



# City of Highland

Erwin Fogerson, Chair  
Richard Bowman, Vice Chair  
Luis Gardea, Member  
Joey Martin, Member  
Jose Andres Ibarra Gonzalez,  
Member

## **Community Trails Committee Regular Meeting Agenda**

February 12, 2026 at 6:00 PM

City Hall Donahue Council Chambers | 27215 Base Line, Highland CA 92346

### **Staff**

Lawrence A. Mainez, Community Development Director  
Kim Stater, Assistant Community Development Director  
Travis Trejo, Assistant Planner  
Camille Duarte, Administrative Assistant III

### **Mission Statement**

*Highland is dedicated to the betterment of the individual, the family, the neighborhood and the community. The City Council and the staff of Highland are dedicated to providing the quality of public facilities and services that its citizens are willing to fund and will do so as efficiently as possible.*

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In compliance with the Brown Act, any writings or documents provided to a majority of the legislative body regarding any item on this agenda, that are not exempt from disclosure under the California Public Records Act, will be made available for public inspection at City Hall, 27215 Base Line Highland, CA 92346, during normal business hours. Such documents will also be made available on the City's website at [www.highlandca.gov](http://www.highlandca.gov).

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance, please contact the City Clerk's office at (909) 864-6861, ext. 226, at least 72 hours prior to the meeting for any requests for reasonable accommodations, including interpreters.

Levine Act: Pursuant to Government Code Section 84308, any party to a City proceeding must disclose on the record any campaign contributions made to a member of the City Council (or commission) in excess of \$500 in the past 12 months. This disclosure requirement includes contributions by the party's agent and aggregated contributions from persons or entities related to the party. Please make the disclosure as soon as possible, but no later than the beginning of the proceeding.

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## **Call to Order**

### **Pledge of Allegiance**

### **Public Comment**

To address the Community Trails Committee, please complete a speaker form located at the entrance and give it to the Administrative Assistant prior to the beginning of the meeting. Your name will be called when it is your turn to speak. Individual speakers are limited to 3 minutes each. For those wishing to make public comments by email, please submit your comments by 5:00 p.m. on January 12, 2026, to [publiccomment@highlandca.gov](mailto:publiccomment@highlandca.gov). If you are submitting a public comment pertaining to an item on the agenda, please identify the agenda item number.

### **Community Trails Committee Consent Calendar**

1. Minutes — January 8, 2026, Community Trails Special Meeting Minutes

Approve the minutes as submitted.

### **Business Items**

2. Election of Chair and Vice Chair

Staff recommends to the Community Trails Committee conduct an election for Chair and Vice Chair

3. 30th Annual Community Trails Day

Staff recommends the Community Trails Committee (CTC) discuss this year's 30<sup>th</sup> Annual Community Trails Day.

4. 2026 Citrus Harvest Festival

Staff recommends the Community Trails Committee (CTC) Members confirm attendance time slots for the 2026 Citrus Harvest Festival and discuss CTC booth activities.

5. Santa Ana River Trail Update

Staff recommends the Community Trails Committee (CTC) receive and file staff's update on the Santa Ana River Trail.

### **Announcements**

## **Adjourn**

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### **Certification**

I, Camille Duarte, or my designee, hereby certify that the foregoing agenda was posted on our website at [www.highlandca.gov](http://www.highlandca.gov) and in the following designated areas: Highland Branch Library (7863 Central Avenue), Fire Station No. 1 (26974 Base Line), and City Hall (27215 Base Line) at least seventy-two (72) hours prior to the meeting per Government Code Section 54954.2.

# Staff Report

## To the Community Trails Committee

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**Date:** February 12, 2026  
**From:** Lawrence Mainez, Community Development Director  
**Reviewed By:** Camille Goritz, Administrative Assistant III  
**Prepared By:** Camille Goritz, Administrative Assistant III  
**Subject:** Minutes — January 8, 2026, Community Trails Special Meeting Minutes

**Recommendation:**  
Approve the minutes as submitted.

**Fiscal Impact:**  
None.

**Public Notice:**  
The agenda for this item was posted at the three locations per Resolution No. 2011-047 and on the City's website.

