



CITY OF HIGHLAND

PUBLIC WORKS SUBCOMMITTEE AGENDA

Special Meeting
June 24, 2025 at 5:30 PM
City Hall Upright Conference Room
27215 Base Line, Highland CA 92346

SUBCOMMITTEE MEMBERS

Larry McCallon, Member
District 5

John P. Timmer, Member
District 4

STAFF

Carlos Zamano, City Manager
Lawrence Mainez, Community Development Director
Leticia Nava-Cruz, Director of Administrative Services/City Treasurer
Lissette Nock, Deputy City Clerk
Michelle Gomez, Assistant Director of Administrative Services
Octavio Duran Jr., Public Works Director/City Engineer

MISSION STATEMENT

Highland is dedicated to the betterment of the individual, the family, the neighborhood and the community. The City Council and the staff of Highland are dedicated to providing the quality of public facilities and services that its citizens are willing to fund and will do so as efficiently as possible.

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance, please contact the City Clerk's office at (909) 864-6861, ext. 226, at least 72 hours prior to the meeting for any requests for reasonable accommodations, including interpreters.

Any disclosable public records related to an open session item provided to the majority of the Subcommittee after posting of this agenda are available for public inspection at Highland City Hall, 27215 Base Line, Highland, during normal business hours and available online at www.cityofhighland.org.

PUBLIC WORKS SUBCOMMITTEE
June 24, 2025 - 5:30 p.m. (or soon thereafter)

CALL TO ORDER

PUBLIC COMMENT

Submission of Public Comments for ITEMS ON THIS AGENDA ONLY: For those wishing to make public comments by email, please submit your comments by 4:30 p.m. on June 24, 2025, to publiccomment@cityofhighland.org. If you are submitting a public comment pertaining to an item on the June 24, 2025 agenda, please identify the agenda item number in the subject line. Members of the public will be permitted to make public comments in person.

BUSINESS ITEMS

1. Minutes - April 8, 2025 Meeting
RECOMMENDATION: Approve the Minutes as submitted.
2. Bond Release Tractor Supply Store (Parcel 3, P.M. 20403)
RECOMMENDATION: That the Subcommittee release the grading bond for Tractor Supply, the required improvements have been completed.
3. Bonds Release Costco (P.M. 20878)
RECOMMENDATION: That the Subcommittee release the two (2) grading bonds for Costco Warehouse and Fuel facility, the required improvements have been completed.

ADJOURN

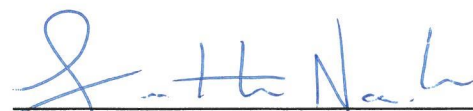
I, Lissette Nock, Deputy City Clerk, of the City of Highland, California, certify that I caused to be posted this Agenda on or before the 11th day of June, 2025, by 5:30 p.m. on our website at www.cityofhighland.org and in the following designated areas:

Highland Branch Library
7863 Central Avenue

Fire Station No. 1
26974 Base Line

City Hall
27215 Base Line

Date: June 11, 2025



Lissette Nock
Deputy City Clerk