 ISABELLA VILLA CT
- 8 GREENBRIER PL

CRAM
ELEM

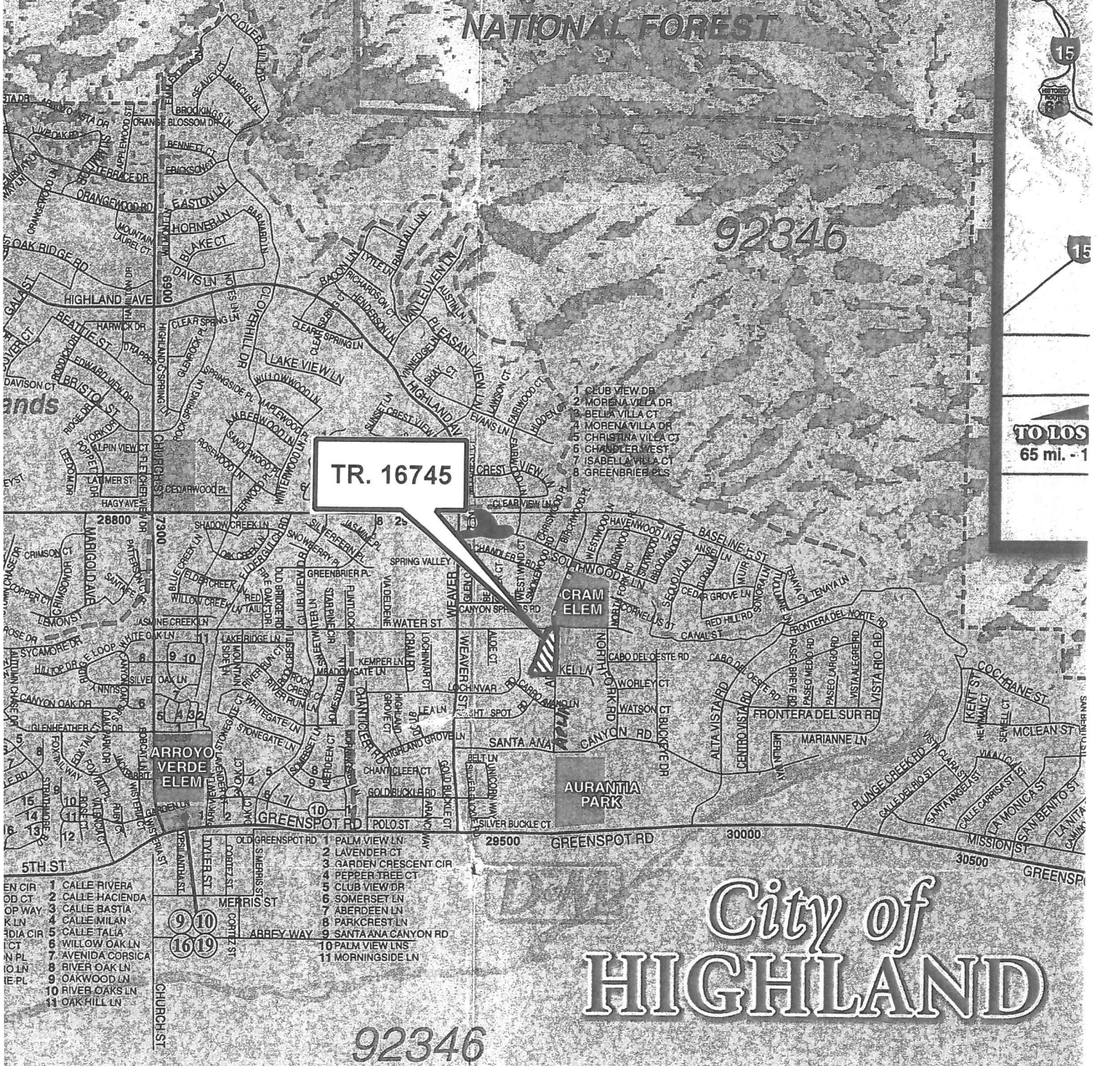
ARROYO
VERDE
ELEM

AURANTIA
PARK

City of HIGHLAND

92346

VICINITY MAP



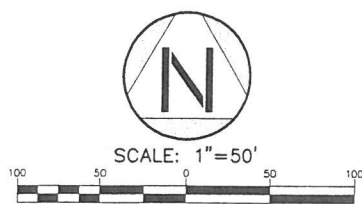
IN THE CITY OF HIGHLAND

TRACT MAP NO. 16745

