

Call to Order

The regular meeting of the City Council of the City of Highland was called to order at 6:00 p.m. by Mayor Lilburn at the Donahue Council Chambers, 27215 Base Line, Highland, California.

Invocation

The invocation was given by Pastor Tyler Perry, Immanuel Baptist Church.

Pledge of Allegiance

The Pledge of Allegiance was led by Councilmember Timmer.

Roll Call

Present: Lilburn, McCallon, Saldana, Timmer

Absent: Hogan

Report From Closed Session

None

Public Comment

Chris Nielsen representing the Highland Area Chamber of Commerce spoke regarding upcoming events.

Kenneth Davis spoke regarding neighborhood public nuisances.

Shaela MalbroughGere spoke regarding neighborhood public nuisances.

Angela Galvez spoke regarding neighborhood public nuisances.

Uriel Armenta spoke regarding neighborhood public nuisances.

City Council Consent Calendar

A MOTION was made by Councilmember McCallon, seconded by Councilmember Timmer, to approve the consent calendar as submitted with the exception of pulling Agenda Item No. 5 & Agenda Item No. 8 for discussion. Following discussion, the motion included approval of Agenda Item No. 5 with modifications to the resolution text as described by the City Attorney. Motion carried on a roll call vote, 4-0, with Councilmember Hogan being absent.

City Attorney Marroquin stated for Agenda Item No. 5, revisions will be made to the Resolution that clarifies the rules governing the Subcommittees which are: 1) each Subcommittee consists of two councilmembers appointed through the city's regular appointment process, 2) the Subcommittee meetings will open to the public and must adhere to the Brown Act, and 3) the City Clerk will be responsible for scheduling agendas and providing notice for these meetings. This information has been organized into a separate section of the Resolution to ensure these requirements apply to all Subcommittees, not solely the Parks and Recreation Subcommittee.

Mayor Lilburn stated she requested City Manager Zamano pull Agenda Item No. 8 for discussion which pertains to the procurement of 35 new portable radios to publicly thank and identify Yuhaaviatam of San Manuel Nation for their grant support, noting the equipment is essential for our Fire Department operations.

1. Waive the Reading of All Ordinances

Waived the reading of all Ordinances in their entirety and read by title only.

2. Minutes - January 13, 2026 City Council Regular Meeting

Approved the Minutes as submitted.

3. Warrant Register No. 786

Approved Warrant Register No. 786; Warrants in the amount of \$4,425,995.22 and Payroll in the amount of \$423,247.23.

4. Treasurer's Report for December 2025

Received and filed the Treasurer's Report for December 2025.

5. Adopt Resolution No. 2026-002, Establishing a Parks & Recreation Subcommittee and Reconfirming Existing Subcommittees

Adopted the resolution establishing the Parks & Recreation Subcommittee and reaffirming the continued purpose of the existing subcommittees.

RESOLUTION NO. 2026-002

A RESOLUTION OF THE HIGHLAND CITY COUNCIL ESTABLISHING A PARKS AND RECREATION SUBCOMMITTEE AND REAFFIRMING THE CONTINUED PURPOSE OF EXISTING SUBCOMMITTEES

6. Adopt Resolution No. 2026-003, Establishing the Information Technology Manager Position and Salary

1. Adopted Resolution No. 2026-003, a Resolution of the City Council of the City of Highland, California, adding the employee classification of Information Technology Manager and establishing a salary for this position; and
2. Authorized the City Manager to execute the All Covered Managed Service Provider Information Technology (IT) revised contract.

RESOLUTION NO. 2026-003

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HIGHLAND, CALIFORNIA, ESTABLISHING THE INFORMATION TECHNOLOGY MANAGER POSITION AND SALARY

7. Preparation of Annual Engineer's Reports for Fiscal Year 2026/2027 Assessments

1. Adopted Resolution No. 2026-004 ordering the preparation of an Engineer's Report for Consolidated Landscape and Lighting District No. 96-1; and
2. Adopted Resolution No. 2026-005 ordering the preparation of an Engineer's Report for Street and Drainage Maintenance District 96-1.