**Project Detail:**  
None.

**Attachments:**  
1. CTC 01-08-2026 Minutes

**COMMUNITY TRAILS COMMITTEE  
SPECIAL MEETING MINUTES  
January 8, 2026**

**CALL TO ORDER**

The regular meeting of the Community Trails Committee of the City of Highland was called to order at 6:00 p.m. by Vice Chair Fogerson at the Donahue Council Chambers, 27215 Base Line, Highland, California.

Present:	Chair	Richard Bowman
	Vice Chair	Erwin Fogerson
	Member	Luis Gardea
	Member	Joey Martin
	Member	Vacant

Staff Present: Lawrence Mainez, Community Development Director  
Travis Trejo, Assistant Planner  
Camille Duarte, Administrative Assistant

Pledge of Allegiance led by all members.

**COMMUNITY INPUT (ITEMS NOT ON THE AGENDA)**

Public Speaker Bob Hitchman stated that the Natural Parkland Trail looks great. We have been having issues with Shelton Trails that starts at Base Line. East Valley Water District has not been weed whacking their property like they are supposed to and the tree hangs over the Shelton Trail.

**CONSENT CALENDAR**

1. Minutes from November 13, 2025 Special Meeting  
**A MOTION** was made by Chair Bowman, seconded by Member McMillan, to approve as amended. Motion carried, 4-0.

**BUSINESS ITEM**

2. Natural Parkland Trail Educational Signage

Assistant Planner Trejo presented the staff report.

All members approved the locations for the new interpretive/educational and directional signage for the City's upgraded Natural Parkland Trail.

**ANNOUNCEMENTS**

**ADJOURN**

There being no further business, Member McMillan declared the meeting adjourned at 6:47 P.M.

Submitted by:

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Camille Duarte,  
Administrative Assistant III

Approved by:

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Richard Bowman,  
Community Trails Committee Chair

# Staff Report

## To the Community Trails Committee

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**Date:** February 12, 2026  
**From:** Lawrence Mainez, Community Development Director  
**Reviewed By:** Camille Duarte, Administrative Assistant III  
**Prepared By:** Camille Duarte, Administrative Assistant III  
**Subject:** Election of Chair and Vice Chair

**Recommendation:**

Staff recommends to the Community Trails Committee conduct an election for Chair and Vice Chair

**Fiscal Impact:**

None.

**Public Notice:**

The agenda for this item was posted at the three locations per Resolution No. 2011-047 and on the City's website.

**Project Detail:**

In accordance with Highland Municipal Code Section 2.32.040, the Community Trails Committee will annually meet on the second Thursday of February to appoint a Chair and Vice Chair for the coming year. The current Chair will turn the meeting over to Staff, who will take nominations and the vote for Chair. After the appointment of the Chair, Staff will turn the meeting over to the newly appointed Chair who will then take nominations and the vote for Vice Chair.

**Attachments:**

None

# Staff Report

## To the Community Trails Committee

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**Date:** February 12, 2026  
**From:** Lawrence Mainez, Community Development Director  
**Reviewed By:** Travis Trejo, Assistant Planner  
**Prepared By:** Travis Trejo, Assistant Planner  
**Subject:** 30th Annual Community Trails Day

### **Recommendation:**

Staff recommends the Community Trails Committee (CTC) discuss this year's 30<sup>th</sup> Annual Community Trails Day.

### **Fiscal Impact:**

### **Public Notice:**

The agenda for this item was posted at the three locations per Resolution No. 2011-047 and on the City's website.

### **Project Detail:**

Community Trails Day requires several months to coordinate. Early steps to ensure the event's success are the choice of location, and the event date.