PARCEL 2 OF PARCEL MAP 8428, IN THE CITY OF HIGHLAND, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 90, PAGE 74 OF PARCEL MAPS, IN THE OFFICE OF THE RECORDER OF SAID COUNTY.

SITETECH, INC.

MARCH, 2015

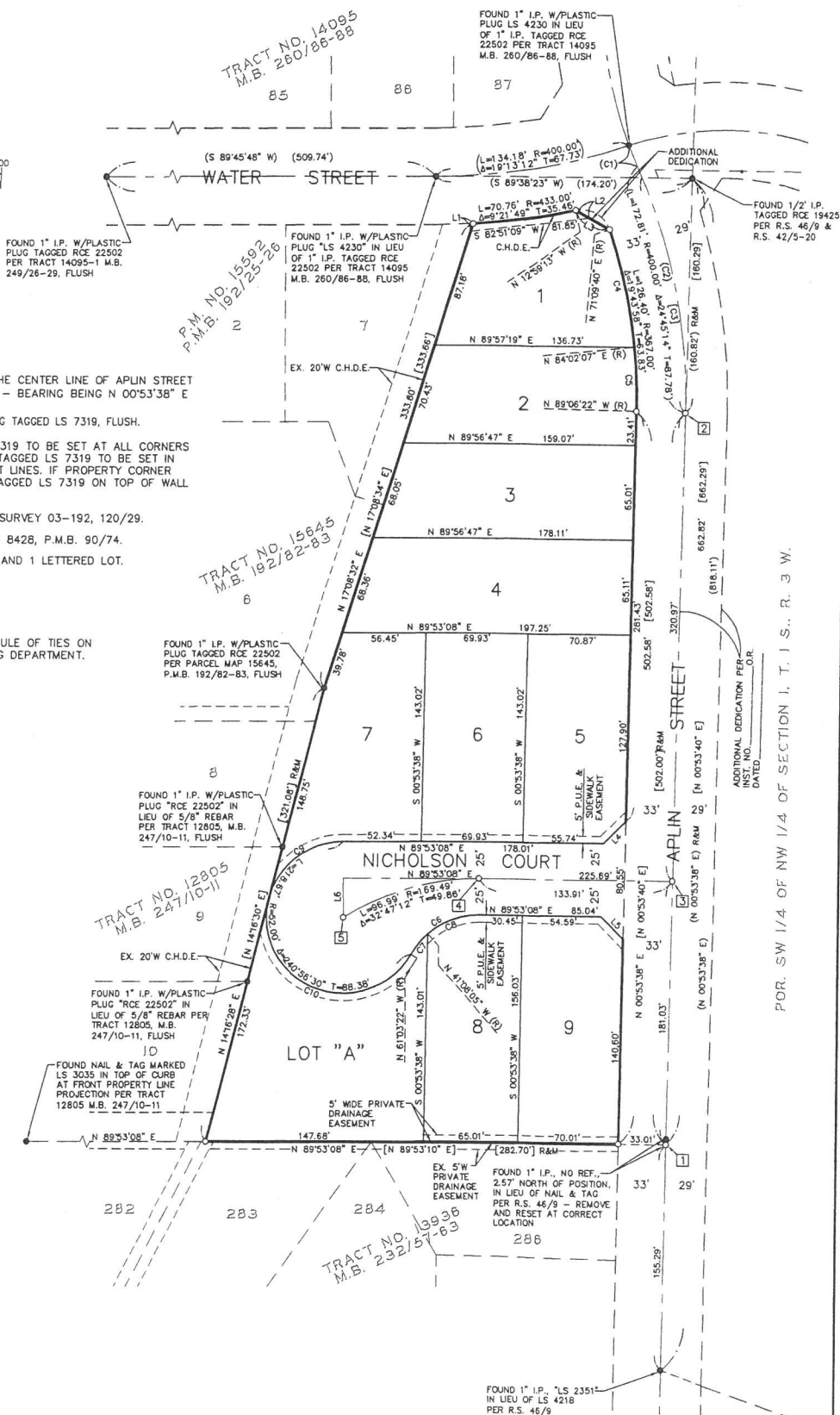
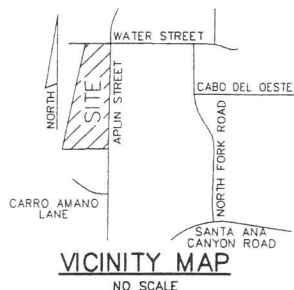