RESOLUTION NO. 2026-004

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HIGHLAND, COUNTY OF SAN BERNARDINO, CALIFORNIA ORDERING THE PREPARATION OF ENGINEER'S REPORT FOR CONSOLIDATED LANDSCAPE & LIGHTING DISTRICT NO. 96-1 FOR FISCAL YEAR 2026/2027

RESOLUTION NO. 2026-005

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HIGHLAND, COUNTY OF
SAN BERNARDINO, CALIFORNIA ORDERING THE PREPARATION OF AN
ENGINEER'S REPORT FOR STREET AND DRAINAGE MAINTENANCE DISTRICT 96-
1 FOR FISCAL YEAR 2026/2027

8. Purchase of 35 New Portable Radios for Highland Fire Personnel

1. Approved the purchase of six (6) APX Next XN Portable Radios from Motorola Solutions with associated accessories and a 7-year SmartConnect subscription to operate for a total cost of \$95,234.43;
2. Approved the purchase of 29 BK Technologies BKR 5000 Single Band Portable Radios with associated accessories from Johnson Equipment Company for a total cost of \$66,844.86;
3. Authorized the City Manager to sign the quotes from Motorola Solutions and Johnson Equipment Company; and
4. Approved a budget adjustment of \$162,080 from the Unreserved/Undesignated Fund Balance (Account No. 027.2100) to be expended from account 027.8490.6040.

9. Bid Award - Bid No. 2026-01, "Citywide Concrete Maintenance"

Awarded the on-call contract for Bid No. 2026-01, "Citywide Concrete Maintenance" to the lowest responsive bidder, Savi Construction, Inc. in the amount of \$185,170.00.

10. Bid Award - Bid No. 2026-02, "Citywide Traffic Striping and Pavement Markings"

Awarded the on-call contract for Bid No. 2026-02, "Citywide Traffic Striping and Pavement Markings" to the lowest responsive bidder, Interstate Striping, Inc. in the amount of \$30,735.00.

11. Authorization for Purchase of Fleet Vehicles

1. Waived formal contract procedures per Municipal Code Section 2.40.100 for which the city's best interests are served;
2. Approved four (4) proposals from RUSH Truck Centers in the amount of \$486,054.50 to purchase five (5) new city vehicles through the Sourcewell Cooperative Purchasing Program Contract #032824-RTG;
3. Authorized the City Manager to sign purchase agreements with RUSH Truck Centers for the purchase of the five (5) new vehicles proposed;
4. Adopted Resolution No. 2026-006, ordering the sale of three (3) and donation of two (2) excess city vehicles;
5. Approved a budget adjustment of \$95,000 between the Gas Tax Fund (Acct# 004.8310.6040) to be expended from the Gas Tax Fund (Acct# 004.8310.6060); and
6. Approved a budget adjustment of \$65,768.48 from the Unreserved/Undesignated "Development Impact Fee" (DIF) fund balance to be expended from the DIF Fund (Acct# 007.8330.6060).

RESOLUTION NO. 2026-006
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HIGHLAND, CALIFORNIA,
ORDERING THE SALE OF THREE AND DONATION OF TWO EXCESS CITY
VEHICLES

City Council Public Hearing

12. Allocation of the City of Highland's Community Development Block Grant Funds for Fiscal Year 2026/2027

Mayor Lilburn stated she would abstain from this item due to a conflict of interest; she is employed at the Highland Senior Center. Mayor Pro Tem Saldana subsequently opened and conducted the public hearing.

Mayor Pro Tem Saldana opened the public hearing for the allocation of the City of Highland's Community Development Block Grant Funds (CDBG) for Fiscal Year 2026/2027.

Assistant Community Development Director Stater stated this item is an opportunity for the City Council to prioritize its annual Community Development Block Grant Funds (CDBG). Each year the county calculates the Community Development Block Grant Funds (CDBG) funding on behalf of the U.S. Department of Housing and Urban Development (HUD) for the upcoming fiscal year and forwards it to the city along with a list of eligible projects. For the 2026/2027 Fiscal Year, the estimated funding amount is \$263,109, representing a significant 30% reduction from the previous year.

There are eight (8) eligible applications for consideration, categorized into two (2) categories. The first category, known as Construction Projects, includes three (3) applications. 1) The City's Code Enforcement Department requesting \$120,000 2) the City's Public Works Department for pavement rehabilitation at Cole Avenue and 14th Street requesting \$230,000 and 3) from a non-profit organization Bigger Than You, seeking \$430,000 for facility renovations on Date Street that serve low and moderate-income residents through workforce development, housing, financial, and other community services. The total available funding for these projects is \$223,643. Any remaining costs for city applications not covered through this process will be funded by the General Fund or through other sources as determined by the City Council.

