

# City of Highland Public Works Subcommittee Agenda

June 28, 2023

10:00 a.m.

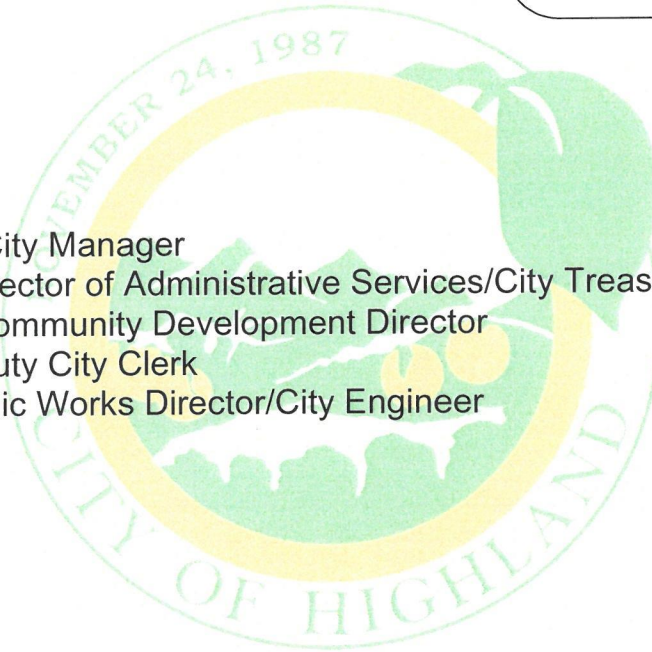
Upright Conference Room  
Highland City Hall  
27215 Base Line  
Highland, California

## SUBCOMMITTEE MEMBERS

LARRY McCALLON, MEMBER  
JOHN TIMMER, MEMBER

## STAFF

Joseph A. Hughes - City Manager  
Chuck Dantuono - Director of Administrative Services/City Treasurer  
Lawrence Mainez - Community Development Director  
Alondra Muñoz - Deputy City Clerk  
Carlos Zamano - Public Works Director/City Engineer



## MISSION STATEMENT

Highland is dedicated to the betterment of the individual, the family, the neighborhood and the community. The City Council and the staff of Highland are dedicated to providing the quality of public facilities and services that its citizens are willing to fund and will do so as efficiently as possible.

Visit the City's Website at: [www.cityofhighland.org](http://www.cityofhighland.org)

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance, please contact the City Clerk's office at (909) 864-6861, ext. 226, at least 72 hours prior to the meeting for any requests for reasonable accommodation to include interpreters.

Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the City of Highland to all or a majority of the Subcommittee less than 72 hours prior to that meeting are available for public inspection at Highland City Hall, 27215 Base Line, Highland, during normal business hours.

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**PUBLIC WORKS SUBCOMMITTEE**  
**JUNE 28, 2023 – 10:00 a.m.**

**CALL TO ORDER**

**PUBLIC COMMENT**

Submission of Public Comments: For those wishing to make public comments by email, please submit your comments by email to be read aloud at the meeting. Email comments must be submitted by 9:00 a.m. on June 28, 2023, to [publiccomment@cityofhighland.org](mailto:publiccomment@cityofhighland.org). If you are submitting a public comment pertaining to an item on the June 28, 2023 agenda, please identify the agenda item number in the subject line. Members of the public will be permitted to make public comments in person.

**BUSINESS ITEMS**

1. Minutes – May 23, 2023 Meeting  
RECOMMENDATION: Approve the Minutes as submitted.
2. Project Location Maps for 5-Year Pavement Management Program  
RECOMMENDATION: That the Subcommittee review and approve project location maps for the Pavement Management Program (PMP) Scenario 1-B, and direct staff to present the PMP report to the City Council on July 11, 2023.

**ADJOURN**

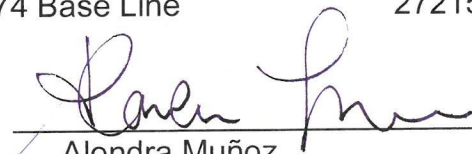
I, Alondra Muñoz, Deputy City Clerk, of the City of Highland, California, certify that I caused to be posted this Agenda on or before the 22nd day of June, 2023, by 5:30 p.m. on our website at [www.cityofhighland.org](http://www.cityofhighland.org) and at the following designated areas:

Highland Branch Library  
7863 Central Avenue

Fire Station No. 1  
26974 Base Line

City Hall  
27215 Base Line

Date: June 22, 2023

  
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Alondra Muñoz  
Deputy City Clerk