Staff recommend the Community Trails Committee (CTC) provide directions on the following items related to the 30<sup>th</sup> Annual Trails Day Event.

#### **A. Trails Day Event Date**

Staff suggests that the 30<sup>th</sup> Annual Trails Day Event is to be held on Saturday, June 6th, 2026, in conjunction with National Trails Day. This date will be approved by the City Council.

#### **B. Trails Day Event Location**

Staff is proposing that the 30<sup>th</sup> Annual Community Trails Day be held at the newly completed Natural Parkland Trail to showcase the city's latest completed trails project.

### **Attachments:**

None



# Staff Report

## To the Community Trails Committee



**Date:** February 12, 2026  
**From:** Lawrence Mainez, Community Development Director  
**Reviewed By:** Travis Trejo, Assistant Planner  
**Prepared By:** Travis Trejo, Assistant Planner  
**Subject:** 2026 Citrus Harvest Festival

**Recommendation:**

Staff recommends the Community Trails Committee (CTC) Members confirm attendance time slots for the 2026 Citrus Harvest Festival and discuss CTC booth activities.

**Fiscal Impact:**

No impacts. Attendance at this event and materials required will be provided by the City and the necessary expenditures will not be charged to the Trails Day Event budget.

**Public Notice:**

The agenda for this item was posted at the three locations per Resolution No. 2011-047 and on the City’s website.

**Project Detail:**

The 2026 Citrus Harvest Festival is scheduled for March 28<sup>th</sup>. In previous years, members of the CTC have volunteered their time to represent the CTC at the booth and promote the Community Trails activities and resources (i.e., Trails Day Event, Mile Markers, and Adopt-A-Trail).

The event lasts approximately six hours (9:30 am – 3:30 pm) and will be divided into one (1) hour shifts. Staff will host the final hour and booth teardown.

We will be handing out flyers from this year’s annual Trails Day, and whistles as done in previous years. Additional activities will be considered.

Time Slot	CTC Members/Staff	
9:30 am – 10:30 am	Staff	Booth Setup
10:30 am – 11:30 am		
11:30 am – 12:30 pm		

12:30 pm – 1:30 pm		
1:30 pm – 2:30 pm		
2:30 pm – 3:30 pm	Staff	Booth Tear down

**Attachments:**

None

# Staff Report

## To the Community Trails Committee

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**Date:** February 12, 2026  
**From:** Lawrence Mainez, Community Development Director  
**Reviewed By:** Travis Trejo, Assistant Planner  
**Prepared By:** Travis Trejo, Assistant Planner  
**Subject:** Santa Ana River Trail Update

**Recommendation:**

Staff recommends the Community Trails Committee (CTC) receive and file staff's update on the Santa Ana River Trail.

**Fiscal Impact:**

Not Applicable

**Public Notice:**

The agenda for this item was posted at the three locations per Resolution No. 2011-047 and on the City's website.

**Project Detail:**

The Santa Ana River Trail Project is a major, long-term initiative to build and connect a continuous multi-use trail along the Santa Ana River running from the San Bernardino County mountains to the Pacific Ocean. When fully complete, this trail is planned to span about 110 miles.

San Bernardino County Regional Parks is the lead agency in constructing the portions of the Santa Ana River Trail that travels from San Bernardino into Mentone. Regional Parks held a ribbon cutting ceremony for Phase III of their construction on February 12, 2026. This newest phase is the third of four phases and opens up the portion of trail from Waterman Ave in San Bernardino to California Street in Redlands.

With the completion of Phase III, 11 miles of trail now makes it possible to walk or bicycle along the river from a spot north of California Street, through all of San Bernardino and Colton, and nearly to the western end of Riverside.