The second category is Public Service Projects, compromised of five (5) applications from organizations. 1) The San Bernardino County Highland Branch Library, 2) Highland YMCA, 3) Highland Senior Center, 4) Central Little League, and 5) Child Care Resource Center. The combined requests in this category total \$576,929. The maximum available funding for public service projects is \$39,466. Attachment No. 4 on the Staff Report provides an overview of these programs, their categories and the allocated funding amounts.

Mayor Pro Tem Saldana thanked Assistant Community Development Director Stater and asked if there were any questions from staff? Seeing none, he referred to speaker slips that were submitted.

Nakea Blir, spoke in support of Bigger Than You, a non-profit organization.

Minky Malone spoke in support of the San Bernardino County Highland Branch Library.

Emily Vasquez spoke in support of the Central Little League.

Michelle Williamson spoke in support of the Central Little League.

Dylan Williamson spoke in support of the Central Little League.

Adrianna Rios spoke in support of the Central Little League.

Cathy Fischer spoke in support of the Highland Senior Center

Kelly Malloy spoke in support of the Highland Senior Center.

Marvin Hernandez spoke in support of the Highland YMCA.

Louisa Martinez spoke in support of the Highland YMCA.

Carmela Silva spoke in support of the Highland YMCA.

Uriel Armenta spoke in support of local labor within the City of Highland community.

Jasmine Costilla spoke in support of the Highland YMCA.

Mayor Pro Tem Saldana confirmed there were no additional speaker slips and closed the public hearing and brought it back to City Council for deliberation.

Councilmember Timmer stated the situation has become increasingly challenging. Over the years, funding for the Community Development Block Grant (CDBG) has gradually decreased. As a result, City Council will need to discuss adjustments in our funding allocations and determine how to best utilize the resources available. He recommended funding the Construction and Community Improvement Project applications for Code Enforcement in the amount of \$120,000 and the pavement rehabilitation project at Cole Avenue and 14th Street in the amount of \$103,643. This amount represents the total allocation designated to the city in the amount of \$223,643.

A MOTION was made by Councilmember Timmer, seconded by Councilmember McCallon to fund the Community Development Block Grant Fiscal Year 2026/2027 Construction and Community Improvement Projects in the following allocation amounts: Application Number 52324435, Enhanced Code Enforcement program to fund staff to support Code Enforcement activities for \$120,000; Application Number 52321167, Pavement Rehabilitation construction on Cole Avenue and 14th Street for \$103,643. Motion carried on a roll call vote, 3-0 with Mayor Lilburn abstaining and Councilmember Hogan being absent.

Councilmember Timmer moved forward with the second motion for the Public Service Projects/Programs. The city is unable to accept new initiatives or projects and is unable to accommodate longstanding organizations. It is recommended to eliminate the request from the San Bernardino County Highland Branch Library and proceed with the following allocation amounts: Application Number 52329526 Highland YMCA scholarship program and services for \$9,000, Application Number 52294307 Highland Senior Center services and support programs for \$19,466, and Application Number 52121842 Central Little League baseball scholarship program for \$11,000.

This approach ensures an equitable distribution of limited funds across these programs. The reduction aims to prioritize organizations with the broadest community engagement, acknowledging that participation in the library is significantly lower compared to other programs.

Mayor Pro Tem Saldana highlighted the city provides funding for the Highland YMCA programs, including the Highland Run 5k, and the Highland Senior Center operates solely on donations. He recommended The Highland YMCA for \$8,466, Highland Senior Center for \$20,000 and Central Little League for \$11,000.

A MOTION was made by Councilmember McCallon, seconded by Councilmember Timmer to move forward with Fiscal Year 2026/2027 Community Development Block Grant application funding for Public Service Project/Programs in the following amounts: Application Number 52329526 Highland YMCA Scholarship programs for \$8,466; Application Number 52294307 Highland Senior Center services and support programs for \$20,000; and Application Number 52121842 Central Little League baseball scholarship program providing financial assistance to low and moderate income children and youth for \$11,000. Motion carried on a roll call vote, 3-0, with Mayor Lilburn abstaining and Councilmember Hogan being absent.

