



# City of Highland

John P. Timmer, Member  
District 4

Larry McCallon, Member  
District 5

## **Finance/Personnel Subcommittee Meeting Agenda**

October 22, 2025 at 2:00 PM  
City Hall Upright Conference Room  
27215 Base Line, Highland CA 92346

### **Staff**

Carlos Zamano, City Manager  
Lawrence Mainez, Community Development Director  
Leticia Nava-Cruz, Director of Administrative Services/City Treasurer  
Lissette Nock, Deputy City Clerk  
Michelle Gomez, Assistant Director of Administrative Services  
Octavio Duran Jr., Public Works Director/City Engineer

### **Mission Statement**

*Highland is dedicated to the betterment of the individual, the family, the neighborhood and the community. The City Council and the staff of Highland are dedicated to providing the quality of public facilities and services that its citizens are willing to fund and will do so as efficiently as possible.*

---

In compliance with the Brown Act, any writings or documents provided to a majority of the legislative body regarding any item on this agenda, that are not exempt from disclosure under the California Public Records Act, will be made available for public inspection at City Hall, 27215 Base Line Highland, CA 92346, during normal business hours. Such documents will also be made available on the City's website at [www.cityofhighland.org](http://www.cityofhighland.org).

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance, please contact the City Clerk's office at (909) 864-6861, ext. 226, at least 72 hours prior to the meeting for any requests for reasonable accommodations, including interpreters.

Levine Act: Pursuant to Government Code Section 84308, any party to a City proceeding must disclose on the record any campaign contributions made to a member of the City Council (or commission) in excess of \$250 in the past 12 months. This disclosure requirement includes contributions by the party's agent and aggregated contributions from persons or entities related to the party. Please make the disclosure as soon as possible, but no later than the beginning of the proceeding.

---

## Call to Order

### Public Comment

Limited to items on this agenda only. To address the Finance/Personnel Subcommittee, please complete a speaker form located at the entrance prior to the beginning of the meeting. For those wishing to make public comments by email, please submit your comments by 1:00 p.m. on October 22, 2025, to [publiccomment@cityofhighland.org](mailto:publiccomment@cityofhighland.org). Please identify the agenda item number in the subject line. Emailed comments will be distributed to the Subcommittee and retained as part of the public record; however, submissions will not be read out loud during the meeting.

### Business Items

1. Minutes - September 2, 2025 Finance/Personnel Meeting

Approve the Minutes as submitted.

2. Ordinance No. \_\_\_\_\_ Amending Section 2.36.040 of the Highland Municipal Code.

That the Finance/Personnel Subcommittee review and recommend the City Council to introduce Ordinance No. \_\_\_\_\_ amending section 2.36.040 of the Highland Municipal Code to amend the Storage Impound Release Processing fee.

3. Sheriff's Department Schedule A amendment for FY 2025-2026 & Amendment No. 5 to the Reimbursement Agreement Between the City of Highland & East Valley Water District for Law Enforcement Services for FY 2025-2026 due to MOU negotiated salary increases.

1. Review and approve item to be brought forward to City Council regarding execution of the amended Schedule A contract (FY 2025-2026) for Law Enforcement Services with the San Bernardino County Sheriff's Department and

2. Review and approve item to be brought forward to City Council regarding Amendment No. 5 to the Reimbursement Agreement Between the City of Highland & East Valley Water District (EVWD) for Law Enforcement Services (FY 2025-2026).

## Adjourn

---

**Certification**

I, Alondra Muñoz, City Clerk, or my designee, hereby certify that the foregoing agenda was posted on our website at [www.cityofhighland.org](http://www.cityofhighland.org) and in the following designated areas: Highland Branch Library (7863 Central Avenue), Fire Station No. 1 (26974 Base Line), and City Hall (27215 Base Line) at least twenty-four (24) hours prior to the meeting per Government Code Section 54956.