



City of Highland

Penny Lilburn, Member
District 3

Larry McCallon, Member
District 5

Legislative Subcommittee Special Meeting Agenda

April 15, 2026 at 10:00 AM
City Hall Donahue Council Chambers
27215 Base Line, Highland, CA 92346

Teleconference Location:

Pursuant to Government Code Section 54953(b)
Subcommittee Member Penny Lilburn will participate remotely via teleconference
at the following publicly accessible location:
9003 Redwater Court
Spring Hill, TN 37174

Staff

Carlos Zamano, City Manager
Leticia Nava-Cruz, Director of Administrative Services/City Treasurer
Lawrence Mainez, Community Development Director
Maricela Marroquin, City Attorney
Lissette Nock, Deputy City Clerk

Mission Statement

Highland is dedicated to the betterment of the individual, the family, the neighborhood and the community. The City Council and the staff of Highland are dedicated to providing the quality of public facilities and services that its citizens are willing to fund and will do so as efficiently as possible.

In compliance with the Brown Act, any writings or documents provided to a majority of the legislative body regarding any item on this agenda, that are not exempt from disclosure under the California Public Records Act, will be made available for public inspection at City Hall, 27215 Base Line Highland, CA 92346, during normal business hours. Such documents will also be made available on the City's website at www.highlandca.gov.

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance, please contact the City Clerk's office at (909) 864-6861, ext. 226, at least 72 hours prior to the meeting for any requests for reasonable accommodations, including interpreters.

Levine Act: Pursuant to Government Code Section 84308, any party to a City proceeding must disclose on the record any campaign contributions made to a member of the City Council (or commission) in excess of \$500 in the past 12 months. This disclosure requirement includes contributions by the party's agent and aggregated contributions from persons or entities related to the party. Please make the disclosure as soon as possible, but no later than the beginning of the proceeding.

Call to Order

Public Comment

Limited to items on this agenda only. To address the Legislative Subcommittee, please complete a speaker form located at the entrance prior to the beginning of the meeting. For those wishing to make public comments by email, please submit your comments by 9:00 a.m. on April 15, 2026, to publiccomment@highlandca.gov. Please identify the agenda item number in the subject line. Emailed comments will be distributed to the Subcommittee and retained as part of the public record; however, submissions will not be read out loud during the meeting.

Business Items

1. Minutes - April 1, 2026 Legislative Subcommittee Meeting
Approve the Minutes as submitted.
2. Senate Bill 866 (Blakespear) Housing Element Mandates: Homelessness
Review and provide direction whether to send an oppose unless amended letter to the Legislature.
3. Senate Bill 1308 (Bogh) Constitutional Course for Legislators and Designated Staff
Review and provide direction whether to send a letter of support to the Legislature.
4. Assembly Bill 1678 (Harabedian) Claremont-Montclair Authority: Metro A Line Extension Project
Review and provide direction whether to send an opposition letter to the Assembly Committee on Transportation.
5. Proposition 36 Funding - Support Request for \$400 Million in Funding for Recovery Support Services and Substance Use Treatment
Review and provide direction whether to send a letter of support to include this funding in the final FY 2026-27 State Budget.

Adjourn

Certification

I, Alondra Muñoz, City Clerk, or my designee, hereby certify that the foregoing agenda was posted on our website at www.highlandca.gov and in the following designated areas: Highland Branch Library (7863 Central Avenue), Fire Station No. 1 (26974 Base Line), and City Hall (27215 Base Line) at least twenty-four (24) hours prior to the meeting per Government Code Section 54956.