13. General Plan Amendment and Zone Change of Assessor's Parcel Numbers 0297-201-07, 0297-061-50, 0297-061-07, 0297-061-42, 0297-061-26, 0297-061-13, 0297-061-25, and 0297-021-44 in Accordance with the City's Certified 6th Cycle Housing Element Program 33, Requiring Upzoning of Five (5) Acres in a Moderate to High Resource Areas on the Easterly Portion of the City to a Maximum Residential Density of Thirty (30) Dwelling Units Per Acre (du/ac) (with a Density Range of 20 du/ac to 30 du/ac) (GPA 025-001/ZC 025-001) and Negative Declaration

Mayor Lilburn opened the public hearing.

Senior Planner Tafolla stated the item before you is a General Plan amendment and Zone Change, along with a Negative Declaration, for approximately 89 acres along Greenspot Road in the eastern portion of the city. The purpose of this item is to implement the requirements of the city's certified Sixth (6) Cycle Housing Element, specifically Program 33. This program mandates the upzoning of a minimum of five (5) acres within a moderate to high resource area to facilitate high-density housing at a rate of 20 to 30 dwelling units per acre. The proposed action would modify the current land use and zoning designations of the site from Agricultural Equestrian to Planned Development (PD). To implement the Housing Element Program 33, the PD designation includes a footnote requiring at least five (5) acres within the development area be designated for high-density multi-family

housing at 22 dwelling units per acre. This is a floating requirement, meaning the specific location of the five (5) acres is not fixed at this stage but must be identified and incorporated into a future master development plan.

In July 2025, the Planning Commission conducted a Study Session during which staff presented multiple site options for Program 33. Neighboring property owners within the considered areas were notified, and public comments were received and considered. Based on this input and the direction provided by the Planning Commission during the Study Session, the city has identified the proposed site to proceed with the formal processes of General Plan Amendment, Zone Change, and California Environmental Quality Act (CEQA) review.

The Planning Commission recommends the City Council adopt the Negative Declaration, approve the General Plan Amendment, and introduce the Ordinance approving the zone change to Planned Development.

Mayor Lilburn asked if there were any questions from the public? Seeing none, she closed the public hearing and brought it back to City Council for deliberation.

A Motion was made by Mayor Pro Tem Saldana, seconded by Councilmember McCallon to:

1. Approve Resolution No. 2026-007, adopting a Negative Declaration and instruct staff to file a Notice of Determination with the County Clerk of the Board;
2. Approve Resolution No. 2026-008, approving General Plan Amendment (GPA 25-001) to change the General Plan Land Use Designation of approximately 89 acres (Assessor's Parcel Numbers 0297-201-07, 0297-061-50, 0297-061-07, 0297-061-42, 0297-061-26, 0297-061-13, 0297-061-25, and 0297-021-44) of existing Agricultural/Equestrian (AG/EG) to Planned Development (PD*); and
3. Introduce and conduct the first reading of Ordinance No. 478, to Rezone (ZC 25-001) Assessor's Parcel Numbers 0297-201-07, 0297-061-50, 0297-061-07, 0297-061-42, 0297-061-26, 0297-061-13, 0297-061-25, and 0297-021-44 as Planned Development (PD*), consistent with Program 33 of the City's certified Sixth (6) Cycle Housing Element which requires rezoning to accommodate higher-density multifamily residential development in high-resource areas. Motion carried on a roll call vote, 4-0, with Councilmember Hogan being absent.

RESOLUTION NO. 2026-007

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HIGHLAND, CALIFORNIA, ADOPTING A NEGATIVE DECLARATION TO CHANGE THE GENERAL PLAN AND ZONING DESIGNATION OF APPROXIMATELY 89 ACRES FROM AGRICULTURAL/EQUESTRIAN (AG/EQ) TO PLANNED DEVELOPMENT (PD) LAND USE AND ZONING FOR PROPERTY GENERALLY LOCATED ALONG GREENSPOT ROAD BETWEEN THE MEDITERRA PLANNED DEVELOPMENT/MEDITERRA PARKWAY ON THE WEST AND THE OLD GREENSPOT ROAD HISTORIC IRON BRIDGE ON THE EAST WITHIN THE CITY OF HIGHLAND. ASSESSOR'S PARCEL NUMBERS: 0297-201-07, 0297-061-50, 0297-061-07, 0297-061-42, 0297-061-26, 0297-061-13, 0297-061-25, AND 0297-021-44