SURVEYOR'S NOTES:

- 1) THE BASIS OR BEARINGS FOR THIS TRACT IS THE CENTER LINE OF APLIN STREET (HATTERY STREET), PER R.S. 03-192, 120/29. - BEARING BEING N 00°53'38" E
- 2) -O- INDICATES SET 1" IRON PIPE WITH PLASTIC PLUG TAGGED LS 7319, FLUSH.
- 3) 1" IRON PIPE WITH PLASTIC PLUG TAGGED LS 7319 TO BE SET AT ALL CORNERS OF REAR AND SIDE LOT LINES. NAIL AND TAG TAGGED LS 7319 TO BE SET IN TOP OF CURB AT PROLONGATION OF FRONT LOT LINES. IF PROPERTY CORNER FALLS ON EXISTING WALL SET NAIL AND TAG TAGGED LS 7319 ON TOP OF WALL OR WALL FOOTING.
- 4) () INDICATES RECORD DATA PER RECORD OF SURVEY 03-192, 120/29.
- 5) [] INDICATES RECORD DATA PER PARCEL MAP 8428, P.M.B. 90/74.
- 6) THIS TRACT MAP CONTAINS 9 NUMBERED LOTS AND 1 LETTERED LOT.
- 7) -●- INDICATES FOUND MONUMENT AS NOTED.
- 8) P.U.E. - INDICATES PUBLIC UTILITY EASEMENT
- 9) (R) - INDICATES RADIAL BEARING
- 10) [A] - INDICATES MONUMENT TIED OUT PER SCHEDULE OF TIES ON FILE IN THE CITY OF HIGHLAND ENGINEERING DEPARTMENT.
- 11) R&M - INDICATES RECORD AND MEASURED

CURVE TABLE				
CURVE	LENGTH	RADIUS	DELTA	TANGENT
C1	15.68	300.00	2°59'44"	7.84
C2	164.70	400.00	23°35'31"	83.53
C3	164.21	400.00	23°31'19"	83.28
C4	82.47	367.00	12°52'27"	41.41
C5	43.93	367.00	6°51'31"	21.99
C6	56.37	53.00	60°56'30"	31.16
C7	18.43	53.00	19°55'17"	9.31
C8	37.94	53.00	41°01'13"	19.83
C9	68.62	52.00	75°36'40"	40.34
C10	150.05	52.00	165°19'50"	403.98

LINE TABLE		
LINE	LENGTH	BEARING
L1	5.57	N17°08'32"E
L2	11.01	N60°54'47"W
L3	26.80	N60°54'47"W
L4	21.57	N45°23'25"E
L5	21.62	N44°36'35"W
L6	27.00	N00°06'52"W
L7	24.72	N41°26'54"E
L8	15.00	N89°53'08"W
L9	20.67	N00°06'52"W



POR. SW 1/4 OF NW 1/4 OF SECTION 1, T. 1 S., R. 3 W.