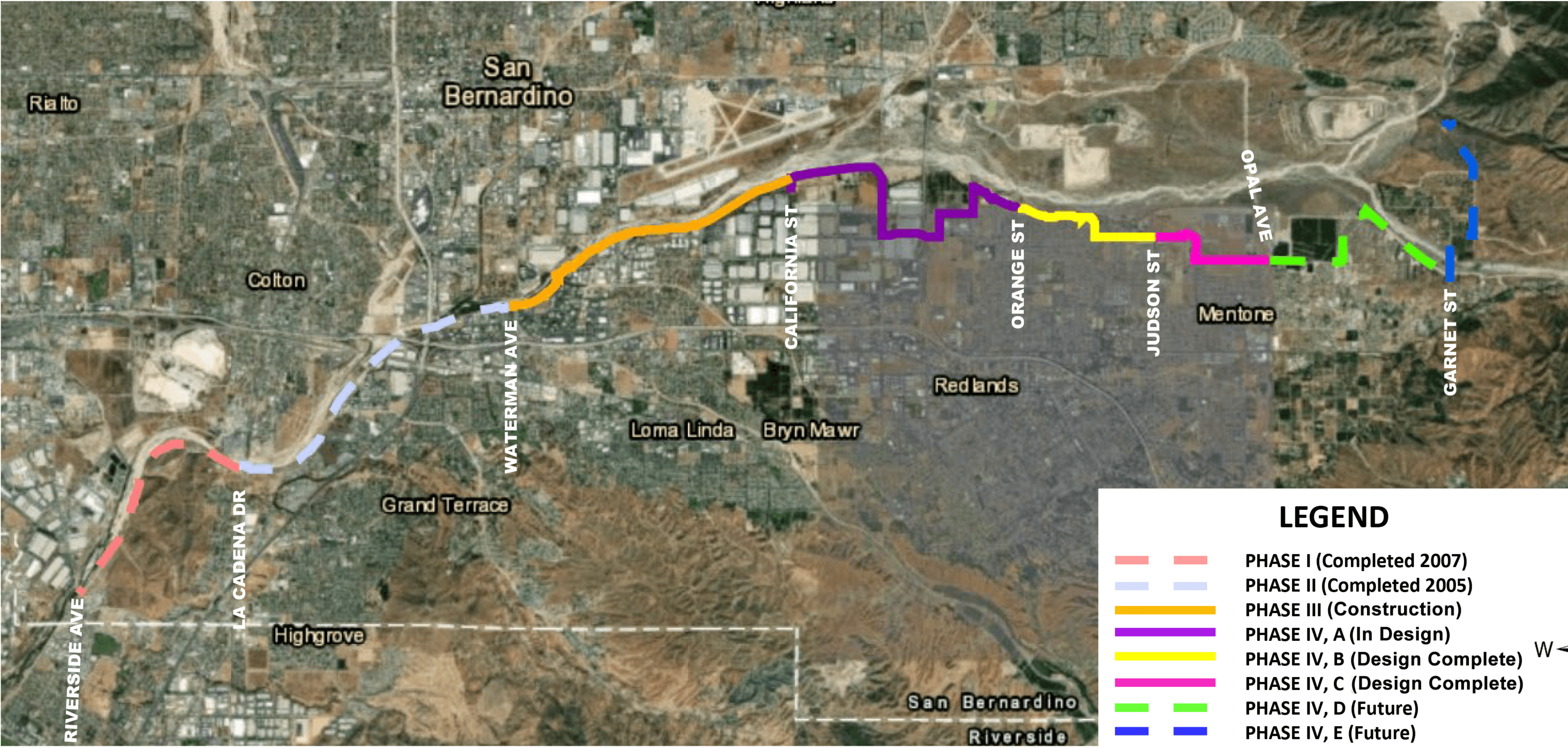
Staff will provide ongoing updates on this project as it continues to progress.

**Attachments:**

1. Santa Ana River Trail Phase III

**Attachment 1:**  
**Santa Ana River Trail Phase III**

# SANTA ANA RIVER TRAIL



Overall Trail  
within San Bernardino County

# Santa Ana River Trail (SART) Phase III