RESOLUTION NO. 2026-008

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HIGHLAND, CALIFORNIA, APPROVING GENERAL PLAN AMENDMENT (GPA 25-001) TO CHANGE THE GENERAL PLAN LAND USE DESIGNATION OF APPROXIMATELY 89 ACRES OF EXISTING AGRICULTURAL/EQUESTRIAN (AG/EQ) TO PLANNED DEVELOPMENT (PD) FOR PROPERTY GENERALLY LOCATED ALONG GREENSPOT ROAD BETWEEN THE MEDITERRA PLANNED DEVELOPMENT/MEDITERRA PARKWAY ON THE WEST AND THE OLD GREENSPOT ROAD HISTORIC IRON BRIDGE ON THE EAST WITHIN THE CITY OF HIGHLAND. ASSESSOR'S PARCEL NUMBERS: 0297-201-07, 0297-061-50, 0297-061-07, 0297-061-42, 0297-061-26, 0297-061-13, 0297-061-25, AND 0297-021-44

City Clerk Muñoz introduced Ordinance No. 478

ORDINANCE NO. 478

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF HIGHLAND, CALIFORNIA ADOPTING ZONE CHANGE (ZC 25-001) TO CHANGE THE ZONING DESIGNATION OF APPROXIMATELY 89 ACRES OF EXISTING AGRICULTURAL/EQUESTRIAN (AG/EQ) TO PLANNED DEVELOPMENT (PD*) FOR PROPERTY GENERALLY LOCATED ALONG GREENSPOT ROAD BETWEEN THE MEDITERRA PLANNED DEVELOPMENT/MEDITERRA PARKWAY ON THE WEST AND THE OLD GREENSPOT ROAD HISTORIC IRON BRIDGE ON THE EAST WITHIN THE CITY OF HIGHLAND. ASSESSOR'S PARCEL NUMBERS: 0297-201-07, 0297-061-50, 0297-061-07, 0297-061-42, 0297-061-26, 0297-061-13, 0297-061-25, AND 0297-021-44

Which title was read.

City Council Legislative14. 2026 City of Highland Community Events

Public Services Manager Morgan gave a brief review of the staff report.

A MOTION was by Councilmember McCallon, seconded by Mayor Pro Tem Saldana to approve the proposed dates for the Volunteer Recognition Dinner, Thursday, August 20, 2026 and State of the City, Thursday, October 22, 2026. Motion carried, 4-0, with Councilmember Hogan being absent.

15. City Manager Report and Comments (Work Program, Regional/Legislative/ Development Issues, Subcommittees, etc.)

City Manager Zamano stated the Highland Sheriff's Department for the month of January received 3,154 calls for service, made 332 reports, 148 arrests, issued 89 citations, conducted 305 traffic enforcement stops, responded to 58 traffic collisions, 27 transient calls, and 19 towed vehicles.

The Highland Fire Department for the month of January received 628 calls for service, some of which included: 499 medical aids, 27 traffic collisions, 2 structure fires, 2 vegetation fires, 23 other fires, 1 vehicle fire and 26 public service assistances.

The Administrative Services/Finance Department for the month of January issued 34 business licenses, renewed 481 business licenses, issued 110 dog licenses, 68 yard sale permits, and 185 account payable checks.

The Public Works Department announced the 3rd/5th Street Corridor Improvements Project was selected as the American Public Works Association (APWA) Project of the Year. The project was selected by APWA's Inland Empire Branch for best project in the Disadvantaged Community, Mobility and Safety Enhancement Category. The project constructed various improvements, including new sidewalks, medians, landscaping, signal upgrades, ADA ramps, bike lanes, and streetlights, improving safe walkability, and overall appearance of the corridors. A special thanks to our funding partners Yuhaaviatam of San Manuel Nation and the Inland Valley Development Agency (IVDA), along with the construction team. This award serves as recognition to the City's commitment to improving the Highland Community.

On Saturday, February 21, from 8:00 a.m. to 12:00 p.m., the Highland Improvement Team (HIT) will host a cleanup day event.

The Volunteer Services Department will have the Public Safety Appreciation Potluck on Tuesday, March 3 at the Police Station, 26985 Base Line and Thursday, March 5 at Fire Station No. 3, 7649 Sterling Avenue, from 12:00 p.m. to 1:00 p.m.

On Thursday, March 12, the Citrus Harvest Festival entries for the baking contest will be accepted from 7:30 a.m. to 12:00 p.m. at Highland City Hall, 27215 Base Line.

Saturday, March 14, from 9:00 a.m. to 2:00 p.m., there will be a Used Oil Filter Exchange event at the AutoZone located on Base Line and Palm Avenue.

For the month of January, Burrtec completed 196 illegal dumping work orders.

The Community Development Department announced the Point-In-Time Homeless count was conducted on Thursday, January 22, 2026. Four (4) Code enforcement Officers and four (4) Highland deputies participated this year. The total number of homeless identified was 66. This figure may increase once the San Bernardino County Homeless Services Department incorporates individuals in emergency shelters, transitional housing, and safe havens within the city. For comparison, the homeless count in 2005 was 90, and in 2024, it was 125.

The City remains engaged in a double escrow with the San Bernardino County Flood Control District and TREH Partners related to the purchase of 8.6 acres of vacant land located north of the Greenspot Crossings Shopping Center (north side of Greenspot Road and east of SR-210). This property is designated for the development of 200 market-rate multi-family housing units. On December 9, 2025, the City Council approved a request to amend the Purchase and Sale Agreement to extend the escrow closing date by 12 months, due to delays in obtaining required federal environmental permits. Following additional negotiations, the San Bernardino County Board of Supervisors approved an 18-month escrow extension on January 27, 2026, which extends the escrow deadline to July 27, 2027. The County also provided supplementary provisions to facilitate the City and TREH

Partners' closing requirements. The fully executed escrow documents to extend the escrow by 18 months were formally submitted on February 4, 2026.

Consultants from East Valley Water District (EVWD) met with staff in preparation for their 2025 Urban Water Management Plan. Staff provided zoning information and future development activities to assist EVWD in identifying the area's water supply needs for the future.

On January 27, 2026, a tenant improvement application was submitted to Building & Safety for a new Mongolian BBQ sit-down restaurant located in the Greenspot Crossing shopping center near Stater Bros. The new restaurant will occupy one of the vacant suites on the south side of the Verizon store. Once the City issues the tenant improvement permits, staff will have a better idea of the restaurant's proposed opening date, which should be sometime this summer.

16. Councilmember Comments (Agency/Committee/AB 1234 Reports, District Updates, etc.)

Mayor Pro Tem Saldana expressed appreciation to the City Council for their ongoing efforts and dedication. He extended his congratulations to Jenny's Diner on its upcoming 20th anniversary in Highland later this month. Achieving two decades in business is a significant milestone, reflecting dedication, early mornings, long nights, loyal customers, and a meaningful place within our community. Supporting local businesses like Jenny's Diner is essential to maintaining the strength of Highland. Additionally, he expressed his condolences to the family of Sergeant Grant Ward. The Sheriff's Department lost a true hero, and he will be deeply missed. Lastly, he publicly acknowledged Yuhaaviatam of the San Manuel Nation for their generous support in funding the portable radios for the Fire Department. The total cost for the radios exceeded \$162,000, with the tribe contributing \$140,000. Their generosity is greatly appreciated. Thank you, Chairwoman Valbuena and the entire tribal council for their leadership and ongoing commitment to our community.

Councilmember Timmer thanked staff for their hard work and dedication. After years of discussions, Council is pleased to see 3rd/5th Street Corridor Improvement Project functioning efficiently. It is encouraging to see a government project that has been successfully executed as planned. Congratulations to the team on successfully completing this initiative.

Mayor Lilburn thanked the Sheriff's Department for their ongoing dedication, collaborating efforts with the city in conducting a successful Point-In-Time Homeless Count this week, and a DUI checkpoint, a crucial initiative for community safety. Additionally, there will be an upcoming ribbon-cutting event for Movita. Councilmember McCallon and herself will meet with OmniTrans to discuss further enhancements related to city improvements. Furthermore, she thanked CalFire for their recent engagement, gaining valuable insights and thanked staff for all their efforts.

Announcements

None

Closed Session

None

Adjourn

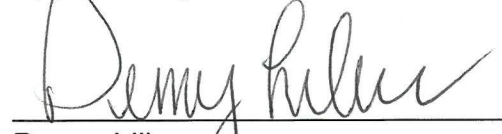
Mayor Lilburn adjourned the meeting at 7:42 p.m. in memory of Grant Ward, Bob Ulloa, and Lori Regalado.

Submitted By:



Alondra Muñoz, CMC
City Clerk

Approved By:



Penny Lilburn
Mayor